THE

ACTS AND PROCEEDINGS

OF THE

FIFTY-SIXTH
GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

HAMILTON, ONTARIO, JUNE 4-11, 1930

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MODERATORS OF GENERAL ASSEMBLY SINCE 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
1882	St. John, N.B.,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
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1894	St. John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	St. John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.

MODERATORS OF GENERAL ASSEMBLY SINCE 1875—*Continued*

1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Pictou,	Frank Baird, D.D., Pictou, N.S.

PRESBYTERIES ARE REQUESTED TO REPORT UPON THE FOLLOWING

REVISION OF RULES AND FORMS OF PROCEDURE

Re Control of Congregational Property. By action of the Assembly, the Clause suggested as a Substitute for Sub-Section 113.D, is sent down to Presbyteries for their consideration.

Report of the Special Committee on the Revision of Rules and Forms of Procedure. (See Appendix, Pages 142-3, and Minutes, Page 68.)

THE

ACTS AND PROCEEDINGS

OF THE

Fifty-Sixth General Assembly

OF THE

Presbyterian Church in Canada

HELD IN

Knox Church, Hamilton

FIRST SEDERUNT

At the City of Hamilton, Ontario, and within Knox Church there, the fourth day of June, in the year of our Lord, one thousand nine hundred and thirty, at eight o'clock in the evening.

Which time and place Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly, held in the City of Ottawa, on the fifth day of June last year.

The Reverend Dr. John Buchanan, Moderator of a former General Assembly, conducted public worship and preached a sermon from the words, "For their sakes I sanctify Myself, that they also might be sanctified through the truth." John 17:19.

He did thereupon, by prayer, constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the Presbyteries of the Church having been presented in a printed list, the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequent to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present)

I.—SYNOD OF THE MARITIME PROVINCES

1.—PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

Ministers	*Elders*
M. N. McDonald, Big Bras D'or, N.S.	M. D. McDonald, Boulardarie Centre, N.S.
A. D. McKinnon, B.A., Whycocomagh, N.S.	Dr. J. W. McLean, Sydney, N.S.

2.—PRESBYTERY OF PICTOU

Frank Baird, M.A., D.D., Pictou, N.S.	F. G. MacDonald, Stellarton, N.S.
D. G. Ross, Stellarton, N.S.	*Andrew Fraser, Pictou, N.S.
D. A. MacKinnon, Gairloch, N.S.	R. G. Ross, Westville, N.S.

3.—PRESBYTERY OF HALIFAX AND LUNENBURG

Horace Gravenor, Lunenburg, N.S.	Allan MacLennan, Truro, N.S.
Victor E. Ford, Windsor, N.S.	T. G. Nicol, Mahone Bay, N.S.

4.—PRESBYTERY OF ST. JOHN

G. S. Mitchell, B.D., St. Stephen, N.B.	W. J. Halliday, St. Andrew's, N.B.
A. Craise, St. John, N.B.	J. A. Fraser, Moncton, N.B.

5.—PRESBYTERY OF MIRAMICHI

J. W. Paul, Bathurst, N.B.	*D. P. MacLachlan, Chatham, N.B.

6.—PRESBYTERY OF PRINCE EDWARD ISLAND

Thos. A. Rodger, Belfast, P.E.I.	D. McKinnon, K.C., Charlottetown, P.E.I.
T. Lewis Williams, B.D., Kensington, P.E.I.	A. W. Stewart, New Wiltshire, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

7.—PRESBYTERY OF QUEBEC

T. B. McCorkindale, D.D., Levis, Que.	Robert Stewart, Quebec, Que.
A. M. Gordon, D.D., Quebec, Que.	J. A. McCallum, Danville, Que.

8.—PRESBYTERY OF MONTREAL

Ministers	*Elders*
Jos. McNeill, Montreal, Que.	Foster Robinson, Verdun, Que.
A. M. Hill, M.A., D.D., Verdun, Que.	A. M. Nairn, Montreal, Que.
F. Hirst, Ph.D., Montreal, Que.	James Rodger, Westmount, Que.
G. C. Taylor, Montreal, Que.	*Prof. D. A. Murray, Montreal, Que.
M. A. Campbell, D.D., Montreal, Que.	*D. R. Kennedy, Montreal, Que.
J. B. Maclean, DD., Huntingdon, Que.	John Carswell, Montreal, Que.

9.—PRESBYTERY OF GLENGARRY

A. D. MacIntyre, B.A., Finch, Ont.	* George L. McLean, Finch, Ont.
P A. MacLeod, D.D. Maxville, Ont.	M. M. Crawford, Gravel Hill, Ont.

10.—PRESBYTERY OF OTTAWA

W. A. Young, B.Sc., Manotick, Ont.	S. B. Gordon, Richmond, Ont.
A. G. Cameron, Ottawa, Ont.	J. Jones Bell, Ottawa, Ont.
George E. Ross, D.D., Ottawa, Ont.	James Jenkinson, Buckingham, Que.

11.—PRESBYTERY OF LANARK AND RENFREW

J. Keir Fraser, D.D., Renfrew, Ont.	Ralph Tait, Arnprior, Ont.
Samuel Davies, Ph.D., Smith's Falls, Ont.	Andrew Cochrane, Almonte, Ont.

12.—PRESBYTERY OF BROCKVILLE

Donald MacOdrum, D.D., Brockville, Ont.	Wm. Dickson, Winchester, Ont.
A. H. Barker, Cardinal, Ont.	Fred A. Stagg, Brockville, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

13.—PRESBYTERY OF KINGSTON

S. M. Scott, B.A., Picton, Ont.	*Dr. W. M. Mather, Tweed, Ont.
W. S. MacTavish, B.D., Ph.D., Belleville, Ont.	W. V. Fairbairn, Belleville, Ont.
C. E. Kidd, B.D., Gananoque, Ont.	W. J. McMicking, Deseronto, Ont.

14.—PRESBYTERY OF PETERBOROUGH

D. A. Thomson, D.D., Hastings, Ont.	*Andrew Fairbairn, Lakefield, Ont.
F. C. Harper, B.D., Cobourg, Ont.	James Dutton, Peterborough, Ont.

15.—PRESBYTERY OF LINDSAY

J. C. Robinson, Uxbridge, Ont.	D. J. MacMillan, Lorneville, Ont.
R. S. Scott, Cannington, Ont.	W. H. Campbell, Lorneville, Ont.

16.—PRESBYTERY OF TORONTO

Ministers	*Elders*
C. H. Bowman, B.A., Maple, Ont.	*A. D. Hume, Georgetown, Ont.
L. B. Gibson, Ph.D., Toronto, Ont.	*Wm. A. Smith, Long Branch, Ont.
John Lindsay, Whitby, Ont.	*A. F. Wilson, Markham, Ont.
Samuel Lundie, B.A., Port Credit, Ont.	*Wm. Little, West Hill, Ont.
Thomas Eakin, D.D., Toronto, Ont.	A. W. Blain, Milton, Ont.
Otis G. Dale, D.D., Toronto, Ont.	W. E. S. Savage, Mimico, Ont.
H. S. Lee, B.A., Toronto, Ont.	Alex. MacGregor, Toronto, Ont.
A. R. Skinner, B.A., Toronto, Ont.	F. S. Shepard, Toronto, Ont.
A. M. Boyle, B.A., Toronto, Ont.	W. T. Richardson, Toronto, Ont.
Kenneth McLean, B.A., Georgetown, Ont.	D. Cameron, Toronto, Ont.
A. S. Grant, Toronto, Ont.	*James Logie, Toronto, Ont.
J. W. MacNamara, D.D., Toronto, Ont.	W. L. Orr, Fairbank, Ont.

17.—PRESBYTERY OF ORANGEVILLE

James Reidie, Hillsburg, Ont.	H. Falconer, Orangeville, Ont.

18.—PRESBYTERY OF BARRIE

Robert A. Birnie, Duntroon, Ont.	Alex. Graham, R.R., Shanty Bay, Ont.
G. S. Lloyd, B.D., Midland, Ont.	W. A. Gray, Orillia, Ont.
D. A. Ferguson, B.A., Cookstown, Ont.	D. L. McKendry, Midland, Ont.
Neil Campbell, B.A., Barrie, Ont.	*John McGuire, Penetanguishene, Ont.

19.—PRESBYTERY OF NORTH BAY AND TEMISKAMING

W. N. Fergusson, Huntsville, Ont.	*C. H. Knight, Parry Sound, Ont.

20.—PRESBYTERY OF ALGOMA

E. C. Currie, B.D., Sault Ste. Marie, Ont.	*J. F. Nixon, Sault Ste. Marie, Ont.

21.—PRESBYTERY OF SAUGEEN

Samuel Lawrence, Rothsay, Ont.	Dr. H. W. Nurse, Palmerston, Ont.
B. D. Armstrong, B.A., Durham, Ont.	R. T. Dodds, Holstein, Ont.

22.—PRESBYTERY OF GUELPH

C. G. Jones, B.A., Campbellville, Ont.	Richard Douslin, Alma, Ont.
E. A. Thomson, B.A., Elora, Ont.	J. H. Cowan, Galt, Ont.
A. O. McDonald, M.A., B.D., Fergus, Ont.	Alexander S. Forbes, R. R. No. 2, West Montrose, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

23.—PRESBYTERY OF HAMILTON

Ministers	*Elders*
S. Banks Nelson, D.D., Hamilton, Ont.	James Gill, B.A., Hamilton, Ont.
D. R. Drummond, D.D., Hamilton, Ont.	J. W. Marshall, B.A., Niagara Falls, Ont.
Robt. Johnston, D.D., St. Catharines, Ont.	*W. F. Baines, Hamilton, Ont.
W. G. Blake, Hamilton, Ont.	*David Davidson, R.R. No. 3, Glanford, Ont.
Frank Kovacs, Hamilton, Ont.	Thomas Grills, R.R. No. 7, Dunnville, Ont.
H. S. Graham, Grimsby, Ont.	*Charles G. Shepherd, St. Catharines, Ont.
John T. Hall, Chippawa, Ont.	George Turner, Thorold, Ont.

24.—PRESBYTERY OF PARIS

J. A. Brown, B.A., Ingersoll, Ont.	S. G. Foulds, Paris, Ont.
W. S. Wright, B.A., Innerkip, Ont.	Geo. P. Brown, Brantford, Ont.
A. L. Howard, M.A., Ph.D., Simcoe, Ont.	G. A. Smith, Innerkip, Ont.

25.—PRESBYTERY OF LONDON

F. W. Gilmour, B.A., London, Ont.	*Robert Colthart, R.R. No. 1, Rodney, Ont.
J. M. Laird, B.D., St. Thomas, Ont.	William McCombs, London, Ont.
J. S. Hardie, London, Ont.	Archibald B. Sinclair, London, Ont.
T. DeCourcy Rayner, Wallacetown, Ont.	*Peter Russell, London, Ont.
G. S. Scott, B.A., Fingal, Ont.	*Hugh Turner, R. R. No. 1, Strathroy, Ont.

26.—PRESBYTERY OF CHATHAM

J. C. Herbison, B.A., Thamesville, Ont.	C. M. Johnston, Essex, Ont.
Clement Upham, Duart, Ont.	W. G. Stark, Chatham, Ont.
E. F. Molnar, Ph.D., Windsor, Ont.	*James Deshane, Wallaceburg, Ont.

27.—PRESBYTERY OF SARNIA

A. E. Hannahson, B.A., R. R. No. 7, Parkhill, Ont.	*Alex. McAlpine, Wyoming, Ont.
T. Dodds, B.A., Corunna, Ont.	Lachlan McLean, R. R. No. 7, Watford, Ont.

28.—PRESBYTERY OF STRATFORD

Wm. J. West, M.A., Atwood, Ont.	S. R. Stuart, Mitchell, Ont.
T. J. Robinson, St. Mary's, Ont.	J. A. Andrew, Stratford, Ont.
John Elder, Cromarty, Ont.	*T. G. Sanderson, M.P., St. Mary's, Ont.

29.—PRESBYTERY OF HURON

James McIlroy, Hensall, Ont.	Henry Strang, R. R. No. 1, Hensall, Ont.

30.—PRESBYTERY OF MAITLAND

Ministers	*Elders*
W. Armon Williams, R. R. No. 3, Ethel, Ont.	John Linklater, Teeswater, Ont.
	John McGee, R. R. No. 3, Wingham, Ont.
John A. Pritchard, B.A., R. R. No. 1, Listowel, Ont.	

31.—PRESBYTERY OF BRUCE

A. H. Wilson, Paisley, Ont.	Wm. Smith, Dornoch, Ont.
A. Shepherd, R.R. No. 2, Port Elgin, Ont.	Archibald K. Bell, Port Elgin, Ont.
W. A. MacWilliam, Southampton, Ont.	Robert Smith, Hanover, Ont.

V.—SYNOD OF MANITOBA

32.—PRESBYTERY OF SUPERIOR

J. A. McMahon, B.A., Port Arthur, Ont.	Judge John McKay, Port Arthur, Ont.

33.—PRESBYTERY OF WINNIPEG

T. Owen Hughes, B.A., Winnipeg, Man.	George Leckie, Winnipeg, Man.
J. O. Ralston, Winnipeg, Man.	David Allison, Roland, Man.

34.—PRESBYTERY OF BRANDON

M. P. Floyd, Melita, Man.	Robt. Duthie, Hartney, Man.
John J. Cowan, B.A., Brandon, Man.	*W. J. Armstrong, Boissevain, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF REGINA

Thos. McAfee, Qu'Appelle, Sask.	Judge A. G. Farrell, Regina, Sask.
P. F. MacSween, Barvas, Sask.	R. Beale, Broadview, Sask.

36.—PRESBYTERY OF MOOSE JAW

James Greer, Briercrest, Sask.	J. R. Hutcheson, Swift Current, Sask.

37.—PRESBYTERY OF PRINCE ALBERT AND SASKATOON

J. R. Graham, M.A., B.D., Prince Albert, Sask.	A. B. Cruikshank, Melfort, Sask.
	D. J. Hamilton, Kindersley, Sask.
A. Walker, Tisdale, Sask.	

VII.—SYNOD OF ALBERTA

38.—PRESBYTERY OF EDMONTON

Ministers	*Elders*
D. G. McQueen, D.D., Edmonton, Alta.	Prof. Jas. Adam, Edmonton, Alta.
W. S. Brooker, Wainwright, Alta.	J. S. Phillpots, Lloydminster, Sask.

39.—PRESBYTERY OF RED DEER

D. J. Townley, B.A., Ghost Pine Creek, Alta.	James McPhee, R. R. No. 1, Penhold, Alta.

40.—PRESBYTERY OF CALGARY

J. H. Woodside, LL.D., Calgary, Alta.	J. H. Maguire, Calgary, Alta.
James McNeill, B.D., Calgary, Alta.	S. L. McCracken, Calgary, Alta.

41.—PRESBYTERY OF MACLEOD

W. E. Kelley, M.A., B.D., Lethbridge, Alta.	Murdoch Matheson, Granum, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

42.—PRESBYTERY OF KOOTENAY

J. McLean-Bell, Cranbrook, B.C.	Noble Binns, Trail, B.C.

43.—PRESBYTERY OF WESTMINSTER

R. J. Douglas, D.D., New Westminster,	James McMillan, Penticton, B.C.
J. D. Cunningham, Vancouver.	David Lightbody, New Westminster, B.C.
H. T. Murray, B.A., New Westminster.	J. W. McKinley, Prince Rupert, B.C.
A. W. K. Herdman, B.A., North Vancouver, B.C.	J. T. Thompson, North Vancouver, B.C.
	Andrew McLean, Vancouver, B.C.
William Patterson, B.A., Vancouver, B.C.	Dr. D. W. McLaughlin, Vancouver, B.C.
Peter Jamieson, B.A., North Vancouver.	

44.—PRESBYTERY OF VICTORIA

*H. P. S. Luttrell, B.A., Victoria, B.C.	W. C. Douglas, Victoria, B.C.
J. S. Patterson, Victoria, B.C.	R. H. McEwan, Victoria, B.C.

45.—PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN, BHIL

John Buchanan, M.D., D.D., Lake Shore Road, Toronto 14, Ont.	*George Gibbs, Simcoe, Ont.

ELECTION OF MODERATOR

Dr. A. J. MacGillivray, an ex-Moderator of Assembly, then addressed the Assembly, referring especially to the great loss sustained by the Church in the death of Dr. David Perrie, Moderator of the last Assembly, and others. He concluded by announcing that the time had come for the appointment of a Moderator to preside over the deliberations of this General Assembly.

Dr. George E. Ross moved that the vote be taken by ballot. Dr. A. M. Gordon seconded the motion. A vote being taken, the motion was declared to be lost.

It was then moved by Dr. Robert Johnston, St. Catharines, seconded by Dr. A. S. Grant:

That Dr. S. Banks, Nelson, Minister of Knox Church, Hamilton, be chosen as Moderator of this General Assembly.

It was moved in amendment by Dr. D. G. McQueen, seconded by Dr. J. Keir Fraser:

That Dr. Frank Baird, Minister of First Church, Pictou, be chosen as Moderator.

A vote being taken, Dr. Baird was declared elected.

Upon the motion of Dr. Nelson the election was made unanimous.

Dr. Baird was conducted to the chair by his mover and seconder, and in suitable terms, acknowledged the honour conferred upon him, claiming the consideration and support of the members of the Court in the discharge of his duties.

SYNOD RECORDS

The Records of the Synods were then called for.

REPORT OF BUSINESS COMMITTEE

The Assembly called for the Report of the Committee on Business, which was given in by Dr. MacNamara, and was received, considered and adopted as follows:—

1. That, with a view of having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from 10 o'clock in the morning until 12.30, from 2.30 to 5.30 in the afternoon, and from 8 to 10 in the evening, local time, and that the first hour to-morrow morning be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners and the following: Mr. S. M. Scott, Convener; Mr. A. D. MacIntyre, Mr. A. Shepherd, Mr. Kenneth MacLean, Ministers, and Mr. M. M. Crawford, Mr. D. H. McNabb and Mr. James Dutton, Elders.

4. That the following be appointed a Committee on the Roll of Assembly: Mr. F. W. Gilmour, Convener; Mr. R. S. Scott, Mr. J. C. Herbison, Mr. W. A. MacWilliam, Ministers, and Mr. S. L. McCracken and Mr. Wm. Dickson, Elders.

5. That the Committee to examine the Records of the Assembly and the Synods be as follows: The first named of each Committee to be Convener thereof, with instructions to report as soon as possible:—

The General Assembly—Dr. D. A. Thomson, Mr. E. C. Currie, Ministers and Mr. James Gill, Elder.

Synod of the Maritime Provinces—Mr. C. E. Kidd, Mr. B. D. Armstrong, Ministers, and Mr. J. J. Bell, Elder.

Synod of Montreal and Ottawa—Mr. John Lindsay, Dr. A. L. Howard, Ministers, and Mr. John Linklater, Elder.

Synod of Toronto and Kingston—Dr. P. A. MacLeod, Mr. A. G. Cameron, Ministers, and Mr. Robert Stewart, Elder.

Synod of Hamilton and London—Mr. M. P. Floyd, Mr. J. A. McMahon, Ministers, and Mr. David Allison, Elder.

Synod of Manitoba—Mr. A. W. K. Herdman, Mr. J. S. Patterson, Ministers, and Mr. Noble Binns, Elder.

Synod of Saskatchewan—Mr. W. J. West, Mr. A. H. Wilson, Ministers, and Mr. Henry Strang, Elder.

Synod of Alberta—Mr. James Reidie, Mr. D. A. Ferguson, Ministers, and Mr. John McGuire, Elder.

Synod of British Columbia—Mr. Thos. McAfee, Mr. H. S. Graham, Ministers, and Mr. S. G. Foulds, Elder.

6. That the following constitute the Business Committee of the Assembly: Clerks of Assembly, Dr. George E. Ross, Convener; Mr. J. C. Robinson, Mr. W. G. Blake, Mr. J. R. Graham, Ministers; and Mr. J. H. Cowan, Mr. W. V. Fairbairn, Mr. W. J. Halliday, Mr. R. H. McEwan, Elders.

7. That the following be appointed as members of the Committee to Strike Standing Committees: Mr. R. G. Stewart, Convener; Mr. E. C. McCullagh, and the following:—Mr. A. Craise, Dr. A. M. Hill, Dr. P. A. McLeod, Mr. C. E. Kidd, Mr. R. A. Birnie, Mr. J. A. Brown, Mr. T. Owen Hughes, Mr. J. J. Cowan, Mr. T. McAfee, Mr. W. E. Kelley, Mr. Wm. Patterson, Mr. D. J. Townley, Ministers; and Mr. Andrew Fraser, Mr. J. A. Andrew, Mr. J. Hutcheson, Mr. James MacMillan, Elders.

8. That the Committee on Sabbath Services be the Moderator, Dr. S. B. Nelson, the Clerks of Assembly, and Mr. J. W. Marshall and Judge A. G. Farrell, Elders.

9. That the Moderator be requested to nominate at this Sederunt a Committee to confer with the Moderator in nominating Committees and that a Committee on Resolutions be appointed by the Moderator.

10. That all the pews in the body of the Church to the first row of pillars under the gallery be reserved exclusively for Commissioners.

11. That the Printed Order for to-morrow be adopted.

12. That the Official Photograph of the Assembly be taken to-morrow immediately after the afternoon adjournment.

COMMITTEE TO CONFER WITH MODERATOR

The Moderator named the following as the Committee to confer with the Moderator, which nomination was approved by the Assembly; Mr. George S. Mitchell, Mr. J. A. Brown, Mr. John Lindsay, Dr. D. G. McQueen, Ministers; and Prof. D. A. Murray, Elder.

LEAVE TO WITHDRAW

Upon the motion of Dr. MacNamara, the Assembly granted leave to Mr. Victor Ford to withdraw from further attendance.

ADJOURNMENT

The hour of adjournment having come, the Assembly adjourned, to meet again in this place to-morrow at ten o'clock in the forenoon of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT

At Hamilton, and within Knox Church there, the fifth day of June, one thousand nine hundred and thirty, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted.

As was resolved at the last Sederunt, the first hour was occupied with devotions, consisting of reading of Scripture, praise and prayer, in which, at the request of the Moderator, Dr. J. B. MacLean, Mr. J. W. Marshall, Mr. F. G. McDonald, Mr. R. G. Stewart, Mr. Henry Strang and others led in prayer.

The Moderator then constituted the Assembly with prayer.

MINUTES

The Minutes of the first Sederunt were presented in printed form and were sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. G. E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

MESSAGE TO MR. F. G. MACKINTOSH

Dr. Ross further moved, and it was agreed, that the Assembly having heard of the very serious illness of Mr. F. G. Mackintosh, Synodical Missionary in the Maritime Provinces, and a Commissioner to this Assembly, instruct the Clerks to convey to Mr. Mackintosh an expression of the deep sympathy of the Assembly and of their prayers for his recovery.

REPORT ON PUBLIC WORSHIP AND AIDS TO DEVOTION

The Assembly called for the report of the Committee on Public Worship and Aids to Devotion, which was given in by Dr. T. B. McCorkindale, the Convener, and which being printed and in the hands of members, he referred to in his remarks thereanent.

Upon his motion, seconded by Dr. A. M. Gordon, it was agreed to receive the report and to consider its recommendations seriatim.

The recommendations as printed were then considered and approved. Upon motion of Dr. S. Davies, seconded by Dr. J. B. MacLean, it was agreed to adopt the report as a whole and to commend the use of the book "Aids for Worship" to the Ministers and Members of the Church.

REPORT OF SPECIAL COMMITTEE ON THE WORSHIP OF THE ASSEMBLY

The Assembly called for the report of the Special Committee appointed at last Assembly to consider the Worship of the Assembly, which was submitted as printed by Mr. A. L. Budge, the Convener.

Upon the motion of Judge A. G. Farrell, duly seconded, it was agreed to receive the report and to consider its recommendations seriatim.

The recommendations as printed were then considered.

The Committee named in the fifth recommendation was amended to read "The Moderator of the Assembly; a Clerk of Assembly; and the Convener or a member of the Committee on Public Worship named by him."

Upon motion duly seconded, the report with its recommendations, and as thus amended, was adopted as a whole.

RETURNS TO REMITS

The Assembly called for the returns to Remits, as tabulated by the Clerks of Assembly, which were given in by Dr. MacNamara. Upon motion duly seconded, it was agreed that the returns as tabulated be placed in the hands of a Committee to be named by the Moderator, to report to the Assembly at an early Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Dr. T. B. McCorkindale leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. George E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

LEAVE TO SIT

The Committee on Bills and Overtures was granted permission to sit during this Sederunt.

REPORT ON ROLL

Mr. R. S. Scott, from the Committee to examine the Roll of the General Assembly, and to mark and report on any corrections which might be necessary, handed in and read a report, recommending certain changes in said Roll. The report was received, its several clauses were considered seriatim, and in accordance with its recommendations, the following corrections were made:—

1. Presbytery of Cape Breton and Newfoundland, that Mr. W. M. McDonald, Big Bras D'Or, be substituted for Mr. R. J. Power, St. John's, Nfld., Minister.

2. Presbytery of Cape Breton and Newfoundland, that Dr. J. W. MacLean, North Sydney, be substituted for Mr. Alex. MacDonald, Glace Bay, Elder.

3. Presbytery of Halifax and Lunenburg, that Mr. Thomas G. Nicol, Mahone Bay, be substituted for Mr. Ira Deane, Deane, Elder.

4. Presbytery of Montreal, that Mr. Jos. McNeill, Montreal, be substituted for Mr. A. W. Drysdale, Montreal, Minister.

5. Presbytery of Montreal, that Mr. A. M. Nairn, Montreal, be substituted for Mr. J. G. Pelton, Montreal, Elder.

6. Presbytery of Orangeville, that Magistrate Hugh Falconer, Orangeville, be substituted for Mr. Robert Gibson, Creemore, Elder.

7. Presbytery of Barrie, that Mr. Walter A. Gray, Orillia, be substituted for Mr. D. H. McNabb, Orillia, Elder.

8. Presbytery of Winnipeg, that Mr. J. O. Ralston be substituted for Mr. N. A. MacEachern, Minister.

9. Presbytery of Calgary, that Mr. Jas. McNeill, Calgary, be substituted for Mr. W. D. G. Hollingworth, Calgary, Minister.

10. Presbytery of Quebec, that Dr. A. M. Gordon be placed back on the Roll.

11. Presbytery of Saint John, that Mr. J. A. Fraser be substituted for Mr. J. H. Hay, Elder.

12. Presbytery of Pictou, that Mr. D. G. Ross, Stellarton, be substituted for Mr. F. G. Mackintosh, Pictou, Minister.

13. Presbytery of Pictou, that Mr. R. G. Ross, Westville, be substituted for Mr. A. M. MacLean, Pugwash, Elder.

14. Presbytery of Brandon, that Mr. Jas. Duthie be substituted for Mr. Wm. Thompson, Elder.

15. Presbytery of Prince Albert and Saskatoon, that Mr. A. B. Cruickshanks be substituted for Mr. W. W. Miller, Elder.

16. Presbytery of Saugeen, that Mr. Robt. Dodds be substituted for Mr. John Fairbairn, Holstein, Elder.

GENERAL BOARD OF MISSIONS

The Assembly called for the Report of the General Board of Missions, which was presented in printed form by Dr. D. R. Drummond, Convener, who addressed the Assembly, calling attention to this important work of the Church, submitting for consideration detailed statements of the various branches of service, and of the progress made during the year, and also laying before the Court the recommendations of the Board. He concluded by moving the reception of the Report, and the consideration of its recommendations seriatim. This was seconded by Dr. A. S. Grant, and adopted.

The order of the day having been reached, further consideration of the report was deferred.

CIVIC DELEGATION

Dr. Controller Bell was introduced as representing His Honour the Mayor of the City.

Dr. Bell then conveyed to the Assembly the greetings of His Honour the Mayor on behalf of the City of Hamilton.

In the name of the Assembly the Moderator thanked Dr. Bell for his hospitable greetings and good wishes.

GENERAL BOARD OF MISSIONS

Consideration of the report of the General Board of Missions was then resumed.

The recommendations as printed were then considered seriatim.

The first recommendation was amended by the addition of the words "not otherwise specifically designated" to follow the words "Home and Foreign Missions," and was approved.

The second recommendation was referred to a Conference to be held between the Members of the General Board of Missions and the Board of Administration present at the Assembly to report at a later Sederunt.

The third recommendation was amended to read as follows:—

"That Presbyteries be urged to make diligent effort to secure increased support from aid-receiving congregations and thus reduce the grants required."

and was approved on motion of Dr. A. S. Grant and Dr. Robert Johnston.

It was agreed on motion of Dr. MacNamara, seconded by Dr. Geo. E. Ross, that consideration of the fourth recommendation be deferred to be taken up as the first order of business at the morning Sederunt to-morrow.

Further consideration of the report was deferred.

BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures, which was submitted on behalf of the Committee by Mr. K. McLean.

Your Committee begs to submit an interim report as follows:—

It finds the papers in the matters reported to be in proper order, and would recommend that they be dealt with as follows:—

(*a*) That printed Overtures numbered 1, 5, 7, 9, 13, 20 and 21 be sent to the Committee on Business to find a place on the Docket.

(*b*) That Overtures numbered 3, 6 and 19 be sent to the Board of Education with instructions to report to this Assembly.

(*c*) That Overture number 8 be sent to the Board of Missions with instructions to report to this Assembly.

(*d*) That Overtures numbered 10, 11, 12 and 15 be sent to the Special Committee on the Revision of Rules and Forms present with instructions to report.

(*e*) That Overtures numbered 2 and 4 be sent to the Board of Pensions with instructions to report to this Assembly.

(*f*) That the Memorial of Dr. E. Scott, numbered 14, be sent to the Committee on the Record of the Assembly, and that the Committee be enlarged by the addition of a Minister and an Elder.

(*g*) That the reference of the Synod of Toronto and Kingston in relation to the appeal of Mr. George E. Beare be referred to a Judicial Committee to be nominated by the Moderator.

Upon the motion of Mr. McLean, duly seconded, the report was received and adopted.

REPORT OF MISSIONARY AND DEACONESS TRAINING HOME

The Assembly called for the report of the Board of the Deaconess and Missionary Training Home, which was given in by Mr. John McNab in the absence of the Convener, and which being printed and in the hands of members, he drew attention to in speaking to the house. Dr. L. B. Gibson then moved, seconded by Mr. J. R. Graham, that the report be received, and its recommendations considered seriatim. The motion was carried.

Miss Winnifred Ferguson, Principal of the Home, then addressed the Assembly upon the work of the Home.

The following are the recommendations:—

(1) That an order of service be authorized for insertion in the Book of Procedure suitable for the designation of Deaconesses and Overseas Missionaries.

(2) In view of the large number of University women seeking admission to the Home, we would recommend to the Venerable the General Assembly that suitable residence accommodation be provided for such students.

The first recommendation was approved and referred to the Committee on Worship and Aids to Devotion.

The second recommendation was referred to the Board of Administration to consider and report.

Upon motion of Dr. L. B. Gibson, duly seconded, the report was adopted as a whole.

REPORT OF HISTORICAL COMMITTEE

The Assembly called for the report of the Historical Committee which was given in, as printed, by Mr. A. L. Budge, the Convener, who addressed the House, giving especial emphasis to the more important features of the report.

Mr. J. Jones Bell moved the reception of the report and the consideration of its recommendations, which was seconded by Judge A. G. Farrell, and adopted.

The following are the recommendations:—

(1) That the appreciation of the Assembly be expressed to those in the W.M.S. who have contributed to the archives of the Church, and intimate to all their societies that any assistance will be welcomed.

(2) That ministers and elders immediately co-operate with the Historical Committee in the Church, with a view to securing everything of value not yet listed in the archives.

(3) That the Assembly offer its warmest congratulations to congregations who have or are celebrating historical anniversaries this year, believing that such will bear fruit in deepening the interest in the life and work of the Church.

(4) That sympathy be, forwarded to Dr. McKellar, of Calgary, on account of his illness, and that ministers and elders purchase as many copies of his work on "Presbyterianism in the West" as possible, and that the Historical Committee take such steps to further this as they deem wise.

After consideration the recommendations were approved.

The report as a whole was then adopted.

REPORT ON ROLL

For the Committee to Examine the Roll, Mr. R. S. Scott, Convener, presented a further report, which, on his motion, duly seconded, the Assembly agreed to receive and adopt as follows:—

"That Mr. Donald McKinnon, K.C., Charlottetown, be substituted for Mr. James Jardine, Elder."

JUDICIAL COMMITTEE

The Moderator submitted the following as a Judicial Committee, which the Assembly accepted:—

Judge A. G. Farrell, Chairman; Judge John MacKay, Mr. J. W. Marshall, Mr. Donald McKinnon, K.C., Mr. Robert Stewart, Mr. A. Craise, Dr. J. B. MacLean, Dr. S. Banks Nelson, Dr. Thos. Eakin, Dr. J. H. Woodside.

COMMITTEE ON REMITS

The Moderator submitted the following as a Special Committee on Remits, which the Assembly accepted:—

Dr. L. B. Gibson, Convener; Dr. Geo. E. Ross, Dr. D. MacOdrum, Mr. R. J. Douglas, Mr. S. R. Stuart, Mr. J. A. Andrew, Dr. D. G. McQueen.

LEAVE TO SIT

The Assembly granted permission to the Committee to Strike Standing Committees to sit during the next Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. W. Patterson leading in prayer, at the request of the Moderator.

HOME MISSIONS

The Assembly resumed the consideration of the report of the General Board of Missions. Dr. D. G. McQueen spoke briefly on the opportunities in the Peace River District. He then introduced the speakers of the evening,

who dealt with the various phases of the Home Mission Work of the Church.

Mr. J. R. Graham, of Prince Albert, spoke on the work and progress of the Church in Saskatchewan.

Mr. John Bodrug spoke on the work among the Ukrainians in the Dominion.

Mr. Frank Kovacs, of Hamilton, spoke on the work among the Hungarians.

Mr. R. De Pierro, of Montreal, spoke on the work among the Italians, especially as it is in the City of Montreal.

Mr. L. Standret, of Oshawa, spoke on the work among the Ukrainians.

SABBATH SERVICES

The Assembly called for the report of the Committee on Sabbath Services, which was given in and read by Dr. MacNamara, and was adopted by the Assembly as follows:—

(1) That the Assembly name Dr. L. B. Gibson to be the preacher in the Assembly Church at the morning service at eleven o'clock, and Dr. A. M. Gordon in the evening at seven o'clock.

(2) That the Assembly Communion Service be held at 3.30 o'clock in the afternoon, to be conducted by the Moderator, assisted by Dr. D. A. Thomson.

(3) That the following Elders be appointed to serve at the afternoon Communion: Mr. Robert Fulton, Mr. James Gill, Mr. Robert Stewart, Mr. D. L. McKendry, Mr. J. Jones Bell, Mr. J. W. Marshall, Judge A. G. Farrell, Mr. James Rodger, Mr. F. G. McDonald, Prof. James Adam, Judge J. McKay, Mr. J. A. Andrew, Mr. Henry Strang, Dr. D. W. McLaughlin.

ADJOURNMENT

The Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FIFTH SEDERUNT

At Hamilton, and within Knox Church there, the sixth day of June, one thousand nine hundred and thirty, at ten o'clock in the forenoon.

The General Assembly met, pursuant to adjournment, and was constituted, Dr. J. Goforth and others leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. G. E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

Dr. Ross further moved that as the delegation of the United Church of North India were present in the House, they be received immediately, and that Professor Netram be heard bearing fraternal greetings, and it was so agreed.

MESSAGE FROM MR. MACKINTOSH

Dr. MacNamara read a telegram from Mr. F. G. Mackintosh thanking the Assembly for its expression of sympathy, and praying for the prosperity of the Assembly.

REPORT ON ROLL

Upon behalf of the Committee on the Roll, Mr. R. S. Scott, the Convener, presented a further report, which, upon his motion, duly seconded, the Assembly agreed to receive and adopt as follows:—

"That the name of Mr. Ralph Tait be substituted for that of Dr. Cochrane, Elder, from the Presbytery of Lanark and Renfrew."

DELEGATION FROM THE UNITED CHURCH OF NORTH INDIA

Professor J. W. Netram was then invited to the platform and conveyed to the Assembly the greetings of the United Church of North India.

The Moderator in fitting terms expressed the thanks of the Assembly.

GENERAL BOARD OF MISSIONS

The order of the day having been reached, the Assembly resumed consideration of the report of the General Board of Missions, when Dr. A. S. Grant spoke to the fourth recommendation.

It was moved by Dr. Malcolm Campbell, seconded by Mr. S. Lawrence, "This Assembly approves of the suggestion of the Board of Missions, that we continue our past policy of ministering to all peoples in Canada to the utmost of our ability." The motion was carried unanimously.

It was moved by Dr. Robert Johnston, seconded by Dr. L. B. Gibson, "That the General Assembly of The Presbyterian Church in Canada consistent with its practice in the past, and with the spirit of Presbyterianism through all its history, records its readiness to meet in conference with representatives of other Evangelical bodies upon matters of common interest to them in their prosecution of the work of the Kingdom of Jesus Christ.

The Assembly recognizes the privilege and right of its various Boards and Committees to act in their wisdom within the spirit of this resolution."

It was moved by Mr. J. O. Ralston, seconded by Dr. J. H. Woodside that the debate on this motion be adjourned to a later Sederunt.

Upon the vote being taken the motion was declared to be lost.

It was moved in amendment by Mr. G. C. Taylor, seconded by Dr. F. Hirst, "That in the matter of a desire for conference on the part of the United Church, this Assembly feels that owing to existing conditions such a conference is inopportune at present."

It was moved by Dr. S. Davies, seconded by Mr. J. A. Pritchard, that the debate be adjourned to a future Sederunt, and that all relevant documents be laid on the table.

Upon the vote being taken the motion to adjourn the debate was declared carried.

NOTICE OF MOTION

Dr. J. H. Woodside gave notice that at a later Sederunt he would submit the following motion:

"That no person shall be allowed to hold the position of Convener of any Standing Committee or Board of the Church for a longer period than three consecutive years."

COMMITTEE ON REVISION

On behalf of the Committee on Revision, Dr. Wardlaw Taylor reported that few members of the Committee were present to consider the Overtures referred to them, and it was agreed at his request, to add to the Committee, Dr. R. J. Douglas, Mr. F. W. Gilmour, and Mr. T. D. McCullough.

BOARD OF ADMINISTRATION

The Assembly called for the report of the Board of Administration, which was presented by Mr. Jas. Rodger, in the absence of the Chairman, and who moved its reception and the consideration of the ninth recommendation.

This was seconded by Mr. James Dutton and adopted.

It was agreed upon motion of Dr. S. B. Nelson, duly seconded, "That the Moderator nominate a Committee representing the different Boards of the Church to suggest any practical steps toward reducing the number of members on the Boards."

MINUTES

The Minutes of the second, third and fourth Sederunts in printed form were laid on the table and were sustained.

LEAVE TO SIT

The Board of Education were granted leave to sit during the afternoon Sederunt, and at half past four o'clock.

LEGAL DECISIONS

The Moderator called the attention of the Court to the various important judgments given upon matters relating to the Church.

Upon motion of Dr. Nelson, seconded by Judge Farrell, it was agreed, that the Clerks of Assembly, with the assistance of Mr. R. S. Cassels, K.C., prepare a digest of recent important legal decisions, and that this digest shall be printed in the Minutes of Assembly for this year.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. N. Campbell leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Geo. E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT ON ROLL

On behalf of the Committee to Examine the Roll, the Convener, Mr. F. W. Gilmour gave in a further report, which, on his motion, duly seconded, the Assembly received and adopted as follows:—

"That the name of Mr. A. W. Stewart be substituted for that of Mr. D. Baker, Elder, from the Presbytery of Prince Edward Island."

COMMITTEE ON NUMBERS OF MEMBERS ON BOARDS

The Moderator named, and the Assembly approved of the following as the special Committee on the numbers of members of the Standing Boards of the Church: Dr. J. H. Woodside, Convener; Dr. A. M. Hill, Mr. J. R. Graham, Mr. Thomas A. Rodger, Mr. D. A. MacKinnon, Mr. J. W. Marshall, Dr. D. G. McQueen and Mr. J. A. Andrew.

RECORDS OF ASSEMBLY

He also nominated, and the Assembly accepted, as the additional members of the special Committee to Examine the Records of the General Assembly, Mr. J. M. Laird and Professor James Adam.

LEAVE TO WITHDRAW

It was agreed that the Committee on the Roll be constituted the Assembly's Committee on Leave.

DELEGATE FROM THE CHURCH OF ENGLAND IN CANADA

The Very Rev. Dean L. W. B. Broughall, M.A., D.D., of Christ Church Cathedral, Hamilton, was introduced to the General Assembly and addressed the House, conveying in most felicitous terms, the greetings of the Church of England, and especially of the Diocese of Niagara. The Moderator, upon behalf of the Assembly, thanked the Very Reverend Dean Broughall for his very excellent address.

OVERTURES

The Assembly called for certain Overtures which had been given a place on the docket by the Report of the Committee on Business.

Re Rev. George McGregor, Presbytery of Brockville, Mr. A. H. Barker appeared in support of the Overture, and its prayer was granted.

Re Committee on Church Life and Work, Synod of Saskatchewan, no one appearing in its support, the Overture failed.

Re Committee on Vacancy and Supply, Synod of the Maritime Provinces, no one appearing in its support, the Overture failed.

Re Constitution of Presbyteries, Presbytery of Montreal, no one appearing in its support, the Overture failed.

Re Dr. A. F. Scott Pearson, Presbytery of Montreal. Dr. Hirst appeared in support of the Overture and upon motion of Dr. M. Campbell, duly seconded, the prayer of the Overture was granted.

Re Rev. G. W. Faryon, Presbytery of Winnipeg. Mr. T. Owen Hughes appeared in support of the Overture. Upon his motion, duly seconded, it was agreed that the prayer of the Overture be granted.

Re Special Fund for Honoraria. Mr. Thomas Dodds appeared in support of the Overture of the Presbytery of Sarnia, and moved, seconded by Mr. A. W. Williams, "That in answer to the Overture of Sarnia Presbytery, *re* the Special Grants and Honoraria, a special fund be created to meet these grants and honoraria, and that such be not taken from the Budget funds of the Church."

Upon the vote being taken the motion was declared to be carried.

BILLS AND OVERTURES

For the Committee on Bills and Overtures, Mr. K. McLean asked leave to report, and presented to the Assembly certain Overtures and appeals, recommending that these be disposed of as follows:—

1. That Overture No. 16 be referred to the Board of Administration.
2. That Overtures 17 and 18 be referred to the Business Committee to find a place on the docket.
3. That Overtures not printed be reported in order and presented with recommendations as follows:—

(a) To the Business Committee to find a place on the docket;

An Overture of the Synod of Toronto and Kingston *re* Divorce;

An Overture of the Presbytery of Prince Albert and Saskatoon *re* Division of Presbytery.

An Overture of the Presbytery of Barrie *re* Appointments by Boards of the Church.

An Overture of the Presbytery of Bruce *re* placing a name on the Constituent Roll.

(b) To the Board of Missions, an Overture of the Synod of Toronto and Kingston *re* appointments to Home Mission Fields.

(c) To a Committee named by Moderator—an Overture of the Presbytery of Regina *re* information *re* applications of Ministers.

(d) To the Board of Sunday Schools and Young People's Societies an Overture of the Presbytery of Montreal *re* Sunday School and Young People's Work.

(e) To the Committee on Revision of Rules and Forms—an Overture of the Presbytery of Toronto *re* Quorum of Presbytery.

(f) To the Committee to Strike Standing Committees—an Overture of the Presbytery of Montreal *re* representation on Boards and Committees of the General Assembly.

GREETINGS FROM THE NIAGARA ASSOCIATION OF BAPTIST CHURCHES

Dr. J. A. Huntley, of the James Street Baptist Church, Hamilton, was introduced and conveyed to the Assembly the cordial greetings of the Niagara Association of Baptist Churches.

The Moderator then expressed to Dr. Huntley the thanks of the Assembly for his presence and for the greetings he brought.

WOMEN'S MISSIONARY SOCIETY

The Assembly called for the reports of the Women's Missionary Society, Eastern and Western Divisions.

Mrs. D. Strachan, President of the Western Division, gave in the report of that Division and addressed the Assembly upon the condition and outlook of its work.

Dr. A. S. Grant moved, seconded by Dr. D. R. Drummond, the reception and adoption of the report of the W.M.S. (W.D.). This was carried by a Standing Vote unanimously.

Mrs. L. A. Moore, in the absence of the President of the Eastern Division, presented the report of that Division, and gave the Assembly full information of its work.

Dr. D. G. McQueen moved, seconded by Dr. J. Buchanan the reception and adoption of the report of the W.M.S. (E.D.). This was adopted unanimously.

BRITISH AND FOREIGN BIBLE SOCIETY

Rev. Dr. J. B. Armour, General Secretary of the British and Foreign Bible Society, was introduced to the Court and gave a brief address on the work of the Society, and requested the prayers and support of the Church.

Dr. D. R. Drummond moved, seconded by Mr. J. W. Marshall, as follows:—

"The General Assembly of The Presbyterian Church in Canada recognizing the debt the Presbyterian Church, in common with all the churches of the Reformed Faith, owes to the British and Foreign Bible Society for its work of translation and circulation of the Scriptures at home and abroad, exhorts its ministers and members to keep themselves informed of the work of the Society, not only in Canada, but throughout the world, and cordially commends the Society's appeal for support to the Christian liberality of all its faithful people within the Dominion of Canada."

The resolution was adopted.

PERMISSION TO SIT

Permission to sit during the evening Sederunt was granted to the Judicial Committee.

ADJOURNMENT

The Assembly adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. H. T. Murray leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Geo. E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

FRATERNAL GREETINGS

Rev. R. Francis Hall, D.D., of the United Presbyterian Church, Des Moines, Iowa, was introduced to the Court by Dr. W. M. Rochester.

Dr. Hall then addressed the Assembly and conveyed the greetings of the United Presbyterian Church of North America.

The Moderator then conveyed to Dr. Hall, the thanks of the Assembly.

FOREIGN MISSIONS

Dr. D. MacOdrum, on behalf of the General Board of Missions, introduced the speakers of the evening.

The Foreign Missionaries and their wives who were present were invited to take seats on the platform. Mrs. Goforth gave a brief address upon the work in Manchuria. Dr. Jonathan Goforth then addressed the Court and dealt more fully with the Mission in Manchuria, and the need of more workers.

Dr. J. B. Cropper spoke of the work in British Guiana, and the conditions existing there. He was followed by Mr. W. A. Hunter, who recently returned from British Guiana. Dr. John Buchanan and Mrs. Buchanan spoke of their intention to return to India early this Autumn. Dr. Buchanan told of the encouraging response to the appeal for volunteers for the Bhil Field.

SPECIAL COMMITTEE RE APPLICATIONS OF MINISTERS

The Moderator nominated the following as the Committee to consider and report on the Overture from the Presbytery of Regina regarding sufficient information concerning applications of Ministers; Dr. J. K. Fraser, Mr. W. J. West, Mr. Geo. C. Taylor, Ministers, and Mr. F. G. MacDonald, Elder.

The nominations were accepted by the Assembly.

ADJOURNMENT

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Hamilton, and within Knox Church there, the seventh day of June, one thousand nine hundred and thirty, at ten o'clock in the forenoon.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. T. A. Rodger and others leading in prayer at the request of the Moderator.

MINUTES

The Minutes of the fifth, sixth and seventh Sederunts were presented in printed form and were sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Geo. E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

GREETINGS

A message of Greetings was read from Dr. Hugh T. Kerr, Moderator of the Presbyterian Church in the U.S.A.

ADJOURNMENT

It was agreed to adjourn this Sederunt at 12.15.

BILLS AND OVERTURES

A further report of the Committee on Bills and Overtures was submitted by Mr. S. M. Scott, Convener, who moved, duly seconded, its reception. This was agreed to. The recommendations were as follows:—

1. Reference *re* H. C. Elliott, the Committee recommend that a Judicial Committee be appointed to deal with this case.

2. *Re* appeal *re* Owen Sound, the Committee recommend that this be dealt with by a Judicial Committee.

3. *Re* Protest of the United Church of Northern India and also the counter protest of the Presbyteryof Vindhiya and Satpura Mountain Bhil *re* same, the Committee recommend this be referred to the Board of Missions.

4. Reference *re* Laying on of Hands, in the Ordination of Ministers, the Committee recommend that it be sent to a special committee to deal with the same and make a report to this Assembly.

5. *Re* Petition of Dr. J. Taylor, Prescott, we recommend that this petition be sent back to the petitioner, it not having come through the proper channels.

6. *Re* petitions of Mr. S. Robertson Orr and others, we recommend that while the petitions are quite irregular, Mr. Orr having no standing in the Church, and the petitions having not come through a Presbytery, inasmuch as one petition is largely signed by former members of Central Presbyterian Church, Vancouver, and inasmuch as Mr. Orr has come to Hamilton to plead his own case, we recommend that the Assembly appoint a Judicial Committee, and that Mr. Orr have the privilege of appearing before it to present the new evidence he claims to have.

7. The Committee further report and lay upon the table documents received from the United Church of Canada.

8. Appeal Mr. W. W. Fraser, Vancouver. We recommend that the appeal and Memorial of Mr. W. W. Fraser be sent to a Judicial Committee.

9. *Re* Petition of Mr. Harold D. Campbell, Vancouver. We recommend that the petition of Mr. Harold D. Campbell be returned to him because it has not been transmitted through the regular channels.

Upon motion of Dr. Robt. Johnston, duly seconded, the fourth recommendation was amended and the reference was referred to the Committee on Revision of Rules and Forms.

Upon motion of Dr. Nelson, duly seconded, it was agreed that the sixth recommendation be amended and that a small Committee be appointed to consider, confer with parties, and report.

Upon motion of the Convener, the report with its recommendations as amended was adopted as a whole.

OVERTURES

The Assembly called for certain Overtures which were ordered to be given a place on the docket.

Overture *re* Division of Presbytery, from Presbytery of Prince Albert and Saskatoon. The prayer of the Overture is as follows:—

"To divide the Presbytery into two Presbyteries, one to consist of that part lying west and south of the Mistawasis Reserve, consisting of the following charges: North Battleford; St. Andrew's, Saskatoon; Parkview, Saskatoon; Biggar, Wilkie, Rosetown, and Kindersley, and the following Mission Fields: Loon Lake, Paynton, Mayfair, Saskatoon; Traynor and Landis, Luseland, Dewar Lake and Dinsmore; to be known as the Presbytery of Saskatoon; the other to consist of that part lying east and north of, and including the Mistawasis Reserve, consisting of the following charges: Mistawasis Reserve, Prince Albert, Kinistino, Melfort and Tisdale, and the following Mission Fields: Duck Lake, Foxford, White Fox, and Sylvania, to be known as the Presbytery of Prince Albert. Furthermore, with the consent and approval of the Presbytery of Brandon and the Synod of Manitoba, for the more convenient and more economical administration of that territory in Northern Manitoba, in the Presbytery of Brandon, including The Pas, Flin Flon Mine, Cranberry Portage, Clear Lake, and the Hudson's Bay Railway to Churchill, it is suggested that, for the present, this might be placed in the Presbytery of Prince Albert."

It was moved by Mr. W. Patterson, duly seconded, that the prayer of the Overture be granted.

Mr. T. Owen Hughes presented a resolution of the Synod of Manitoba protesting against the Overture and moved in amendment, seconded by Judge John MacKay, that that part of the Overture referring to the Synod of Manitoba be deleted.

It was moved in amendment to the amendment by Dr. Robert Johnston, seconded by Mr. J. O. Ralston, "That the Prayer of the Petitioners for the division of the Presbytery of Prince Albert and Saskatoon into the two Presbyteries of 'Saskatoon' and 'Prince Albert' comprising North and South areas, both within the Synod of Saskatchewan be granted, and that the suggestion of the addition to the Presbytery of Prince Albert of further territory from areas now within the Synod of Manitoba be referred to the Synods of Manitoba and Saskatchewan for further conference."

With the consent of the House, the motion and amendment were withdrawn, and Dr. Johnston's amendment became the motion, and was adopted.

Upon the motion of Mr. S. Davies, duly seconded, it was agreed that the present Presbytery of Prince Albert and Saskatoon be instructed to meet pursuant to its last adjournment, make all provision to make effective the division, appoint the first meetings and first Moderators of the Presbytery of Prince Albert and the Presbytery of Saskatoon.

SMALL COMMITTEE IN RE MR. ROBERTSON ORR

The Moderator named the following, as the Committee on the petition of Mr. S. Robertson Orr, the nominations being approved by the Assembly:—

Dr. D. MacOdrum, Convener; Dr. S. Banks Nelson, Dr. J. K. Fraser, Dr. A. M. Gordon, Mr. M. N. McDonald, Ministers; Mr. A. M. Nairn, Mr. Jas. Gill, Dr. J. A. MacLean, Elders.

LEAVE TO WITHDRAW

Upon the recommendation of the Committee on Leave to Withdraw, it was agreed to grant permission to the following to withdraw from further attendance on the Assembly:—

Mr. James McMillan, Penticton; Mr. John Carswell, Montreal; Dr. D. MacOdrum, Brockville.

APPOINTMENTS TO OFFICIAL POSITIONS

Upon the motion of Dr. Campbell, duly seconded, it was agreed to grant the prayer of the Overture of the Presbytery of Barrie, and to instruct all Boards of the Church before making appointments of salaried representatives, that they advise Presbyteries of the proposed appointments, with the request that Presbyteries send in the names of any they deem specially qualified for the work.

MAJOR J. C. TOLMIE PLACED ON ROLL

At the request of the Presbytery of Bruce, the Assembly granted permission to the Presbytery to place upon their constituent roll, the name of Major J. C. Tolmie.

OVERTURE RE COMMISSION ON RECEPTION OF MINISTERS

An Overture from the Presbytery of London was called for, but its consideration was deferred until after the reception of the report of the Committee on Remits.

REPORTS ON REMITS

The Assembly called for the report of the Special Committee on the Returns to Remits, which was given in and read by Dr. L. B. Gibson, Convener, who moved that it be received and adopted. The motion was seconded and agreed to.

The report is as follows:—

"Your Committee on Remits beg to report as follows:—

(1) *Re* Remit No. 5 on reception of ministers. Four Presbyteries reported approval, and 24 disapproval, whilst 16 did not report. Since Presbyteries not reporting are considered as being against, it therefore follows this remit was disapproved by a majority of 40 to 4.

(2) Likewise *Re* No. 6 was disapproved, the vote being 6 Presbyteries for, and 21 against. And since 11 did not vote, the Remit was disapproved by 38 to 6.

We would therefore recommend that in the matter of Remit No. 5 no further action be taken, and that in case of Remit No. 6 the General Assembly is to take whatever action is deemed necessary to expedite the reception of ministers, who are seeking admission according to the recognized procedure of our Church."

DIVORCE

The Assembly called for an Overture of the Synod of Toronto and Kingston, *re* Divorce, requesting that a definite pronouncement be made as to the attitude of the Presbyterian Church in Canada, when Dr. W. S. McTavish appeared in support of the Overture and submitted the following resolution:—

"WHEREAS there has been much discussion throughout the Dominion on the subject of Divorce; and

WHEREAS the Federal Parliament, without petitions from the Province of Ontario, enacted that Divorce Courts may be established within that Province, and

WHEREAS this General Assembly of the Presbyterian Church in Canada believing that the establishing of such Courts would tend to make the dissolution of the marriage tie more easy and consequently, increase the number of divorces granted; and believing also that divorce tends to embitter life, to destroy civilization, to deprive children of their rights and to rob the home of its sanctity:

"THEREFORE this Assembly would humbly petition the Legislature of Ontario to enact legislation making it illegal for any issurer of marriage licenses to grant a license to a divorced person so long as the other party to the original marriage contract is still living unless the divorce was granted on Scriptural grounds.

This Assembly would also counsel all Presbyterian pastors and teachers to adhere in their teaching to the Biblical standard upon this subject, viz.: that there is only one ground for dissolving the marriage tie and that the re-marriage of divorced persons is a transgression of the seventh Commandment."

Upon his motion, seconded by Dr. L. B. Gibson, the resolution was received and referred to a small Committee, to be named by the Moderator, to report.

REPORT ON DERELICT CHURCH PROPERTY

The Assembly called for the report of the Committee on Derelict Church Property, which was given in by Dr. S. B. Nelson, the Convener, who addressed the Assembly upon the various matters it embraced.

Upon the motion of Dr. J. H. Woodside, duly seconded by Judge J. MacKay, the report was received and adopted, and the Committee continued.

COMMITTEE ON NUMBERS OF MEMBERS ON BOARDS

The Moderator nominated the following as the Committee on the numbers of members of the Standing Committee of the Church, to be substituted for the Committee appointed for this purpose at the sixth Sederunt, the nomination being approved by the Assembly:

Dr. D. R. Drummond, Dr. D. G. McQueen, Dr. A. M. Hill, Dr. L. B. Gibson, Dr. M. A. Campbell, Dr. J. H. Woodside, Dr. D. MacOdrum, Mr. J. A. Andrew.

ORDER OF THE DAY

It was agreed that the further consideration of the fourth recommendation of the General Board of Missions be the first order of Business on Monday morning.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, June ninth, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Hamilton, and within Knox Church there, the ninth day of June, one thousand nine hundred and thirty, at ten o'clock in the forenoon.

The General Assembly met, pursuant to adjournment, and was constituted, Prof. Jas. Adam leading in prayer at the request of the Moderator.

MINUTES

The Minutes of the Eighth Sederunt were presented in printed form and were sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Geo. E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

APPLICATIONS OF MINISTERS

Upon motion of Dr. MacNamara, duly seconded, it was agreed that the members of the Board of Education present be a Special Committee on the Reception of Ministers.

REPORT OF BOARD OF MISSIONS

The Assembly resumed consideration of the fourth recommendation of the report of the General Board of Missions. The Clerk read all correspondence with the officials of the United Church of Canada, as it was laid upon the table at an earlier Sederunt.

Dr. Buchanan moved in amendment to the amendment to the motion of Dr. Johnston, seconded by Mr. T. A. Rodger, that there be added to the motion, that a small Committee be appointed to confer with the United Church upon matters at issue between the Churches.

Mr. James Rodger moved, duly seconded, that the correspondence be referred to a Committee to be appointed by the Moderator to consider and report at a later Sederunt.

Upon a vote being taken, the motion to commit was declared to be lost.

With the consent of the Court Dr. Johnston withdrew the last paragraph of his resolution.

Upon a vote being taken, as between the amendment and the amendment to the amendment, the former prevailed.

Upon a further vote, between the motion and such amendment, the former prevailed, and the motion became the judgment of the Assembly.

BOARD OF EDUCATION

The Assembly called for the report of the Board of Education, which was given in and read by Principal T. Eakin, the Convener.

Upon motion, duly seconded, it was agreed to receive the report and to consider its recommendations seriatim.

The hour of adjournment having arrived further consideration of the report was deferred.

LEAVE TO WITHDRAW

Upon the recommendation of the Committee on Leave to Withdraw, it was agreed to grant permission to the following to withdraw from further attendance on the Assembly.

Mr. J. H. McCallum, Mr. F. G. McDonald, Mr. H. Gravenor, Mr. G. C. Taylor.

LEAVE TO SIT

The Judicial Committee was granted leave to sit during Sederunts of the Assembly.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two this aftenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT

At the same place, on the same day, at half past two in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. C. E. Kidd leading in prayer at the request of the Moderator.

COMMITTEE ON DIVORCE

The Moderator named the following as the Committee on the question of Divorce, the nomination being approved by the Assembly:—Dr. W. S. MacTavish, Mr. D. G. Ross, Dr. J. B. MacLean, Mr. W. Patterson, Dr. A. M. Hill, Mr. S. L. McCracken, Mr. Henry Strang.

PERMISSION TO SIT

Permission to sit during this Sederunt was granted to the Special Committee on the petition of Mr. S. Robertson Orr.

PLACE OF NEXT MEETING OF ASSEMBLY

The order of the day having arrived—the choosing of the place of meeting of the next General Assembly.

It was moved by Dr. L. B. Gibson, duly seconded, that the next meeting of the General Assembly be held in Knox Church, Toronto, on the first Wednesday in June, one thousand nine hundred and thirty-one, at eight o'clock in the evening (local time).

The motion was carried unanimously.

GREETINGS FROM THE PRESBYTERIAN CHURCH, CHINA

Greetings from the Presbyterian Church, China, were conveyed to the Assembly by Dr. J. G. Inkster, of Knox Church, Toronto.

It was moved by Mr. W. N. Fergusson, seconded by Mr. H. S. Graham, and agreed that the greetings of this Assembly be forwarded to the Presbyterian Church in China.

TREASURER'S REPORT

The Assembly called for the report of the Treasurer, which was submitted by Mr. E. W. McNeill, Treasurer, who drew attention to the main features of the financial statement, as printed.

Upon motion of Mr. James Dutton, duly seconded, it was agreed that the report be received.

The report was then adopted.

CHURCH EXTENSION FUND

The Assembly called for the report of the Board of Trustees of the Church Extension Fund, which was submitted by Mr. James Rodger, the Convener, who drew attention to the main features of the report as printed.

Mr. Rodger also submitted the report of the Church and Manse Fund as printed, and moved, seconded by Dr. M. Campbell, that the reports be received and adopted. The motion was carried.

BOARD OF EDUCATION

The Assembly resumed consideration of the report of the Board of Education, when the recommendations, as amended, were dealt with as follows:—

Rev. R. K. Earls	Successfully completed the first year of course prescribed.
Mr. C. R. Lawrence	Agreed that this case be dropped.
Mr. F. B. Allen	Agreed that he be requested to complete the course as prescribed, and that Hamilton Presbytery must report the result of examinations before any action is taken.
Mr. A. Macaulay	Dropped out.
Mr. R. E. G. Dennys	Completed course prescribed.
Rev. A. S. Duncan	Was on a field as Stated Supply, now gone back to the States. No further action taken.
Mr. J. L. Vencta	Taking course prescribed.
Mr. Wm. McAteer	Referred back to Montreal College.
Mr. H. P. Maitland	Referred back to Montreal College.
Mr. S. M. Kerr	The course already prescribed must be adhered to.
Mr. Wm. Fitzsimons	Moved by Dr. Campbell, seconded by Mr. Shortt, and agreed that the course prescribed be cancelled, and a recommendation made to the Board of Missions that he be appointed with Catechist standing, to one of our fields.
Mr. William Brown	Agreed that the course prescribed be continued for another year, and report back.
Mr. D. J. Gillies	Referred back to Montreal College, with privilege of adjusting his course. Progress reported.
Mr. Robert Good	Reported doing excellent work. Second year.

Dr. John Taylor.....Agreed that he be given standing as a Minister of the Church.
Mr. William Brant.....Former course prescribed to be continued and credit given for work already done.
Mr. J. W. Brown.....Montreal College report no work taken this year.
Mr. Bela Buscin.....Agreed that his case be referred to Presbytery of Toronto with power to give him standing as a Minister of the Church if deemed satisfactory.
Mr. F. J. Tate, B.A.....No report.
Mr. J. A. Grant.....Reported as having passed all examinations thus qualifying for ordination.
Mr. J. R. Greig.....Completed his course and now has standing as a Minister of the Church.
Mr. J. R. Cameron.....Progress reported.
Mr. J. H. Wilson.....Agreed that this case be referred to the Principal of Knox College, to prescribe such course as he sees fit.
Mr. George Murray.....Montreal College report splendid progress. Agreed that he be given full third year work in Theology next Session, and his standing at the end of that time, if he is successful in his examinations.
Rev. H. S. Philpott.....Reported taking Arts course extra-murally at Queen's.
Mr. E. L. Garvin.....Progress reported.
Mr. J. A. MacMillan....Given standing as a Minister of the Church.
Mr. W. S. Brooker.....Given standing as a Minister of the Church.
Mr. James Kelley.....Given standing as a Minister of the Church.
Mr. Alexander Allen....It was agreed that he be given his standing as a Minister of the Church, provided his work at McGill is satisfactory.
Mr. Percival Cundy.....Agreed that Presbytery of Winnipeg should be asked for information as to his standing in Arts.
Mr. Robert M. Magill...Agreed that he be instructed to proceed with the completion of his college course, taking the Arts in order. To be referred back to this Board.

NEW APPLICATIONS

Mr. H. Hayes.....Referred back to Presbytery of Montreal.
Mr. A. G. Wentworth...Recommended that this case be referred to the Presbytery of Saint John, with correspondence, and reported back to this Board.
Mr. James Rourke.....It was agreed that when he has completed his Arts course extra-murally, he should report back to this Board.
Mr. Ernest Adams.....Referred back to Presbytery of Barrie.

Mr. Joseph Cathcart....Agreed that he be prescribed a six-year course in Arts and Theology.
Mr. Geo. Hutchinson....Agreed that the former decision of this Board be re-affirmed.
Mr. Andrew MacKenzie .No action taken.
Rev. J. S. Flook.....Agreed that he be given full standing.
Mr. F. G. MacDonald...Agreed that the Presbytery of Pictou be granted permission to ordain to the Ministry, but that he be advised to undertake a special course of study.

Dr. Eakin also presented certain recommendations from the General Board of Missions, with reference to the securing of Recruits for the Ministry which were considered seriatim.

1. That the Candidates' Committee get information through Synodical Missionaries and otherwise, as to what the actual needs are for Ministers and Recruits.

2. That the information received be put in such form as will appeal to the congregations of our Church.

3. That this need be made the subject of repeated prayer in diets of public worship in all our congregations and mission fields.

4. (a) That we approve and arrange for someone to visit the students of our Theological Colleges, and bring the needs of the frontier fields to their attention, with the hope that some of them may volunteer.

(b) The training of our congregations in appreciation of our own regular graduates and of their fitness to serve as Ministers in any of the congregations of our Church.

5. That the Principals and Professors of our Theological Colleges be asked to seek every reasonable opportunity to present the needs of this work to our congregations.

6. That a special representative of the Faculties of the Colleges be requested to advise our ministers regarding books, that are the most helpful in the interpretation of the modern problems of religion, with a view to their being the better able to help young men who are wrestling with these problems, that are hindering them from deciding to make the ministry their life work; and further that our Theological Professors be urged to hold an occasional forum, in which the Socratic method for the study of these problems shall be followed, and to which students of the Universities of their respective centres shall be invited, and that an extension of this service to other university centres be arranged as soon as possible

Upon the motion of Dr. Eakin, duly seconded, it was agreed that the sixth recommendation be left with the Professors and Ministers of the Church to be dealt with as they see fit, and upon his motion the other recommendations from the General Board of Missions were adopted.

The consideration of the further recommendation of the Board was postponed until the reception of the report of the Committee on Vacancy and Supply. This recommendation was as follows:—

"That the question of unifying the work of securing recruits for the Ministry, and Ministers for our vacant congregations, be entrusted to the Board of Education."

OVERTURE RE APPOINTMENT OF A MINISTER TO SECURE CANDIDATES FOR THE MINISTRY

Dr. Eakin reported upon the Overture from the Presbytery of Brockville *re* the appointment of a Minister to secure candidates for the Ministry, which was referred to the Board of Education for consideration and recommended that inasmuch as this matter is being dealt with by the Board of Education it be left with them to work out. The recommendation was approved.

Upon the motion of Dr. Eakin, duly seconded, the report, with its recommendations as thus amended, was adopted.

BUDGET

Dr. Otis G. Dale asked permission to present the following resolution:—

"Resolved that the Board of Administration together with the Board of Missions be requested to hold a special conference on the matter of promoting the Budget, and that if by them deemed advisable to erect from their number a stewardship department with clearly defined functions and activities."

Upon his motion it was agreed that this resolution be referred to the Budget Committee and taken up with their report.

REPORT ON STATISTICS

The Assembly called for the report on Statistics and Finance, which was given in, in printed form, by Dr. MacNamara, who called the attention of the Court to its principal features. On behalf of the Clerks of the Assembly, charged with collecting and tabulating the returns, he asked the Assembly for the appointment of a Special Committee to consider and revise the forms sent down to Presbyteries and congregations, and the questions submitted, together with any other matters pertinent thereto.

Upon his motion, duly seconded, the report was received and its recommendations adopted as follows:—

1. That the Assembly appoint a Special Committee to consider the revision of the present printed forms, upon which Statistical and Financial Returns are made by Congregations and Presbyteries, and to report to next Assembly.

2. That the Committee be authorized to make any temporary changes in the present printed forms that may be deemed advisable, pending definite action by the Assembly.

3. That the Assembly take steps to secure greater uniformity in the names and duties of Standing Committees appointed by Synods and Presbyteries.

REPORT OF COMMITTEE ON CHURCH PROPERTY

The Assembly called for the report of the Committee on Church Property, which was presented by Dr. J. W. MacNamara, in the absence of the Convener, who reported that the Committee had taken no action during the year.

Upon his motion the report was received.

APPLICATIONS OF MINISTERS

The Assembly called for the report of the Executive Committee of the Board of Education, acting as a Commission on the Reception of Ministers.

The report was submitted by Dr. D. T. L. McKerroll, the Convener, as follows:—

"The Commission of Assembly on the Reception of Ministers reports that applications were made to this Commission between July, 1929, and March, 1930, and disposed of as follows:—

Rev. C. N. Miller Mackay, M.A., B.D., Edinburgh, with Certificate from Transvaal Presbytery, South Africa. Application by Presbytery of Toronto. Received.

Rev. W. W. Moore—Application by Presbytery of Prince Albert and Saskatoon. Received.

Rev. J. Robinson—Reformed Episcopal Church. Application by Presbytery of Ottawa. Not received owing to the lack of sufficient documents. Application later withdrawn.

Rev. J. P. Rice—Disjunction Certificate from United Church. Application by Presbytery of Ottawa. Received.

Rev. T. H. McAllister—Unionist and former Presbyterian Minister. Application by Presbytery of Westminster. Received.

Rev. N. D. Kennedy—Church of Scotland. Application by Presbytery of Hamilton, which had been laid on the table. Received.

Rev. H. G. Gratz—Application by Presbytery of Calgary. No action taken, as necessary documents not received.

Rev. B. F. Parsons—Application by Presbytery of Moose Jaw. Received by General Assembly, 1929, and notice later received that he had withdrawn.

Rev. W. D. Turner—Unionist. Application by Presbytery of Montreal. Received.

Rev. Robt. Purvis—Application by Presbytery of London. Declined.

Rev. W. L. McDuffie—Application by Presbytery of Kingston. Referred to Board of Education.

Rev. T. W. Mills—Unionist. Action delayed.

Rev. James Middleton—Action deferred.

Rev. Albert E. Barnado—Application by Presbytery of Prince Albert and Saskatoon. Received.

Rev. E. Crossley—Unionist. Application by Presbytery of Prince Albert and Saskatoon. Action delayed.

Rev. Kenneth W. Barton—Presbyterian. Application by Presbytery of Toronto. Received.

Rev. David Marshall—Presbyterian. Presbytery of Toronto. Received.

Rev. D. A. Robertson—Unionist. Presbytery of Moose Jaw. Received.

Mr. F. G. MacDonald—Pictou, N.S. Referred to Board of Education.

Rev. Michael Fesenko—Ukrainian. Application by Presbytery of Toronto. Received.

Rev. Donald S. Traill, M.A.—United Free Church of Scotland. Application by Presbytery of Montreal. Received.

Rev. M. H. Sewell, B.D.—Presbyterian Church, U.S.A. Application by Presbytery of Toronto. Received.

Rev. C. L. Wood, B.A., B.D.—Application by Presbytery of Montreal. Received.

Rev. A. H. Sproule—Baptist. Presbytery of Brockville. Application not approved.

Rev. H. M. Lyon—Application by Presbytery of Regina. Action delayed.

Rev. David Campbell—Application by Presbytery of Saint John. Received.

Rev. Oliver E. Mann –Application by Presbytery of Red Deer. Not approved.

Rev. James Little, B.A.—Application by Presbytery of Winnipeg. Action delayed.

Rev. Ernest Orsborn—Application by Presbytery of Toronto. Received by Commission of Assembly, to take effect when all Presbyteries have had due notice.

Rev. R. H. Williams –Application by Presbytery of Calgary. Received by Commission of Assembly, to take effect when all Presbyteries have had due notice."

Upon the motion of Dr. Grant, duly seconded, the report was received.

PENSION BOARD

The Assembly called for the report of the Pension Board. The Report, in printed form, was presented by Dr. D. T. L. McKerroll, Convener, who stated briefly the object, extent, and problems of the work entrusted to the Board, mentioning particularly the claims arising during the year, and the matters referred to the Board for consideration.

Dr. Drummond moved the reception of the Report, and the consideration of the recommendations.

Upon motion of Dr. Drummond, duly seconded, the recommendations approved at the Conference between the Board of Administration and the Pension Board and submitted to the Assembly in printed form were approved.

The recommendations as printed *re* Retirement and *re* Widows and Orphans were then considered seriatim and approved.

The report as a whole was adopted on motion of Dr. D. R. Drummond, duly seconded.

OVERTURES RE PENSION FUND

Dr. D. T. L. McKerroll further reported upon certain Overtures, which had been referred to the Board of Pensions for consideration. These Overtures were then disposed of as follows:—

The Overture of the Presbytery of Kingston *re* percentage of Pension Funds in Calls was referred to the Board of Pensions to consider and to report to next Assembly.

The Overture of the Synod of Saskatchewan *re* "Rule D, page 5 of the Pension Booklet" was considered and the prayer was not granted.

REPORT OF RECORD COMMITTEE

The Assembly called for the Report of the Committee on The Record, which was given in by Dr. W. M. Rochester, in the absence of the Convener, who directed the attention of the Court to the principal matters embraced therein as printed and in the hands of the Commissioners.

Mr. S. Lawrence moved, seconded by Dr. W. S. MacTavish, and it was agreed that the thanks of the Assembly be tendered to Dr. Rochester for his services in connection with *The Record*.

The Report was adopted as a whole.

REPORT OF TRUSTEES

The Assembly called for the report of the Trustees, which was given in by Dr. MacNamara, in the absence of the Convener, who drew attention to its salient features as printed and in the hands of the Commissioners.

Dr. MacNamara moved the reception of the report and the consideration of the recommendations. This was duly seconded and adopted.

It was agreed, upon the motion of Mr. James Rodger, seconded by Dr. Drummond, that the matter of the Mary Morgan Bequest be referred to the Board of Administration to confer with the General Board of Missions with power to issue.

The hour of adjournment having arrived, the further consideration of the report was postponed.

ADJOURNMENT

The Assembly adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. James McIlroy leading in prayer at the request of the Moderator.

Dr. G. G. MacRobbie, who has been fifty-seven years in the Ministry of the Church, was present, and was invited to take a seat on the platform, and was introduced by Mr. Peter Mathieson.

The Moderator conveyed to him the greetings and good wishes of the Assembly.

THE BUDGET

The Assembly called for the report on the Budget. The Moderator called upon Mr. James Dutton to introduce the speakers of the evening.

Mr. G. M. Dunn, Secretary of the Budget Committee, presented the report of the Committee as printed and drew attention to the main features.

Mr. G. S. Lloyd then set forth in graphic manner by the use of lantern slides a comparative statement showing the budget receipts and expenditures for the year ending January 31st, 1930, and for the year ending January 31st, 1929. He also submitted figures showing by Synods and Presbyteries, the Budget allocations and the Budget receipts, and the percentages of the allocation contributed.

Mr. James Dutton then addressed the Court upon the Budget and submitted the following recommendations of the Budget Committee:—

1. That every Minister be urged to have the General Interests of the Church regularly presented to his congregations throughout the year.

2. That general information concerning the work of the Church be printed in concise form and distributed to the people periodically.

3. That we continue to emphasize the importance of higher ideals in Christian service; that we lay greater stress upon the deepening of our religious life; and that we continue to educate our people towards greater missionary activity.

He moved, duly seconded, the reception of the report and the consideration of the recommendations. This was agreed to.

Further consideration of the report was deferred to a later Sederunt.

DELEGATES TO SCOTTISH ASSEMBLY

Dr. T. Wardlaw Taylor submitted a report on behalf of the Commissioners appointed by the last General Assembly to attend the Union of the Church of Scotland, and the United Free Church of Scotland, and to bear Greetings to the First General Assembly of the Church of Scotland thus reunited.

The Assembly accepted the report and thanked the delegates for their diligence.

COMMITTEE ON STATISTICAL FORMS

The following were nominated by the Moderator and accepted by the Assembly, as the Committee on Statistical Forms:—

Clerk of Assembly, The Moderator, Mr. A. S. Reid, Mr. J. B. Skene, Mr. A. L. Budge, Mr. Robert Stewart.

COMMITTEE TO CONFER

Mr. James Rodger moved, seconded by Dr. M. Campbell, and it was agreed, that the Moderator nominate a Committee in terms of the resolution on Conference with Other Churches.

LEAVE TO WITHDRAW

For the Special Committee on Leave, the Convener, reported recommending, and the Assembly agreed, that permission to withdraw from further attendance be granted to the following Commissioners:—Mr. T. G. Nicol, Mr. J. H. Fraser, Mr. G. L. McLean, Mr. W. S. Wright, Mr. Geo. Leckie, Mr. Foster Robinson, Mr. Andrew Cochrane, Mr. T. J. Robinson, Mr. A. W. Stewart, Mr. Alexander S. Forbes, Mr. Allan MacLennan.

NOTICE OF MOTION

Mr. A. M. Nairn gave notice that he would move at the morning Sederunt:—"That the position of the Board of Education as far as the case of Mr. Allen, St. Cuthbert's, Montreal, be re-considered.

ADJOURNMENT

The Assembly adjourned to meet again in this place to morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT

At Hamilton, and within Knox Church there, the tenth day of June, one thousand nine hundred and thirty, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment and was constituted, Mr. S. Lawrence and others, leading in prayer at the request of the Moderator.

ORDER OF BUSINESS

For the Committee on Business, a verbal report was given in by Dr. George E. Ross, as to the order of business for the Sederunt. The order as reported was adopted.

RECORDS OF ASSEMBLY AND SYNODS

The Clerk reported that the various Committees charged with the examination of the records of the Assembly and of the Synods have discharged their commission and report all the records correctly kept and recommend that they be attested accordingly.

The Committee to examine the records of the Assembly recommend that the memorial of Dr. Ephraim Scott be referred to the Committee on Correspondence.

The several recommendations were accepted by the Assembly and the records were ordered to be so attested.

BUDGET COMMITTEE

The Assembly resumed consideration of the report of the Budget Committee. Mr. G. M. Dunn addressed the Assembly, and made a statement regarding his appointment and work and submitted his resignation, as follows:—

"I hereby tender my resignation of the office of Secretary of the Budget Committee of the Board of Administration, and pray that the same may take place according to the judgment and convenience of the Board."

Mr. James Rodger moved, seconded by Mr. James Dutton, and it was agreed, that the resignation of Mr. G. M. Dunn be received and referred to the members of the Board of Administration, and the following:—Dr. D. G. McQueen, Dr. M. A. Campbell, Mr. F. W. Gilmour, Judge A. G. Farrell, Mr. J. W. Marshall, Mr. Robert Stewart to consider and report to the Assembly at the morning Sederunt.

BOARD OF EDUCATION

The Assembly resumed consideration of the report of the Board of Education. Dr. T. Eakin submitted the report of the Board upon the applications of Ministers as follows:—

"That permission be granted to the Presbyteries making application to receive Mr. Jas. Fleming, Mr. Ernest Orsborn, and Mr. R. H. Williams, as soon as due notice has been given."

"In the cases of Mr. Wm. Coutts, Mr. L. M. Sharpe, Mr. Ma T. K. Wou, Mr. James Standring, Mr. Timothy G. Paddon, Mr. J. M. Miller, Mr. D. F. Davies, Mr. H. L. Jost and Mr. F. G. Cox:—

We recommend that these be referred to a Commission of Assembly, nominated by the Moderator, to be dealt with when the conditions are fulfilled, namely, notices to all Presbyteries, and the credentials that are necessary for the men to qualify."

Dr. Eakin moved, duly seconded, the adoption of the report with its recommendations. This was agreed to.

BUDGET COMMITTEE

The recommendations of the Budget Committee submitted at a previous Sederunt were then considered seriatim, and upon motion of Mr. James Dutton, duly seconded, were adopted.

Dr. O. G. Dale then spoke to the resolution which he submitted at a previous Sederunt and moved, seconded by Mr. J. A. Brown, that the resolution be approved. This was agreed to.

COMMITTEE ON BILLS AND OVERTURES

Mr. S. M. Scott presented a further report from the Committee on Bills and Overtures bringing to the attention a Memorial from members of St. John Congregation, Hamilton, and recommended as follows:—

"This Memorial has been brought to the Assembly directly and not through the Session and Presbytery. It cannot therefore come before the Assembly as a matter of right.

"As, however, the matter appears to be very urgent, and those who have brought the Memorial are apparently not familiar with the law of the Church and would not understand the reasons of refusal.

"We recommend that the Memorial be remitted to a small committee to meet with the Memorialists and members of the Presbytery of Hamilton to see if something cannot be done for the peace of the Church with instructions to report."

Mr. S. M. Scott moved, seconded by Dr. Geo. E. Ross, that the recommendation be received and approved. This was agreed to.

RE PETITION OF MR. ROBERTSON ORR

Mr. A. M. Nairn reported for the Special Committee on the petition of Mr. S. Robertson Orr, as follows:—

"Your Committee, having reviewed at length the evidence submitted, cannot see its way clear to recommend re-opening the case of Mr. Robertson Orr." Mr. A. M. Nairn moved, seconded by Dr. Hirst the reception and adoption of the report. This was agreed to.

RE OVERTURE PRESBYTERY OF REGINA

Dr. J. K. Fraser reported for the Special Committee appointed to examine the Overture from the Presbytery of Regina *re* information regarding applications of Ministers from other Churches as follows:—

"Your Committee appointed to consider the Overture from the Presbytery of Regina *re* information *re* applications of Ministers from other churches, beg leave to report as follows:—

"That all applicants be required to furnish Clerks of Presbyteries full information as to their academic standing, the fields occupied by them and

the services rendered by them in these fields, together with references as to their spiritual fitness, and that this information be forwarded to Clerks of other Presbyteries.

"And it is further recommended that no consideration be given to the applications by Presbyteries until such information is supplied."

Dr. J. K. Fraser moved, seconded by Mr. W. J. West that the report be received and adopted.

Mr. G. S. Lloyd moved in amendment, duly seconded:

"That Presbyteries making application for reception of Ministers be requested to supply in their notices to Presbyteries, sufficient information for identification; this information to include the full name of the applicant."

By permission of the Assembly Dr. Fraser withdrew his motion and the amendment became the main motion and was adopted.

REPORT ON VACANCY AND SUPPLY

The Assembly called for the report of the Committee on Vacancy and Supply, which was given in by Dr. S. B. Nelson, in the absence of the Convener, who directed the attention of the Court to its leading features, as printed and in the hands of the members. He moved that the report be received and its recommendations considered. The motion was duly seconded and adopted.

Further consideration of the report was deferred to a later sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, the same day, at half past two o'clock in the afternoon.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. A. MacGregor leading in prayer at the request of the Moderator.

COMMITTEE ON ST. JOHN CHURCH, HAMILTON

The Moderator named the following as the Committee on the Memorial from St. John's Church, Hamilton, the nomination being approved by the Assembly:—Dr. J. B. MacLean, Dr. A. M. Gordon, Dr. D. G. McQueen, Dr. D. A. Thomson, Mr. A. R. Skinner, Mr. John Lindsay, Ministers; Mr. J. Jones Bell, Mr. A. M. Nairn, Dr. J. W. MacLean, Mr. S. L. MacCracken, Elders.

COMMITTEE ON CONFERENCE WITH OTHER CHURCHES

The Moderator named the following as the Committee on Conference with Other Churches:—Mr. Wm. Barclay, Dr. A. S. Grant, Dr. Geo. E. Ross, Dr. Jas. Wilson, Dr. L. B. Gibson, Dr. D. G. McQueen, Dr. D. R. Drummond, Ministers; Mr. Jas. Rodger, Prof. Adam, Mr. J. A. Andrew, Mr. Ronald McVicar, Elders.

Upon motion of Dr. S. Banks Nelson, duly seconded, it was agreed to add the name of Dr. Robert Johnston, St. Catharines, to the Committee.

It was also agreed to add the name of Dr. S. Banks Nelson, and the name of the Moderator to the Committee and that the Moderator be the Convener of the Committee.

The report as amended was adopted. The Committee was given authority to appoint a Vice-Convener.

BOARD OF ADMINISTRATION

The Assembly resumed consideration of the report of the Board of Administration.

Mr. James Rodger called attention to the main features of the report, as printed, and moved, duly seconded, the consideration seriatim of the recommendations as printed. This was agreed to. The recommendations were then considered.

Recommendations numbered 1 to 8 were approved.

Dr. L. B. Gibson reported for the Special Committee appointed to consider recommendation No. 9 as printed, as follows:—

"Your Committee is convinced that a reduction of the number of Assembly Committees as well as the membership in such Committees and Boards is both desirable and practicable.

Inasmuch however as your Committee had insufficient time at its disposal to investigate this subject at length and go into all the details it would therefore recommend that a Committee be appointed to work out the details of the plan and report to the next General Assembly; this Committee to consist of members drawn from Boards of the Church as follows:—Mr. Jas. Rodger, Convener, Dr. A. T. Barr, Mr. F. G. Fowler, Mr. J. W. Marshall, Mr. John A. Mustard, Mr. Jas. Dutton and Dr. L. B. Gibson.

Finally, that in the meantime in view of the large expense of Boards and Committees as at present constituted it is recommended that each Board economize in the matter of its meetings as far as possible."

Dr. L. B. Gibson moved, duly seconded, the reception and adoption of the report. This was agreed to.

Recommendation No. 10: It was agreed to add, "In conference with the heads of other Spending Boards of the Church."

Recommendations 11, 12, 13 were approved.

The report with its recommendations as amended was adopted as a whole on motion of Mr. James Rodger, duly seconded.

STANDING COMMITTEES

The Assembly called for the report of the Committee to Strike Standing Committees, which, being printed and in the hands of the Commissioners, was given in by the Convener, Mr. R. G. Stewart.

It was agreed that consideration of the report be deferred until a later Sederunt.

REPORT OF TRUSTEES

Consideration of the report of the Trustees under the Dominion Act was resumed. The Assembly took up the first recommendation of the printed report.

Upon motion of Dr. MacNamara, duly seconded, the recommendation was approved.

It was moved by Mr. A. R. Skinner, seconded by Dr. S. Banks Nelson, and agreed, "That the proceeds of sale of lots on Larratt Street referred to in recommendation No. 1 of Report of Board of Trustees be held in Trust by Board of Trustees for equipment and extension work within the bounds of Toronto Presbytery with the approval of and under the direction of the Presbytery of Toronto."

The Assembly proceeded to consider the second recommendation, when upon the motion of Dr. Drummond, seconded by Dr. MacNamara, it was amended to read as follows:—

"Upon the request of any Board or Committee of the General Assembly, under whom the property is administered, that the Trustees of the properties of the Church are hereby authorized and directed to sell and convey or otherwise dispose of at any time and from time to time properties of the Church held by them to such Corporation, Boards, or Persons, and for such consideration, valuable or nominal, and upon such terms, as the Executive Committee of the Board of Administration may from time to time direct; and that the proceeds of the sale of such property be held by the Trustees to the order of the Board from whom the request to sell has been received.

"In the event of the sale of any property which the Women's Missionary Society (Eastern Division) financed or helped to finance, or in which they have any financial interest, the share of the Society shall be held to the order of the Society."

The report as a whole, as amended, was adopted on motion of Dr. MacNamara, duly seconded.

REVISION OF RULES AND FORMS

The Assembly called for the report of the Special Committee on the Revision of Rules and Forms, which was given in by Dr. Taylor, the Convener, and to which, as printed and in the hands of members, he drew attention in his remarks.

Upon behalf of the Committee he reported upon the Overtures remitted to them as follows:—

Your Committee on Revision would beg leave to report concerning the Overtures referred to them as follows:—

1. *Re* the Overture of the Presbytery of Prince Edward Island, as to the use of the word "adherent", your Committee are of the opinion that it would not be wise, at this juncture, to change such terms of familiar use. The Overture confuses membership in the Church of Christ with membership in the Presbyterian Church in Canada, a particular and corporate body. All who are baptized become members of the Church of Christ, but their only relation to a particular ecclesiastical body may be that they adhere to it. Upon profession of faith, such adherents do not become "members of the Church of Christ"—that they are already—but they do not become "members in full communion of the Presbyterian Church in Canada.

We recommend that the Overture be laid on the table.

2. *Re* Overture of the Presbytery of Halifax and Lunenburg as to time of election of representative elders. Your Committee would point out that the resolution of the Assembly of 1926 relative to the appointment of repre-

sentative elders was merely a recommendation and not a binding rule. They would also point out that by the law of the Church, all Elder's Commissions to Presbytery and Synod terminate two months after the rising of the General Assembly. Subject to that limitation, the matter is still in the power of Presbyteries and Sessions, and they may regulate their procedure as they may deem best.

We recommend that the Overture be laid on the table.

3. *Re* Overture from Presbytery of Winnipeg as to the Book of Rules and Forms—Your Committee would point out that the Book of Rules is now out of print, and also that during the Church Union controversy, through its omissions and ambiguities, it often proved to be a dangerous, and even oppressive, weapon in the hands of unscrupulous majorities. Your Committee was instructed to revise the work in the hope that it may be made more explicit and authoritative. It is as yet impossible to say whether that hope may or may not be attained.

We would recommend that this Assembly take no action.

4. *Re* the memorial of Mr. J. B. Skene as to Laying on of hands in Ordination. Your Committee would recommend that the Assembly direct the attention of the memorialist to the Westminster Standards and especially to the following paragraph in the "Form of Presbyterial Church Government":—"The power of ordering the whole work of ordination is in the whole Presbytery . . . . The preaching presbyters orderly associated, either in cities or neighbouring villages, are those to whom the imposition of hands doth appertain for those congregations within their bounds respectively."

Upon the motion, duly seconded, these recommendations were adopted and the further consideration of the report was adjourned to a later Sederunt.

COMMITTEE ON QUESTION OF DIVORCE

Dr. W. S. MacTavish presented the following resolution on behalf of the Special Committee appointed to bring in a pronouncement on the subject of Divorce:—

"Whereas the Synod of Toronto and Kingston of The Presbyterian Church in Canada has Overtured this General Assembly to make a pronouncement on the subject of Divorce,

"Therefore, this Assembly would express the opinion that Divorce tends to embitter life, to destroy civilization, to deprive children of their rights and to rob the home of its sanctity.

"The Assembly is also of the opinion that there is only one ground for divorce and that the re-marriage of persons divorced on any other ground is a transgression of the Seventh Commandment, if the other party to the original marriage contract is still living.

"Furthermore, the Assembly believes that the evils of divorce would be greatly minimized if a license to re-marry was refused to persons not divorced on Scriptural grounds.

"The Assembly would also counsel all Presbyterian pastors and teachers in their teaching on this subject to adhere to the Biblical standard, viz.: that the marriage contract is life-long, that there is only one ground for dissolving it, and that the re-marriage of persons divorced on any other pretext is a transgression of Divine Law."

On motion of Dr. MacTavish, duly seconded, the resolution was adopted.

REPORT ON SABBATH OBSERVANCE

The Assembly called for the report of the Committee on Sabbath Observance, which was presented by Dr. W. M. Rochester, the Convener, who addressed the Court, directing attention to its salient features.

Upon the motion of Dr. MacNamara, seconded by Mr. T. Dodds, it was agreed to receive and consider the report.

Dr. Rochester then introduced Dr. C. H. Huestis, General Secretary of the Lord's Day Alliance of Canada, who addressed the Court on the work of the Alliance and appealed for the co-operation and support of the Church in the work of the Alliance.

Upon motion of Dr. M. A. Campbell, duly seconded, it was agreed that the Assembly express its pleasure at hearing Dr. Huestis and its appreciation of the work of the Alliance and cordially commends it to the sympathy of the Church.

Dr. Rochester then submitted a report on Temperance as a part of the report of the Committee on Sabbath Observance.

It was agreed that the report be received and consideration be deferred to a later Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. Thomas Dodds leading in prayer at the request of Moderator.

DIAMOND JUBILEE OF THE PROVINCE OF MANITOBA

At the request of the Moderator, Dr. R. G. MacBeth was appointed to represent him and the Assembly at the special services to be held in Kildonan Church, Winnipeg, in connection with the Diamond Jubilee of the Province of Manitoba.

COMMITTEE TO CONFER WITH OTHER CHURCHES

By consent of the Assembly, the Moderator added the name of Mr. W. F. McConnell to the Committee to confer with other Churches.

REPORT OF BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Board of Sabbath Schools and Young People's Societies, which was given in by Mr. M. B. Davidson, the Convener, who addressed the Assembly, explaining the activities of the Board and the conditions of the work, as set forth in the printed report.

Dr. W. M. Kannawin was then called to the platform and addressed the Assembly upon the work of the Board.

Mr. E. A. Thomson moved that the report be received and its recommendations considered seriatim. The motion was seconded by Dr. A. M. Hill, and adopted.

The recommendations were as follows:—

1. That this General Assembly place on record its deep appreciation of the faithful work of our Sabbath School Teachers and Officers.

2. That Missionary instruction be given and an offering for Missions be taken at least monthly in every Sabbath School and Young People's Society.

3. That Ministers be urged to conduct a Communicant's Class during the year.

4. That more attention be given by Ministers and Superintendents to the training of teachers, and that this be done by organizing Congregational, Presbyterial and District Training Classes, and by sending delegates to Summer Schools and Training Camps.

5. That Ministers acquaint themselves with the regulations governing religious instruction in public schools in their respective Provinces, and take advantage of the opportunity thus provided.

6. That Sabbath School Superintendents and Teachers be urged to take full advantage of the quarterly Temperance Lesson, and every other means that presents itself to instruct the rising generation in true principles of self-control.

7. That all Young People's Societies and 'Teen Age Girls' and Boys' Organizations be urged to make use of "The Challenge" and to follow the programmes therein outlined.

8. That all Sabbath Schools use the Westminster Lesson Helps and Illustrated Papers as recommended by the General Assembly.

9. That the Rally Day Offering and all other contributions given specifically for the promotion of Sabbath School work be placed at the disposal of the Board of Sabbath Schools and Young People's Societies to be used for the purpose for which they are contributed to help needy schools and to promote Sunday School work throughout the Church.

10. That the unexpended balance, if any, from the Rally Day Offering be kept in reserve for the use of the Board of Sabbath Schools and Young People's Societies.

The first eight recommendations were adopted.

It was moved by Mr. James Rodger, duly seconded, and agreed that the ninth and tenth recommendations be referred to the Board of Administration and the Board of Sabbath Schools and Young People's Societies to consider and report.

It was further moved by Mr. E. A. Thomson, seconded by Dr. A. M. Hill, and it was agreed that a small committee be appointed to confer with Mr. James Rodger regarding certain correspondence referred to by him.

It was moved by Judge John MacKay, seconded by Mr. T. A. Rodger, and it was agreed, that all of our Sabbath Schools are earnestly urged to endeavour to have a suitable Bible Picture Book placed in all our Presbyterian homes where there are children, through sale of same, or as a gift from the respective Sabbath Schools.

It was moved by Mr. T. A. Rodger, and seconded by Judge J. MacKay, "That the memory courses and daily Bible readings be still given first and

most important consideration by our Sunday Schools." This was approved.

It was moved by Dr. O. G. Dale, seconded by Mr. S. Lawrence and adopted, "That in the interest of instructing the young in Systematic giving, all Ministers, Sabbath School Superintendents and Teachers be urged to co-operate in an effort to introduce into their schools the weekly envelope system of taking their regular offerings.

Further consideration of the report was deferred to a later Sederunt.

OVERTURE RE SABBATH SCHOOLS AND YOUNG PEOPLE'S WORK

The Convener reported that the Overture of the Presbytery of Montreal referred to the Board of Sabbath Schools and Young People's work had been considered, and that the matter had been dealt with by a former Assembly. No action was taken.

SPECIAL COMMITTEE TO CONFER WITH MR. JAMES RODGER

The Moderator nominated and the Assembly approved the following as the Committee to confer with Mr. James Rodger and members of the Board of Sabbath Schools and Young People's Societies regarding certain correspondence.

Mr. J. R. Graham, Mr. T. O. Hughes, Mr. A. D. MacKinnon, Mr. Wm. Patterson, Mr. W. V. Fairbairn.

JUDICIAL COMMITTEE

The Assembly called for the report of the Judicial Committee. This was submitted by Judge A. G. Farrell, who reported upon (1) The Reference of the Presbytery of Pictou; (2) The Appeal of Mr. W. W. Fraser, and (3) The Appeal of Mr. James Cochrane and others. The Report was as follows:—

"The Judicial Committee having duly considered the several matters referred to them, beg leave to report as follows:—

1. With regard to the reference of the Presbytery of Pictou to the Assembly for advice in connection with the case of the Rev. C. H. Elliott, we recommend that in view of the charges against him of conduct unbecoming a minister of the gospel, not only in Pictou Presbytery, but elsewhere, the Presbytery proceed at once to cite Mr. Elliott to appear before them, and stand his trial with regard to said matter, that they proceed with such trial, and in the meantime their suspension of Mr. Elliott and the withholding of his Presbyterial certificate be continued.

2. With regard to the appeals and memorials of Mr. W. W. Fraser, after conference with the representatives of all parties and with their concurrence, we recommend that all said appeals and memorials be dismissed, and direct the Session of Mount Pleasant congregation to restore the names of Mr. and Mrs. W. W. Fraser to their communion roll and forthwith issue to them certificate of disjunction in the usual form, and we further direct Mr. and Mrs. Fraser to seek membership in some other congregation.

3. With regard to the appeal of James Cochrane, Charles Gordon, Donald Henderson, Adam Henderson and P. O. Nelson of St. Andrew's Church, Owen Sound, after having heard them and the answers made by the respondents, we recommend that the appeal be dismissed and confirm the finding of the Presbytery of Bruce appealed from, including the regularity of the appointment of Mr. Lyman Brown as Clerk of Session.

Your Committee, while recognizing certain irregularities in the election and induction of the 18 new elders, yet in view of the practically unanimous vote given at a large and representative meeting of the congregation, and of the very favourable reports brought to us by members of Session, Managers' Board and various societies and organizations of the congregation, sees fit to confirm and ratify as we hereby do, said election and induction.

Further your Committee acknowledge with gratitude the exemplary services rendered by all the five appellants in connection with the organizing of the congregation, and the building and maintaining of the church, but in view of all the circumstances, we are constrained to recommend that the several petitions of the appellants be dismissed as containing in our judgment allegations utterly unfounded, and inasmuch as these five men, the appellants, are apparently out of sympathy with the minister and congregation, that no one of the said five appellants is longer to be deemed a member of the said Session."

Upon the motion of Judge Farrell, duly seconded, the findings of the Committee were considered seriatim and were adopted.

PERMISSION TO SIT

Permission was granted to the Special Committee appointed to confer with Mr. James Rodger and the Board of Sabbath Schools and Young People's Societies to meet during the morning Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Hamilton, and within Knox Church there, the eleventh day of June, one thousand nine hundred and thirty, at ten o'clock in the forenoon.

The General Assembly met, pursuant to adjournment, and was constituted, Dr. W. S. MacTavish and others, leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. George E. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

OVERTURE RE MR. WILLIAM BRANT

Judge Farrell requested that the Minute of the report of the Board of Education in the Tenth Sederunt be corrected by the addition of the statement: "that Dr. Eakin, the Convener, reported upon the Overture *re* Mr. William Brant, recommending that the Prayer of the Overture be granted, and it was so agreed." The Assembly directed the correction to be made.

COMMISSION RE RECEPTION OF MINISTERS

The Moderator nominated and the Assembly approved the following as a Commission to deal with applications of Ministers:—Dr. D. T. L. McKerroll, Dr. A. S. Grant, Dr. T. Eakin, Dr. F. Scott MacKenzie, Mr. J. S. Shortt, Mr. J. A. Shaver, Mr. K. MacLean, *Ministers*, and Mr. J. W. Marshall, *Elder*.

COMMITTEE ON RESOLUTIONS

The Moderator nominated and the Assembly approved the following as a Committee on Resolutions:—Mr. W. J. West, Dr. J. H. Woodside, Mr. Thos. A. Rodger, Prof. D. A. Murray, Dr. Hugh Cochrane, Mr. Geo. Leckie.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly resumed consideration of the report of the Commttee to Strike Standing Committees, as presented by Mr. R. G. Stewart.

After consideration, the report, with a number of amendments in the lists of members of Committees as presented, was, upon motion, duly seconded, adopted as a whole as follows:—

The Treasurer of the Church is a Member *ex officio* of all Spending Boards.

GROUP "A"

BOARD OF ADMINISTRATION

One Year.—Mr. G. L. Sutherland, Toronto; Mr. C. J. Booth, Ottawa; Hon. George P. Smith, Hamilton; Mr. George D. Forbes, Hespeler; Mr. R. O. McCulloch, Galt; Mr. C. MacGregor Mitchell, Halifax; Col. Thomas Cantley, New Glasgow; Mr. John Penman, Paris; Mr. S. H. McCuaig, Edmonton; Mr. T. L. Hamilton, Listowel; Mr. Reginald Scarfe, Brantford; Mr. R. C. Smith, Toronto. *Two Years.*—Mr. P. E. Campbell, Cornwall; Mr. James Dutton, Peterborough; Dr. G. G. Corbet, Saint John; Mr. G. W. Ledingham, Vancouver; Mr. Clarence M. Pitts, Ottawa; Mr. A. M. Nairn, Montreal; Mr. A. T. Thom, Waterloo; Mr. George Forde, Kinistino; Mr. A. B. Hogg, Lethbridge; Mr. Stuart Playfair, Toronto; Judge O. S. Crockett, Fredericton; Mr. C. A. Cameron, Belleville. *Three Years.*—Mr. James A. Milne (*Chairman*), Toronto; Mr. R. F. Cream, Quebec; Mr. A. F. Zimmerman, Hamilton; Mr. James Duncan, Melita; Mr. Norman J. Dawes, Montreal; Col. J. F. Michie, Toronto; Mr. James Turnbull, Toronto; Mr. G. Tower Fergusson, Toronto; Hon. W. D. Ross, Toronto; Col. J. R. Moodie, Hamilton; Mr. James Rodger, Montreal; Mr. J. G. Pelton, Montreal; and Conveners of the General Interest or Budget Committees of Synods, and the Treasurer of the Church.

GENERAL BOARD OF MISSIONS

One Year.—Mr. A. D. Sutherland, Avonmore; Dr. James Wilson, Brampton; Dr. W. D. Reid, Montreal; Dr. R. G. MacBeth, Vancouver; Mr. S. H. King, Winnipeg; Dr. Robert Johnston, Ottawa; Mr. James MacKay, London; Mr. J. A. Brown, Ingersoll; Mr. C. K. Nicoll, Trenton. *Two Years.*—Mr. A. G. Rintoul, Sudbury; Mr. W. V. Fairbairn, Belleville;

Mr. W. A. Cameron, Weyburn; Mr. Thomas Humphries, Victoria; Mr. J. C. Grier, Lindsay; Mr. S. J. Macarthur, Moncton; Mr. R. G. Stewart, Toronto; Mr. D. MacVicar, Thorburn; Mr. Ronald McVicar, LL.B., Sydney. *Three Years.*—Dr. D. R. Drummond (*Convener*), Hamilton; Mr. E. G. Thompson, Woodstock; Dr. Bunyan McLeod, Perth; Dr. A. J. MacGillivray, Guelph; Mr. George Beare, Toronto; Dr. S. Banks Nelson, Hamilton; Judge A. G. Farrell, Regina; Mr. D. B. Armstrong, Durham; Dr. D. G. McQueen, Edmonton, and Synods' Conveners and Secretary of Board of Missions.

COUNCIL EXECUTIVE MEMBERS ON GENERAL BOARD OF MISSIONS

Western Division:—

Mrs. D. Strachan (*President*), Toronto; Miss Bessie MacMurchy, Toronto; Mrs. D. T. L. McKerroll, Toronto; Mrs. R. C. Donald, Toronto; Mrs. A. R. McMurrich, Toronto; Miss Margaret M. Reid, Toronto; Mrs. W. A. J. Martin, Toronto; Mrs. D. Inglis Grant, Toronto; Mrs. C. W. McMullen, Toronto; Miss M. C. G. Fraser, Toronto.

Eastern Division:—

Mrs. Wm. McK. McLeod (*President*), Sydney; Mrs. A. D. Falconer, Armdale, Halifax; Miss Annie Murray, New Glasgow.

WOMEN'S MISSIONARY SOCIETY COUNCIL EXECUTIVE, 1930

Mrs. W. R. Adamson, Oakville; Mrs. F. W. Allott, Calgary; Mrs. D. D. Calvin, Toronto; Mrs. J. W. Dill, Toronto; Mrs. R. C. Donald, Toronto; Mrs. Thos. Findley, Toronto; Mrs. W. H. Fletcher, Toronto; Miss M. C. G. Fraser, Toronto; Mrs. Donald Gordon, Toronto; Miss A. H. Gowans, Toronto; Mrs. D. Inglis Grant, Toronto; Miss Muriel Gray, Toronto; Mrs. W. G. Hanna, Toronto; Mrs. H. R. Horne, Regina; Miss J. I. Inglis, Toronto; Miss Christina G. Kerr, Toronto; Miss J. Florence Lang, Toronto; Mrs. G. W. Ledingham, Vancouver; Mrs. Jas. Logie, Toronto; Mrs. N. H. McGillivray, Toronto; Miss Bessie MacMurchy, Toronto; Mrs. D. T. L. McKerroll, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. C. W. McMullen, Toronto; Mrs. A. R. McMurrich, Toronto; Mrs. W. A. J. Martin, Toronto; Miss Jessie Parsons, Toronto; Mrs. J. M. Poole, Toronto; Miss I. S. Pringle, Toronto; Miss Margaret M. Reid, Toronto; Mrs. A. B. Rice, Toronto; Mrs. H. A. Robson, Winnipeg; Mrs. I. C. Sharp, Montreal; Mrs. D. Strachan, Toronto; Mrs. John H. Thomson, Toronto.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

One Year.—Mr. C. Ritchie Bell, Truro; Mr. Arthur Leggett, Swift Current; Mr. J. R. Graham, Prince Albert; Mr. T. D. McCullough, Kincardine; Mr. A. G. MacPherson, New Westminster; Mr. A. Renshaw, Winnipeg; Mr. W. G. Nixon, New Liskeard; Mr. J. C. Davies, Toronto; Mr. Robert Weir, Calgary; Mr. Alex. Millar, Toronto. *Two Years.*—Mr. J. A. MacInnis, Orillia; Mr. Geo. Rowland, Stratford; Mr. T. G. Marshall, Madoc; Mr. G. K. Bamford, Sault Ste. Marie; Dr. A. M. Hill, Verdun; Mr. J. M. Poole, Toronto; Mr. J. M. Macdonald, Weston; Mr. H. C. Feast, Thorold. *Three Years.*—Mr. A. D. McKinnon, Whycocomagh; Mr. W. E. Kelley, Lethbridge; Mr. James Foote, Carleton Place; Mr. Alex. Reid, Toronto; Mr. Samuel Farley, Regina; Mr. Alfred Bright,

Toronto; Dr. A. T. Barr, Brantford; Mr. R. H. Stavert, Hunter River; Mr. E. A. Thomson, Elora; Mr. M. B. Davidson (*Convener*), Galt, and Synods' Conveners and Secretary of Board of Sabbath Schools and Young People's Societies.

GROUP "B"

BOARD OF KNOX COLLEGE

One Year.—Mr. A. R. Skinner, Toronto; Mr. Lindsay Torrance, Guelph; Dr. T. Eakin, Toronto; Mr. Peter F. Sinclair, Toronto; Mr. Dougal Darroch, Collingwood; Mr. R. S. Scott, Cannington; Mr. Thomas Hepburn, Preston; Mr. W. M. Connacher, Calgary; Hon. W. D. Ross, Toronto; Mr. Wm. Barclay, Hamilton; Mr. Justice D. Inglis Grant, Toronto; Mr. C. A. Cameron, Belleville. *Two Years.*—Mr. F. W. Gilmour, London; Mr. N. R. D. Sinclair, Allandale; Mr. Walter C. Thomson, Toronto; Mr. R. J. Lillico, Toronto; Mr. Sheldon Falkner, Thorold; Mr. James Dutton, Peterborough; Dr. Norman Wallace, Guelph; Mr. H. M. Paulin, Windsor; Mr. W. F. McConnell, Paris; Mr. J. B. Thomson, Toronto. *Three Years.*—Dr. J. T. Fotheringham, Toronto; Mr. C. L. Cowan, Hamilton; Mr. J. A. McLeod, Toronto; Mr. J. A. Mustard, Toronto; Mr. Angus MacMurchy, K.C., Toronto; Mr. James Logie, Toronto; Mr. James Turnbull, Toronto; Mr. James Stewart, Winnipeg; Col. J. Forbes Michie, Toronto; Mr. Hugh Macdonnell, Toronto; Mr. G. H. Ross, Toronto.

SENATE OF KNOX COLLEGE

One Year.—Mr. John Penman, Paris; Mr. Joseph Wasson, Toronto; Mr. G. P. Duncan, Stratford; Dr. J. H. McPhedran, Toronto; Mr. J. Gill, Hamilton; Mr. D. H. Marshall, Guelph; Mr. J. T. Strachan, Owen Sound; Mr. T. D. McCullough, Kincardine; Mr. C. S. Oke, Brandon; Mr. G. S. Lloyd, Midland; Mr. P. F. MacSween, Barvas. *Two Years.*—Mr. Thomas Oswald, New Westminster; Mr. A. W. Hare, Beaverton; Dr. Alex. Forbes, Teeswater; Mr. James Mackay, London; Mr. W. Patterson Hall, Galt; Dr. W. M. Rochester, Toronto; Mr. R. C. McDermid, Goderich; Dr. A. S. Grant, Toronto; Mr. W. H. Andrews, Toronto; Mr. W. T. McCree, Streetsville; Mr. R. M. Sedgewick, Toronto; Mr. Norman Macdonnell, Toronto. *Three Years.*—Mr. J. M. Laird, St. Thomas; Mr. J. B. Skene, Toronto; Dr. F. D. Roxburgh, Edmonton; Dr. J. B. Paulin, Toronto; Mr. W. J. Walker, Niagara Falls; Mr. A. L. Burch, Toronto; Dr. L. B. Gibson, Toronto; Mr. H. E. Abraham, Toronto; Mr. W. G. Smith, Glenarm; Mr. W. J. West, Atwood; Dr. J. W. Stephen, Kingston; Mr. R. A. Cranston, Welland. Professors and Lecturers when appointed.

BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Mr. D. M. Rowat, Montreal; Mr. J. R. Cowans, Montreal; Dr. W. D. McKenzie, Montreal; Mr. J. G. Pelton, Montreal; Mr. C. H. Holt, Montreal; Mr. Andrew Flemming, Montreal; Mr. F. G. Donaldson, Montreal; Mr. J. D. W. Darling, Lansdowne; Mr. James Ross, Hawkesbury; Mr. D. M. McGoun, Montreal; Mr. Hugh A. Allan, Montreal; Brig.-Gen. Ross, Kingston; Col. Murray McLaren, St. John, N.B.; Dr. Robert Johnston, Ottawa. *Two Years.*—Mr. Evan Doull, Perth; Dr. William McC.

Thomson, Sydney; Dr. F. Scott, MacKenzie, Montreal; Dr. T. Wardlaw Taylor, St. Andrew; Mr. D. C. Sinclair, Montreal; Dr. R. J. Douglas, New Westminster; Dr. P. A. MacLeod, Maxville; Mr. H. N. Chauvin, K.C., Montreal; Mr. C. M. Archibald, Halifax; Mr. Alexander Bissett, Lachine; Mr. R. W. Kilgour, Beauharnois; Mr. C. W. Johnston, Montreal; Mr. J. L. Hughes, Melfort; Mr. Stuart Rayside, Montreal. *Three Years.*—Judge William Patterson, Montreal; Mr. Wm. Clelland, Montreal; Dr. D. J. Fraser, Montreal; Mr. George B. Fraser, Montreal; Dr. George H. Donald, Montreal; Mr. G. H. Smith, Montreal; Mr. W. J. Morrice, Montreal; Mr. J. Alex. Cameron, Montreal; Dr. I. A. Montgomery, Montreal; Mr. John Fair, Montreal; Col. William Leggatt, Montreal; Dr. M. A. Campbell, Montreal; Mr. W. Dixon, Montreal; Mr. J. T. McCall, Montreal.

SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Mr. A. D. McIntyre, Montreal; Mr. Ronald McVicar, LL.B., Sidney; Mr. W. G. Brown, Saskatoon; Mr. Henry Cousens, Lachute; Dr. J. Keir Fraser, Renfrew; Dr. W. M. Townsend, Fairville; Mr. W. Bruce Muir, Charlottetown; Dr. W. H. Leathem, Ottawa; Dr. J. A. MacLean, Moose Creek; Mr. J. D. McKenzie, Montreal; Dr. Allan M. Hill, Verdun. *Two Years.*—Mr. George C. Taylor, Montreal; Mr. James Adams, Montreal; Dr. C. M. Kerr, Halifax; Dr. N. McLeod, Brockville; Judge Wm. Patterson, Montreal; Mr. R. Bertram Nelles, Port Hope; Mr. John Williamson, Montreal; Mr. William MacMillan, Collingwood; Dr. I. Gammell, Montreal; Mr. J. D. Anderson, Beauharnois; Mr. C. S. Miller, St. Lambert. *Three Years.*—Mr. C. Younger-Lewis, Valleyfield; Dr. F. Hirst, Outremont; Mr. Walter Ross, Ormstown; Dr. W. D. Reid, Westmount; Mr. A. S. Reid, Montreal; Dr. A. M. Gordon, Quebec; Dr. Hugh Munroe, New Glasgow; Prof. D. A. Murray, Montreal; Dr. J. B. Maclean, Huntingdon; Prof. Cyrus McMillan, Montreal; Mr. George S. Mitchell, St. Stephen. Professors and Lecturers when appointed.

PENSION BOARD

One Year.—Mr. William Mackintosh, London; Mr. Peter Reith, Tara; Mr. N. R. D. Sinclair, Allandale; Mr. W. T. Tait, Regina; Mr. James Reidie, Hillsburg; Dr. S. Banks Nelson, Hamilton; Dr. A. J. MacGillivray, Guelph; Mr. A. H. Wilson, Paisley; Mr. A. M. Nairn, Montreal; Mr. D. M. Rowat, Montreal. *Two Years.*—Mr. R. J. Empey, Winchester; Mr. G. MacGregor Mitchell, Halifax; Mr. James Patterson, Englehart; Mr. R. C. McDermid, Goderich; Mr. John Davidson, Brampton; Mr. G. P. Duncan, Stratford; Mr. John Lindsay, Whitby; Mr. Allister Murray, Caledonia, P.E.I. *Three Years.*—Dr. D. T. L. McKerroll (*Convener*), Toronto; Dr. J. A. Morrison, Saint John; Mr. A. B. Russell, Toronto; Col. James Chisholm, K.C., Hamilton; Dr. A. H. Scott, Perth; Justice James Craig, Toronto; Mr. James Scott, Toronto; Mr. Angus MacIvor, Tiverton; Mr. Samuel Lawrence Rothsay, and Synods' Conveners.

DEACONESS AND MISSIONARY TRAINING HOME

One Year.—Miss E. S. Burns, Toronto; Mrs. Thomas McMillan, Toronto; Mrs. Adam Ballantyne, Toronto; Dr. J. Stenhouse, Toronto; Mrs. D. G. McQueen, Edmonton; Mrs. Irving Robertson, Toronto; Mr.

J. A. Andrew, Stratford; Dr. J. H. Barnett, Ridgetown; Mr. C. H. MacDonald, Lucknow. *Two Years.*—Dr. Hugh Munroe, New Glasgow; Mr. Joseph Wasson, Toronto; Mr. David Lister, Vancouver; Mr. A. C. Stewart, Toronto; Mr. W. F. McConnell, Paris; Mr. C. S. McDonald, Toronto; Dr. L. B. Gibson, Toronto; Mr. H. E. Abraham, Toronto; Dr. Stuart C. Parker, Toronto; Mr. J. M. Dickson, Dutton. *Three Years.*—Mr. R. J. Lillico (*Convener*), Toronto; Mrs. W. D. Reid, Montreal; Mrs. W. McK. MacLeod, Sydney; Mrs. J. A. Hilts, Toronto; Mr. Kenneth McLean, Georgetown; Miss Isabel Robertson, Toronto; Mrs. Stuart Playfair, Toronto; Mrs. W. M. Kannawin, Toronto; Mrs. Frank Baird, Pictou; Mrs. E. Foreman, Toronto; Mrs. D. Strachan, Toronto; Mrs. D. Inglis Grant, Toronto.

RECORD COMMITTEE

One Year.—Mr. Edgar Foreman, Toronto; Dr. W. M. Rochester, Toronto; Dr. W. W. Bryden, Toronto; Mr. George T. Elder, Toronto. *Two Years.*—Mr. J. M. Laird, St. Thomas; Mr. James MacGregor, Prince Albert; Mr. E. E. Preston, Vankleek Hill; Dr. J. B. MacLean, Huntingdon. *Three Years.*—Mr. John Wilson (*Convener*), Toronto; Mr. D. Jack, Caledonia, Ont.; Mr. George W. Sedgewick, Toronto; Dr. J. D. Cunningham, Toronto; Mr. J. A. Hilts, Toronto.

GROUP "C"

BOARD OF EDUCATION

One Year.—Mr. E. C. McCullagh, Brantford; Mr. T. McAfee, Qu'Appelle; Dr. F. Scott MacKenzie (*Convener*), Montreal; Mr. K. Maclean, Georgetown; Dr. J. G. Inkster, Toronto; Dr. C. M. Kerr, Halifax; Dr. Duncan Campbell, New Westminster; Mr. J. O. H. McCoy, Edmonton; Dr. H. R. Grant, Fort William. *Two Years.*—Dr. W. W. Craw, Petrolia; Col. J. B. Mitchell, Winnipeg; Dr. D. G. McQueen, Edmonton; Mr. Norman MacEachern, Winnipeg; Dr. M. A. Campbell, Montreal; Mr. W. F. McConnell, Paris; Mr. J. A. Shaver, Dundas; Mr. J. F. Wedderburn, Oakville; Dr. D. T. L. McKerroll, Toronto. *Three Years.*—Dr. Thomas Eakin, Toronto; Dr. John McNair, London; Mr. C. E. Kidd, Gananoque; Prof. D. A. Murray, Montreal; Dr. W. McC. Thomson, Sydney; Dr. W. H. Leathem, Ottawa Mr. J. W. Marshall, Niagara Falls; Dr. A. S. Grant, Toronto; Mr. J. S Shortt, Barrie.

PUBLIC WORSHIP AND AIDS TO DEVOTION

One Year.—Dr. J. A. Seymour, Belleville; Dr. Samuel Davies, Smith's Falls; Prof. D. A. Murray, Montreal; Mr. G. Taylor Munro, Kitchener; Dr. Alex. Esler, Vancouver; Mr. T. Hepburn, Preston. *Two Years.*—Mr. Charles Perrie, London; Dr. Murray MacLaren, Saint John; Mr. A. Walker, Tisdale; Mr. Thos. McAfee, Qu'Appelle; Mr. George Sutherland, Toronto; Mr. H. S. Graham, Grimsby; Mr. D. C. Hill, Port Elgin. *Three Years.*—Dr. T. B. McCorkindale (*Convener*), Levis; Dr. A. R. Uren, Toronto; Mr. J. O. Ralston, Winnipeg; Mr. S. L. McCracken, Calgary; Dr. J. B. MacLean, Huntingdon; Dr. A. M. Gordon, Quebec; Dr. George Whillans, Howick.

SABBATH OBSERVANCE, TEMPERANCE AND MORAL REFORM

One Year.—Mr. M. P. Floyd, Melita; Mr. W. S. Wright, Innerkip; Mr. W. Patterson Hall, Galt; Mr. W. W. Stoddard, Toronto; Mr. R. J. Diack, Kingston; Mr. Daniel Hyndman, West Lorne. *Two Years.*—Mr. J. R. McLeod, Rosetown; Dr. D. G. McQueen, Edmonton; Mr. D. Ross, Strasburg; Mr. H. T. Murray, New Westminster; Mr. D. W. McDonald, Dublin Shore; Mr. A. Shepherd, Port Elgin. *Three Years.*—Dr. W. M. Rochester (*Convener*), Toronto; Mr. G. M. Young, Ancaster; Mr. Thomas Dodds, Corunna.

BOARD OF TRUSTEES

Mr. R. S. Cassels, K.C. (*Convener*), Toronto; Mr. Walter Gow, K.C., Toronto; Mr. G. Tower Fergusson, Toronto; Col. J. R. Moodie, Hamilton; Mr. James Rodger, Montreal; Mr. R. K. Hope, Hamilton; Mr. C. S. McDonald, Toronto; Mr. J. A. Milne, Toronto; Mr. John Penman, Paris; Dr. Stuart C. Parker, Toronto; Dr. John McNair, London.

GROUP "D"

VACANCY AND SUPPLY

One Year.—Mr. H. S. Lee, Toronto; Mr. James MacKay, London; Mr. Edwin Dickie, Toronto; Dr. J. B. Paulin, Toronto; Mr. Andrew Hood, Toronto. *Two Years.*—Mr. T. Owen Hughes, Winnipeg; Mr. A. S. Reid, Montreal; Mr. H. E. Abraham, Toronto; Mr. W. Patterson Hall, Galt; Dr. R. Uren, Toronto. *Three Years.*—Dr. James Wilson (*Convener*), Brampton; Dr. S. Banks Nelson (*Secretary*); Mr. J. A. Brown, Ingersoll; Mr. Frank Harper, Cobourg; Dr. J. W. MacNamara, Toronto.

COMMITTEE ON CHURCH PROPERTY

One Year.—Judge Hugh Ross, Sydney; Judge A. G. Farrell, Regina-Judge J. H. Scott, Perth; Mr. Norman Macdonnell, Toronto; Dr. T. Ward; law Taylor, St. Andrews; Mr. Ronald McVicar, LL.B., Sydney; Judge F. Stone, Sault Ste. Marie. *Two Years.*—Mr. Justice Crockett, Fredericton; Mr. S. H. McCuaig, Edmonton; Mr. S. M. Scott, Picton; Judge E. A. Wismer, Barrie; Mr. James MacPherson, Vancouver; Mr. H. L. Adolphe, Brandon; Major R. E. Ponton, K.C., Belleville. *Three Years.*—Mr. R. J. McLennan, K.C. (*Convener*), Toronto; Mr. George A. Campbell, K.C., Montreal; Mr. R. S. Cassels, K.C., Toronto; Mr. Miller Lash, K.C., Toronto; Mr. T. B. McQuesten, K.C., Hamilton; Mr. F. H. Chrysler, K.C., Ottawa; Mr. J. MacGregor Stewart, K.C., Halifax.

HISTORICAL COMMITTEE

One Year.—Dr. R. G. MacBeth, Vancouver; Dr. Frank Baird, Pictou; Judge W. S. Stewart, Charlottetown; Mr. H. Pletsch, Walkerton; Mr. W. Douglas, Winnipeg; Judge Geo. Patterson, New Glasgow; Mr. W. Barclay, Hamilton; Dr. D. G. Cameron, Swift Current. *Two Years.*—Judge J. MacKay, Port Arthur; Dr. W. S. MacTavish, Belleville; Mr. W. T. McCree, Streetsville; Mr. J. B. Skene, Toronto; Mr. E. Dickie, Toronto; Mr. George

Sedgewick, Toronto; Mr. Robert Stewart, Quebec. *Three Years.*—Mr. A. L. Budge (*Convener*), Hagersville; Dr. P. A. McLeod, Maxville; Dr. D. A. Thomson, Hastings; Mr. David Johnstone, Winnipeg; Mr. George A. McLennan, Montreal; Col. W. M. Ponton, K.C., Belleville; Mr. J. J. Bell, Ottawa; Mr. William Lees, K.C., Hamilton, and Synods' Conveners.

CORRESPONDENCE WITH OTHER CHURCHES

One Year.—Dr. Ephraim Scott, Montreal; Dr. A. J. MacGillivray, Guelph; Dr. George E. Ross (*Convener*), Ottawa; Dr. H. B. Ketchen, Hamilton; Mr. W. Patterson Hall, Galt. *Two Years.*—Mr. J. M. McGillivray, Vancouver; Dr. C. M. Kerr, Halifax; Mr. James McNeill, Calgary; Mr. C. S. McDonald, Toronto; Dr. J. Keir Fraser, Renfrew; Mr. Frank Kovacs, Hamilton; Dr. A. M. Gordon, Quebec; Dr. W. M. Rochester, Toronto. *Three Years.*—Dr. J. D. Cunningham, Toronto; Mr. Leslie McLean, Toronto; Mr. J. A. Pritchard, Molesworth; Mr. John Lindsay, Whitby; Dr. G. H. Donald, Montreal; Dr. W. H. Leathem, Ottawa.

COMMITTEE ON ARCHITECTURE

Dr. Stuart C. Parker (*Convener*), Toronto; Prof. E. Lloyd Morrow, Toronto; Mr. R. Duncanson, Bridgeburg; Mr. A. G. Cameron, Ottawa; Mr. E. J. Kerr, Arnprior; Mr. J. R. Sanderson, Toronto; Mr. W. Scott Galbraith, Toronto; Mr. W. Bruce Muir, Charlottetown; Mr. A. H. Gregg, Toronto; Mr. W. MacMillan, Collingwood; Mr. D. J. Hamilton, Kindersley; Mr. W. Bell, Portage la Prairie.

DERELICT CHURCHES

Dr. S. Banks Nelson (*Convener*), Hamilton; Mr. Stanley Kirkham, Lethbridge; Judge J. MacKay, Port Arthur; Mr. H. F. Thomas, Toronto; Mr. Norman Macdonnell, Toronto; Mr. J. MacGregor Stewart, Halifax; Dr. J. W. MacNamara, Toronto; Mr. A. S. Reid, Montreal; Dr. John McNair, London; Dr. R. J. Douglas, New Westminster; Mr. W. L. Newton, St. John; Dr. J. H. Woodside, Calgary.

COMMITTEE ON EXPENSES OF ASSEMBLY

Treasurer and Secretary of Board of Administration.

COMMISSION OF ASSEMBLY

The Moderator, Dr. Frank Baird, Pictou; Mr. M. Scott Fulton, Charlottetown; Mr. H. M. Paulin, Windsor; Dr. D. J. Gibb Wishart, Toronto; Senator George Gordon, North Bay; Dr. K. H. Palmer, Hamilton; Mr. W. Orr Mulligan, Montreal; Dr. Otis G. Dale, Toronto; Mr. W. W. Allan, Peterborough; Col. Thomas Cantley, New Glasgow; Dr. W. Harvey-Jellie, Montreal; Col. J. R. Moodie, Hamilton; Mr. S. M. Scott, Picton; Dr. James Wilson, Brampton; Mr. J. G. Pelton, Montreal; Dr. Robert Johnston, St. Catharines; Dr. S. Banks Nelson, Hamilton; Mr. R. J. MacLennan, K.C., Toronto; Mr. Robert Stewart, Quebec; Mr. James Rodger, Montreal; Dr. W. M. Rochester, Toronto; Dr. A. S. Grant, Toronto, and Ex-Moderators and Clerks of Assembly.

BUSINESS COMMITTEE

Clerks of Assembly as Chairman, Dr. A. S. Grant, Toronto; Dr. D. R. Drummond, Hamilton; Mr. G. L. Sutherland, Toronto; Dr. W. M. Rochester, Toronto; Dr. L. B. Gibson, Toronto; Dr. J. G. Inkster, Toronto.

COMMITTEE TO STRIKE STANDING COMMITTEES

Mr. E. C. McCullagh (*Convener*), Brantford; Mr. J. A. Shaver (*Secretary*), Dundas.

OVERTURE FROM PRESBYTERY OF MONTREAL

The Convener reported for the Committee upon the Overture from the Presbytery of Montreal, referred to them for consideration, and recommended that one member of the Sub-Executive of the Board of Missions be appointed from the Presbytery of Montreal. The Overture of the Presbytery remitted to the Assembly the following resolution:—

"Whereas the Presbytery of Montreal is one of the largest and most cosmopolitan Presbyteries in the Presbyterian Church in Canada.

"And whereas our Missionary givings, per capita, of the Presbytery to the Missionary Budget rank among the highest in our Church.

"And whereas, in our opinion on certain Boards and Committees of the General Assembly, our Presbytery is not adequately represented,

"Therefore, we would respectfully overture the General Assembly to enlarge our representation on the General Committees of the Church, especially is this the case with regard to the Assembly's Mission Committee, upon which there is but one Montreal Representative appointed by the Assembly.

"We would further request that at least one member of this Presbytery should be on the Sub-Executive of that Committee, and that when sending deputations abroad on any special mission this Presbytery should not be overlooked."

Upon the motion of Dr. M. A. Campbell, duly seconded, the recommendation was amended by striking out "Sub-Executive" and inserting the word "Executive" and as so amended was adopted.

EXPENSES OF MEMBERS OF STANDING COMMITTEES

Dr. A. M. Hill submitted the following recommendation and moved, seconded by Mr. J. A. Brown, its consideration:—"We recommend that in groups B, C and D members living at a considerable distance from the centre and involving large expenditure of money for transportation, discharge their duties by correspondence unless when otherwise advised by the Executive."

Judge MacKay moved in amendment, duly seconded, "That all members of groups B, C and D pay their own expenses in attending meetings."

By permission of the Court, Judge MacKay withdrew his amendment. Upon the vote being taken on the recommendation moved by Dr. Hill, it was declared to be carried.

NOTICE OF MOTION TO RECONSIDER

Dr. L. B. Gibson who had voted with the majority gave notice that at the next Sederunt he would move for the reconsideration of this recommendation.

Further consideration of the report was deferred to a later Sederunt.

THE PRESBYTERY OF HAMILTON ORDERED TO MEET

The Presbytery of Hamilton was ordered to meet in Knox Church, Hamilton, this afternoon at two o'clock.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. D. A. McKinnon leading in prayer at the request of the Moderator.

LEAGUE OF NATIONS

Professor N. A. McKenzie, Toronto University, was welcomed to the platform and addressed the Court on the work of the League of Nations in Canada.

The Moderator conveyed to Professor McKenzie the thanks of the Assembly.

MINUTES

The Minutes of the Twelfth, Thirteenth and Fourteenth Sederunts were presented in printed form and were sustained.

COMMITTEE TO STRIKE STANDING COMMITTEES

Mr. R. G. Stewart, Convener, submitted a further report of the Committee to Strike Standing Committees, which was approved on motion of Dr. MacNamara, duly seconded.

RE NOTICE OF MOTION

Dr. L. B. Gibson then moved, seconded by Mr. J. O. Ralston reconsideration of the motion regarding payment of expenses of members of Standing Committees in Classes B, C and D adopted at the former Sederunt.

Upon the vote being taken the motion to reconsider was declared lost.

RE NOTICE OF MOTION

Dr. J. H. Woodside then submitted the following motion, of which notice was given at a previous Sederunt:—

"That no person shall be allowed to hold the position of Convener of any Standing Committee or Board of the Church for a longer period than three consecutive years."

This was seconded by Mr. J. A. Pritchard.

Mr. F. W. Gilmour moved in amendment, seconded by Mr. E. A. Thomson, as follows:—

"Whereas it is desirable to preserve continuity in the work of the Church without the perils attendant on seemingly permanent appointments.

"Therefore it shall be the rule of Assembly:—

1. "That members of all Standing Committees except College Boards and those dealing with legal matters shall be appointed for periods of one, two or three years; those completing their third year to retire and be ineligible for re-election for a period of one year.

2. "The Chairman and Secretary of the Committee to Strike Standing Committees to hold office as follows:—The Chairman to preside for one year only, the Secretary after serving one year as such to become Chairman for one year only. Thus each year a new Secretary would be appointed as his predecessor would be advanced to the Chairmanship.

3. "We therefore nominate Mr. E. C. McCullagh, of Brantford, former Secretary as Chairman and Mr. J. A. Shaver, of Dundas, as Secretary for the Assembly's Committee to Strike Standing Committees."

After discussion, upon a vote being taken, the amendment prevailed over the motion and was declared to be the judgment of the Court.

Upon the motion of Mr. W. E. Kelley, duly seconded, the report as amended was adopted as a whole.

REPORT OF CORRESPONDENCE WITH OTHER CHURCHES

The Assembly called for the report of the Committee on Correspondence with Other Churches, which was given in and read by Dr. S. C. Parker, the Convener, who, in addressing the Court, called attention to, and explained, the various matters in the report.

Dr. R. Johnston further spoke as the appointed representative of the Alliance of the Reformed Churches and moved the reception of the report and the consideration of the recommendations seriatim. This was seconded by Dr. A. M. Gordon and agreed.

The following recommendations were then considered and approved.

1. "The General Assembly continues the Committee with instructions to do all possible to secure a sufficient understanding and co-operation between the Presbyterian Church in Canada and other Reformed Churches.

2. "The General Assembly expresses its appreciation of the efforts of those representing the Church at the Presbyterian Council in Boston in June, 1929, and its gratification at the result achieved in respect to the designation of the Church in the records of the Alliance.

3. "The General Assembly instructs the Committee to make application to the Western Section of the Alliance for the inclusion of the name of Dr. A. J. MacGillivray as one of the representatives of this Church, or failing him Dr. S. Banks Nelson.

4. "The General Assembly commends to all Presbyterian people in Canada the relief and missionary work of the Presbyterian Alliance, and instructs the Board of Administration to make to such work, if it shall be found possible, an allocation of not more than $1,000. to be divided equally between the missionary work and the European relief fund.

5. "The General Assembly authorizes the Treasurer of the Church to remit to the Treasurer of the Western Section of the Presbyterian Alliance the sum of four hundred and fifty dollars, being our annual contribution to the expenses of the Section.

6. "The General Assembly remits to the Committee on Correspondence the further consideration of all proposals with reference to the formation of

an Inter-Church Council in Canada, with instructions to report to next Assembly.

7. "The General Assembly commends the Committee of Elders corresponding with the Elders of Scotland and elsewhere for the diligent discharge of the duty remitted to it; instructs the Committee on Correspondence to consider the Draft Constitution presented in connection with the Report and report to next Assembly; and continues the Committee of Elders with instruction to maintain the contact already established with those in other churches."

Upon motion of Dr. MacNamara, seconded by Dr. S. Davies, the report as a whole was adopted, including the report of the Committee of Elders to correspond with the Elders and Office-Bearers Unions of the Church of Scotland.

REPORT ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture, which was given in and read by Dr. S. C. Parker in the absence of the Convener, who drew attention to its more important features, as printed and in the hands of Commissioners.

Upon the motion of Mr. James Dutton, seconded by Mr. J. Jones Bell, the report was received and its recommendation considered.

The following recommendation was approved:—

"That the General Assembly urge all congregations contemplating the erection or re-construction of church buildings to avail themselves of the services of the Committee on Church Architecture, and instruct all Presbyteries to assist the Committee as opportunity arises to establish contact with such congregations."

Dr. Parker requested the Assembly to relieve him of the Convenership of the Committee on Church Architecture. The Assembly thanked Dr. Parker for his services on the Committee and directed that his name remain upon the Committee as its Convener.

Upon motion, duly seconded, the report, with its recommendation was adopted.

JUDICIAL COMMITTEE

Judge Farrell submitted a further report of the Judicial Committee.

"With regard to the appeal of Mr. George Beare, the finding of your Committee is as follows:—

"That whereas the finding of the Presbytery of Toronto in regard to the petition of Mr. George Beare to them is as follows:—

"Whilst deeply regretting the differences in Dovercourt Road Church Session, the Presbytery of Toronto is of the opinion that the plan of Sessional Administration and oversight as revised under date of June 3rd, 1928, adopted by the said Session, for the managing of the spiritual affairs of the congregation, is, in its main and essential features, in harmony with Presbyterian procedure, and therefore dismisses the appeal of Mr. George Beare, counselling at the same time all parties to study the peace of the congregation and work together for its good."

"And whereas after hearing all the parties, your Committee considers the said finding correct.

"Therefore your Committee recommends that the said appeal of Mr. George Beare be dismissed, and the finding of the said Presbytery be sustained,

but at the same time wishes to express its appreciation of the long and efficient services of the appellant in advancing the interests of the Presbyterian Church in Canada, and also its appreciation of the excellent work that is now being carried on in the Dovercourt Road Congregation, and deeply regret that differences should have arisen over these matters of procedure."

Upon motion of Judge Farrell, duly seconded, the finding of the Committee was considered.

Dr. S. B. Nelson then submitted the written statement of Mr. George Beare against the decision of the Judicial Committee. The finding of the Committee was then adopted.

Upon motion of Judge Farrell, duly seconded, the report as a whole was adopted.

Judge Farrell moved, duly seconded, and it was agreed:—"That Assembly is of opinion some method should be provided by which Elders who have failed to have carried with them the continued confidence and good will of the congregations which they represent, may be removed from their office; and refers this question to the Committee of Rules and Forms of Procedure for solution; and to report to next Assembly.

RESOLUTION OF APPRECIATION SENT TO ARCHBISHOP MATHIESON

Dr. D. G. McQueen, moved, seconded by Judge Farrell, and it was agreed that "The General Assembly of the Presbyterian Church in Canada, having heard of the retirement, in the immediate future, of His Grace Archbishop Mathieson from his high office as Primate of all Canada in the Church of England, places on record its high and sincere appreciation of his valuable services to the cause of Education, and to the advancement of Christ's Kingdom in Western Canada, and his very sympathetic action, in many cases, of placing at the disposal and use of The Presbyterian Church in Canada, wherever needed and available, places of worship for their use until such time as they were able to secure such places for themselves."

The resolution was adopted by a unanimous standing vote and the Clerks were instructed to convey the same to His Grace.

ADJOURNMENT

The Assembly adjourned to meet again in this place at 8 o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. Peter Jamieson leading in prayer at the request of the Moderator.

ORDER OF BUSINESS

On behalf of the Committee on Business, Dr. Geo. E. Ross gave in a report as to the order of business for the Sederunt. The recommendation of the Committee was accepted by the Assembly and the business so ordered.

SPECIAL COMMITTEE ON ST. JOHN CHURCH, HAMILTON

The Assembly called for the report of the Special Committee on the petition of certain members of St. John Church, Hamilton. This was submitted by Dr. A. M. Gordon, who moved, seconded by Mr. S. L. McCracken, its reception and adoption. This was agreed to. The report is as follows:—

"Your Committee appointed to consider the Petition from certain members of St. John Church, in view of the facts presented to us recommend:—'That as the people now worshipping in the Church have stated that they are eager to welcome the others back to the Church, and have pledged themselves to do their utmost to further Peace and Fellowship, the petitioners be urged to return to the Church and all parties be enjoined to study the things that make for Peace and do edify.' "

THE PRESBYTERIAN COLLEGE OF MONTREAL

The Assembly called for the reports of the Senate and Board of Management of the Presbyterian College of Montreal.

The report of the Board, as printed, was given in by Dr. M. A. Campbell, in the absence of the Chairman, who, in his remarks thereanent, called the attention of the House to its salient features.

Dr. Campbell moved, duly seconded, and it was agreed that the request of the Board with reference to the re-arrangement of the College Chairs be approved.

Upon motion of Dr. Campbell, duly seconded, the report was received and adopted.

The report of the Senate in printed form was presented by Dr. M. A. Campbell, in the absence of the Principal. He drew attention to its chief features and moved, seconded by Dr. L. B. Gibson, the reception and adoption of the report. This was agreed to.

KNOX COLLEGE

The Assembly called for the reports of the Board of Management and of the Senate of Knox College.

The report of the Board was given in by Principal T. Eakin in the absence of the Chairman, who directed the attention of the Assembly to the principal matters therein, as printed and in the hands of Commissioners.

The report of the Senate was given in by Principal T. Eakin, who likewise addressed the Assembly as to the position of the College and the matters embraced in the printed report.

Upon the motion of Principal T. Eakin, seconded by Mr. Wm. Patterson, the reports of the Board and Senate were received and adopted.

SPECIAL COMMITTEE ON COLLEGES

The Assembly called for the report of the Special Committee on Colleges, which was submitted by Dr. MacNamara, who moved, duly seconded, its reception, and the consideration of the recommendations as printed, which being duly seconded, was agreed to. The recommendations were then taken up seriatim:—

1. It was moved by Dr. L. B. Gibson, seconded by Dr. S. B. Nelson, that the salaries of the Professors of Knox College be increased to $4,500.00.

By permission of the Assembly Dr. Gibson withdrew the motion, and substituted the following motion, seconded by Mr. J. R. Graham:—

"That the question of the salaries of Professors in Knox College and Montreal College, and also what provision should be made by way of extra allowance for Principals, be referred to a Special Committee composed of Ministers and Elders not connected with either College, and report to the next General Assembly. Also that the Boards of Colleges be instructed to adhere to the present salary basis until the same is regularly changed by proper authority."

Upon a vote being taken the motion was carried unanimously.

2. The recommendation of the Committee, "That steps be taken to increase the Endowment Funds of each College," was then put to the House and approved; and the report of the Committee as a whole, was adopted.

BOARD OF EDUCATION

The Assembly resumed consideration of the report of the Board of Education.

Dr. T. Eakin moved the following recommendation held over from a previous Sederunt, seconded by Mr. Wm. Patterson:—

"That the question of unifying the work of securing recruits for the Ministry, and Ministers for our vacant congregations, be entrusted to the Board of Education."

Dr. MacNamara moved in amendment, that the recommendation read "That the question of unifying the work of securing recruits for the Ministry be entrusted to the Board of Education," and the amendment was adopted.

The report of the Board of Education was then adopted as a whole.

VACANCY AND SUPPLY

Dr. S. Banks Nelson then moved, duly seconded, and it was agreed that the report of the Committee on Vacancy and Supply be amended by deleting the recommendation relating to Missionary Pastors, and upon motion duly seconded the report as amended was adopted as a whole.

GENERAL BOARD OF MISSIONS

Dr. Drummond submitted a further report from the General Board of Missions as follows, and moved the adoption of the following recommendations. This was duly seconded and agreed to:—

1. *Re* request for additional 25 per cent from Bequest Fund referred for conference.

In conference with the Board of Administration and the Board of Missions it was agreed that we recommend that for the Church year 1930-1931 the General Assembly authorize this Board to draw a second 25 per cent against the Bequest Fund, this to be repaid as may be arranged between the Board of Administration and the Board of Missions from the 25 per cent coming to our Board out of any future bequests.

2. *Re* purchase of property for Jewish work in Toronto.

It was agreed that we ask the General Assembly to authorize the purchase of the property on College Street and Palmerston Avenue, after conference with the Board of Administration, and when financial arrangements can be made.

3. *Re* Overture from Presbytery of Vindhiya and Satpura Mountain Bhil, No. 8 as printed, "To Ordain Men for the Ministry of the Native Church."

Referred to the Board for consideration. Recommended that the prayer of the Overture be granted.

4. *Re* Overture from Synod of Toronto and Kingston, *re* appointments to Home Mission Fields.

Dr. Grant reported on the Overture from the Synod of Toronto and Kingston remitted to the Board of Missions for consideration and report, *re* employment of students.

The Overture is as follows:—

"We humbly Overture the Venerable the General Assembly to instruct our Mission Board in manning our Mission Fields to use first the available and accredited Canadian men before giving appointments to any others."

Dr. Grant reported that the charge contained in the Overture is unfounded.

5. *Re* protest from the United Church of Northern India and the protest from the Vindhiya and Satpura Mountain Bhil Presbytery.

Dr. Buchanan reported for the Board of Missions upon the protest from the United Church of Northern India and the protest from the Vindhiya and Satpura Mountain Bhil Presbytery as follows:—

"With regard to the protest of the Clerk of the Assembly of the United Church of India North against the formation of the Vindhiya and Satpura Mountain Bhil Presbytery, we beg to state that no discourtesy was intended. Moreover from copies of documents, etc., including replies from Rev. C. D. Donald, Clerk, as well as the reports of our Missionaries, it is manifest:—

1. That the congregations of Amkhut, Sardi and Mendha and the unorganized congregation at Chicheniya after due notice and with full congregations unanimously agreed to withdraw from the United Church of India North, and so formally notified the Clerk of the Malwa Church Council, Rev. C. D. Donald, the same being signed in each case by the Moderator and Clerk of each of the congregations concerned.

2. The Ministers, Canadian and Indian, including Rev. Gangji Bhai, First Moderator of the Vindhiya and Satpura Mountain Bhil Presbytery, by formal letter withdrew from the United Church of India North requesting Disjunction Certificates.

3. The ministers and congregations having withdrawn from the United Church of India North, there was no longer any necessity of getting sanction from the courts of the United Church of India North in the matter of overturing the General Assembly of The Presbyterian Church in Canada to be formed into a Presbytery.

Hoping this explanation may be entirely satisfactory, the General Assembly of The Presbyterian Church in Canada begs to send cordial greetings to the United Church of India North.

Dr. Buchanan moved its reception and adoption, which was agreed to.

Upon motion of Dr. Drummond, duly seconded, the report as a whole was adopted.

SPECIAL COMMITTEE ON RESIGNATION OF REV. G. M. DUNN

Mr. James Rodger submitted the following report on behalf of the Special Committee appointed to consider the resignation of Rev. G. M. Dunn and moved, seconded by Mr. James Dutton, its reception and adoption. This was agreed to.

"Whereas, in view of the somewhat peculiar conditions which have existed during the time that Rev. G. M. Dunn, Secretary of the Budget Committee, has been carrying on his work, and whereas it does not seem possible at the present time to alter such conditions, and whereas such changes as were referred to by Mr. Dunn when recently addressing the Assembly, in order that, in his opinion, the work of the Church could be carried on more efficiently, cannot be made at the present time, the Board of Administration, after consultation with others, as instructed by Assembly, recommend 'That the resignation of Mr. Dunn as Secretary of the Budget Committee, be accepted to become effective on 1st of November next, or at an earlier date, should it suit his convenience, and when making this recommendation the Board desire to express appreciation of the services rendered by Mr. Dunn to the Church, not only during his term of office, but in other capacities during the past thirty years, and of the self-denial now exercised by him in voluntarily giving up the position to which he was appointed.

"The Board further recommend that its Executive in consultation with the Sub-Executive of the Board of Missions be authorized to make such arrangements for the carrying on of the work, as to it may seem necessary and expedient, and until otherwise instructed by an Assembly."

TEMPERANCE

The Assembly resumed the consideration of the report of the Committee on Sabbath Observance, Temperance, and Moral Reform.

It was moved by Mr. T. A. Rodger, seconded by Mr. J. S. Patterson, and was agreed that the following resolution be added to the report of the Committee on Sabbath Observance:—

"That this Assembly views with alarm the evils being wrought by the Liquor Traffic, and the increasing use of alcoholic beverages by young people, and urges upon her ministers, Sabbath School teachers and parents, the giving of adequate and systematic teaching to her young people in the hope of eliminating this giant evil."

Upon motion, duly seconded, the report was adopted as a whole.

REPORT OF COMMITTEE TO CONFER WITH MR. JAMES RODGER

Mr. J. R. Graham submitted the following report of the Special Committee appointed to confer with Mr. James Rodger with reference to certain correspondence, and moved its reception and the consideration of the recommendations. This was agreed to.

"Your Committee met and the correspondence between Mr. James Rodger and the Secretary of the Board of Sabbath Schools and Young People's Societies was read and discussed, and—

"Whereas we find a slight misunderstanding had arisen in the minds of both correspondents as to the source of revenue for the promotion of Boys' Work, and—

"Whereas our work among the boys of our Church is of vital importance, and—

"Whereas certain moneys, which the Board of Sabbath Schools and Young People's Societies had anticipated from private subscribers, at the time of asking for the appointment of a Field Secretary for Boys' Work, were not forthcoming and—

"Whereas during the past year, there have been differences of opinion regarding the spending of certain moneys for the carrying on of Young People's Work. We recommend:—

1. "That in future the Rally Day Offering be used entirely for the promoton of Sabbath Schools and Young People's Work as intimated upon the envelopes and programmes used for such purpose.

2. "That a Conference be held between the Board of Administration and the Board of Sabbath Schools and Young People's Societies for the consideration of recommendation 10 submitted by the Board of Sabbath Schools and Young People's Societies; to report at the next Assembly."

As recommendations numbers 9 and 10 of the Board of Sabbath Schools and Young People's Societies were, by the Assembly, referred to the Board of Administration and the Board of Sabbath Schools and Young People's Societies to consider, it was agreed to delete the above recommendations of the Special Committee to confer with Mr. James Rodger.

REPORT OF BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Mr. E. A. Thomson moved, duly seconded, that the report as a whole, as amended, be adopted. This was agreed to.

SPECIAL COMMITTEE RE SALARIES OF COLLEGE PROFESSORS

The Moderator nominated the following as a Committee on salaries of College Professors, and the Assembly accepted the nomination on the understanding that no member of the Committee, if connected with one of the Colleges, would act:—Dr. Geo. E. Ross, (Convener); Dr. Robert Johnston, Ottawa; Mr. Wm. Patterson, Dr. D. MacOdrum, Dr. D. G. McQueen, Dr. D. A. Thomson, Judge A. G. Farrell, Mr. J. A. Andrew, Mr. S. M. Scott, Mr. E. A. Thomson.

RE RECEPTION OF MINISTERS

Dr. M. A. Campbell moved, seconded by Dr. Nelson, that the powers of the Commission appointed to deal with certain applications of ministers, before the Assembly, be extended to deal with all applications for the Reception of Ministers during the Assembly year. This was agreed to.

BRITISH SETTLEMENT SOCIETY

Mr. Alexander MacGregor was called to the platform and addressed the Court upon the work of the British Settlement Society.

REVISION OF RULES AND FORMS OF PROCEDURE

The Assembly resumed consideration of the report of the Committee on Rules and Forms of Procedure.

Dr. T. Wardlaw Taylor submitted the following recommendations:—

1. "That the clause suggested as a substitute for Sub-Section 113.D be sent down to Presbyteries for their consideration.

2. "That the Committee be instructed to complete their draft of the revised book and to print for the information of Presbyteries.

3. "That the Board of Education be instructed to prepare, and furnish the Committee with, a statement of the regulations relating to the education of students in Theology.

4. "That the General Board of Missions, and the Board of the Deaconess and Missionary Training Home be directed to furnish the Committee with a copy of their regulations for inclusion in the proposed book.

5. "That the Church Property Committee be directed to revise those sections of the appendix of the present book relating to Model Trust Deeds and cognate matters.

Upon the motion of Dr. MacNamara, duly seconded, the report with its recommendations was adopted as a whole.

RESOLUTION RE DR. E. SCOTT

Dr. D. G. McQueen submitted the following resolution and moved, seconded by Dr. John Buchanan, its adoption. This was agreed to.

"That this Assembly convey to the Rev. Ephraim Scott, D.D., Ex-Moderator of The Presbyterian Church in Canada its deep and sincere sympathy for him in his present weakened condition of health, and pray that the God of all grace and strength may be with him to sustain and strengthen him in the evening time of his life."

RESOLUTION RE REV. JAMES MACKAY

It was agreed that a resolution of sympathy and good wishes be forwarded to Rev. James MacKay, London.

MR. FRANK ALLAN

Dr. S. Banks Nelson brought before the Assembly an extract Minute of the Presbytery of Hamilton, reporting that Mr. Frank Allan had successfully completed his prescribed course of study. "The Committee of Students to whom was remitted the case of Mr. Frank Allan, namely the supervision of his reading and examination to complete his studies in Knox College, reported. It was stated by Mr. C. L. Cowan that Mr. Allan had passed on the examination set by him, and had a communication from Dr. Ketchen that his examination with him had also been satisfactory."

It was moved by Mr. C. L. Cowan seconded by Dr. S. Banks Nelson and agreed that the report of the Committee regarding Academic Standing of Mr. Frank Allan be received and adopted, and that the Clerk be instructed to report the same to Principal Eakin, with the request that the Assembly act upon the same before it closes." It was agreed that this report be referred to the Commission on the Reception of Ministers.

RE OVERTURE NO. 16 RE AUTHORIZATION OF BUDGET EXPENSE

SECOND RECOMMENDATION IN REPORT OF DEACONESS BOARD

It was agreed to refer these to the Board of Administration.

COMMITTEE TO ADVISE WITH THE MODERATOR

The following Committee was appointed to advise with the Moderator:—

Clerks of Assembly, Dr. A. J. MacGillivray, Dr. James Wilson, Dr. D. R. Drummond, Dr. W. McCulloch Thomson, Mr. Jas. Logie.

RESOLUTIONS

The Assembly called for the report of the Committee on Resolutions, which, in the absence of the Convener, was submitted by Mr. W. G. Blake, and unanimously adopted.

THANKS

That the thanks of the Assembly be tendered to the following:—

1. To the Minister, Session, Board of Managers, Choir, Organist and Church Officer, Mr. George March, Knox Church, Hamilton.

2. To the homes, hosts and hostesses of the congregations of the city who have graciously shown their hospitality to the Commissioners of the Assembly during their stay in the beautiful City of Hamilton.

3. To the ladies of Central Church for their excellent banquet.

4. To Dr. Palmer for the splendid arrangements so well carried out, and the delightful trip given the members of Assembly to Niagara Falls and the Welland Canal.

5. To the ministers and congregations of Thorold, Welland, Niagara Falls and St. Catharines for the splendid banquet given in the Presbyterian Church, Thorold.

6. To the Mayor of the City of Hamilton for according us the Freedom of the City and for the very admirable address of welcome.

7. To the Press of the City of Hamilton and outside Cities for their excellent reports of the proceedings of the Assembly. Special mention might be made here of Mr. J. W. C. Bennett, the Dean of Reporters, who seems to have become a permanent Commissioner of the Assembly.

8. To the Rev. A. A. Acton and his staff for their untiring efforts on the Billeting Committee.

9. To Lieut.-Col. Gibson and the Officers of the 91st Highlanders for the use of the Officers' Room in the Armouries.

10. To the Boy Scouts in piloting the Commissioners to their places of entertainment.

THANKS TO THE MODERATOR

Upon motion, duly seconded, the thanks of the Assembly were tendered to the Moderator for his conduct in the Chair.

MINUTES TAKEN AS READ

It was agreed to take the Minutes of the Fifteenth, Sixteenth and Seventeenth Sederunts as read.

CLOSE OF ASSEMBLY

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and then asked the Assembly to join in singing part of Psalm selection one hundred and ten, being part of the one hundred and twenty-second Psalm, which having been sung, the Moderator led the Assembly in prayer and said:—

"In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and order another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto, and within Knox Church there, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and thirty-one at eight o'clock in the evening."

The Moderator then closed the sessions with the Apostolic Benediction.

APPENDICES

MEMORANDUM AS TO RECENT LEGAL DECISIONS

(See Minutes Page 22)

1. *Trustees of St. Luke's Presbyterian Congregation of Saltsprings v. Cameron et al.*

This case arises out of a comparatively unimportant dispute but the legal conclusions, which have now been come to, are of far-reaching effect and value.

The Congregation decided, in December, 1924, by a vote under The United Church Act, not to enter union. The minister, who was pro-union, thereupon resigned, and an interim moderator of session was duly appointed by the Presbytery of Pictou. Most, if not all, of the elders were pro-union.

The Nova Scotia United Church Act assumes to give to a congregation which has voted not to enter the United Church the right to change its mind, and at a later date to enter the United Church, if it so please. As a result of pro-unionist activity the elders of the congregation decided in July, 1925, to take a vote under the Nova Scotia Act, and ignoring the authority of the interim moderator, and without any formal meeting of session, called a meeting of the congregation and at this meeting, against the protest of the Presbyterians, a resolution in favour of union was passed.

The action was thereupon brought by the Presbyterians to test the validity of these proceedings, and the Supreme Court of Nova Scotia, reversing the judgment at the trial, held that the proper procedure of the Presbyterian Church had not been followed, that the July meeting was invalid, and that the resolution in favour of union was a nullity.

The United Church thereupon appealed to the Supreme Court of Canada, and that Court, Anglin, C.J.C., Duff, Newcombe, Rinfret, and Smith, JJ., on the 5th of February, 1929, dismissed the appeal with costs. The majority refused to adopt Mr. Justice Duff's "just as good" theory of procedure, and held, against his dissent, as was held in the Nova Scotia Court, that strict compliance with the rules of the Church was essential and therefore that the July meeting had not been validly called.

And more important than this, there was expressed the view, which had not so far been suggested in the case, that a decision under the United Church Act not to enter union was final, and that a provincial legislature could not give to a congregation the right to a second or further choice.

The United Church moved for and obtained special leave to appeal to the Judicial Committee of the Privy Council and the appeal was heard in May, 1930, by Viscount Dunedin, Lord Blanesburgh, Lord Darling, Lord Atkin, and Lord MacMillan. On the 23rd of June, 1930, the appeal was dismissed with costs.

In most definite terms the view expressed in the Supreme Court of Canada, as to the invalidity of the Nova Scotia second choice provision, is emphatically and definitely adopted, and this being so the Committee deemed it unnecessary to deal with the question of the regularity of the meeting.

The Ontario Legislature refused to accept the second choice provision, with its possibilities of manipulation, deception, and conflict. Quebec gave a very limited right, long since at an end. In British Columbia, Alberta, Saskatchewan, Manitoba, Nova Scotia, New Brunswick, and Prince Edward Island, the United Church had its way in this respect and obtained the supposedly enabling legislation. But ultra vires in Nova Scotia, ultra vires also necessarily in each of the other Provinces, and this grossly unfair legislation, legislation which the United Church ought to have been ashamed to ask for, is now no more than a monument to its unsuccessful greed.

2. Eliza Patriquin Estate:

Eliza Patriquin, by her will made on the 5th of January, 1924, gave "to the Trustees of the Tatamagouche Presbyterian Church $100" and provided that "if there is any balance remaining I bequeath such balance to Tatamagouche Presbyterian Church."

The Presbyterian Congregation at Tatamagouche voted in January, 1925, in favour of union, and on the 10th of June, 1925, became, and thereafter continued to be, a congregation of the United Church of Canada.

Eliza Patriquin was opposed to union, and after the vote removed her name from the roll of the congregation, and became a member of a Presbyterian congregation formed at Tatamagouche some little time after the 10th of June, 1925. She died on the 22nd of May, 1926, not having altered her will in any way.

The legacies in question were claimed by the United Church congregation and by the Presbyterian congregation, but the next of kin of the testatrix contended that neither congregation was entitled. The Supreme Court of Nova Scotia decided in favour of the next of kin, holding that the Presbyterian congregation in existence at the time of the death of the testatrix was a new organization and not the congregation which existed when the will was made, and that the United Church congregation had changed its status on the 10th of June, 1925, and had ceased to be a Presbyterian congregation at all.

The United Church appealed to the Supreme Court of Canada and the appeal (sub nomine McLellan v. Fraser) was heard by Anglin, C.J.C., Duff, Newcombe, Rinfret, and Smith, JJ., in October, 1929. On the 10th of April, 1930, the appeal was dismissed with costs, and the decision may have a far-reaching effect. The salient principle is that, in the opinion at least of these two Courts, a United Churchman is not a Presbyterian, but something different and apart, and that a Presbyterian congregation which goes into the United Church has a new and independent status as a part of that body, and has ceased to be a Presbyterian congregation.

The Courts held, it may be stated incidentally, that the religious affiliation of the testatrix after the 10th of June, 1925, was not a factor which could be considered in deciding as to the legal meaning of her will.

The decision, it must be borne in mind, applies in itself only to a gift to or for a congregation, but it is difficult to suggest any distinction in the case of a gift by a will made prior to the 10th of June, 1925, to or for the Presbyterian Church in Canada or any of its funds. Mr. Justice Rose held in the Ferguson case, that as a gift to the Presbyterian Church in Canada prior to the 10th of June, 1925, was in effect, by virtue of legislation, a gift to the Board of Trustees of that Church, the Board, continued and made part in his opinion of the United Church, was entitled to the gift upon the testator's death after the 10th of June, 1925. Having regard to inconsistencies and ambiguities in the United Church legislation there are serious objections to Mr. Justice Rose's decision on the question of the continued existence of the Board of Trustees, but assuming the decision to be technically correct in this respect the Supreme Court of Canada now says in effect that a gift of this general kind lapses because of the change of faith of the intended beneficiary. The hand—The Board of Trustees—may perhaps remain, but that hand cannot be permitted to commit the breach of trust involved in paying over the benefits to, or for the purposes of, a Church which is no longer the Church which was in existence when the will was made. The decision involves, it would seem, a complete negation of the specious metaphysical doctrine of merger without loss of identity.

But there is still open also the question of the status of The Presbyterian Church in Canada as it now exists, and that question will sooner or later have to be answered. It may be that The Presbyterian Church in Canada, as it existed on the 10th of June, 1925, committed on that day, as the Supreme Court's decision would indicate. religious suicide and ceased to exist, and that the Church as it exists today is, from the legal point of view, a new organization. But, as Mr. Justice Orde suggests, the Church may on the 10th of June, 1925, have divided into two streams. One stream has, it would seem, lost itself in the wider and more murky waters of the United Church. The other stream will, it is to be hoped, be found to be flowing strongly and more strongly in pre-union purity of faith, doctrine, and procedure, and thus to have preserved and continued the Church of 1875.

3. Ferguson v. McLean:

As this case is standing for judgment in the Supreme Court of Canada it is not advisable to do more than state very briefly the points involved.

Saint James Presbyterian Church at Newcastle, New Brunswick, voted in July, 1925, in favour of union. This action was thereupon brought by some of the Presbyterian minority to set aside the vote on the grounds that pewholders entitled to vote had not been allowed to vote and that the vote had been taken by signed ballot.

The plaintiffs contended also that even if the vote were valid and the congregation had become a congregation of the United Church it was necessary to have a second congregational vote to make the property of the congregation available for United Church purposes and that pending the taking of such vote the property was still subject to the original trusts, that is for Presbyterian purposes.

The Appeal Division of the Supreme Court of New Brunswick held, reversing the judgment at the trial, against the plaintiffs on all grounds,

and the plaintiffs appealed to the Supreme Court of Canada. The appeal was heard, in April, 1930, by Anglin, C.J.C., Duff, Newcombe, Rinfret, and Lamont, JJ., and the appeal is now standing for judgment.

The question of the validity of the vote, while of much interest, is not of importance now having regard to the lapse of time and the legislation carrying all non-voting congregations into the United Church. But the question of the necessity of a second vote to make congregational property available for United Church purposes may affect many congregations throughout the Dominion.

The United Church Act provides that real or personal property belonging to or held in trust for a congregation "solely for its own benefit, and in which the denomination to which such congregation belongs has no right or interest reversionary or otherwise," shall not be subject to the provisions of the Act unless the congregation at a meeting regularly called for the purpose shall consent that such provisions shall apply.

In the statute in New Brunswick incorporating the Board of Trustees of the Presbyterian Church—and there is similar legislation in the other Provinces—there is a provision that lands and premises held by any trustees for any congregation which shall have ceased to exist, or has become disorganized, shall vest in the Board of Trustees in trust to sell the same and to pay the proceeds to the Treasurer of the Church for certain indicated purposes.

This legislation, the Appeal Division of New Brunswick holds, gave the Presbyterian Church "a right or interest reversionary or otherwise" in the property of Saint James Church and therefore that a special vote of that congregation as to its property was not necessary.

But Saint James Church was the owner of personal property of considerable value and the Board of Trustees Act refers only to lands and premises. In addition to this the interest of the Board is of a very vague and contingent nature, and not, it is contended, such as the United Church Act contemplates.

The Appellate Division of the Supreme Court of Ontario has, in the Grafton case (Aird v. Johnston), taken what is to some extent at least an inconsistent view, and it remains to be seen how the Supreme Court of Canada will deal with the puzzling question.

There has been urged also by the appellants in the Supreme Court of Canada the interesting constitutional point that the New Brunswick United Church Act is invalid in toto, having been passed before the United Church Act was passed, and being therefore an improper delegation of authority and responsibility to the Parliament of Canada.

R. S. CASSELS.

Toronto, July 14th, 1930.

THE GENERAL BOARD OF MISSIONS

HOME AND FOREIGN MISSION REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Board of Missions beg leave to submit the following report, for the year ending March 31st, 1930.

The past year has had its lights and shadows, its encouragements and discouragements, its open doors and lost opportunities.

This is a shadow and discouragement that so many within the Church do not realize that the Christian faith is nothing if not missionary, that its message is for all men and is needed by all men, that the Saviour's command "Go, make disciples of all nations," is for the whole Church, and that there are still such vast areas that are ungospelled and so many millions who have never heard the good news of God's love for men.

This is a shadow and discouragement that our work is so seriously hampered through inadequate support in workers and in money. We have crying need of students for the ministry and for other departments of Christian service. We have need, too, of greatly increased revenue. In view of the wealth under the control of our church members and of the liberal expenditures for personal comfort and pleasure, your Board cannot but feel that, if the Church would, she could provide all the money that is needed. The work of educating the Church in Christian liberality must go on and of arousing her to give herself to the thing for which she exists,—making Jesus known to all men.

There are shadows and discouragements in the world's unsettled political and economic condition and in its attempted but unsuccessful social readjustments. Leagues of Nations and Naval Conferences find almost insuperable obstacles to the success of their plans. Intellectual questions disturb many minds. The old religious faiths are breaking down and, in the confusion, many drift into infidelity and agnosticism and secularism.

But amid the shadows and discouragements light shines and encouragement abounds. At no annual meeting has your Board had more hopeful reports from all quarters than at our recent meeting. The world's widening experience proves afresh that there is no reason for being ashamed of the gospel of Jesus Christ, and that there is no institution that equals the Church of Christ in zeal and devotion and abiding success. She has received from God himself the message of redemption. The cure of the world's unrest and dispeace is in Jesus Christ, the Church's King and Head. Where He is best known and loved, civilization is highest, life richest, property safest, liberties greatest, ideals truest and hope of immortality brightest.

Your Board is convinced that once again the Church should hear and heed the word to Moses "Speak to the Children of Israel that they go forward."

This year is being observed as the 1900th Anniversary of Pentecost. How better observe it than by facing whole-heartedly the task for which alone the Church exists,—giving the good news to every creature? But if we would do that, must we not keep always before us what Pentecost teaches, that it is not by might or power of man, but by the spirit of God that the Church has power and prevails.

Therefore do we call upon the Church to lift up her heart to the Giver of Life and Grace that He may endue her plentifully for His service.

The Board held its annual meeting March 18th to March 25th. The regular meeting of the Executive was held in September. Several meetings of the Sub-Executive and the Sub-Committee on Foreign Missions were held during the year. All these meetings were fully attended and close attention given by the members to the work under their care.

As the subjoined reports show, very marked progress was made in every part of the work, both Home and Foreign.

Requests to extend are coming from all our fields. Especially is this true in Canada on the frontier fields and among Non-Anglo-Saxons. We regret that the state of our funds prevents our planning for expansion on anything like the scale that inviting open doors would suggest. We are glad, however, that in our foreign fields we have succeeded in filling the places of missionaries who left to take up work in other fields under the United Church. In the Home fields we were able to meet the demands for student supply in all fields during the summer and in a very large percentage of the winter fields. We have appointed for the work this summer 183 students.

Frontier Work

To Northern Ontario, Northern Manitoba and Northern Alberta we have sent out three ordained young men who are scouting these districts. Their reports ar most encouraging. In all these districts are many Presbyterian families who earnestly desire the services of their own church. Your Board feels that it must preserve the traditions of the past and pioneer with our pioneers.

Institutions

In the larger cities of Canada, in addition to ordinary Home Mission work we are carrying on work along Institutional lines. We have been fortunate in securing trained and experienced workers. This is true of the Redemptive Homes also that are under the care of our Church.

Non-Anglo Saxon

In the many communities where we are carrying on Non-Anglo Saxon work (among Chinese, French, Hungarians, Italians, Jews, Scandinavians and Ukrainians) we have ordained ministers who speak both English and the language of the people among whom they are living.

Immigration

In immigration work we have chaplains in Scotland and Ireland, also at the seaports in Canada and at the large distributing centres, caring for and assisting Presbyterians who are coming into Canada and reporting them to the ministers of our Churches where they are located.

W. M. S. Co-operation

The Welcome and Welfare Department of the W. M. S., (W. D.), and W. M. S. (E. D.), is rendering most valuable service in connection with following up of Presbyterians coming to Canada. The assistance that the W. M. S. East and West is giving is invaluable, and renders a service of greatest worth that the Board could not overtake but for their cooperation.

Equipment

The buildings in the foreign field that were assigned to us were in a very dilapidated condition and much in need of repairs. New buildings were also required. The only funds available for this purpose are bequest funds given for foreign missions, but we are allowed to draw against this only up to 25%. Our work in the Home fields too has been hindered by lack of funds to help those who lost their churches and had to build in order to find a place of worship.

On all grounds there is need of increased activity and liberality. We dare not think of retrenchment. "Forward" must be our watchword.

Your Board begs leave to submit the following recommendations:

1. That all bequests for Home and Foreign Missions be credited to the Bequest Fund, including amounts from $500.00 and under that are now being turned into Maintenance Account.
2. That until ordered otherwise, the Assembly authorize the Board to draw 50% rather than at present 25% against the Bequest Fund.
3. The Board recommends a reduction of all grants by the end of August, for the last six months of the Church year.
4. The question of co-operation with the United Church, was referred by the Board simpliciter to the General Assembly.

All of which is respectfully submitted,

D. R. DRUMMOND, *Convener.*

A. S. GRANT, *Secretary.*

Reports of Synodical Missionaries

SYNOD OF THE MARITIME PROVINCES, NEWFOUNDLAND AND BERMUDA

The Report of your Synodical Missionary for the Maritime Provinces, Newfoundland and Bermuda, for the year 1929, is as follows:

The work of the Presbyterian Church in the Maritime Provinces is no sinecure for Synodical Missionary, ministers in congregations, student missionaries or workers in any department of the church's activities. The year 1929 proved this as never before. It was a testing year. Everyone had to strain himself and herself to the limit. The church everywhere was put to its wits' end. The tasks were big, the problems were many, the laborers were few. Some leaders got blue, some workers became discouraged, needs were many, money was scarce, difficulties were everywhere visible. And who cares? Well! the Presbyterians of the Maritime Provinces care. This is the very thing that makes our work worth while. This is the very fundamental reason which assures our future success. Here and there you meet a man who is a veritable "wet blanket" and the sooner he "dries up" the better. There is no "blue ruin" for the Presbyterian Church in the Maritime Provinces. We have Presbyterian Flanders Fields, but out of them is to grow the seed of the church. We need it hard. We must not have it easy; our very "toiling upward in the night" is our hope; "we shall never lay down our arms." We pass on the torch and the future for Presbyterianism in the Maritime Provinces is pregnant with prospect and as bright as the "Rosy Fingered Morn". "Blue ruin" is as far away as the East is from the West.

All the tasks pertaining to Church life, development, consolidation and work were carried on and executed to the limit. Strong places functioned, weak places were supervised, new places appeared on the horizon, much untouched work remains to be done. The door of opportunity for our Church is wide open, but our responsibilities are exceedingly great.

Our Presbyteries are doing their utmost to deal with the hardships and solve the difficulties and plan for future work as never before, and with an ever increased knowledge and acquaintance with our field, its scope, its needs, its problems, we continue to go in and possess the land, with thankfulness to Almighty God.

Our congregations are endeavouring to carry on their own established work, and in addition render some aid and give some service to isolated places, weak fields and struggling groups. This cooperation has been of great value.

Our Sunday Schools have been perhaps the most encouraging and pleasing feature of all our work. The young are proving great feeders to the church and taking the places of those old stalwarts who served their day and generation, many of whom since 925 have fallen by the wayside.

We have many variables in our work, but we have one constant—embodied in the W. M. S., whose indefatigable labours, constant ministries, many sided tasks are always carried out and they have been a constant inspiration and real service to every arm of our church.

The Young People's Societies have also been aggressive. During the year a Senior and Junior Girls' Camp was opened at Pictou Landing. Land was purchased; required improvements made and place dedicated for this purpose.

Two very successful Young People's Conferences were held during the summer, one at Pictou Boys' Residence and the other at Canoe Cove, P. E. I. Both had an, attendance of over fifty. Your Synodical Missionary took part in all these services.

The Presbyterian Boys' Residence at Pictou, which has nineteen boys this years nine studying for the ministry of our church, is a mighty factor in our work. Thi school, so far this school year, is paying its way. Had we not had these boys to man our fields this winter many places would have had to go without services. These nine boys were out nearly every Sabbath and the church at large should be proud she has such a school in the Maritimes. I venture to say we have the finest group of fine boys for the ministry that can be found anywhere in Canada today. At such a time as this, when men for the ministry is our first need, the Church should recognize this, and hold up this work to the uttermost. It is cooperating to the limit for the welfare of the whole church.

As to your Synodical Missionary's travel activities, he has during the whole year been constantly on the go; preached every single Sabbath in 1929, in every part of his territory. In every Presbytery Communion was dispensed for the student missionaries, the rite of baptism administered. The number of members received and infants and adults baptized during the year by your Synodical Missionary was very great. In Port Elgin alone in the Saint John Presbytery, 40 new members were received and 20 baptized. Anniversary services were conducted at Dublin Shore, Lunenburg Co., Riverport, Lunenburg Co., Lake Ainslie, Cape Breton; Dedication services at Kouchibouguac, Springhill, Marshy Hope, etc. Presbytery meetings were attended, whenever possible, in all Presbyteries, except St. John. Fields were started on building programmes at special meetings; Presbyterial addresses given at W. M. S. and also thankoffering meetings. Frequent talks on the Budget were given, new territory was visited and new work organized. Your Missionary also had to act as interim-moderator of several congregations in Pictou and Miramichi Presbyteries.

The question of supply for our 260 preaching places occupied a large part of our attention. It was a big problem to get men into every isolated point and keep all places supplied. To say nothing of our mission fields, there are about 40 charges in our Synod without ministers. These charges are in the main minimum salary on augmented charges. They want ordained men; they cannot get them. The depopulating rural sections are a serious problem to face. This situation of such places is our most burning problem.

During the summer months there is no difficulty to supply all places with students, but the great difficulty is the winter months. Every Sabbath nearly during this winter your Synodical Missionary had to supply about fifteen fields with men. By the help of our boys at our school in Pictou we were able to do it.

The close of the year 1929 witnessed the Cape Breton-Newfoundland Presbytery; the Halifax Presbytery; the Saint John Presbytery fairly well provided for. They showed improvement as the year progressed. The Miramichi Presbytery; the Pictou Presbytery; the P. E. I. Presbytery have lost ground. The Pictou Presbytery has been especially hard hit. With deaths in our ministerial ranks, men called to fields outside the Maritimes; men proving themselves unworthy to be engaged in the Lord's work; there have been many vacancies, losses, changes, which our church is keenly feeling.

During the month of June your missionary visited Newfoundland—Petrie's, Corner Brook, Millerton, Buchen's Mines, Nicholsville, Grand Falls, St. John's, Harbour Grace. The situation looked discouraging in some of these places. However, we have a man, who is rendering yeoman service at Grand Falls, Nfld.—Rev. C. Ashdown, Ph. D. He is a real pioneer. He is a real statesman. He has established our cause at Grand Falls as it has never been before. He is also rendering outside service at Millerton, Badger, Petries and Corner Brook. If he had been in Nfld. in 1924 and 1925 we would not have lost what we did. I have faith to believe Dr. Ashdown will lay the foundations for Presbyterianism at Millertown, Badger, Corner Brook and Petrie's. He should receive every support from the Headquarters of our Church. Newfoundland needs the Presbyterian Church but outside of a few points it will be difficult to entrench it.

Our Church Building programme continued throughout the year. In 1928 nine churches were built and dedicated. In 1929 five churches were built and dedicated. Kouchibouguac, Springhill, West River, Pictou Co., Marshy Hope, Pictou Co., and Orangedale, Cape Breton. Several more are started and well nigh finished. They will be opened and dedicated this Spring:—viz.—New Carlisle, P. Q., Sussex, N. B., Black River, N. B. etc. There are several more in prospect,—at present Dalhousie, N. B., Red Bank, N. B., New Jersey, N. B., and others. A Hall was built at Ashley, C. B. in connection with the Sydney Church and a Greek Church bought at Whitney Pier, C. B. also in connection with the Sydney Congregation. Many repairs and improvements were made in churches all over the three provinces and Newfoundland.

Our Church in Bermuda is prospering under Rev. W. J. Hurlow. So our work goes steadily on. To sum up by way of a comparison: In 1925 we had 118 charges, 10,539 families, 16,802 members, 7,593 S. S. Scholars, 50 ministers, 597 Elders and $23,040 budget.

In 1929 we have approximately—130 charges, 11,100 families, 17,800 members, 9,100 S. S. Scholars, 70 ministers, 760 Elders, and about $40,000 budget.

Our greatest need is men. We need 40 ordained men in order to get anything like the results we ought and could get.

We recommend that a special effort be made in 1930 to get ordained men for our Maritime fields.

We also recommend that a sum of $5000 be placed in the custody of the Maritime Synod to make it possible to get the men on the ground until such time as they get and accept calls and become settled.

F. G. MACKINTOSH,
Synodical Missionary.

SYNOD OF MONTREAL AND OTTAWA.

The Mission Work of the Synod of Montreal and Ottawa has been carried on during the year much in the usual way. All congregations and Mission Fields have been regularly supplied with preaching services and all ordinances of the Church administered.

Presbytery of Quebec

The Mission Work of the Synod begins in the East, with *Metis or Leggatt's Point.* Rev. Joseph Liggett has been our Missionary there since the summer of 1926. He has not been inducted, but serves as an ordained Missionary. Our work there is being well maintained although there is little opportunity of growth.

Metis Beach. The Church at Metis Beach is controlled by a Committee of summer residents there. No vote was taken at the time of Church Union in connection with this point. There has been an understanding among the summer residents that for one month supply be given by a Minister of the United Church and for one month by a minister of the Presbyterian Church. I have quite frequently been asked during the past few years why this arrangement had been discontinued and why it is that supply is given entirely by ministers of the United Church. My only reply is, that it is a matter over which the Presbyterian Church, as such, has no control. It rests entirely with the summer residents of the place, and the Presbyterians have evidently not taken any stand during the past few years in the way of insisting upon a Presbyterian Minister supplying.

Valcartier. Our work is being carried on by student supply at present. The legal situation there is now perfectly clear. The Church and Manse and Cemetery and all property connected with the congregation has been secured for the Presbyterian Church. The United Church People, in the interests of Christian Unity, have erected a Church Building. There are three preaching stations in connection with this Field, Valcartier, Stoneham and Riviere-aux-Pins. There are Churches at Valcartier and Stoneham but there is need of a small church at Riviere-aux-Pins, and there should be an ordained missionary in this place if possible.

Inverness and Adderly, is situated around 70 miles south west of the City of Quebec in the County of Megantic. Our Mission here for the past year has been supplied by Mr. J. C. Jardine, a catechist. The people have been anxious to have Mr. Jardine ordained, but as yet, our General Assembly has not granted this. Mr. Jardine was formerly secretary of the Sunday School Association in the Maritime Provinces. He then went into Mission Work in the United States returning to Canada in the spring of 1926. He was missionary for two years at Jersey Mills and then moved to Inverness.

Reid's Church and Kinnear's Mills. This charge is also in Megantic County. Our work here is carried on by Mr. H. K. Gilmour, a catechist, formerly a student in the Presbyterian College, Montreal. The Presbyterians own Reid's Church, it having voted almost unanimously not to enter the United Church. The United Church owns the Church at Kinnear's Mills. A mutual arrangement was arrived at by which the Presbyterians have the use of the Church at Kinnear's Mills for their services and the United People have the use of Reid's Church for theirs. The arrangement has worked out satisfactorily. It would, however, be most desirable to have one ordained minister in this county. As it is, it means at the present time, that for Reid's Church and Kinnear's Mills and Inverness and Adderly the nearest point at which a minister can be secured is either Sherbrooke or Quebec, a distance in each case of around 70 to 80 miles.

Jersey Mills and Marlow. This Field is situated around 50 miles south east of Quebec City. The people there are almost altogether engaged in farming and lumber business. Student supply is given. Mr. H. P. Parfitt has been supplying there since Jan. 1st., 1929 and has given good satisfaction.

Marsboro, is a Gaelic speaking congregation, where a Gaelic-speaking minister is essential. We are apt to think that the Gaelic people of Central Canada are largely situated in Glengarry, but in the eastern section of Compton County, there is a community of people possibly more completely Gaelic speaking than any to be found in Glengarry. Marsboro is situated across the Lake from the town of Megantic. Rev. L. Beaton was formerly the minister there. In the summer of 1926, Mr. Beaton accepted a Call to Scotstown and Gould. Since then they have been served by Gaelic students from the Presbyterian College, Montreal. The population is constantly. lessening owing to removals.

Lake Megantic, is situated on the main line of the C. P. R. from Montreal to Halifax, and is a short distance from the border of the State of Maine. This is one of the places where we lost our Church property, largely because so many of the Highland Scotch People, who were leaders in the Church, were not communicant members, and had no vote under the Church Union Act. When the matter was laid before the Church Property Commission, we were in a position to show that, while the Church and Manse there belonged to the United Church by law, not one cent had ever been contributed by those who held possession of the Church or by their forefathers in the erection of the Church and Manse, yet they had possession of it. Our people, who erected the Church and Manse were worshipping in an Oddfellows Hall. Since 1925, our people have secured a beautiful little Church. This was done by the purchase of a large dwelling house which was easly made over into a comfortable little church. Our people are somewhat handicapped with the debt resting upon the building. Lake Megantic and Marsboro ought to be linked together as one Field. This will require a man who can preach well in Gaelic and also preach well in English If these two places could be united it would save around $500.00, per year in the way of a Mission Grant, and the Field could be entirely self-supporting.

Scotstown and Gould. There were originally minority groups. Here again the Church property was lost to us, largely because so many of our Church people were not communicant members and because in each case on the Field there was an ardent Union Minister. At Scotstown a good manse has been purchased at a cost of around $3,000.00 and a beautiful church has been built at a cost of about $10,000.00. Our cause there today is possibly stronger in all respects than ever before. They are still somewhat handicapped with a certain amount of debt, but they are making good progress in clearing this off. At Gould there is also a beautiful little Church erected and it is almost paid for. Rev. L. Beaton was minister there from July 1926 to July 1929 and it was under his leadership that both these churches were built. At the present time this charge is vacant and a Gaelic speaking minister is required.

Hampden and Milan. This, too, is a Gaelic speaking congregation, where for many years Rev. A. Murray has been ministering. Mr. Murray's daughter is at present a missionary at British Guiana. This field according to its strength is one of the best contributors to the Mission Funds that we have in our Church.

Melbourne and Flodden. Prior to June 10th, 1925, the congregations in this section were Kingsbury and Flodden, Richmond and Melbourne. Richmond and Kingsbury both voted in favour of Union and Melbourne and Flodden voted Presbyterian. Since that time, Melbourne and Flodden have been worked as one charge with an evening service at Richmond, conducted in the Town Hall. This congregation remained without a Pastor from June 10th, 1925 to May 1929, when Rev. E. A. K. Grant, D.D. was settled there. Constant progress has been made and especially since the settlement of Dr. Grant. We need a small Church in the Town of Richmond in order to square out our work there.

Danville-Asbestos. At Danville, the Presbyterian Church prior to 1925, had been closed for fifteen years. A Federation had been formed between the Congregational Church there and the Presbyterian Church and these two congregations, during that period, had worshipped together. Prior to this Federation, the Presbyterians had built a Church at Asbestos, four miles out. The status of this had not been affected

by the federation and services were given from the Federated Church, Danville. In 1925, the Presbyterians took a vote on the Church property and voted out of the Union. Accordingly, after June 10th., 1925, the former Church which had been closed for so long, was re-opened. The Church was located in a district away from the centre of the Town, and one which is now almost entirely French. In the fall of 1928, it was decided to move the Church to a better location. Accordingly, a new site was secured, and the Church was taken down and moved to the new site and again erected with a few changes in the design. The result is, that there is a beautiful little Church there, well situated. Services are being carried on in Danville-Asbestos, with student supply. An ordained minister should be placed there. Asbestos is a rapidly developing mining town and my opinion is that it will be only a short time until a city of considerable size is built up. We should if possible get a good ordained minister on the site.

Presbytery of Montreal

Coming to the Presbytery of Montreal, we have a great variety of situations, some of them intensely interesting.

Tyndale Settlement House. An important work of a Social Service character is being carried on at the Tyndale House. This is situated in the heart of the down town district on Seigneurs St. between Notre Dame and St. James St. Miss Murray, a deaconess, is in charge, assisted by Miss Kirkland, a McGill Student Graduate in Social Service Work and also by Mr. Dendy, a young man formerly engaged in Y. M. C. A. Work and Mr. Holland. On Sunday, Sabbath School is held in the afternoon, preaching service in the evening, when Mr. Holland is the preacher. During the week, Boys' Clubs, Girls' Clubs and Mothers' Meetings are conducted. In March last, the Committee in charge of this work, purchased a camp site on the North River between St. Andrew's East and Lachute. The site consists of eight acres of land, a camp building was erected consisting of kitchen, dining room and rooms for the workers. Previous to this, a camp outfit of tents, beds, chairs, etc. had been secured. During the month of July and August this camp work is carried on. Every ten days a new company of 20 or 25 were taken from the City in busses and kept, practically free, for ten days. One period it is a group of girls, another period a group of boys and another a group of mothers with their children. The day I visited the Camp, there were 20 mothers with their children there. These had been brought from the heart of the City and given a holiday on the bank of the river under the trees. The Dedication of this Camp took place on Sept. 26th, 1929 by the Presbytery of Montreal. It is a most worthy work and deserves the hearty co-operation of all.

Italian Situation. The Italian situation continues to be interesting and difficult. In the year 1922, a Mission House for the Italian Work costing in the neighbourhood of $50,000.00 was built. This was held by the Church and Manse Board of the Presbyterian Church in Canada. When the vote on Church Union was taken, 1925, the Italian Congregation went into the United Church without a vote and they claim, under serious misrepresentations. They soon became dissatisfied with the treatment which they received and wished to get back into the Presbyterian Church. In the fall of 1927, they petitioned the Presbytery of Montreal, asking to be taken back. The prayer of the petition was granted and on the evening of the 29th December 1927, the Italians were received back and constituted as a Congregation of the Presbyterian Church in Canada. Their Minister, Rev. R. de Pierro, also made application to be taken back and this was granted. They held possession of the building in which they worshipped. The United Church accordingly took a Court Action dispossessing them of it. When the common property of the Presbyterian Church was divided by the Dominion Church Property Commission, this property had been assigned to the United Church of Canada and had been debited to their account. The case against the Italians and also against myself as the Moderator of the Italian Session was called for trial on Sept. 19th last. A settlement, however, was reached out of Court, by which the Italians acknowledged the United Church of Canada as owners of the property, and agreed to hand same over on Oct. 15th. The United Church on the other

hand, agreed to cancel all claims of rent from Jan. 1st. 1928 to Oct. 15th. 1929. Accordingly, on Oct. 15th. the Italians left their Church. They went on to the street. The question is, Now what provision can be made for the Italians? We cannot leave them in this condition. We must make some provision for them. The Presbytery has taken up a Campaign to raise a $40,000.00 Fund to erect Churches for them.

Minority Groups.

Many of the Minority Groups of this Presbytery are now self-sustaining pastoral charges. In the year 1928 the Minority Groups of the Presbytery of Montreal taken as a whole, were self-sustaining and in addition contributed to the Mission Funds of the Church an amount sufficient to support all the Mission work of the Presbytery including the Italian Mission and the Tyndale Settlement House, leaving a balance of $43.00.

Rosemount. During the past year, a beautiful Church has been erected at Rosemount, called the Kydd Memorial Presbyterian Church. It was dedicated on April 12th. 1929, the value of the building with the site is around $55,000.00. Mrs. George Kydd, Mrs. Wm. Kydd and Mrs. Hannah Hastings contributed the site and $17,750.00 cash toward the erection of the building and the Presbytery of Montreal made a grant of $15,000. This Church is erected in a new and growing section of the City and we trust that in a few years we shall have a splendid congregation there.

Verdun First. A case of rapid growth is found at First Church Verdun. Dr. A. M. Hill is Minister there. Four years ago this congregation numbered a little over 200 members, with a Sunday School of 83. They had no Church Building and worshipped in a little Pentecostal Hall. On the First Sunday of April, 1927, they opened a new Church with a seating capacity of 550. During the past summer they have been forced to enlarge the Church to seat in the neighbourhood of 800. Their communicant membership is now 924 and their Sunday School enrollment 700. Dr. Hill and his people are to be congratulated on the rapid development of their work.

Lachute and Brownsburg. These are two minority Groups. They form one pastoral charge. At Lachute in 1927, our people purchased the former Methodist Church and parsonage for the sum of $13,500.00. The Presbytery helped them to the extent of $6000.00. In December last a new church was opened at Brownsburg, the Lachute Congregation placed a mortgage of $3000.00 on their property and gave this amount to Brownsburg to help them build. Rev. Henry Cousens is the minister there

Calvin-Westminster congregation is still without any Church building. For four years they have been worshipping in a former Baptist Church on the corner of Oliver and Western Avenues. This building is owned by the Seventh Day Adventists. For some time negotiations were carried on re the purchase of this building. Now however, these negotiations have been broken off and the question is, What can this congregation do? Some of us considered this to be the best minority group organized within the Synod in 1925. At the present time, the situation is extremely critical. We have $21,000.00 cash in sight for a Church.

Cote Des Neiges, is not a minority group. We held our Church property there in 1925. We lost however, a very large section of the Congregation. This is a Church which has passed through rather a strange transformation. It was originally an entire rural community, having been built in 1863. Almost all those who belonged to it then were farmers. The time came when the farms through that whole section of the island were sold and subdivided for building lots. To quite an extent this meant wiping out our Church constituency. The city, however, is rapidly extending in that direction and it looks as if in a few years this Church may be situated in the heart of a populous residential district. In the meantime, however, a few substantial faithful families have maintained our position. This charge had been worked with Mount Royal Vale but at the beginning of the year the Presbytery deemed it advisable to separate them, constituting Mount Royal Vale a congregation by itself. Since that

time, Rev. W. J. Forbes Robertson has been in charge. Cote Des Neiges Church Building has been completely renovated and good progress has been made all along line. I am convinced that the time is not far distant when this will be a strong thriving the congregation.

Hemmingford and Covey Hill. Covey Hill was formerly an outstation from Russeltown Flats. Russeltown went into the United Church of Canada. We retained the property at Covey Hill. At Hemmingford, for some years prior to 1925, there had been a Federation between the Methodists and the Presbyterians. The former Methodist Church had been closed and both congregations worshipped in the Presbyterian Church In 1925, a vote was taken with the result that the Presbyterian Church went into the United Church of Canada. A strong minority group, however, was organized. At first they worshipped in the former Methodist Church and then an exchange was made by which the United People went into the former Methodist Church. The Presbyterians purchased the former Presbyterian Church. The building is not worth much and requires a complete renovation. The site, however, is an ideal one. Our work there has gradually strengthened, since 1925. Mr. H. P. Maitland, a catechist, has been there a little over a year and is giving splendid satisfaction.

Campbell Memorial. One of our most rapidly developing Missions is the Campbell Memorial mission. This was possibly the first new building to be opened in the Church after June 10th., 1925. It was dedicated in September of that year. It cost $7000.00. Originally there was no intention of trying to develop a congregation here. The only thing in view was a Sunday School. First an evening service was inaugurated, then a morning service as well. Now it is a fully organized Congregation with a Session, Board of Management and all necessary organizations. The Sunday School attendance is 230, the membership 200. The original building is entirely inadequate and must be enlarged this summer if possible.

Ormstown. We have great need of a Church Building at Ormstown This congregation was organized in the spring of 1925. Since then they have been worshipping in an abandoned store. A suitable site has been bought for a Church. The congregation numbers 244 communicant members. We are going to erect a $30,000 Church this summer. Plans have been drawn and specifications completed for the building. The excavation work was done last fall and as soon as the frost comes out of the ground the building will go ahead.

Welsh Church. Another interesting item in connection with the Presbytery of Montreal is the receiving of the Welsh Congregation. Some years ago this congregation was a Presbyterian one, having an ordained minister and fully organized. They worshipped for a number of years in what was formerly known as Knox Church. When Knox Church united with Crescent St. Church, the Welsh congregation used Knox. Around 1923 Knox Church was demolished and the Welsh Congregation was left without a place of worship. The Presbytery of Montreal on recommendation of the Home Mission Committee of that time, undertook to disband them, but they refused to be disbanded and continued to worship as a Welsh Congregation. They rented a Hall and have since carried on and worshipped there. They were not affected by the vote on Church Union, but simply remained an independent congregation. Early in 1929 they made application to be received back as a Congregation of the Presbyterian Church in Canada and this petition was granted. They still worship in a rented hall and it is very unsatisfactory. The question is, can we secure them something better?

Mount Royal Vale, is an old Mission Station in the Presbytery of Montreal, having been originally organized around 1885. For many years, services were carried on with supply from the Presbyterian College, Montreal. When the vote on Church Union was taken the majority was in opposition to the movement. Immediately after this, they decided to call Rev. A. W. Drysdale. Mr. Drysdale was there only six months when he resigned to take up work as Immigration Chaplain at the Port of

Montreal. After that, this congregation was united with Cote Des Neiges. The two were worked together until the end of 1928. They were then separated and Mount Royal Vale is again constituted a congregation by itself with Rev. A. Neil Miller as their Pastor. This is in a rapidly developing section of the City and plans are under way for a new Church Building there. A new site has been purchased. It is expected that within the next few months work will be begun. This no doubt will be a large and important congregation within the next few years.

Melville. Melville congregation is really a combination of three minority groups. The larger part being from Melville Church. Along with them is a number from St. Andrew's Church, Westmount, with a number from Erskine Church. From the time of their organization until January 1929 they worshipped in Victoria Hall, Westmount. They have now bought back the former Melville Church at the sum of $57,000 and they are very comfortably situated. Rev. W. Orr Mulligan has recently been settled there.

Montreal East, is a town ten miles east of Montreal boundary. A small minority group was organized here in 1925. They have continued to worship ever since in a little rented hall over a store. They have bought a site for a Church. This is likely to be a very important manufacturing centre in the near future. The Noranda refineries are to be located there which will create a population of around 4,000. Other big industrial plants are locating there. We must build a Church this summer.

Other Mission Fields, which I might mention in the Presbytery of Montreal are, Lachine, Montreal West, Livingstone, St. Lambert, Valleyfield, St. Cuthbert's, Hochelaga, Beachridge, Crystal Falls, Dundee, Gordon Mission, Mille Isles, Cote St. Gabriel, each of these have incidents of interest in connection with them.

Crawford Park In the spring of 1928, under Miss Hugill, Deaconess, a Sunday School class was started at the far corner of the City of Verdun in a Public School, and taught by Miss Hugill herself. This was constituted with eight pupils. It has now developed into a Sunday School of forty scholars and four teachers It is just a matter of time until a congregation will be established in that section.

Cote St. Paul. We are about to open a Sunday School at Cote St. Paul also bordering on the City of Verdun. We expect to have a very large Sunday School here before another year. Our difficulty has been to secure a building.

Notre Dame de Grace. North. A cause should be established at Notre Dame de Grace. Our difficulty again is the need of a building. With a suitable Church Building and a good minister or student a self-sustaining congregation could be established here inside of a very few years.

In Montreal, it is merely a matter of how much work we can undertake. In 1928, more than one third of the estimated growth of the Dominion of Canada took place on the Island of Montreal.

Presbytery of Lanark and Renfrew.

Passing from the Presbytery of Montreal to the Presbytery of Lanark and Renfrew, here we have a number of extremely interesting situations. This Presbytery was almost eliminated through the Church Union vote. I can remember that, at the Synod meeting in 1925, a proposition was made to unite the Presbytery of Lanark and Renfrew with the Presbytery of Ottawa. Now it is a strong and vigorous Presbytery with probably greater value in Church Buildings and property than ever in its history. Pembroke, Renfrew, Almonte, Arnprior, Carleton Place are original minority groups which are now self-supporting congregations with beautiful new churches. New churches have also been erected in the old congregations of Perth and Smith's Falls.

Braeside. We had no cause at Braeside until a little over two years ago when Mr. Wm. McAteer, a student Missionary at White Lake visited that section and was asked by some of the people there to start services. Prior to Church Union there had

been two Churches, a Methodist and a Presbyterian Church. The Methodist Church had been closed and they were supposed to worship with the former Presbyterians. A large section of the Methodist Congregation had been dissatisfied, so when Mr. McAteer visited them, they were prepared to open the former Methodist Church and have ever since been worshipping there. Arrangements have been made to purchase this building. They have also purchased a manse.

White Lake, is linked with Braeside. Here again we had no cause until a little over two years ago, when Mr. S. Dinnick was sent there by the Presbytery of Lanark and Renfrew. Mr. McAteer was then sent there and continues in charge. A nice little church was erected last summer and opened in November last. Our cause is continually strengthening.

Chalk River, and Point Alexander. These are two places where we require two small churches. At Chalk River, a beautiful site has been purchased from the C. P. R. we have a small group of people who have been very staunch Presbyterians and the responsibility rests on us as a Church to supply them with religious ordinances. Point Alexander is about seven or eight miles north of Chalk River. There is a very considerable congregation here if they could be got to attend Church service. I am informed that there is in the neighbourhood of 30 children belonging to families of our Church. There is a United Church there, which they by no means need. I am informed that there is only one member in the place. They conduct services there occasionally, but most of the audience is brought by the Minister in his car from Chalk River. There is no reason why they should not sell the Church to us for a small sum, or make arrangements by which we could have the use of it. Our people are of the opinion that there is no use proposing this. We brought this matter before our General Assembly's Committee on Derelict Churches, but no progress has been made in the matter. Our people are worshipping in a little School House, but they are dissatisfied with it. We should try to get them a building of some kind.

Douglas and Scotch Bush. At. Scotch Bush we held the Church. At Douglas in the summer of 1927, they bought a former cheese factory and through the enthusiasm of Rev. S. D. Dinnick, this was made over into a beautiful little Church. These two points are now worked as a Mission Feld.

Ross. Our little congregation at Ross is a wonderful example of devotion and liberality, both in supporting their own work and the missions of the Church. For some years past they have been badly handicapped by a mortgage on their manse. Last year by a heroic effort they cleared off a large part of this and so placed the balance that they will now have little trouble in carrying it.

Micksburg and Lake Dore. The work in this Field is carried on in much the same way as in past years with student supply.

Lockwinnoch, Dewers and Stewartville. At Lochwinnoch and Dewers we held the Churches. We lost the Church at Stewartville. For two years our people worshipped in a Hall. The congregation at Dewers had an equity in the Manse at Braeside. This was secured and donated to Stewartville with which to buy back their former Church. Both these churches at Dewers and Stewartville have been completely renovated during the last two years. Mr. D. M. Kerr, the student there, has taken the lead in all this.

Beachburg. This is a minority group. In 1926, they bought a former School house, a splendid brick building and made it over into a Church. It is very nice and comfortable. For a time this was worked with Ross but for the past year has been worked as a Mission field with a student in charge. Our cause is strengthening. The debt on their church is almost clear.

Presbytery of Glengarry

The majority groups in this Presbytery are Martintown, Williamstown, Lancaster and Cote St. George.

Martintown. At Martintown they built a nice church in 1926. By a Private Bill in the Ontario Legislature they also secured a former Presbyterian Church, known as the Burns Church.

Williamstown. They also secured a church through the Ontario Church Property Commission. This they have very comfortably renovated.

The above two points are worked together and form a self-sustaining charge under the ministry of Rev. H. F. Dann.

Lancaster. Our congregation at Lancaster is formed with two minority groups. Through the Ontario Church Property Commission they secured St. Andrew's stone Church and Glebe, our people paying $5,000.00. This is one of the oldest Presbyterian Churches in Eastern Ontario. In the bell there is engraved the name of Rev. John Bethune, who was the first Presbyterian preacher in Montreal and who established a large number of the Churches in Glengarry County. This Congregation has never had a minister since their re-organization in 1925. They are hoping to be able to call a man in the near future.

Presbytery of Brockville.

In the Brockville Presbytery, we were successful in holding most of our Churches in 1925. There were three minority congregations organized in this Presbytery, Russell, Lansdowne and Mountain Station. *At Russell*, our people bought the former Methodist Church and have since their organization joined with Morewood as a pastoral charge. Rev. Alex Nimmo is the Minister there.

Mountain Station. This with South Mountain forms a pastoral charge. Rev. Wm. MacLean is the Minister. Our people have bought a site for a Church. They have the plans drawn and specifications completed. It is likely work will be commenced whenever the spring opens.

Lansdowne forms a pastoral charge with Caintown. Our people have purchased a beautiful site for a church with a house on it, which will serve as a Manse. They have plans of a building and intend to build this coming summer. Dr. Norman MacLeod is supplying there at present.

The aid received Fields in this Presbytery are; *Merrickville*, where Rev. George McArthur has been ministering for the past three years. Stone's Corners and Fairfield were supplied by students. Westport and Newboro are at present vacant, with Mr. Rev. Philpotts supplying.

Presbytery of Ottawa.

When coming to the Presbytery of Ottawa, we find a decided strengthening of our cause. The Presbytery of Ottawa, as we know, suffered very severely through the Church Union Vote. Our work there during the past year has very greatly recovered. We extend our congratulations to Rev. A. G. Cameron and his congregation on the opening of their new Church, St. Giles. This means a decided strengthening of the cause in that section of the City.

French Work. An item interesting to all is the opening of the French Mission Work in Ottawa under the Ministry of Rev. E. A. Rivard. The entire French Congregation of Ottawa in 1925, went automatically into the United Church. A large section became dissatisfied and in the summer of 1928 approached Mr. Rivard about opening Presbyterian Services there. On invitation of Mr. Rivard, I visited Ottawa and met with these French people. As a result services were opened on Sundays in the Hull School. These were continued until the spring when arrangements were made for a building more suitably located in Ottawa and there Mr. Rivard conducts services every Sunday and we have a very considerable French Constituency.

Thurso and Buckingham. Rev. Major G. Boughton was in charge of this Field for some time. They called him as their Pastor but owing to ill health, Mr. Boughton

has been forced to leave and now resides in England. Under Major Boughton a decided strengthening of the cause has been shown in this Field. At *Buckingham*, a Church is required and the people have purchased a site and are waiting for some assistance in going forward to erect a building.

Westboro is a suburb of Ottawa. In the spring of 1925 Presbyterian services were initiated here in a Hall where the people are still worshipping. Rev. Hugh Cameron is at present in charge. These people also need a new Church. When this is secured, we have a promising cause in this suburb of Ottawa.

Bristol, Starks Corners and Shawville. Rev.J. A. MacMillan is in charge of this Field. At *Bristol* we have a comfortable Church. During the past two years they have erected splendid sheds and paid for them. During the past summer they have purchased a manse. At *Starks Corners*, the people are worshipping in an abandoned Baptist Church. They are greatly in need of a new building or if they could purchase this old one at a small sum and renovate it, it might serve their purpose. At *Shawville* Presbyterian Services have been held for many years past, but no church was ever built. We have a number of staunch Presbyterians at Shawville and had we a small church building there, it would decidedly strengthen that field.

Beech Grove, is a small community north west of Ottawa in Pontiac County. The vote on Church Union was disputed. Two votes were taken, one was unanimously in favour of Union and the other was unanimous in opposition to it. The question is, which was the legal one. The matter was brought before the Church Property Commission of Quebec in 1926. Their reply was that it was a matter for the Courts to settle. The Unionists had possession of the Church. They had no use for it, they held occasional services in it until last spring, when they abandoned it and lest our people should in some way get the use of it, they took no chances, and had it torn down and sold the material. The Presbytery of Ottawa had considered taking a Court Action, but did not do so owing to the uncertainty of the situation.

Our other Minority groups in this Presbytery are Manotick and South Gloucester. At both of these places nice churches have been erected. At Manotick, the church cost around $11,000 and at South Gloucester around $6,000.

Other aid receiving charges in this Presbytery are Alymer, Vernon, Richmond and Stittsville. At each place our work is being carried on in the usual way.

CHURCHES, BUILT, BOUGHT OR ACQUIRED SINCE 1925.

Lake Megantic.	Scotstown.	Gould.
Danville.	Rosemount.	Verdun.
Lachute.	Brownsburg.	Hemmingford.
Campbell Memorial.	Melville.	Lachine.
Montreal West.	Livingstone.	St. Lambert.
Maisonneuve.	St. Matthews.	St. Andrew's East.
White Lake.	Braeside.	Pembroke.
Renfrew.	Almonte.	Arnprior.
Carleton Place	Stewartville.	Douglas.
Beachburg.	Perth.	Smiths Falls.
Martintown	Williamstown.	Lancaster.
Cote St. George.	Russell.	St. Giles. Ottawa.
Manotick.	S. Gloucester.	Vernon.

Thirty-nine in all. We estimate the total value of these as $1,365,000.

CHURCHES STILL REQUIRED.

Presbytery of Quebec. Riviere-aux-Pins, Richmond.

Presbytery of Montreal. Mount Royal Vale, Montreal, Ormstown, Valleyfield, Calvin-Westminster, Montreal, Campbell Memorial, 2 Italian Churches, Dundee, Montreal East, Gordon Mission, Welsh.

Presbytery of Ottawa. Westboro, Beech Grove, Buckingham, Pakenham.
Presbytery of Lanark and Renfrew. Chalk River, Pt. Alexander, Burnstown.
Presbytery of Brockville. Lansdowne, and Mountain Station.

In all respects, my work has been much the same as in the past. My office work continues to be heavy. My correspondence may be estimated by the postage used. I find that for 1929 the total postage account for my office was $200.24, while my interviews, telephone calls, etc. are very difficult to estimate. On many occasions my entire day is taken up with this type of work.

HUNTINGDON CONFERENCE.

As in the previous year, the Conference for Church Leaders, was conducted at Huntingdon, July 2 to 8th. The attendance was larger than the year before. The same Conference will be conducted again this year, July 1-7, 1930.

THE HUNTINGDON SCHOOL HOME.

The School Home at Huntingdon conducted by the W. M. S., has proven a splendid success. It is filled this year to capacity and quite a number were refused admittance for lack of accommodation. It is likely our Synod, in the very near future, will request the W. M. S. either to enlarge the capacity of the present School Home or to establish another somewhere within its bounds.

SUNDAY WORK

My Sunday work continues the same as in previous years. Almost every Sunday is engaged in presenting to some Congregation the Mission Work of the Church, Dispensing Communion or conducting Anniversary Services.

I mention here the splendid co-operation of all the ministers in our Synod. There is not a single exception to this. The work everywhere in this Synod is going satisfactorily.

ALLAN S. REID,
Synodical Missionary.

REPORT FOR NORTHERN ONTARIO.

In reviewing the work for the year 1929, for Northern Ontario we would direct attention to activities which have been three-fold,—the consolidating of fields already operating, the opening up of new fields, and the assisting in any department of our church's work wherever and whenever possible.

The natural resources of this vast territory continue to arouse world-wide interest. The production last year of thirty-three million dollars worth of gold, ninety-five per cent. of the world's nickel, not to speak of the copper and lead and zinc, the actual mountains of 2nd grade iron and coal areas and asbestos deposits now on the threshold of development all continue to maintain the proud position of being the greatest and most varied mining region of the world. The production of paper and rayon fabrics from the score of paper mills alone comes second in importance to that of wheat. Its eighteen million acres of the best agricultural soil are being gradually opened up and even now have many thriving homesteads encouraged by Government operated Experimental farms.

The Government of our Province is following our pioneer pathfinders with highways and railways. The Temiskaming and Northern Ontario Railway has already penetrated four hundred miles north of North Bay and is within one hundred miles of James Bay. The Algoma Central and Hudson Bay Railway one hundred and fifty miles farther west has penetrated three hundred miles north of Sault Ste. Marie and is within one hundred and fifty miles of James Bay. Highways also are being

built and now one can motor in safety from Toronto to Kapuskasing a distance of six hundred miles or to a point on Lake Superior five hundred and fifty miles. The North believes that a National ocean to ocean highway will penetrate that country within two decades.

It is for us then to visualize this vast central link between East and West with its possible hundred thousand homesteads with a background of forest clad mountains stored with nickel and copper and gold and silver and iron and coal as we pass along through far flung park areas and bird and animal sanctuaries with their canyons and lakes and rivers and waterfalls.

Within these limitless regions may now be found not only the thriving manufacturing cities and towns but also the large number of less flourishing towns and villages which have ceased to grow. There are also those numberless areas with sparsely settled communities which are now passing through their pioneering stages. Under such conditions Northern Ontario has always had its many fields which have always been and for years to come always will be mission fields, to be helped by the larger and more prosperous churches of our land.

In our North Bay Temiskaming Presbytery we have seven aid-receiving fields and three self-supporting congregations, with nineteen preaching stations. New work during the year was undertaken at Kapuskasing, Island Falls, Brower, Nahme and Lake Katrine. A collegiate district with Kapuskasing and Cochrane as centres was opened up with an ordained man, Rev. Walter McCleary, B. A. in charge with one or more students to assist him. This work will have far reaching results in a vast field of usefulness for our Presbyterian people and holds great things for our church.

The Presbytery of Algoma has three self-supporting churches with a combined membership of 1150 and four mission fields with sixteen preaching stations. New work was undertaken at Hawk Junction, Michipicoten Falls and at the Minto and Jubilee Mines. Two other new preaching places will be added this present summer. Four new Sabbath Schools have been opened up. The Summer School Camp at Iona Beach (Pumpkin Pt.) was successfully operated for the fourth year with a membership of more than one hundred. This school Camp is attracting an increasing number from outside Algoma as well as having as its membership representative young men and young women from all of the congregations and mission fields of the Presbytery.

A report would be incomplete without reference to the work of the Women's Missionary Society. The School Home at New Liskeard, the Hospital at South Porcupine, the large number of bales and necessary and timely supplies which are sent in annually are some features worthy of great praise.

While Superior Presbytery is geographically within Northern Ontario I shall deal with it in my report for the Synod of Manitoba.

Summing up then we see that while in 1925 we had five preaching places we have now some thirty-five with membership trebled. Minority groups have erected one hundred and fifty thousand dollars' worth of church buildings during the last four years. Possibilities are limited only by the supply of ministers and money. As time goes on the calls for help from our own Presbyterian people are becoming more urgent. The restoration of the Presbyterian Church in Northern Ontario is a necessity if Protestantism is to be maintained in that connecting link of East and West.

Respectfully submitted,

W. M. MACKAY,
Synodical Missionary.

SYNOD OF MANITOBA
(EASTERN)

This report has to do with the Presbyteries of Winnipeg and Superior and the activities therein have been three-fold. Work already begun required some adjustments and re-arrangements and new work had to be considered. Considerable time was given to meetings held under the auspices of the W. M. S. and the Sabbath School and Young People's departments.

Following from East to West we shall consider first the Presbytery of Superior where we have three self-supporting Churches and three mission fields with some eight preaching stations in all.

Our Westfort mission, Fort William, has grown into an ordained mission with a church building just recently completed and dedicated with an ordained minister in charge. The great work accomplished by Miss Gregor, one of our deaconesses in this field, encouraged morally and financially by the minister Dr. H. R. Grant and St. Andrew's Church has resulted in the satisfactory condition of our Westfort field.

Under the Session of First Presbyterian Church Port Arthur fields have been opened up at Jumbo Gardens and at McIntyre's Corners and also at Fourth Line where preaching services and Sunday School work are carried on every Sunday by Rev. A. Boyd and His Honor, Judge Mackay. At Shenstone 40 miles from Fort Francis our work has been opened up and carried on by our minister Rev. H. Lennox, of Fort Francis. Thus we see in this most influential Presbytery of Superior each church sponsoring one or more new causes and with marked success.

Services were held in Kenora with considerable interest but new work there was not supported by our Mission Board.

Here also the hand of the Women's Missionary Society W. D. is seen in the work of the Cecilia Jeffrey Indian School a work highly commended by the Dominion Government which has seen fit to erect and equip buildings costing $145,000.

In the Presbytery of Winnipeg we have in the city of Winnipeg five aid-receiving congregations two of which are student fields. One of these later fields, Elmwood, is in a thickly populated district and has elders, members, a large Sunday School and a thriving young people's organization. This was ministered to by Rev. J. R. Graham, Immigration Chaplain assisted by a student. The other student field, Riverview, is unorganized but is under the care of First Presbyterian Church Session and for most of the year was in charge of the Rev. P. Faryon assisted by a student.

Outside Winnipeg we have six aid-receiving fields and churches and a seventh field which has occasional services. This field and the East Selkirk district were the two new fields opened up for the year though the latter had been in charge of Rev. Peter Sankey an Ukranian Minister for two years without any appreciable results.

This East Selkirk field was placed under the care of Mr. McColl a student for the summer months and in October Miss Dorothy Jenkinson, one of our most successful deaconesses, was placed in charge. The change of policy is proving to have been well advised. Mr. McColl did valuable work and under the dynamic policy of Miss Jenkinson, work of an outstanding nature is anticipated. With Mrs. Mackenzie our Deaconess at the Gonor Mission six miles away, almost bursting the walls of her little tabernacle with her ever increasing congregation this "twin city" of Gonor and East Selkirk will be heard from again. Many Ukranian boys and girls are in active church work in these missions and not a few have become members of the Presbyterian Church in Canada.

A word of review would indicate that since 1925 when one small church in Winnipeg, three outside Winnipeg and within the Presbytery, one in Superior Presbytery we now have eight within Winnipeg, fourteen preaching places within the Presbytery

and with eight in Superior Presbytery a grand total of twenty-one for the eastern section of the Synod of Manitoba. Within these bounds approximately three hundred thousand dollars' worth of church buildings were built and membership more than trebled while twice the amount spent on its own mission fields has been given to the budget.

With gratitude to God for all indications of progress this report is humbly submitted.

W. M. MACKAY.
Synodical Missionary.

SYNOD OF MANITOBA
(WESTERN)

In the Presbytery of Brandon the progress throughout the year has been steady. In the main centres, Portage la Prairie, Brandon, Neepawa, Melita and Hartney the work has been well established, and under the present leadership is not only making good progress locally, but is extending farther afield. No new fields were opened last year, but there is good promise of interesting developments in the near future. There is one point where there is cause for congratulation, viz. at Boissevain in the south, where, by purchase, the Presbyterians have secured their former church, and are now in full possession. Boissevain, with Ninga, makes an excellent charge, which we hope to see with their own settled minister at an early date.

Work amongst the Indians within the Presbytery has been carried on along the usual lines, at Bird Tail and Pipestone Reserves by the Rev. J. B. Miller, Missionary; at Lizard Point Reserve by Mr. A. Hyson; at Rolling River Reserve by Mr. H. Crump; and at Okanais Reserve by the Rev. F. B. Willson. The committee of Presbytery in charge of Indian work have the whole question under careful consideration, to see if some method cannot be devised whereby the results now achieved among the young in our Indian Schools might be better conserved in later years when they return to the Reserves. For the present year Presbytery is recommending the combining of the last two Reserves under Mr. Willson, thus releasing Mr. Crump for work elsewhere. For the Bird Tail Reserve, too, in co-operation with the W.M.S., changes are recommended which will free Mr. Miller for other work on the Mission field for which he is well qualified. The whole question will be studied sympathetically in consultation with the Women's Missionary Society and all plans will be reported to the General Board of Missions.

The Presbytery of Brandon has a large pioneer field in the northern part of the Province which will demand its full attention and will require strenuous work. Last summer 1800 men were employed at the Flin Flon mine north west of The Pas, and this year there will be probably twice that number. There will also be large operations at Clear Lake north east of The Pas. Last August, in accordance with the policy adopted last year, The Board of Missions sent in a Missionary, the Rev. D. H. Mackay, who was ordained on the field, and he has been at work there ever since. He has established our Church at The Pas, where Sunday School and preaching services are regularly held. Occasional services have also been held at Cranberry Portage and Flin Flon, where Mr. J. A. Munro, student, did such excellent work last summer, visiting also Clear Lake.

Churchill should be visited with the beginning of operations in the Spring. To allow Mr. Mackay to do this, however, it will be necessary to have at least a student appointed under Mr. Mackay, to leave in charge at The Pas while he is away, for the services there cannot be dropped. A student should also be appointed for the northern fields, Cranberry Portage, Flin Flon, and Clear Lake. I would recommend that Mr. J. A. Munro, who knows this field, be appointed for the summer, but that an ordained man be secured to place on this field when he returns to college.

Along with the mining development in these places mentioned, there will be the putting into operation of the Hudson's Bay Railway to Churchill. Just what changes this new railway and port may make in our transportation, it is at this stage difficult to say, but bringing as it does Churchill nearer to the British market than Montreal, and saving for all the Prairie Provinces thousands of miles of railway haulage at rates away in advance of water transportation, it may well revolutionize our whole system of handling exports and imports so far as the west is concerned. With a possible future like that facing us we must keep pace with the developments going on now, if we would have a place when full possibilities are attained. From information received from a reliable source it does not appear necessary to have at present a man at Churchill all the year. As was the case last year, with the coming of winter all work will no doubt again be closed. It is, however, necessary that our Church should be on the ground this summer, and the appointment of a student under Mr. MacKay would secure this.

That real progress has been made by the Synod of Manitoba the following figures will show:

	1925	*1928*	*Increase.*
Congregations	36	58	22
S.S. Scholars.....	3312	4845	1533
Families.....	2341	3255	914
Communicants...	3657	5687	2030
Budget Offerings	$ 2,592.00	$ 12,988.00	$10,396.00
All purposes.....	$79,876.00	$179,290.00	$99,414.00

Eight new churches were built, and two churches and one manse purchased, within three years.

The urgent need for Brandon Presbytery is another ordained man for the north country. The situation will be handled all right with two students for the summer, but when they leave at least one ordained man should be ready to go in.

H. R. HORNE,
Synodical Missionary.

SYNOD OF SASKATCHEWAN

A review of the work for the past year shows steady and substantial progress. Agriculturally so far as the West is concerned, the year was an unfortunate one. The lack of moisture affected the crops adversely to such an extent that, with the exception of a few areas in the northern part, the crops varied from a total failure to not more than fifty per cent. As a result, congregations that had fully expected to reduce grants which they had been receiving, were unable to do so, much to their regret. However, practically all charges have been strengthened and put on a better basis, and the outlook is encouraging. In Saskatchewan nine ministers have been settled within the year, and one in Manitoba. Of these six were in congregations which since 1925 had never had an ordained minister of their own. This gave our work a better standing, not only in the places settled, but in more or less extensive areas surrounding them, where the districts will be much more effectively supervised, and more families will be reached. A new church was dedicated in Regina for the Northside congregation last November, and manses built or purchased at Swift Current, Moose Jaw, and Regina. Besides this, encouraging reports from two important centres, one in Manitoba and one in Saskatchewan, indicate that in the very near future congregations will likely be established in both places. These are but indications of the reaction in the public mind against the compulsory union begun, continued and ended in legislation. The average man has been slow to comprehend just what was done by this legislation. He is beginning to discover its fruits, however, and with the discovery comes a marked swing of public opinion in our favor.

One difficulty we have always had to face in Saskatchewan is the way our Presbyteries were broken up. I fear the Church at large does not realize just what the situation was in the West in 1925. In a Province like Ontario, for instance, where the Church divided practically on a fifty-fifty basis, and Presbyteries remained for the most part intact, it is difficult for one to grasp just what a difference was made by a disruption that demolished completely all Presbytery boundaries. In the Province of Saskatchewan, with a population of over 850,000, congregations were held at only ten points. These were not more than enough to form a decent sized Presbytery. Not only were they few in number, but remember how they were scattered. From east to west they extended 370 miles, and from north to south over 400 miles. To state that will mean little unless we visualize it, and to help you to do this let me lift the map of Saskatchewan and place it on the map of Ontario. Suppose we place Maple Creek, our extreme western charge, at Sarnia at the boundary in western Ontario. Following along the line of railway east, as we would follow the main line of the C. P. R. in Saskatchewan, the nearest congregation to Sarnia would be at Oshawa, and continuing east the next would be at Brockville. Assiniboia would be at St. Catharines. To place Stoughton you would have to go across lake Ontario into the United States to the vicinity of Oswego, while Barvas, our one Gaelic speaking congregation, would be at Renfrew. Then from Oshawa proceeding north one would have to travel as far as North Bay to place Saskatoon, and from there still north another hundred miles to Haileybury to find the location of Prince Albert.

That was all we had in Saskatchewan. That is what it would mean on the map of Ontario. Would it have been any wonder, if facing a situation like that, the people had said, what is the use of trying to carry on, and had thrown up their hands and quit? But they did not quit. They began immediately to rebuild, and results have been surprising. I sometimes wonder, if that which I have outlined had been the real situation in Ontario, would the people have carried on? I do not know. Nobody knows. But this I do know, that with a tremendously more advantageous start, the number of new congregations started in Ontario since 1925 is not, proportionately, anything like the number started in Saskatchewan, where the fifteen preaching places in the points we held in 1925 have become to-day 94, over six times what they were at the start. For this magnificent result the Church has to thank the men who were on the ground when the crisis came, or who came soon after, men like Rev. W. A. Cameron of Weyburn, who was Superintendent at the time and started the whole thing, Rev. J. R. Graham of Prince Albert, Rev. W. G. Brown of Saskatoon, and Rev. S. Farley of Regina, not forgetting the veterans like Rev. D. G. Cameron of Swift Current, Rev. Dr. G. D. Bayne and Rev. George Macarthur of Regina, who had retired from the active work, but who in the time of their Church's need came forth from their retirement and rendered splendid service. For the heroic, self sacrificing labours of these men our Church can never be grateful enough.

Think what it meant to supervise a territory like that, and care for these scattered congregations. Think of the difficulties of Presbyterial oversight; of the cost both in time and money of proper Presbyterial visitation; of the problems of giving assistance, encouragement, fellowship, and inspiration to weaker congregations; of the task of keeping in touch with new work, and knowing the psychological moment to start timid groups; of the burden of the pathetic appeals coming from isolated families seeking guidance and consolation—think of these things and then you will know, as never before, the immensity of the work and the imperativeness of the call for workers. Three Presbyteries have been doing this work, and doing it so successfully that one, the Presbytery of Prince Albert and Saskatoon, is now ready to be divided, so that the work may be carried on more effectively and more economically.

The development in progress and in contemplation in the northern part of all the western Provinces, demands the full attention of the Board of Missions. In the Loon Lake district in Saskatchewan, north and west of North Battleford, the student who was at work last summer discovered a large area where incoming settlers need to be followed by the Church with its ministrations. This year the influx of settlers

promises to be larger than ever, and the need of an ordained man for this work is very evident. Only by having as its representative a fully ordained man permanently on the field, can the Church's work be adequately overtaken and put on a permanent foundation.

During the year the Commission appointed by the Government of Saskatchewan, to inquire into hardships arising out of the coming into force of the United Church of Canada Act, reported. In not a single instance did their Report provide any relief. Declaring in the preamble to their Report that the Act intended to unite the Presbyterian, the Methodist, and the Congregational Churches, giving to the majority all the property, and making no provision whatever for minorities, they proceeded on the ground that if this intention was legally carried out there could be no hardships, forgetting that a law, where every step that brought it into being was regular, might yet in its operation be most unfair and oppressive. I am glad to say that our congregations who had been looking for relief, disappointed as they were after long weary waiting, have shown an admirable spirit. They are not discouraged. One has already bought a site and is preparing to build a church this summer. Another is negotiating for the purchase of its former church, and others are moving along similar lines.

While the work of the W.M.S. is not under my supervision, I would like in passing to pay tribute to the splendid work being done in the School Homes for girls carried on by that Society in Prince Albert, under Miss MacDonald and in Saskatoon, under Miss Scott. These are institutions in which the Church may well take pride. In an atmosphere at once homelike, congenial, and spiritually uplifting, the girls who have the good fortune to reside in these homes are, at a formative period of their lives, greatly helped in the things which count. Through religious instruction, influences are set in motion the full result of which eternity alone will reveal.

We are indebted, too, to the same Society for the fine service rendered by Miss Lily Macarthur as Deaconess-at-large in Regina. When her immigration work was finished for the season at the port of Quebec, she was transferred to that city for the winter, where her rich experience enabled her to do a wonderful work, and to demonstrate still greater possibilities for work of this kind in western cities. We are grateful for her service, wish her every blessing as she returns to Quebec for the summer, and look for her return next fall to continue to guide to its full fruition the work so splendidly launched.

A few figures will show the progress of the work in this Province since 1925.

	1925	*1928*	*Increase.*
Preaching Stations	15	94	79
Families	1602	2895	1293
Communicants	2779	4606	1827
W.M.S. Offerings	$ 1,583.00	$ 4,206.00	$ 2,623.00
Budget Offerings	2,233.00	9,829.00	7,596.00
For All Purposes	72,109.00	151,217.00	79,108.00

In response to the request of the Secretary for suggestions or recommendations regarding the more urgent needs of this Province, I would submit the following:

1. An ordained man for the Loon Lake district, north and north west of North Battleford. This is very urgent.

2. Deaconesses-at-large for Regina and Saskatoon. Deaconess work in these western cities is no experiment. Miss Macarthur from her knowledge of conditions in Regina, gained during her winter there, is convinced that three Deaconesses could be profitably employed in that city alone. We are suggesting only one each in Regina and Saskatoon.

3. A campaign of education to instruct our people in Missions as the great end and purpose of the Church. In connection with this I would suggest that some plan be devised to put the *Presbyterian Record*, and the *Glad Tidings* in scattered and isolated Presbyterian homes, in districts out of the reach of Presbyterian Churches.

4. A Residential School for Presbyterian Indian children in northern Saskatchewan. This is not needed immediately but the promise should be secured from the Government now, as it will be needed.

5. A School Home for boys. A partial survey of the Province shows that in four cities there were found 129 boys from Presbyterian homes, who had to leave home to pursue their secondary education. These boys are, at this critical period of their lives, not only deprived of home influences which would bind them to their church, and strengthen their knowledge of, and love for, its principles, but are at the same time exposed to influences both hurtful and disturbing to their faith and morals, as well as influences tending to weaken their loyalty to their own Church. If we do not care for them properly at this period we are not likely to secure them as recruits for the ministry later.

6. The erection of a new Presbytery in the north, so as to give better Presbyterial oversight to the rapidly developing north country.

7. Above all, more ordained men of the right type.

H. R. HORNE,
Synodical Missionary.

SYNOD OF ALBERTA

The work of the past year has been, as in the previous year, in the way of consolidation, rather than extension, but we feel the time has come, when, to keep pace with the rapid growth of the Province, we should seek to launch out into new work. Branch Railway lines are being opened up here and there, and new towns rising, where there may be the possibility of opening new fields in the near future. There are also tracts of land still unsurveyed by us, where new work may be begun. In the meantime our plan has been to build up if possible, the fields which we have, as we had not the men, even if we had had the money to open new work, but we are hoping to be able to do some survey work this summer, to find out where it would be advisable to recommend the opening of new missions as soon as it is possible to do so.

In almost all the fields which we have, the work during the past year has been going along steadily, but we have felt the financial strain, due largely to the almost entire failure of the crops. The givings from the fields, from most of them at least, have not been what the people would like to give or what they feel they should give, not from lack of interest but because of straitened circumstances.

With a good harvest this year the finances should show up much better. There is one thing that tends not to bring about the best results, and that is the lack of ordained men for our ordained mission fields. It may seem a loss of money to give large grants to small struggling congregations, which should, if it were possible to get them, have ordained missionaries; but in the long run it would pay abundantly. With a fully qualified minister our congregations—especially in towns where we are up against the strong opposition of the United Church—would have a better standing in the community, and a better chance to grow. We would in most cases, make more solid progress, build up our cause more quickly, and in the long run save money, if we had our own qualified missionaries in all our fields that should have ordained men, instead of giving some of them student or catechist supply. The difference in money would not be so very great, and the result would be, the saving of money and the building up of our cause.

There is nothing to be said against the men we have, for all our yearly fields are supplied by faithful, conscientious workers. They are doing their best; but it would strengthen our Presbyteries, and should help our work all round if we had more ordained men. But the problem is how to get the ordained men.

All our student mission fields were supplied last summer by a fine type of men, many of them doing exceptionally good work.

While the work during the past year has been largely in fields already under our care, we have opened one new field—a special field—in the Peace River country, where the Rev. E. A. Wright, went last September, making his headquarters at Grande Prairie. In 1927 Mr. D. K. Perrie did scouting work for us there, and on the strength of his report, we mapped out two mission fields, viz. Grimshaw, North and Brainard, South of the River. In the summers of 1928 and 1929, we had two students working these missions. The result of their work was to show us the need of sending in an ordained man, if we were to get a footing in that land. Thus three summers had been spent, largely in scouting, as the fields were too large, and the summer mission of a few months too short to do much in the way of organization. During these three summers the work was begun, the ground broken, by these students; but the need was felt of sending in an ordained man who would gather in the fruits of their labor, and begin work on a more permanent basis. So an ordained man was asked for, and we were fortunate in having such a splendid man as Mr. Wright sent in.

He lost no time in getting over his field, and quickly saw his chance of planting the Presbyterian Church in Brownvale, beyond the Peace River Crossing, where for some considerable time no religious service of any kind had been held. On his third service, at which fully fifty were present, he called a meeting at the close of the service —twenty-seven remaining—to find out the mind of the people; when they unanimously voted for the continuance of religious services, voted also unanimously for the services of the Presbyterian Church, and appointed a committee to canvass the district for subscriptions towards a building. At their request, Mr. Wright waited for three days, and helped in the canvass for the new Church, when he succeeded in getting subscriptions for fully a thousand dollars ($1,000.00) in cash, a half acre in a central location for a site, and the promise of voluntary labor. Losing no time he got the work started almost immediately, so that it was ready to be used for worship by the end of December, and on January 5th the first Sabbath of the year, your missionary had the honor of officiating at the Dedicatory service, when though it was 40 below zero and the trails badly drifted, every seat was occupied, some coming many miles. Thus in three months after Mr. Wright arrived in Grande Prairie he had given visibility to the Presbyterian Church in the Peace River country.

There was only one other small town on that line, viz. Bluesky, without a church building of any kind; so that Mr. Wright was fortunate in getting our church into the promising town of Brownvale, which will be a good centre also from which to work the Battle River district.

Last summer there was also added to the Presbytery of Edmonton, the Rev. James Kelly of the United Church, who was received into our Church by the last General Assembly. With him also came his field—the Independence Mission fifty to seventy miles north of Edmonton, consisting of five points. At one of his points—a point on the railway viz. Manola, a beginning has been made in the building of a Church. This field is an important addition, and gives us a footing for work in a new district.

The Rev. Wm. Brooker, who was also received into our Church from the United Church at the last General Assembly has done good work at Wainwright. When he took charge over a year ago, affairs were at a very low ebb, and the Church property very much in need of repairs. He has rallied the people together again, improved the church property, and his congregation is growing in numbers, and in spiritual strength notwithstanding the disastrous fire which destroyed almost all the business places in the town, a fire which brought considerable loss to some of our people, the congregation kept up its finances wonderfully well. The prospects for a good congregation there are at present very bright.

Last summer the Rev. C. Kovacs was appointed for a year to work among the Hungarians at Lethbridge and adjacent points. He has been holding services at Lethbridge, Taber Raymond, and occasionally at Calgary. It is hard to organize permanent work among the Hungarians in these places, as so many of them are transients, moving from place to place for work, but Mr. Kovacs is hopeful that with patience a good cause may be established. According to his report the average attendance at the four places is 125, the number of families 73, the number of single persons 190, and the number of communicants 97.—But these figures may be very different in the summer when many of them go to the railways and other places to work. It is hard to estimate the exact strength of our cause in these places where we have been working for three summers, but our labor has not been in vain, and it might be wise to continue the work for another year, if we can. Bolshevist leaders are ready to spread their doctrines among them. They need the teaching of the Church. At a meeting in Calgary at which your missionary was present, there was an attendance of 35. They seemed a nice class of people, and very devout worshippers.

In the north, around the Leduc district near Edmonton, it is reported that there are about 100 Hungarian families, settled on farms, where there is more hope of doing permanent work and building a church. It might be wise to send a man in there this summer who would survey the whole district, and continue, if prospects warranted.

The Rev. Mr. Glowa still continues his work among the Ukrainians at Edmonton. He is a faithful, conscientious servant of the Lord, but his congregation is small, and there does not seem much hope of adding to it. The few he has are loyal, and it should be said that in 1925 his congregation was the only one to vote to remain with the Presbyterian church in Canada. In the summer he visits two or three other places, east of Edmonton. His congregation is our only contact with the Ukrainians, and it may be well to keep an open door for future work. Mr. Glowa is an author and is acquainted with journalistic work, and might be useful along these lines should it be thought wise to reach his people through the press.

Progress has been made in the matter of church buildings—In addition to the Brownvale Church, a school was purchased last summer at Orkney in the Presbytery of Red Deer, and fitted up for a church. And last Sunday March the 16th, a fine new church with full basement was opened at Granum in the Presbytery of MacLeod. At Granum we were so few in number, that some thought it was only a matter of time till we closed down. Now that we have built a very nice church our friends are silent. So we are gradually gaining in visibility, a sure sign that our church is alive and well. I cannot close this report without referring to the loss sustained by the death last Fall of Mr. Mitchelson, our Missionary on the Kinnaird field, a large mission field near Lloydminster. He was one of our most faithful and self-sacrificing workers. In all weathers and at all times he was the servant of the people, always putting their interests first. t will be hard to fill his place.

Your missionary has in the course of his work travelled by rail nearly 18,000 miles, has preached in mission fields nearly every Sunday, held meetings with the different Church Boards, and visited many of the homes of the people in the interest of our work, besides being kept busy with correspondence. Looking back upon the year that is past, though the times have been hard, we have reason to be thankful that our Church is gradually gaining in strength, making for itself a place of greater visibility in the Province, and has now good hopes of progress in that new North Land—Much land, however, has yet to be possessed, and much money will be required if new work is to be undertaken, but we have faith in the "God of our fathers", and believe that He will still be with us, as we at His Call, "go forward" to undertake the work He has given us to do.

M. White,
Synodical Missionary.

SYNOD OF BRITISH COLUMBIA

In preparing a report for 1929 the first thought is that all has been the same as in 1928, but in reality it was far from being the same. Even in the same field one has to face new problems and make new decisions. The continuous activities of the United Church and others, the broken periods in ours, creates on the part of our people a constant demand for advice and assistance. This will continue for some years to come. There is a sense in which it gives increased interest to the work of the Synodical Missionary while at the same time it makes a heavy drain on all his resources. For the purposes of this report, however, the routine of the work has been much the same as last year, and on the whole the most satisfactory year since the disruption. It was occupied with Sacrament services, Baptisms, conferences with Managers and Sessions, assisting in surveys and Canvasses for funds, presiding at Congregational meetings, personal interviews and correspondence. All of which has involved almost constant travel and absence from home. In a general way owing to the lack of men and money there was no attempt made during the year to initiate new work but there was real progress made in the way of making more firmly established the work already begun.

In the Presbytery of Victoria there was one new mission field opened up at the earnest request of the people. It is chiefly a lumbering and fishing station on the west coast of Vancouver island, and has fortnightly communication with the outside world. There is no religious service in that whole region except ours. Last Spring the Board sent in a student—Mr. Geo. Hamilton—who did excellent work during the summer. Mr. Collins is at work there now. Port Alberni in the same Presbytery has made decided progress under the care of Mr. McAllister. A second Sunday School has been opened and both are doing very well. Port Alberni has excellent prospects if we can only secure continuous services.

In the Presbytery of Westminster conditions had arisen that made our work more difficult than usual. Early in the season the unemployment situation became more serious than for many years. This would apply more particularly to the city of Vancouver on which depends so largely the progress of our work on the whole mainland. The smaller congregations and the mission-fields inevitably suffered most. Budget and maintenance revenues suffered. Our revenues here and throughout the Province suffered too from a too eager desire on the part of many to augment their incomes by transactions outside their business. Even if one only feels poorer it is apt to affect the Church offerings.

However there has been real progress in this Presbytery in spite of some disappointments. A new mission has been opened in Vancouver South which grew out of Sunday School work that had been begun there. Rev. Thos. Wilson has taken it under his care and the outlook is hopeful. We have been greatly assisted by the W. M. S. in the task of reviving our work in Vancouver South. First Miss Jenkensen and now Miss Whitby—Deaconesses—deserve special mention for their work in Livingstone and Broadview missions. Their maintenance came from the W. M. S. During the year a comfortable and commodious Church Building was opened at Beaconsfield in Vancouver South.

In the old Presbytery of Kamloops which is still being carried by the Presbytery of Westminster due progress can be noted. We have succeeded in grouping Armstrong, Canoe and Salmon Arm—former Mission Fields—into one charge and under the care of an ordained Missionary. He travels over sixty miles every Sunday but the arrangement saves men and money, and thus far more satisfactory work has been done on the field. Mr. Bell is proving to be an efficient missionary. During the year a beautiful little Church has been opened at Canoe. A debt of $250 only has been locally cared for.

The situation in the Presbytery of Kootenay is noted with the greatest degree of satisfaction. Since 1926 when most of the groups were organized they have scarcely ever had continuous services throughout the year, and yet at the close of this

year there were four ordained Missionaries and two students at work with an ordained Missionary under appointment to Kimberley, and they had reached nearly one hundred per cent of their allocation, to the Budget. Trail is labouring under a heavy handicap in that they worship in a hall available only on Sunday. Three years ago they applied for assistance to build a church, and it has been repeated each year. At the close of this year—1929—they were told that help was out of the question. They must build their own building. The situation at Kimberley deserves special mention. During the summer Mr. Wright was transferred to the Peace River district. No supply was available. Our friends reiterated the statement that we could not continue to give services. The conditions in a mining camp make it easy to believe such a statement. As a final straw the Aimée Semple cult sent in two good preachers. Their message appeared sound and twenty-five out of our sixty-five members joined the movement. We were fast losing hold on the situation when Mr. Thos. Oswald volunteered and was accepted. His work begins with the first Sunday in January and he begins pretty nearly at the bottom again. This action on the part of Mr. Oswald is one all too rare among present day Presbyterians. Here also, three years ago, application was made for assistance in the matter of a Church Building. Finally the congregation purchased a building upon which there is a mortgage of $3000.00 at eight per cent. It was the only thing to do but it is a heavy burden for the congregation, and yet here also they are told there is no help. Every congregation in the Kootenays has a difficult part to play, but Kimberley has doubtless the hardest, and if we are going to be able to continue there we must make possible continuous efficient services.

The above survey of the work in B. C. for the past year entitles one to say without reserve that the fields already occupied are growing stronger year by year. Three-fourths of the Province however, is as yet untouched by our Church. With the exception of Prince Rupert every congregation north of the C. P. R. main line went into the Union. That whole northern region is developing rapidly. Not in an extended way, but after the fashion of B. C. in an increasing number of groups of fifties and of hundreds more or less widely separated, but they are there developing mines or building roads or engaged in logging camps. British Columbia has seven thousand five hundred miles of coast line. In these bays and inlets there are groups of men engaged in fishing, logging, mining or lumbering. By reason of the comparative proximity of their present congregations and their apparent abundance of men and money the United Church is supplying or preparing to supply these groups with services. One craves for our Church a share in the development and progress of the country, as well as the privilege of presenting especially to our own people our own message in our own way.

This however will involve a greater supply of men and money. Especially do we need men. If with any degree of certainty we are going to hold our own in the occupied territory we must find some different way of getting supply. We have none of what is known as summer fields. They are nearly all in the cities or small towns. In the face of the situation as at present in these fields the vacant periods are ruinous. One suggestion in a positive way is a summer school. Two such periods of six weeks intensive study together with some winter reading could be made to give the student his year while the congregation got practically continuous services.

One cannot close this review without expressing appreciation of the assistance that has come to us from the W. M. S. through Mrs. McLean, their Deaconess-at-large. When she visits a field she invariably takes a helpful interest in all the activities of the Congregation.

There is abundant reason for thankfulness to God for the courage and faith and devotion of so many of our isolated groups. To confer with them and to share with them to some extent in the work of remaking and rebuilding has made the task of the Synodical Missionary a joy and a delight.

R. J. Douglas,
Synodical Missionary.

Non Anglo-Saxon Work

ITALIAN WORK IN MONTREAL

During 1929 the Italian Presbyterian Mission Work in Montreal made substantial progress, in spite of increased difficulties.

We received twenty-eight new members, and for all purposes we raised $2,599.33, or 55% of the total cost of the work, the Board having made us grants to the amount of $2,099.00. We sent $140.00 to the Budget (beside $10.00 to Presbytery's Fund) instead of $125.00 allocated to us.

The main difficulty arises from our having been left entirely without Church buildings for any of our three Missions, since Rossland building was vacated over two years ago, and the United Church, on October 15th, 1929, took over our Amherst Square Church. There has been no desire, on the part of the United Church, to atone, even in the smallest degree, the avowedly unjust treatment extended to us during the two long years we spent under their régime. Even a few days before we vacated, our pianos, organs, furniture, etc., were denied to us under the cover of legal title. To our request the United Church representative answered verbally and by writing: "All we know is that the building will be returned to us on the 15th of October". We walked out of our dear church bare and unshod.

We are holding together at great strain and sacrifice, as most of our activities (Young People's, Ladies, Girls, Boys, Educational, Social, Musical, etc.) are being curtailed or omitted, on account of lack of building accommodations. We must at any cost resume these activities within the shortest time possible, if this work is still to exist. The United Church is striving to revive Italian services in our former Amherst Square building, while we have no Church accommodation at all anywhere in Montreal! United Church emissaries say to our members: "Come back and you will be returned your building. Once back you can ask for your present Minister". None has gone back. The Minister remains where he was. Our tradition is Waldensian, which is Presbyterian, and to have been tricked once in 1925 is enough. "We had rather be doorkeepers in the House of Our God than to dwell in the tents of the wicked." (Ps. 84 : 10). We speak by cruel experience.

Services are being continued temporarily for "Amherst Square Congregation" and Sunday School, in the International Y. M. C. A., for "Rossland Congregation" and S. S. in the usual unsuitable Jewish dancing hall; and for "Ville Emard" in a rented hall. I preach in these three places. Miss Mary H. Hugill, deaconess from Verdun Church, takes care of the Ville Emard Sunday School, and her help is very much appreciated. Miss Ivey Estall, our former deaconess, was also working with us during the summer months, and did very good work.

I would summarize our position thus: We need building accommodation within the shortest time possible in order (1) that we may continue to hold our own and make progress, (2) that we may overcome difficulties being raised from outside quarters, and finally (3) that we may extend our Presbyterian work among the Italians and vicinity.

I am delighted that our Presbytery took prompt steps to replace our lost buildings. It is its purpose to erect two Mission Houses for us in the very immediate future. It is the minimum of our requirement. We work among 20,000 Italians of other creed. The building campaign is now on, and the appeal is intended for all Presbyterians throughout the Dominion who are, or may become, interested in this successful Italian work, and who are willing to show their sympathy to us, thus confirming our conviction that we really did the right thing when we left the United Church. We abandoned our buildings in their hands, and all came back to the Presbyterian fold.

Respectfully submitted,

R. De Pierro.

CHINESE WORK IN CANADA

It has been truly said that Chinese work in Canada is "Foreign Missions at our door, minus the romance." But no more important work faces the Church today. So much depends upon our attitude to the Chinese in Canada for the success of all mission work in China.

A New Attitude. 1929 has seen a different spirit coming to the fore again. The anti-foreign, and therefore the anti-Christian attitude of a year or so ago on the part of the Chinese, because of the move for national and Church independence in China, has been largely dissipated. This has resulted in the reorganization of Sabbath classes in Canada and increased attendance at those carrying on. Moreover, the rapid growth of trade with China is also pressing Canadians toward many new viewpoints regarding the Chinese, a fact which, in turn, makes our Christian mission work easier.

Population. Considerable controversy has taken place recently regarding the population of the Chinese in Canada. This has been fixed at between 50,000 and 55,000. B. C. has half that number. It is true that Chinese to the number of 400 a year are registering out of the country and failing to return. The natural increase, however, easily offsets that number, thus leaving the population more or less unchanged. There are practically no new immigrants. It is estimated that there are 600 young Chinese women in Vancouver, between the ages of 16 and 25. This is most significant.

Workers. There are 18 workers among the Chinese in Canada, seven of these are Chinese. The 18 includes Miss Dickson of Toronto, and Miss Reid of Montreal, returned missionaries. Three workers were appointed during the year— Miss S. Crawford, deaconess to Vancouver, Mrs. J. O. Herman, half-time teacher to Montreal, and Mr. T. Y. Lee, a Chinese teacher to Victoria.

This latter, Mr. Lee, is a High School principal who took one year's training in Theology. He was brought over to Canada, and is supported entirely at the expense of the Chinese. In addition to teaching, he conducts Bible class work. He has a class of 75 pupils and is responsible for increased S. S. and Church attendance not only on the part of the pupils, but of many mothers who have become interested.

Activities. In addition to the regular work that is carried on from year to year at the various centres, there are several noteworthy matters that should be pointed out, briefly, and which best show the progress and trend of the work.

1. *The work among the young.* This is our most promising and most encouraging phase. Not only do we reach them, but through them get into the home and reach the parents. Vancouver has a Cradle Roll of 61. A unique event took place in Montreal, when your Superintendent had the privilege of baptizing a fourth generation Christian, three generations being present at the ceremony, while the great grandmother is still alive in China. Two new C. G. I. T. groups were begun during the year. That is four groups in two years. Also a Trail Ranger group. This is a new departure. While in Victoria, a Young People's organization of over 70 members has been set up. All these, together with increased attendance at Kindergartens, and Sabbath Schools mark real progress.

2. *Financial Responsibility.* This the Chinese are assuming fast. Increased Budget givings, and the teaching of the young to give to missions, show the new spirit. The Victoria congregation raised $1,440.00, the highest in its history, $743.00 being for missionary purposes. $323.00 went to our General Church Funds. This kind of giving, be it noted, was only begun in 1925. There are several cases of Chinese classes throughout the country also contributing to the Budget of the Church.

Because of the tremendous financial responsibility resting today on the Christian Church in China, Canadian Chinese have been called on to subscribe to its support.

There were no fewer than four canvasses made during the year for Missions in China. To one, Vancouver Chinese gave $1,500.00, Victoria $900.00. Corresponding amounts were given at the other Chinese centres in Canada. Another canvass of the United States and Canadian Chinese brought in $50,000.00, in gold money, for mission work in China. All this was in addition to increased giving at home. This deserves our attention—Christian Chinese helping themselves.

As an outcome of this same spirit, the Toronto Y. M. C. I. members have organized a Chinese Church. They have asked our Church to co-operate with them in this effort and appoint a Chinese preacher to help solve Chinese Canadian problems. Our Church gave a grant of $250.00 toward this Institute's work last year.

3. *Training workers.* The policy inaugurated a short while ago, of selecting young Chinese for training in missionary service is now in action. Following David Lee, who went to Shanghai to enter the Medical College, Miss Lilian Leung, of Victoria and Miss Lily Yeung of Vancouver, the one for medical missions, the other for music and kindergarten work, have now entered the Deaconess Training Home. The thoughts of several other young Chinese also are turning toward Christian service. The recent revival movements in China are having a definite effect.

4. *Literature.* The organized distribution of Chinese Christian literature set up last year by Mrs. Walter Martin in Saskatchewan, is proving very successful. Sunday School helps, particularly, in Chinese are being sent to every family, and results accomplished. This is evidenced in one letter received from a Chinese boy who writes thus: "I can say my prayer now. I try to teach my sister how to say her prayer. She could not catch it. I hope later on she can catch."

Similar distribution of literature is taking place in Ontario and Quebec, and has also been begun in B. C. We are hoping to cover all the families that way with their own written language.

5. *Eastern Canada Convention.* One of the greatest forces in the work East is the Eastern Chinese Workers' Convention. This is made up of Chinese and Canadians. Here the lay workers get together and discuss questions of importance to the work. Here the Chinese can air their views. Last year's Convention was held in First Presbyterian Church, Brockville. This year it is to be held in Knox Presbyterian Church, Toronto. Over 20 Presbyterian Chinese classes are represented there.

6. *Vancouver Mission.* Another year has gone past and we are still without a Church building in Vancouver. Quarter of Canada's Chinese population is in that city. As the gateway to the Orient, it is the strategic point in Canada. We are fortunate in having a piece of land on which to build, with a manse already on it, making a considerable saving in rent. We are desperately in need of a Church building, however. The original plans for such a building have been altered, and the estimates almost cut in half in order to make it possible to get a place of our own. The present rented Hall is most unsuitable. It is out of the Chinese section, and across street car tracks, and now up two flights of stairs. It is, therefore, far from satisfactory. We are glad to say that despite these handicaps the attendance keeps up, and the interest sustained. With a building, however, on our own site we could almost immediately double our attendance and work.

7. *New Chinese preacher.* Last year it was agreed that we secure a new Chinese preacher for our work in Ontario, with Toronto as centre. The need for this man is most pressing. We must conserve our work, and meet the needs of a field that is particularly ours. "The harvest truly is plentiful."

Respectfully submitted,

DAVID A. SMITH.

SCANDINAVIAN IMMIGRANT HEADQUARTERS AND MISSION.

VANCOUVER

It is with grateful heart and thanksgiving to God for the great privilege to belong to His Church and to be permitted to work among my people, and thus we begin the New Year with new hope and courage. Ours is a very large field. My railroad certificate shows that I have purchased 38 tickets to various parts of the Province, also many boat passages, and have endeavoured to bring the Gospel to our incoming immigrants. Two evangelists, Mr. Johanson and Mr. Flugstad from Everett and Seattle respectively, and both known to Presbytery, have worked with us through the year.

We have gathered most of $700.00 for current expenses; taxes on our lots and assisting evangelists. We secured a tent last Spring with a seating capacity of 150 and held meetings in it almost continuously from May 26th to Aug. 26. We have an organization at Port Alberni of 26 members. Of course the membership is very fluctuating. There is also a Young People's league of 50 members.

We have purchased two lots on which to build—one at Port Alberni and one at Brownsville, near New Westminster. They are valued at $1,000.00 and paid for.

We give considerable attention to Sunday School work. One Sunday School at Brownsville has 60 members and will shortly organize two more.

One of our workers has carried on some splendid meetings at Bella Coola, B. C. a strong fishing colony about 300 miles up the Coast. I expect to perfect an organization there in the near future.

Our work here in the City is hampered very much for lack of a Home with a number of rooms—in this connection permit me to quote Dr. Brushfield's words when he left the City Mission last Spring; after several years of missionary work at the Central Mission, he resigned here to accept an invitation from Seattle to start a similar mission there. As I took leave of him at the Station, this is what he said:

> "In my experience of 25 years' Missionary work I have learned that Missions must have some business from which to derive revenue to pay expenses."

We strive to establish the Church among a people financially poor, but a thrifty people that will, under Christian influence, become good citizens, and in this new and growing country, I have visited some settlements or communities where there is no Church nor Gospel preaching, and where children grow up without religious teaching or training—hence my New Year's resolution—to do my very best in Sunday School work among children.

J. J. PETERSON.

HUNGARIAN WORK, LETHBRIDGE

According to your request concerning my work I can summarise all I wrote to you as follows:

The following places were established as regular preaching stations:Lethbridge, Raymond, Taber, Calgary. Coalhurst and Hardieville joins to Lethbridge. Raymond, Calgary has been organized and Taber has a temporary organization. This does not mean that there is a complete organization everywhere, but only that it is a promise to build up the church. The hardest point is the awakening of the financial responsibility, and I see the result of my constant agitation now when the members of those churches at the end of the hard winter season are falling short of money, because during the winter most of them have no job. The work as in an agriculturing country begins from spring time.

Beside my regular preaching and visitations I had during the summer daily vacation Bible school for four weeks giving five hours per day in Lethbridge and three weeks in Raymond having six hours per day.

From first of November I have an English course in Raymond having between five and six hours per day and two hours for the junior and adolescent children.

Heavy check in my work is the lack of the travelling expenses. The Sunday collection is not sufficient and even this is decreasing on account of the bad working conditions. I have hope only in the places which have settled farming families. In this respect the importance of the northern Hungarian (Leduc) settlements is increasing. But this does not mean that we do not try everything in the place where we are working. The resume for a short time cannot give the true picture of the whole work and the result can be judged in its continuity. We together with the faithful workers have to overcome the rivalry of different associations which was the only terrenum for the public life before the work of the church was started. And we have to take into consideration the general poverty of the people. With a few exception they are beginners who did not pay yet their travelling expenses by which they came over. Later on the general situation will be better but this depends on the crop.

Truly yours

CHARLES KOVACS.

HUNGARIAN WORK, 1929.

A brief summary of the facts worthy of mention in connection with Hungarian missionary activities in Presbyterian Canada.

Out in the west we have the oldest and the youngest of Hungarian Presbyterian congregations. For although settled about the same time, the people at Bekevar (or Kipling) established their church and built their house of God about 25 years before the somewhat scattered groups in Alberta. In the latter location our Board recently established Rev. Charles Kovacs, who after ten years of postgraduate work and practical pastoral training in various theological colleges and universities decided to cast his lot with the Canadian Church in 1929 and was sent to Lethbridge, where he is serving such groups of Hungarians whom he finds in Taber, Coalhurst, Calgary, Raymond, etc. His followers are mainly farmers and miners. Many of them had no opportunity to hear the Gospel in their own language for 15 or more years and their children in many cases were estranged from the family. But the church is there now to bridge the gap and its good influence is already felt. There are large settlements growing further North in the Edmonton area and some closer to the U. S. border, where families are eagerly taking up fertile farmlands and are anxious to have the spiritual oversight of the Church. This is particularly true of Leduc, where about 75 Presbyterian families are willing to build a church if they could get a missionary, or a minister. Mr. Bela Buchin of Toronto has been craving to go to Alberta as soon as the Board agrees and he is studying hard to take his examinations this Spring to facilitate his transfer. Mr. Charles Kovacs accepted the appointment to Alberta since Mr. Buchin was not able to get permission to leave Toronto and Oshawa until his term of appointment expires.

No doubt, Rev. John Kovacs of Bekevar is reporting through his Presbytery, since his charge is a self-supporting one. He has deepened the spiritual life of his congregation a good deal through evangelistic meetings held during the long winter months in homes, with 40-50 people attending. Biblical and actual life problems were discussed and the spiritual fellowship of the members was more closely cemented.

In Toronto and Oshawa regular weekly services were held under the leadership of Mr. Bela Buchin, the student missionary. In Toronto the people live very much scattered and unless some centre for social activities develops, it is hard to show greater

results as at present. There is a Sunday School with an enrollment of 25. In Oshawa the congregation is faithfully attending the services and last year 4 young people were confirmed, after thorough instruction in catechism.

The congregation in Hamilton made progress in more than one respect. The membership was increased and the attendance at services more than doubled since they moved into the Old Westminster building under agreement with Hamilton Presbytery. 175 took the Lord's Supper on the 4th of August. The young people have also had an opportunity to extend their activities. Their choir and dramatic performances enlivened several social gatherings. Repairing the building and securing some furnishings gave occasion to a general desire on the part of the members to help. Nearly 30 men helped repair the church and every member contributed toward the building fund with further pledges in case a final agreement of sale can be secured. Although the congregation only took possession of its new headquarters in August, the total amount of offerings more than doubled during the year compared with last year. The expenditures were heavy, certain difficulties great—like unemployment—yet 1929 demonstrated that God who gives problems, gives help as well. A library is serving the congregation and the frequent exchange of books may be noted as a desire in the people to advance intellectually. Families are slowly, but steadily joining the heads of families who came to Canada first to prepare the way for them. Six couples were married and 6 children baptized. There are 25 children in the Sunday School. The most of the children go to the Neighbourhood House or other Presbyterian churches owing to distance. There were monthly services in Brantford, Caledonia and Kitchener, about 25 being the average attendance at each point.

Since taking charge of the Welland-Port Colborne-Niagara field among the Hungarians, Rev. Frank Nagy did fine work in his congregations. The situation in Welland was critical for some time owing to the aggressive attitude of various creditors of the church. But the most urgent debts having been paid and the necessary repairs done, outstanding bills satisfied, they are now free of monetary difficulties. With the use of the spacious settlement house much could be done among the children and young people and every night during the week some gathering is held. The regular services are held in St. Andrew's Church, which is about a mile away for any, and about 2 miles away for the majority of the congregation. Nevertheless they are attending in good numbers, the average being about 75% of the communicants. They hope to build a church soon in a central location. A new problem developed in Welland lately as a result of Rev. Charles Farkas of the United Church in Canada having established himself in Welland, in spite of the fact, that two other Hungarian ministers of that church have previously given up this field as hopeless from their standpoint. It is very difficult to explain the differences between the two "Calvinist" churches and the fact, that two Hungarian "Presbyterian" ministers are assigned for such a small group of people; and furthermore it is hard to build a self-respecting congregation among a comparatively poor group, who are daily reminded that the United Church is not expecting them to contribute regularly. The undersigned and Rev. Mr. Nagy recently held a conference with the local representatives of the United Church in order to convince them of the impossibility of the situation. While we are not afraid of losing our people, yet the morale of the entire Hungarian colony will be lowered by the sight of two rival "Presbyterian" factions. And if the distinctions are clearly emphasized, there will be incessant warfare. In Welland there are only a few Catholics and a handful of Presbyterians who attached themselves to the United mission, although they have a central building. But in Port Colborne our minister, Mr. Nagy, felt wiser to avoid rivalry. The United Church has a mission building in the centre of the Hungarian population and the impression of the people is that our church has established Rev. Mr. Farkas there. A campaign of information would no doubt open their eyes, yet, without an equally advantageous building for services it would be impossible to make a success of our mission there. Port Colborne has been organized historically the second after Niagara Falls in this vicinity and there are a few hundred Presbyterians, who have been always very appreciative of our work. For the sake of peace it was suggested to Mr. Farkas that he take (if our Board is agreeable) Port Colborne and Niagara Falls, where services have been neglected for about two years by our missionary and at the same time make an agreement between the boards of both churches to avoid mutually fields where the other started work already. Not only both churches in a certain Hungarian colony will lose adherents and members, but Christianity itself. For with the employment of such methods as are used by our United friends a nasty spirit is the natural result of unfair rivalry. For even if our members and elders are doing nothing, but defending what they have, there is friction. With such attitude atheistic and politically destructive forces will gain while a group of immigrants is made a battle ground of denominations. Since the United Church knows, that with open tactics they cannot gain the frank support of Hungarians, they figure on time to bring favorable developments for themselves and to mature the seeds of discontent they are sowing now. They have nothing now, they can only gain. They are willing to sacrifice thousands of dollars for the sake of prestige.

This problem cannot be ignored. The above statement is a simple presentation of facts. We have been able in the past to hold our own. But if there was a way of eliminating such harassing rivalry in our work by peaceful agreement, it would be possible to build faster without being obliged to fight at the same time. All ministers in our church have declared against such "rival", or "counter" missions among the Hungarians and even some men in the United Church declared against it. And if we are able to say with a clear conscience that we are not guilty of such acts, we may justly expect the other side to prove their sincerity regarding "Christian Unity". At present only 3 points are affected with this pestilence, but it is hardly possible to expect that the trouble will not spread. And we may lose our best ministers, for not everyone is willing or able to stand up firmly, or even oppose others in face of underhanded attacks and unfair competition. This is the reason why this lengthy excursion on this subject was necessary. Undersigned was told, that if he goes on his holiday to Hungary, his field will be invaded also. So that, aside from financial difficulties in the way of just now making a trip to Europe with a party (which would have facilitated his own personal free travel) settles the question of vacation for undersigned until there will be someone who could be depended on to fully care for the Hamilton field.

The church at Windsor under the able leadership of Dr. Eugen F. Molnar further developed in every respect. It is interesting to note, that the session at the last annual meeting established with satisfaction that there was a marked spiritual development in 1929. In the previous year, the ground-works of organization have been laid, elders trained, funds raised, the hard task of church building accomplished, sub-organizations brought to life in the fine new building. But in 1929 it was possible for the congregation and its minister to further concentrate on the real and only aim of the church. So today there are more attending the Bible study classes, the services, more read the Bible daily, more testify at home and in the congregation about their joys in Christian life. Early in the year a serious attack of influenza and pneumonia disabled the minister for months. But even this drawback served as spiritual lever for the people and the elders, with ministers from the outside carrying on the work. Voluntary and systematic givings increased a great deal, so that in a year or two the finances will cause no worry to the people.

It is interesting to note, that this congregation is already considering ways of helping the Church in its local efforts. They have started a cosmopolitan Sunday School with about 80 pupils, which will be the seed of a good Canadian congregation in that district. . . Certainly, the church at Windsor is not only a stronghold of Presbyterianism, but Christianity as well.

One cannot fail to mention the visit of Dr. Laszlo Ravasz, superintendent of the Reformed Church of Hungary, Budapest district, last August. His principles like those of Knox, his saintliness like that of Francis of Assisi, his artistic oratorical talent like that of Jowett, his evangelistic, convincing logic like that that of Mott make him a great source of blessings for the Hungarian Church and it is hoped, that some day he will come to Canada for more than a passing visit in a better season of the year.

The *Hungarian Observer* is still carrying on its work of enlightening, encouraging and trail-blazing. It is a trail-blazer, for in many respects unknown territories must be crossed while thinking out and helping to solve the problems of the newcomers and at the same time creating spiritual ties of understanding and friendship with the native born of Canada. Many evidences proved already, that "casting bread" on the turbulent waters of our Canadian cosmopolitan population was not in vain. It is a cheerful thing to observe, that this little beacon has not yet been consumed, indeed, it is growing and for two full years was supporting itself, with a small remnant of the debts of the first year soon to be cleared away. Containing some articles in English on the background of the Hungarian immigrant's past and present problems, which may be generally applied on most of the other racial groups, together with information on what our Church is doing among the Hungarians, it may be useful for each Canadian Presbyterian congregation to get the Observer regularly. It would be a good way of telling the churches, what is being done with their contributions by the Board of Missions at least among our people.

There were two conferences held by the Hungarian ministers, during the year 1929. These conferences are helpful in dealing with questions characteristic of the special work represented and would gain a great deal in effectiveness, if they were extended with the Home Missions conveners of presbyteries with Hungarians in their fold. A conference, or committee of this kind may do a great deal in difficulties like the ones having passed in Welland last year (or rather prevention of such situations by a close and permanent touch with the various fields) and the one just in the course of development owing to the United Church's aggressiveness.

The General Assembly meeting in Hamilton this year it may be a good opportunity to hold a *home missionary demonstration* in the "Old Westminster" and now Hungarian church. (1) It would encourage our own people, (2) open the eyes of many Assembly delegates and (3) stimulate the interest in home missions on the part of Presbyterians locally and in the vicinity and (4) it would focus interest on the campaign for funds in citizens of Hamilton, who are some way or another involved in the life of the local Hungarian population of 4000.

Respectfully submitted,

FRANK KOVACS.

UKRAINIAN WORK IN OSHAWA

I am glad to say that during the year 1929 the Ukrainian Presbyterian Mission in Oshawa has made quite a headway—considering the fact that we are obliged to continue our work in a building altogether unsuitable for such purpose.

We hold two church services every Sunday, have meetings on Wednesday nights, and from time to time lectures on different subjects. At present I am lecturing on Canadian history every Friday, specially for those that are preparing for Canadian citizenship. Our Sunday School now numbers 30 scholars. Because of the insufficient space the Sunday School cannot be divided into classes.

Last fall the women of our church—members and adherents—organized a Women's Society, the purpose of which is to help the church financially and promote social life in the congregation.

In 1929 we received 10 new members—regular members who pay their weekly dues and use envelopes. The total number of regular members on roll is 33, adherents 17. Others are considered friends, and those that come to church only when they need pastor's services.

In spite of the long-continued unemployment in Oshawa our contributions for 1929 totaled 482 dollars—an increase of about 90 dollars over the previous year.

Out of these contributions we paid rent, tax on the church lot, a debt of 75 dollars on the lot; sent 30 dollars for the Ukrainian Presbyterian Mission in Galicia and 10 dollars for the British Miners' Fund, paid for Sunday School materials, communion set, coal, light and incidentals. Dec 31, 1929, cash on hand $41.64.

We are greatly handicapped in our work chiefly because of the lack of an adequate building. Ukrainians are accustomed to worship only in regular church buildings, constructed and dedicated for church services. This may seem superstitious, but it is a fact which should not be overlooked or disregarded. The place where we worship now is an hastily pieced together small house, rather a shanty, without cellar, resting on wooden supports. It's unchurchlike appearance keeps many Ukrainians away from our church services.

Besides its being too small for such occasions as special services, concerts and socials the building cannot be properly heated on cold winter evenings. Very often this interfered with our work in evening classes in English last winter. I caught cold many times, and so did the other teacher, Mr. M. Petrowsky—as well as many of our students. Because of that we could not have evening classes in English this winter.

What we need most in Oshawa is a church building. We purchased a lot, but we cannot build a church without a loan from the General Board. About two years ago we applied for a loan, but have not succeeded in getting it as yet.

In the meantime with God's help we do what we can under the circumstances, hoping that greater things are yet to come.

Respectfully submitted,

LUKE STANDRET.

UKRAINIAN WORK IN EDMONTON

Complying with your request I herewith present you my report on the Ukrainian work that I have at my hand in Edmonton and outside of the City. I understand that I am doing this not for any publication but rather for your and the Church's information.

I was appointed to Edmonton at the end of 1917 and worked for the first two years. The next two years I was the head of the Ukrainian Institute (Students' Home) in Edmonton, having previously resigned my church work and the salary. Afterwards I established a manufacturing concern and kept the business for six years.

The Church did not send anybody to Edmonton after my resignation. The group of our men took interest in the Ukrainian Institute and so we managed to keep in touch. But, when I started my own business, we had to reorganize ourselves in order to concentrate against the spread of nationalistic movement of conservative orthodoxy.

Having my own resource of living I did not apply to the Church for any support, but tried to manage both, the business and the church work. I should say that I must have been working too hard, physically and mentally, if after four years of such work I broke down on sciatica and was confined to bed for three winter months. It was then that for the first time Mr. Simons visited me at my bedside and said that I should not be allowed to run things like that. I was pretty weak yet when I took the services in the church again, but soon after that I received a cheque for the first quarter of the year. I was thankful to God for the help.

In August (1928) I sold my business and was able to put my time and my car to the work outside of Edmonton. In the autumn of 1928 I travelled most of the week days and my findings are reported in the Blue Book of 1929, page 43.

It was soon found that we could hardly go anywhere outside of the City without a supply of hymn books. We never used the book published in Toronto as most of

the hymns did not harmonize with the tunes; besides, the book was too heavy to carry around. So I put the winter months to that work and by the financial help of a few of us "stronger" men in Edmonton, we published a handy hymn book of 105 hymns, now used almost in every Ukrainian field (Union as well). If interested, you will find it with Mr. Fesenko in Toronto. About one thousand books sold out so far.

Early in the spring of 1929, I went to Krakow, 50 miles north-east of Edmonton and made an arrangement for services every fifth Sunday and occasionally held services at Zawale, 6 miles further north. My elder, Mr. Paul Rudyk is holding services in Edmonton when I am away.

I cannot, in the car, travel in the winter, of course, not these 50 miles.

This winter I was busy with another idea. Blame me if you like, but I believe in the power of printed matter.—perhaps on account of my experience with the "Ranok" —I was with it for over six years—anyway I was and still am dreaming my head off to establish our own church publication and if possible without bothering the Church for finances, just the way we did with the hymn book. But so far, it is my unsolved problem and I do not want to talk about it in this report.

Now I wish to report what actually I have at my hand.

In Edmonton: We have a lot and a church building worth about $2,500-3,000, rather on account of central location. The building itself is getting old, has no basement, not even a foundation, no water, etc. It is quite alright for usual church services, but hard to keep warm in winter. But there is no use of talking of any work with children on account of lack of modern accommodation.

It is well furnished inside, having regular pews, chairs, and a good organ bought second-hand for $550.00 paid cash and donated by two families.

Yet we have a still more difficult problem. The adjoining building used to be our hall with two heavy mortgages against it. We sold it and paid the debts including the mortgage to the Board of Manse $3,600.00. We sold the building to the Labor Party and since you know their attitude towards the churches (it is not only Toronto that has troubles with communists) you can imagine our neighborly relations. In fact, we cannot arrange anything during week days in the evening for they will arrange a dance at the same time. They have Sunday concerts regularly; at noon they have some kind of a noisy gathering with children and they call it Sunday School—what can you do? Agitating, laughing, pointing a finger at us, etc. I sometimes call those few of our people "Heroes of the Gospel" and they certainly deserve the name. These conditions have been and are still running for years.

The surroundings and even location of our church is rather a handicap and our plan so far is to exchange the lot for one in some other district, move the building, and build a basement with the least but the most necessary modern accommodation. We tried to sell it as it is, but could not.

From the above description you will certainly admit not only our difficulties and immediate and urgent need of doing something to relieve the situation but rather that it is a wonder that under circumstances we are able to exist.

I do not intend to mention in this paper the influences and intrigues of the conservative orthodoxy.

The place of worship and other church work is our local problem and we have to solve it somehow. We dare not go to the Church and ask for help as we yet owe the mortgage of $600.00 and interest of $180.00.

We have on our list now eleven families but they are not all well to do and some are just hanging on. All other statistical answers are printed in the Blue Book. There is very little change for the last year 1929.

To describe how many meetings of one kind or the other, the visits, the hospital work, or ladies' activities—I do not think you require of me in this report. The Ladies Aid are taking part in the activities in the W. M. S.

The Bible Class and the C. G. I. T. meet usually at my home. The smaller children are sent to English Sunday Schools, those living in north end of the City send their children to Rev. Mr. Pike (Union). His work is in that district; his three deaconesses work hard and having no accommodation to compare with the other, we simply have to give in, in this respect.

So far we have no organized Session in our congregation. The Board of Management is the only help. Personally I take an active part in activities of the Presbytery, attending all meetings and here and there taking the pulpit where my help is required.

At Krakow: There is a nice little country church up there, but still private property (legally) of the old Greek Independent priest, Mr. Witiuk. There are twelve families, nore or less, connected with, but while they are quite well to do farmers and have immigrants working for them, the church is usually filled up.

Mr. Witiuk is a pioneer of the district; others are mostly his relations. Naturally the old man is respected and treated accordingly even in his priestly garments. But, I am known there since my first mission, twenty years ago, and always welcomed with my services. It was arranged that I should come every fifth Sunday and in case I fail to come, the old man is at hand. It was also agreed that at my services the whole order goes according to usual protestant way. They bought hymn books for the church, also two or three copies for each individual family.

There is a young lady that was teaching an English Sunday School and she is doing a little for the children. Younger generation there is quite enthusiastic.

Financial support is yet a delicate question on account of the old man serving free of charge and I have to be careful. The local expenditures are well taken care of.

At Zawale: This used to be our larger field, but for known reasons it is now literally all demoralized. The orthodoxy crawled in. They claimed the building and six acres of cemetery. The case was brought up before the Court in Edmonton and the small group of young men and myself as their representative pastor—we won the case. But soon afterwards the building went into flames. We have now six acres of cemetery and over $1,000.00 from insurance and other incomes and now it is a nucleus for the work to begin.

The men, about 6 families, are relatives of Mr. Eustash (Union) and naturally they seem to be more inclined to Union. But I claimed the property in the name of our Presbyterian Church, which was always supporting the mission at Zawale and the whole question now is in a kind of diplomatic manoeuvre between Union and myself (as a Presbyterian).

Yet I held a few services in their homes, encouraging them to get to work. There are a few other families willing to join. They seem to be undecided as yet where to build the church, in the old place or rather in the nearest town, on account of those who burned the old building.

Now, dear sir, this report is getting rather lengthy. There are a dozen other places that I have visited, talked to people, found our friends and possible prospects of work, but I have given up thinking about it simply because if I will attempt to do what seems to be asking to be done—I would be here and there and finally nowhere at all.

I asked the Church through Dr. White to send Mr. Fesenko to Alberta, but my request failed. Now I have asked to be permitted to come to Toronto and discuss the whole situation. Should this fail again, then I think, I will have to bury my memories in my strictly private life and cry with Isaiah "Lord, I am alone!"

We failed in our Ukrainian work, spent a huge amount of good people's money—that is true. But not all is failure. There is a track of our ploughing, I can prove it. Nobody can rub it off. There are faithful souls and so far they are under God's care. Can we do something for them, or nothing at all?

I am very thankful to you for your request to report these, as somehow I feel now rather happy.

E. M. Glowa.

Frontier Fields

GRANDE PRAIRIE, ALBERTA

It gives me much pleasure to send in my report of the work in the Peace River district since September, 1929.

I am glad our church has found it possible to extend its work into this part of our Dominion for I believe that what the last thirty or forty years have meant to the west, the next thirty or forty will mean to the north. If there are any who doubt the wisdom of the church in taking this forward step into this frontier, it must be through ignorance of the country and its need. I confess my own ignorance before coming north was complete, and I often smile to myself as I recall that I wrote to the Minister of the Interior for Alberta to find out if gas could be bought en route to Grande Prairie.

All the other denominations are here. The Anglican and the United Church are represented in practically every town along the railroad, and the Baptists are located at Peace River and Grande Prairie (in the latter place quite recently.) But in spite of this there are hundreds throughout the whole country who are not being ministered to by any denomination. Be assured, therefore, that there is room, work and a great need for our church here.

The enormous extent of my field has made the work difficult, and in many ways, unsatisfactory. My itinerary covers a distance of approximately 550 miles, and that is only along the main road without touching the out-of-the-way places, which alone, would constitute a most fruitful field of labor.

In the summer a car is a necessity, but in the winter one has to use horse, car or train, which make travelling slow, uncomfortable and expensive.

The country is naturally divided into two districts known as the Peace River' the Peace River (north) and Grande Prairie (south).

Peace River District

Brownvale. This town is small, but is the centre of a good farming district. Here we have built a church costing a little over $2000.00. The district contributed $1061.00, 270 hours of labor and a half-acre lot. The remainder of the money was donated by friends in Edmonton, Calgary and Montreal.

I chose Brownvale, as a location for a church, as it was the only place on the railroad where there was no church of any denomination, and also because I considered it a good centre for our work on that side of the river.

Sixty miles north of Brownvale and extending many miles further north, there is a new district opening up, known as the Battle River district. There are over 600 families in there now, and an influx is expected in the spring. There are no churches, but students have supplied during the summer months.

For the coming summer I would like the best possible student to be sent there to take up the work again, but am also going to ask that a deaconess be sent in who will

continue the work during the winter. A resourceful, robust and consecrated woman would be able to do a work of inestimable value. There is a lady doctor in there now, paid by the government of Alberta, who is doing excellent work.

It is necessary that we have an ordained man stationed north of the river, preferably Brownvale, who would supervise the work of the outlying districts, Battle River included.

Grande Prairie District.

This field is large and has called for much labor. I have done a great deal of visiting and have found quite a number of Presbyterian families. The work has centered at three points, Bear Lake, Brainard, and Grande Prairie.

Bear Lake. I have held regular service in the school house at this place and have baptized five children. Our efforts have been appreciated and considerable interest has been shown. It is one of the older settled districts and the majority of the people are in comfortable circumstances. I am very desirous of having a church built here.

Brainard. Here I have continued the services, which were commenced by the students in a cold, comfortless log school house. But the people, being rather isolated, have been most appreciative of our ministry. They are desirous of having a church building and I hope to see one built in the near future.

As you will see by the map there is a proposed railroad extension from Hythe to Pouce Coupe and scores of settlers are taking up land in this area. I, therefore, earnestly desire a student for the summer, followed by an ordained man, who might be stationed at Pouce Coupe. He could reach out to the Peace River Block in British Columbia which as yet I have been unable to do, but which is most necessary.

Grande Prairie. At the beginning of the year I commenced a fortnightly service in this town, holding it in the Oddfellows' Hall. Mrs. Wright also started Sunday School in our home, which has steadily increased to the number of 39, to date. There has been mumbled criticism and by some we are considered intruders but we make no apology. We have confidence our cause here will grow when we have regular service and a church building. To that end I hope the Mission Board will be able to give us financial help. It is not so much what the town is now, as what we expect it will be in the near future, that urges me to make this request.

In closing my report, I would make brief statement of the urgent needs of this field as I see them, viz.—two ordained men, two students (preferably from our own colleges) one deaconess. Also a sum of money for building churches.

Respectfully submitted,

E. A. Wright,
Missionary-at-large.

THE PAS, MANITOBA

I am sending herewith report for the March meeting of the Board as to the situation in this field as I find it. Rapid progress is being made at Flin Flon both so far as the mine is concerned and the building of the town also. At present there is a population of about one thousand. By the end of the year it is believed there will be four thousand, and when the mine hits its stride it is expected there will be a town of well over six thousand.

The townsite will most likely have to be moved when the smelter is completed and that will take from six months to a year.

The Salvation Army have a permanent work there. The United Church have also built a church. The Anglican Church makes visits like our Church.

Cold Lake or what is known as Sherritt-Gordon is a much smaller place but it will also be a fairly large town. It has a population of about five hundred. The mine people are endeavoring to establish their own town but they are holding the lots at $1,500.00. Therefore very few have moved from the old town site.

The Salvation Army and the United Church have permanent men there although neither have their own place of worship yet. But the Salvation Army, United Church, Anglican and Roman Catholic have all reserved lots in the new town site. We can reserve lots at any time by writing Mr. S. D. Markham, Sherridon Development Co. Ltd., Sherridon, Man.

Island Falls is where the power plant is being built. They are employing about four hundred men now and will have about eleven hundred this summer, but when completed there will only be a few men there. They expect to be finished before the end of next summer.

Cranberry Portage has a small population but they are faithful in attending Church worship. Forty grown-up people attend evening worship and about twenty children attend Sunday School.

I would recommend that a student be sent in to Cranberry Portage for the summer with a view to looking after Flin Flon, Cold Lake and Island Falls.

The Pas is my headquarters and we are slowly but surely progressing with the Church and Sunday School. We have an average attendance of about forty people to evening worship and about thirty in the Sunday School.

We have good prospects of adding to our numbers. I am preparing a Communion Roll and would recommend that we build a church and have a reading room connected with it where we could welcome men to read and write and we could be stocked up with Gospels in all the different languages spoken by the men in this district.

It is about five hundred miles from The Pas to Churchill and as I will need to look after the men between these two points I would recommend that another student be sent to assist me with the work between these two points.

Kindly make every endeavor to send Mr. J. A. Munro as student missionary to Cranberry Portage. We could buy a frame building in Cranberry for a reasonable price now, and the first denomination with a building will get the whole population of Cranberry. I would recommend as a larger work, if we can get the men and means, to have a large mission hall in Flin Flon with a permanent man who will be ready for evangelical work of all kinds.

Yours very sincerely,

D. H. MACKAY.

COCHRANE, ONTARIO

It is about time that you heard from me. In view of the approaching meeting of the Mission Board I thought I had better let you know how things stand.

Cochrane is not hopeless. They have had their ups and downs. There has been a lack of unity and harmony in the church spirit. The organization was loose. Things have been in the hands of one man so long that other members of the congregation have forgotten that anything is expected of them. There is a change in that. We are gradually working the positions of responsibility out to the others. They really want it and take it up. They are quite enthusiastic. It was a mistake to build a church here. I do not know how they managed to get a loan from the Board. They have no assets. They have zeal and enthusaism. The future will take care of itself. The need at present is for weekly services. We are getting good congregations to the fortnightly meetings.

Kapuskasing is a different situation. They are running their own affairs and doing splendidly. They are not going to build until most of the money is in the treasury for that purpose. I commend them for that. We have a good attendance at our services. We are worshipping as you know in the Masonic Hall. The Sunday School is the drawback. I cannot be present at all their sessions and they need someone to superintend.

Now as to the future. Would it be possible to get a student for the summer months? We could then have weekly services and build up our Sunday School work. If it is not possible owing to shortage or need elsewhere I can manage with a car to give them weekly services. I can run between the two places. The roads are good in the summer months. I can have a morning service at Cochrane and evening at Kapuskasing. The financial end has been outlined. Cochrane have agreed to pay the rent of my house and Kapuskasing $15.00 per Sabbath. I have no doubt the latter can live up to their arrangement. Cochrane may not be able to for some time. They have interest on their loans and insurance to look after. We must take care of that.

There is an air of expectancy in the North just at present. They are real gamblers. The extension of the railway will give lots of work and open up the country as far as the sea, James Bay. They have already called Moose Factory the Sudbury of the North. It is not inappropriate. Mines, fish, game and pulpwood will lend their part in developing the resources. Farming will never be much of a success for many years. I have planned when the roads open to travel the length of the proposed extension and locate some of their supposed sites for future information on our part.

I am not in favor of taking on any more work. If we can hold what we have and develop it we shall be doing well.

The United Church are sending in a student to take care of the men working on the railway around Blacksmith Rapids this summer. I have been asked to give occasional services in two of the country districts. I plan to do this after my exams. They shall be during the week. I imagine Mr. Mackay has given you some of this data. I need not elaborate.

I have transferred my certificate to this Presbytery as he advised me.

I have letters from a Church in Montreal and one in Hamilton. I shall keep in touch with them regularly and keep their missionary zeal in ferment.

WALTER MCCLEARY.

Institutional Work

ANNUAL REPORT OF TYNDALE HOUSE, MONTREAL

Tyndale House Reports for 1929 show a most successful year as an Evangelical social service settlement of the Presbyterian Church in Canada which ministers to the spiritual and social needs of the community in which it is situated. The attendance at the Settlement, particularly in some branches of the work, has reached its capacity owing to the limited size of our premises. The Executive are concerned regarding this matter and are making every effort to improve these conditions, the space being inadequate especially for Sunday School work during the winter season.

Our success is largely due to Miss Murray as head social service worker and Miss Kirkland as her assistant, to Mr. Geo. A. Holland as leader in the Sunday Evening services and to Mr. Dendy as head boys' worker, for their consecrated services during the year, and to the many volunteer workers who have assisted them, we hereby record our hearty thanks.

Sunday Evening Services.—Mr. Geo. A. Holland in charge of the Sunday evening services report as follows:—"As far as I can judge we have been making progress along most lines. The average attendance has steadily increased. The interest and spirit have deepened, and the people seem to enjoy staying on for about half an hour after the regular services to sing their old favorite hymns The effect is good."

A sum of $7.70 was contributed to the Missionary Funds of the Church from collections received at these services.

Women's and Girls' Clubs.—Miss Murray reports:—"The White Shield Mothers' Club has had the best year in its history. As reported last year, this group has quite outgrown the present accommodation and the end of the year again finds us with a waiting list of women eager to join. The meetings vary in type. Among the most appreciated are the monthly gospel service and the occasional concert or similar entertainment for special occasions. A notable event in the club's history was its first bazaar which resulted in a net profit of $185.00. During the year this group gave gifts of $5.00 each to the Montreal Children's Hospital and the School for Crippled Children, also $100.00 to the general work of Tyndale House and a total of $11.25 in small amounts to help in other ways. This club, through its membership committee, visits all absent members, sending flowers to those who are ill. There is a marked effort on the part of members to make their club helpful in every way. Other branches of the work are the White Shield classes in Household Science. The demonstration lectures in cooking, especially, arouse a keen interest.

"Five girls' groups meet weekly and programmes of work as well as play receive a ready response. Parties are held on special occasions and picnics and other outings offer both pleasure and profit. The teen-age girls are in affiliation with the W. M. S. and hold a monthly missionary meeting.

"Much of the group work is carried on by the aid of our kind and faithful friends, the volunteer workers, to whom we are deeply indebted.

"The Sunday Services are in charge of Mr. G. A. Holland who is a gifted speaker and leader. Sunday evening usually finds from thirty-five to forty-five in attendance at the service A song service, for which nearly all remain, follows the regular gospel service.

"During the year, thirteen persons united with one or other of the Churches, eleven of these on profession of faith."

"*Sunday School, Boys' and Men's Clubs.*—Mr. Dendy reports: Attendance at Sunday School has been very encouraging during the past year. The number of groups has increased and the capacity of the Settlement House has practically been reached.

"In the Senior School there are three girls' groups under the leadership of Mrs. Dyall, Miss Murray and Miss Hamilton, and four boys' groups under the leadership of Messrs. Arnold Johnson, Markham, Mason and Dendy.

"The Junior School is crowded and is under the leadership of Miss M. Johnston, assisted by Mr. Allison Holland.

"Boys' Club meetings are held four times a week. Boys of twelve years of age and over meet on Mondays and Wednesdays for games, boxing, manual training, etc. Boys under twelve and over ten years of age meet on Friday for games, etc. Boys under ten meet on Saturday afternoons.

"During the summer trips were arranged for the boys to Cartierville, St. Lambert, etc., for swimming, boating, etc.

"Two hockey teams have been formed and are entered in the West End League.

"Once a month the boys' groups meet for a programme of Ciné-Kodak movies and this item has proved very popular.

"The Men's Club reports an increase in membership with thirty-five on the roll. Carpet bowling is in full swing and under the able leadership of Mr. Gilliland the Club looks for an even greater increase in the numbers attending. The Officers for the year are, President, Mr. Stark; Sec.-Treas., Mr. G. Hennelly; and the Steward, Mr. A. Muchun."

"*Summer Camp.*—The Executive acquired during the year a property at St. Andrew's East as a summer camp for the boys, girls and women of the Settlement. Through the generosity of many kind friends in the city, purchase was made of about seven acres of ground bordering on the North River where a combined workers' dwelling and dining pavilion with adjoining kitchen were erected entirely free of debt. Under the auspices of the Presbytery of Montreal, these buildings were dedicated by Dr. Donald on Thursday, 26th of September, many members of Presbytery and friends being present.

Five parties were arranged consisting of teen-age girls, teen-age boys, and three parties of mothers and children, and a special party of older boys in separate camp. A total of 153 campers visited the camp for ten days each during the summer of 1929.

To Rev. R. L. Ballantyne, D.D., of St. Andrew's East, and to his congregation and friends, we are indebted for continued interest in the welfare of the camp, and for the many donations received.

An extract from a letter received by a member of the Executive from Dr. Ballantyne reads as follows:—

"I have been out twice to see the new piece of road which is being made near the camp. The change is most desirable. I was freshly impressed with the beauty of Tyndale. Each season of the year lends new beauty to it.

"I think it would be advisable to have a large bee of my men, your committee and city members, immediately before or after spring seeding to clean up fields of stones, build fences, etc. Ladies of my congregation would provide dinner.

"Tyndale Camp has already a good past but I am certain a marvellous future is in store for it.

"What a privilege and honor it is for me and my people to be allowed a share in so glorious a work—a work that always lay so close to the Master's heart."

We express our thanks also to a well wisher of St. Andrew's East for gift of water installation and electric wiring of buildings; to Messrs. Nobbs and Hyde for draughting of plans, and to Mr. D. McK. Rowat for notarial work done.

Dr. W. G. Hepburn again kindly acted as honorary medical adviser, and all prospective campers were examined by him before proceeding to camp.

Your Executive are of the opinion that the Gospel Message and social activity should go hand in hand to obtain the most effective community social service work. Tyndale House Settlement stands for the spiritual uplift together with the social improvement of those to whom it ministers. In conclusion we give thanks to God for all blessings material and spiritual that have come to us during the past year and we enter a New Year with increased energy and hope.

A. D. KYLE,
Hon. Secretary.

G. H. DONALD, M.A., D.D.,
Chairman.

Scott Institute Report

When we began our season's work early in autumn, right after the Jewish High holidays, we were fearful and apprehensive as to the success of our work this year on the present premises. The district in which we are now situated is rapidly changing. What used to be "the Ward", or the Jewish residential part of the city, has now become the business section of the city, and as a result, most of our people have moved west, very few being left in the immediate vicinity of our mission. The outlook, at least for large numbers, did not seem to be bright; but we are happy to report that in spite of the disadvantage of location we have experienced this winter the most successful season of work in the history of the Scott Institute.

While our statistical report shows a slight decrease in the aggregate attendance of meetings during the year, 1929, in comparison with last year, (1928), yet the attendance at the individual meetings during the year had actually increased. The decrease in the aggregate attendance is due to the fact that the Jewish holidays during 1929 occurred in the month of October instead of September. Thus it was well on in November before we could start our regular services, organize clubs, and hold our Sunday School Rally.

Fresh Air Camp. We have procured two houses at Grimsby Beach, Ont., which we remodelled and equipped for our use, from voluntary contributions of friends interested in the work of the Scott Institute. Last summer we were the only Presbyterian Fresh Air camp in the Presbytery of Toronto, and we entertained 275 mothers and children, of whom about half were families of returned soldiers. We wish to thank the Board of Missions for their financial assistance, which enabled us to take about 140 Presbyterian mothers and children whose husbands and fathers are veterans of the World War.

We are especially indebted to the Council of the W. M. S. for their annual grant and also for a consignment of beds, quilts, and chairs which they so kindly sent to our camp last autumn. The interest that the W. M. S. is showing in this work is instigating us to more fervent zeal and greater work in God's vineyard.

This last year we have experienced a new joy in our work. We praise God that we are able to report instead of persecution on the part of the Jews, goodwill and kindness. We are gradually winning the Jewish community and are breaking down the barriers that have so long separated us from them. We are experiencing daily such wonderful changes that it would take a book to record them all. We do not wish to recite them all in this report, but one or two examples will not be out of place.

In years gone by, missionaries to Jews were about the least appreciated workers in the Lord's vineyard. Persecution, insults, and discouragement were their daily lot. We are happy to report that this is not our experience. Last passover some Jewish people sent us about four bottles of wine and also a big five-pound, freshly-killed chicken. We doubt whether many city congregations were as generous to their pastor as the Jewish people were to us.

A young man came some time ago, before going to a hospital, and left with us fifty dollars for safe keeping without a receipt. He said that he would rather trust us than anybody else. In sickness, in trouble, in sorrow and in joy we are with our people. They place their confidence in us and we are there to help them to the best of our ability and the means at our disposal. These are only a few minor instances which could be multiplied many times, if time and space would permit.

We hope that in the near future our mission will be removed to a more strategic point in the Jewish community. We are looking forward to greater things and an ingathering that will be a blessing to our Church.

Respectfully submitted.

M. ZEIDMAN.

STATISTICAL REPORT OF THE AGGREGATE ATTENDANCE AT THE SCOTT INSTITUTE, FOR THE YEAR, 1929.

	TOTAL ATTENDANCE
Sunday School	1917
Sunday Tea	1829
Evening Service	2112
Mothers' Meeting	319
Children at Mothers' Meeting	139
Girl Guides	358
Brownies	341
Boys' Club	465
Y. P. S.	241
Girls' Club	296
Children's Service	718
Jr. Mission Service	521
Bible Class	564
English Class	794
Specials	911
Inquiry	962
Fresh Air Camp	275
Total Attendance	12,762

Note:—This report is for 9 months,—July, August, and September, were taken up with Fresh Air Camp and open air meetings.

Visitation, homes and hospital	275
Visitation, Jails	8
Bibles sold and distributed	497
Baptism, adults	3
Open Air meetings	6
Addresses in Churches—Mr. Zeidman	28
Addresses in Churches—Miss Paton	11

M. ZEIDMAN

Presbyterian Home, Toronto

In this Home, all that can be accommodated for any length of time, are 16 girls. There is no hospital accommodation, but as far as hospital care is concerned for the maternity cases, this has been well taken care of by City Hospitals.

There has never been the death of an adult in the Home.

During the last 12 years, 5 children died in Hospital—2 (twins) very shortly after birth—2 of erysipelas contracted from mothers and 1 as the result of a deformity of the stomach. These last three were in The Hospital for Sick Children where every possible care was given under direction of Dr. Alan Brown. Dr. Skinner Gordon, Specialist for children and Dr. Edna Guest, Specialist in venereal diseases are in close touch with the Home at all times and have the girls and children under their care along all medical lines.

There is no industry in the Home with a view to making money, and for many years the girls have paid no board, simply because the percentage of them who could do so is hardly worth mentioning. In the maternity cases, however, the Home insists that the girl or her friends provide enough money to cover hospital expenses. These are really quite small, but any girl that is admitted to the Home understands that there is no fund in the Home to cover them. The plan has been found to work out very satisfactorily.

Every girl who is the mother of a child understands (before admission) that she must stay in the Home and look after her child till some suitable provision—possibly adoption—is made for it, and even after that (in many cases) remain till the Home thinks she will be able to look after herself.

Besides maternity cases a number of delinquent girls have passed through the Home. In most cases these are quite young—sometimes as young as 11 or 12 years of age. In passing, it must also be noted that an appalling feature of the work is the increasing number of maternity cases under 15 and even as young as 13 years of age. There have been also a few police cases in the Home. We have no locks and no form of punishment.

Occasionally it has seemed necessary to take older women into the Home, but the policy has been to receive young girls—the reasons being obvious—though, indeed, it is a matter for concern how much evil even the younger members of the household are aware of before coming here.

The girls in the Home are taught in a particularly practical manner all that is taught in a Domestic Science School—or what should be taught in one—from decorating the walls and ceilings to taking care of a furnace—How to care for children—how to make a good garden—cooking, sewing, washing, scrubbing and how to do most artistic fancy work.

The girls are taught to be happy with good amusements. There is lots of music, lots of birds to help along, lots of flowers to make them good—lots of good books. A happy, hopeful life kept always as an ideal before them. Above all the great motor means of the work is the Word of God "contained in the Scriptures of the Old and New Testaments" which, curiously enough, they evince extreme interest in reading, though not forced to do so. They also commit many chapters to memory. Some when leaving know approaching a hundred chapters or psalms.

The girls attend Church—have Sunday School in the Home—and a straight Bible Class every morning.

We have been able to keep in touch with many of the girls who have passed through the Home, principally from the girls willingly and gladly keeping in touch with it. Among over 600 girls who have passed through the home, there have been some failures—these who have not appeared to succeed might be classed—1st, as some whose parents' judgment was to take them out of the Home too soon, and 2nd, the feeble minded. But the large majority of the girls have done well. Some were restored to their homes, and some are respectably married—some hold fine business positions. Twenty-five at least have trained as Nurses—several of these have a brilliant record in their profession. Some are ready to train now.

During the last few years the work of the Home has been directed by two paid workers assisted by several voluntary workers.

In a work such as this Home covers the incidents connected with the working out of each individual case go to prove perhaps more than any statistics that this gesture of the church to help those in need of help is worth while.

MARIE C. RATTE.

Student Missionary Societies

KNOX COLLEGE MISSIONARY SOCIETY

The Knox College Missionary Society begs to submit the following report for the year 1929:

During the college year 14 regular charges were supplied each week by our students. Additional supply as required by Interim-Moderators, and other vacancies, makes a total of 527 pulpits supplied by our students, with an average of 17 men engaged each Sunday.

The Society has as its objectives; the securing of recruits for the ministry of our Church through the Young People's organizations, and the work on the Home Mission fields. Toward this end thirty-seven meetings were conducted by our students in church services and Young People's Societies, when appeals for recruits were made.

In February a rally for Presbyterian students in the University of Toronto, and members of Young People's Societies was held in Knox College chapel. This meeting was addressed by the Moderator of the General Assembly who then presented the needs of our Church and its work.

The men of the College are assuming the responsibility of providing for a native worker under the direction of Mr. Reoch, in Northern China.

The above report is respectfully submited.

J. LOGAN VENCTA,
President.

PRESBYTERIAN COLLEGE, MONTREAL, MISSIONARY SOCIETY

The work of the College Missionary Society falls into two divisions; supervision of the devotional life of the College, and the arrangement of student supply from week to week.

Daily devotional periods were held and were conducted by the students, each registered man taking his turn. During the present year the members of the Faculty have been responsible for conducting the devotional period one night each week. In this way they showed their interest in the work of the Missionary Society and were enabled to meet with the students and discuss with them any of the perplexing problems of College or spiritual life. The attendance at the meetings has been excellent, the entire student body co-operating to make this part of the Society's work a success.

The other part of the work was somewhat onerous. In addition to those students who supplied regularly at certain mission fields, there were eighteen others who desired supply. To date, these students have been sent out on 106 occasions. Reports received from the fields supplied indicate that, on the whole, satisfactory service has been given by the students.

The Society was able to secure a number of missionaries to address the student body; among these were Rev. Dr. Cropper of British Guiana, Rev. C. Whitman, B.A., of West Africa, and Mr. Hooker, B.A., of Cambridge. The addresses given by these men were instructive and stimulating.

Dr. A. S. Grant of Toronto was present on one occasion and addressed those students who expect to serve the church on mission fields during the summer. It is hoped that his outline of a student's responsibilities on a mission field will be long remembered by the students.

Some of the students addressed a number of Young Peoples' Societies in the city in the hope of interesting suitable young men in the Christian ministry.

Respectfully submitted,

T. J. WATSON.
President.

Immigration Work

Report of Chaplain at Saint John, N.B.

This report is for the calendar year, 1929. During that time 33 steamers arrived at this port, and brought 19,231 passengers, including immigrants from continental Europe and the British Isles, tourists, and returning Canadians. Families—large and small, single persons, young and old—embarked on other shores, and after varied experiences crossing the Atlantic, entered this Dominion to make homes, find work, and mayhap accumulate fortunes. Cheerfulness and hopefulness characterize these people. Home-sickness, we may be sure, in many cases, comes later.

Total number of Presbyterians entering this port for period stated 2,324. A fine class of people. As is always done, the names and addresses of all settlers were forwarded, on the day of their arrival, to destination points, in most cases to the nearest minister, and in some instances to representatives of the Women's Missionary Societies. For this purpose a specially prepared and printed form is used, upon which is tabluated all particulars in regard to each immigrant. Much success has followed our efforts to introduce newcomers into the fellowship of our church in different parts of the country, in cities, towns, and rural districts, as a great many letters received from ministers and others, testify. Time and again receptions were held for those strangers by Women's Missionary Societies and other church agencies. True, there are families and single persons who settle in parts of the country where there is no Presbyterian Church. Even in our own province we find this to be the case. Efforts are made, however, to keep in touch with such by letter and literature.

Many of the passenger steamers arrive at this port on Sundays. However, speaking with those strangers, and extending a welcome to them, as well as informing them in regard to the Presbyterian Church in Canada, as well as helping them in every possible way, may surely be done on the Lord's Day.

In the spring of this year, which is the busiest season at this port, one steamer brought as many as 357 Presbyterians; another 300; a third 287; a fourth 244; a fifth 235, and so on. Interviewing those people after they disembark, and before they entrain, which may be from three to five hours, proves of much interest.

Through the generosity of the Women's Missionary Society (Eastern Division), I am able, when occasion arises, as it sometimes does, to render financial aid to those in actual need, on the distinct understanding, however, that the money be refunded. This obligation is sometimes fulfilled, and sometimes not.

We are much indebted to Auxiliaries in this province, and even beyond the province, for sending us all kinds of clothing for children and grown-ups. Mrs. Craise takes charge of this department. Recipients of such articles of wearing apparel are most grateful. Books, periodicals, dolls and cards for children are also received. Twenty-two boxes and parcels of goods came to hand during the year for distribution.

The names of immigrants coming to this province by way of Halifax and Quebec are forwarded to me by our representatives at those ports, and the nearest minister put into touch with them.

Services are conducted by me in rotation at the Old Ladies' Home and the Home for Incurables in Saint John.

Institutions for the sick are visited regularly, and Presbyterian patients therein ministered to. Pulpit supply is given as required. Remuneration for this service is remitted to the treasurer of the Women's Missionary Society (Eastern Division), as directed.

Respectfully submitted.

A. Craise,
Immigration Chaplain.

Report of Immigration at Winnipeg

In reviewing my work, as your Immigration Chaplain, at the Port of Winnipeg, for 1929, I might easily pile up figures as to the number of trains met, persons assisted, phone calls, etc., which do not mean very much; hence, I shall not compile statistics.

Perhaps one of the outstanding features of the year, was a series of letters I wrote to men who had been located with farmers. About the close of harvest, having learned of crop conditions and anticipating unemployment in the City, I wrote to every person whose address I had, telling them that because of crop failure and the number of men out of employment, and the hard times that were bound to exist in the city during the winter, and I advised them that at any cost to remain on the farm, even though they might have to work for their board for a while. I received a number of letters thanking me for the information and advice. As a result, as far as I am aware, only about three or four have returned to the Immigration Hall, and about three families. These returned earlier on account of sickness or because of misfits as farmers. Hence the number of Presbyterians needing assistance is small compared with the others that are around by the hundreds.

The interview with our esteemed President of the W. M. S. (Mrs. Strachan), although very brief was inspiring and encouraging; and especially the longer visit with Mrs. McKerroll, who snatched time enough to call at my room, which is adjacent to the C. N. R. Depot. She solicited information regarding my work, and on learning that I had many calls for help in the way of clothing, especially for men, also some families, she kindly suggested that they, the W. M. S. of Toronto, might be able to send me something along that line. Accordingly in December, I received a large bale of useful articles for men and boys; also some quilts, which I found to be a "God Send" to some of our needy Presbyterians. In the larger bale was a smaller one for our Deaconess, containing articles of clothing for women and little children. It is with feelings of profound gratitude, that I say, in the words of the Master, "In as much as you have done it to the least of these, ye have done it unto me."

The churches in Winnipeg have been appealed to, and considering the number of demands made upon them, of a local nature, have responded very nicely. I also received a bale from the Rev. J. J. Cowan's Church in Brandon. I preached at Morden, made an appeal and received a nice package from them. The Rev. Mr. Hart, the Presbytery's convener of The Immigration Committee, cooperated very faithfully in securing articles and assisted me in collecting them, with his car. The Convener of the Home Mission Committee of Presbytery, Rev. N. A. MacEachern, has been quite sympathetic and helpful. So that in every case of need along the line of clothing, of which I have heard, I have been able to assist.

I have compiled a list of over seven hundred names of persons, with whom I have communicated, either personally, by telephone or by writing; giving them advice and information as required. There are many others, whom I have not seen at all; having gone direct to their destinations, without being re-routed at Winnipeg.

The quality of immigrants, coming to our country, with some noble exceptions, are not of a high class. In so many cases coming without any money and not competent as farm hands, and many of our Presbyterians, whose ties to the Church of our Fathers are very slim, who do not care to which Church they may adhere; if any at all; all of which goes to prove that the great need of the hour is a strong and vigorous Missionary Policy, especially in Winnipeg, where so many are seeking homes.

Manitoba generally and Winnipeg in particular; having been completely depleted of her Churches and such a keen rivalry still kept up, that many are going with their friends to the United Church. This applies particularly to Winnipeg and in the country places many are going to the only Church in that Community; hence many

who call themselves Presbyterians are being absorbed by the United Church or not attending any church.

I have visited the Hospitals when necessary and officiated at one funeral; two baptisms and assisted at one marriage; where the young woman, who had just come from the North of Ireland, was a Presbyterian and the young man a Covenanter, who had been out just a short time and who had connected with that Church.

I have endeavored to obtain employment for several and have succeeded in a few cases; notably two fine specimens of sturdy young men from the North of Ireland who are now on the Winnipeg Police Force.

In addition to the Immigration work, I have continued to labor in the Elmwood Mission. I reported last year having received what was known as the MacDonald Mission, organized originally by the Baptist Church. We have succeeded in paying off four hundred dollars, due on one lot, on which a small Church had been erected; there being some difficulty in getting a proper title for the other two lots. We have been advised to allow them to go to a Tax Sale, and thus secure a direct title, which the provisional Trustees appointed by Presbytery are prepared to do.

At the Congregational Meeting, held January 29th, the reports show that the people raised three times as much money for all purposes, than they had done the preceding year, and are now prepared to open a subscription list for the partial support of a Minister to carry on.

I have preached twice each Sunday, visited the homes of the people, organized a young People's Society and attended to Congregational work generally. In connection with the work of the Mission, I have baptized 13 children and 3 adults; officiated at 4 marriages and 1 funeral. The work became so arduous that I was threatened with a nervous breakdown. I gave up the morning service; the Student at Riverview is now preaching in the morning.

If the Immigration work is at all like last year, I shall have to give up the work at Elmwood altogether by the first of April.

I would respectfully suggest that the Board deal very generously with the Mission work at Winnipeg. There should really be 3 small Churches, erected in the near future; one at Elmwood; one at Riverview and one at the West End, where there is no work being done so far. There should be two men appointed at once, to carry on the work at Elmwood, Riverview and the West End; the latter point where a number of our emigrants have settled; many of the men working at the Bridge Building's work, in that part of the city.

A Specimen of a Day's Work

At the latter part of September last, I was requested to administer the Sacrament of the Lord's Supper, on the Mission field of East Selkirk, where Mr. McColl had done good work during the summer. Accordingly I started early Sunday morning, travelling about 18 miles by electric railway, to Lockport, where I was met by Mr. Sommerscales, an Elder in Knox Presbyterian Church at West Selkirk, who assisted me at the Communion.

I conducted three Communion Services, received five persons into the Church on profession of their faith and baptized 24 persons, including 2 adults. In all I travelled approximately 90 miles and arrived back into Winnipeg nearly at the midnight hour—and found myself singing "When you come to the end of a perfect day."

All of which is respectfully submitted:

D. J. Graham.

Report of Immigration Chaplain at Montreal

I met 360 trains and from each of these, interviewed a large number of people, assisting them in every way possible. I also met 158 passenger ships. I placed 119 new arrivals in lodgment placings, and took 1,193 boys from the stations to the Hostel. 1,787 persons called at the office for information on various subjects, 217 of them were seeking employment, and I was successful in placing 84 in positions. Quite a number called asking financial assistance, 80 persons were assisted financially, and many men were given articles of clothing, four received complete suits.

I made 220 visits in conection with special investigation cases, and attended 58 meetings. I made 21 hospital and sick visits and officiated at 8 funerals and 21 marriages. My correspondence for the twelve months numbered 1,941 letters, a large number of these being sent to the "Old Country." I also signed 43 applications for passports.

I have arranged passages from the Old Land for 50 families, with a total of 127 persons, nearly all of these have been linked up with the Presbyterian Church through this office.

You will readily see that a valuable work is being done for the Presbyterian cause, and that Presbyterian settlers arriving in Canada are well looked after at the port of Montreal. Presbyterian literature, such as:—"Welcome to Canada" and Canada's Church Union and the Courts" has been handed to immigrants on arrival.

A. W. Drysdale,

Immigration Chaplain.

Port Chaplain Work at Glasgow

I beg to submit my report for the year 1929.

Practically without exception, the work of attending embarkation of emigrants, distributing literature, and latterly sending list of Presbyterian emigrants to your agents at the ports of entry, has been regularly and diligently performed throughout the year, either by Mr. Hetherington, my assistant, or myself.

I have also brought the claims of your Church before the Presbyterian Ministers of Scotland by circulation of your literature and otherwise as occasion afforded.

In addition to communicating with yourself, I have asked Miss Lena Fraser at Halifax, and the Rev. A. Craise at West Saint John to write me advising any improvements they could suggest in our handling of the work at this end, and I am considering their suggestions.

From the three shipping companies—the Anchor-Donaldson, the Canadian Pacific, and the White Star; and the Cunard, which works in conjunction with the Anchor-Donaldson, my assistant and myself have received every courtesy and consideration.

With kind regards, Yours faithfully,

Alex. Spark,

Port Chaplain.

FOREIGN MISSION REPORT

Formosa

INTRODUCTION

The year of 1929 has been one for which we can feel deep gratitude for our work here in Formosa. While our staff has not been large, progress has been made. We have been greatly encouraged by the arrival of new workers, in the person of Miss Chisholm in February, and later Dr. and Mrs. Malcolm Graham in October, and the welcome announcement of the appointment of Dr. and Mrs. Eugene Stevens and Rev. and Mrs. J. D. Wilkie, who are expected to arrive in the near future. While the present staff on the field numbers nineteen, only eight of this number have been engaged in full time work, due to the fact that the others have been acquiring the language. Nevertheless, there has been an encouraging advance in practically every department of our work. The enrollment in our institutions on the whole is larger than last year, and very notable improvements have been made in the medical department as will be readily ascertained in the reading of the report for that department.

In the direct evangelistic work there has also been a steady increase throughout the year indicating a healthy growth. A total of 295 people have been received into the church by baptism during the year, 132 of these being children, and 162 adults.

While the results of the past year's work as indicated in the following report are not all that we would like to have them, with the arrival of fresh workers from Canada, we look confidently forward to the future with the anticipation of greater progress in the building up of the work of the Kingdom in Formosa.

EVANGELISTIC

All our work is evangelistic, in the sense that the whole aim and purpose of our institutions is to win people to faith in Christ, and build up the Christian Church. In the hospital and schools the Gospel is taught and preached regularly as an essential part of the work. We use the word "evangelistic" here to designate the work which is not connected with the schools, hospital, and other institutional work.

The Formosan Presbytery, at its regular anual meeting this year, voted to appropriate Yen 300 for assisting 10 congregations with special evangelistic meetings. Many other places on the field have started and conducted similar special meetings lasting from one to two weeks with no special financial assistance. The preachers also go to many villages where there are no churches and hold meetings. Usually three or four go together for three or four days at a time, preaching wherever they can get a crowd together. They carry with them an acetelene lamp and a drum. In the evening, they choose a likely spot, light the lamp, and start beating the drum, which along with the singing of Gospel hymns, usually attracts an inquiring crowd, to whom they preach the "to-li" (Gospel). By this form of evangelism ninety-five villages were visited this year and 10,952 people heard the message.

During the past couple of years, because of a lack of missionaries who could devote their time to evangelistic work, the native pastors have had greater responsibilities in administering and carrying on the field work. It is very encouraging to note the way in which they are assuming the responsibility for much of this work. We feel we are in this way promoting an indigenous church. Several of the pastors expressed themselves at the meeting of Presbytery in favor of greater self-support on the part of the native church. A resolution was passed to encourage and promote this purpose. It is hoped that more congregations will become self-supporting in the near future.

A ten days' conference for preachers was held in Tamsui during July. About sixty of the staff were able to attend. We were fortunate in securing as a special speaker for the conference, Dr. Harry Myers of Kobe, a missionary of the Presbyterian Church South, U. S. A. His addresses at the conference were much appreciated by the preachers.

A contribution is made each year by the home church to assist the preachers in buying books. This is given to them in the nature of a reward for the completion of a course of Bible study which is planned by a committee of Presbytery annually. All the preachers worked at this course of Bible study the first part of the year, and at the time of the preachers' conference in July, twenty-two of them took the appointed examination and received the stated amount of money for the purpose of purchasing books. Mr. MacMillan held short conferences for small groups of the preachers in two or three centers as time permitted for the purpose of Bible study. A weekly half-day conference has also been held for the preachers in the vicinity of Taihoku throughout the year for the purpose of Bible study. Similar groups have also been held with students attending the Government schools in Taihoku.

Mrs. Koa and three Bible women have been engaged in evangelistic work among women and children in many parts of the field during the year. Many more requests have come from preachers for this kind of work than they have been able to supply. These women are all experienced and consecrated and this department has had an encouraging growth as a result of their labors.

To the many in Canada who have been praying for an opening for the Gospel into the aboriginal tribes (sometimes called headhunters), it will be encouraging to know that one of their number, a woman who also speaks the Chinese language and has been a baptized Christian for some time, has spent part of a year of special study in the Women's School in Tamsui, and has now returned to work among the people of her own tribe in the vicinity of Korenko. She is now doing house-to-house visiting and explaining the Christian message as she knows it, and we hope that this will prove to be an opening wedge for other evangelistic work later on.

The seventh annual meeting of the Formosan W. M. S. was held in November in Shinsho with an attendance of 170. The treasurer reported contributions of Yen 700 during the year.

The Bible women who have been at work in the field also gave their reports which proved to be very interesting. Their work consists of home visitation, Sunday School work, helping the preachers, teaching the children to read the Romanized Chinese, as well as teaching older people at times, and conducting religious services for women or children in the churches and homes. One woman reported that when she first went to the place where she is now working, nearly all the people who came to hear her were men, but later a large number of women came until they outnumbered the men.

Sometimes these women pass through very trying times in carrying on their work. Families are sometimes divided as a result of their teaching. Sometimes the older members of the family try to interfere and stop the teaching given to the younger members of the family. One of the Bible women said, "Opposition does not bother me, when God's time comes they will have to yield." This represents the spirit in which some of them go at their work, and much fine work is accomplished by the earnest Christian women in this department.

Mrs. Koa has visited and worked in thirty churches during the year, helping the Bible women, holding meetings for women, distributing Christian literature, and encouraging and promoting the work of the Formosan W. M. S. both financially and spiritually.

After the annual meeting, a four-day conference for Bible study and inspiration was planned by Mrs. Koa, Mrs. Mackay and Mrs. Dickson to be held in Tamsui. Besides the Bible women, several young women had their expenses paid to the conference as a reward for special Scripture memory work. Two of these young women have expressed their desire to prepare themselves for the work of Bible women.

EDUCATIONAL

Theological College

The theological college is of vital importance for the supplying of leaders to the Christian Church. At present there is no scarcity of applications for entrance into the college, but careful judgment must be exercised in choosing those who will develop into the desired leaders. The present student body, consisting of seventeen students is a very promising group.

The college continues to occupy the old hospital building in Tamsui, which, while not well suited for this purpose, is supplying the need at present.

The curriculum of the college includes: Old Testament, New Testament, Church History, History of Philosophy, Systematic Theology, Homiletics, Pastoral Theology, Psychology, Music, Japanese, Chinese, English and Greek. In April Mr. Go Thian Beng returned from studying at the Meiji Gakuin Theological College in Tokyo, where he has been taking advanced work, and has been taken on the staff of our college. Two other Formosans assist part time in the college as well as one full time Japanese teacher. The missionaries who assist in teaching are Mrs. Gauld, Mr. and Mrs. MacMillan, Mr. Mackay and Mr. Dickson.

During the summer most of the students received appointments to work in various congregations. An important part of their work was organizing and running "Daily Vacation Bible Schools" for the children of their respective communities. In thirteen places, an aggregate of three hundred and fifty children, two hundred of whom were non-Christian, between the ages of six and fifteen gathered for at least two hours a day for a month and a half for the study of Bible stories, singing, Romanized reading and writing, Japanese, Chinese characters, and games.

Tamsui Middle School

The Tamsui Middle School had an enrollment of 230 boys in 1929. The appliants for admission were 181, ranging in age from 14 to 19 years. The graduates were nine.

The year has been notable for a healthy and happy school spirit, and good work done both in school room and playground. In the realm of sports, English Rugby ranks first in importance. Since the first Tamsui Middle School Rugby team was organized, never has the school lost a game. This year, instead of playing so much against other schools, inter-class matches were held, and created much enthusiasm and interest. Tennis is played with Japanese soft rubber balls, and though a much slower game than with our hard balls, is a popular pastime. An unique feature of our school activities is the practise of Jujutsu, or Japanese wrestling, in which an expert police instructor gives his services for a very nominal fee. Our annual field day comes in June, and our jumping and running records compare very favorably with the records in similar institutions at home.

Not only in studies and sports has this year's school life been gratifying for from the spiritual side, there are indications of a rising tide of spiritual life. One fifth year boy, who through the lower years had openly opposed Christianity, was in this, his final year, baptized. Fully a third of the boys in the first two years are carrying around in their pockets little notebooks in which to record definite prayers and definite answers, and they come weekly to the Principal's home for study of the whole subject of prayer. Throughout the year several teachers have carried on Bible classes, both in Japanese and in Formosan, and Sunday School teaching has been faithfully done by students representing every year in the school.

Our staff consists of four Japanese teachers and six Formosans. Of these, three are graduates of the Imperial University, and four of private universities. On the whole the teachers work together with harmony. They are ready to give of their

time and talent to Christian work. The Japanese teachers resident in Tamsui have conducted a large Sunday School for Japanese children, and have also helped in the work of the Sunday School for the Dumb in Taihoku. The Formosan teachers have taken turns going out with Mr. Dickson in country preaching, and are often called upon to fill pulpits on Sundays.

We need one missionary who feels drawn to work among Formosan boys and young men. His work in the classroom would be mainly English, in which he need not be a specialist. The contacts formed throughout the years would give him access to homes all over Formosa, rich and poor, with more opportunities for Christian work than he could possibly undertake.

Tamsui Girls' School

The Girls' School opened in January with eighty-two pupils in attendance. At the end of the school year in March, twelve girls were graduated, and a few others left during the year for various reasons. But, with the new students who have entered, the registration is now ninety-three, of whom thirteen are day pupils.

Tribute should be paid to the faithful, earnest work of the Formosan and Japanese teachers. Not only in their own lines of teaching is their work important and helpful, but, the influence of these teachers counts for much in the daily life and conduct of the pupils. There have been four changes in the teaching staff. Three teachers have been married since leaving, while the fourth had to return to Japan to care for an aged father. Miss Yamamoto came to the school in January to succeed Miss Onoda, and at the end of March, when two others resigned, Misses Torii and Takahashi were engaged to take their places. These two teachers have entered heartily into their duties in the school. In the summer, the Junior Formosan teacher, who had also helped in teaching music, resigned to be married, and we were glad to be able to secure as her successor, the leader of this year's graduating class, who is fitting in well in the work.

Of the others in that class, one has entered a High school in Tokyo, one is taking a nurse's training course in the Government hospital in Taihoku; one has been married; two have been employed as Kindergarten teachers; and two as language teachers for new missionaries.

Most of the older girls help actively in Sunday Schools, Christian Endeavor Society, and other Christian activities of the school, taking their stand as Christians among the other pupils, though some of them, who come from non-Christian homes have not yet obtained permission from their parents to receive baptism and unite with the Church. During the year, seven have confessed their faith in Christ by coming to His Table.

Sunday is a busy day with pupils and teachers. They attend worship morning and afternoon in the church in the town, and after morning service, some of the older pupils help in teaching in the Sunday Schools, while at the same time, the others attend Bible classes conducted in the school by the resident teachers. In the evening they gather for a half-hour song service. Occasionally this is varied with sacred gramaphone music which they all enjoy.

The Christian Endeavor meetings have been continued on Monday afternoons, as this hour allows day pupils also to attend.

Women's School

Twenty-eight women attended the Women's School for a part or all of the school year of 1929. Three of these, having completed the course, were graduated during the year. Several of these women have come from non-Christian homes, some never having heard the Gospel until they came to the school, but as they have heard the Word taught day by day, they have shown a growing interest in it and willingness to accept it. Two girls from Christian homes made a confession of their faith and joined the Church during the year.

The ages of our women range from 15 to 50, some are married, some are widows, but in spite of these differences, the spirit of helpfulness they show to one another makes the atmosphere of the school a happy one.

The students have helped in Sunday School work in Tamsui and have regularly attended the Women's meetings at the Church.

The ordinary duties of the school are done by the students in turn, while extra work is given those who wish to earn something to help pay for their fees.

A resident teacher has been with us for three years, and has proved to be satisfactory and faithful.

Kindergarten

The Kindergartens connected with four Sunday Schools have successfully completed another year. The seven teachers have done splendid work with the one hundred and seventy children that come to the kindergartens five days a week and on Sundays. Most of these children come from non-Christian homes, thereby giving contacts with people with whom we could not perhaps otherwise be able to meet. Unfortunately, many of these opportunities had to be passed over, as there was no one to do the necessary systematic visiting. However, since August, this has all been changed, for now there is an earnest, enthusiastic and capable woman who devotes her whole time to home visiting. The time has really been too short to judge the value of her work other than the marked increase and continued attendance at the kindergartens, rather than the usual decrease during November and December. Her work, as well as that of the teachers, is well supervised.

Negotiations have been entered into for the securing of a Government Permit for the Shinchiku kindergarten. When this is granted, it will place the kindergarten on a sounder basis.

Medical and Nursing Report

The year that has just passed has been most gratifying indeed, not only in regard to what has been accomplished, but even more so, in the outlook for the future with new arrivals on the field and promises of a yet more complete staff.

When we found ourselves in a very difficult situation at the first of the year owing to lack of Formosan doctors, Dr. Li Tat Chong, who is a private practitioner in the southern part of the island, came up and helped us out for two or three months. That he is a thorough doctor and an excellent Christian gentleman was amply indicated by his manner towards his patients and his bearing towards everyone. He came to fill in only while we were trying to find another regular doctor. In February we succeeded in engaging Dr. Li Siong who though not a Christian is nevertheless a fine doctor who has given us the utmost in service and has done very well indeed in representing our ideals to the patients with whom he comes in contact. He has taken entire charge of the medical out-patient clinic and also with characteristic faithfulness he has taken a very large share in the leper work.

In the Nurses' training school there has been the innovation of the midwifery course. This is being given to our senior nurses and our graduates. The government permit necessary to allow us to undertake this work was obtained after considerable negotiation. Their willingness to grant us this permit we consider to be an indication not only of the respect in which we are held by the local government authorities but also of the good relationship which exists between ourselves and them. All the teaching in this course must be done in the Japanese language but the fact that in many cases there is a lack of thorough knowledge of Japanese among our nurses frequently requires that many parts of the lecture be repeated in Formosan and explanations given. The starting of this course has done much to put on a yet higher level the "esprit de corps" of the nursing staff.

In mechanical equipment there has been the addition of a much needed X-Ray machine which has been in almost daily use since its installation. A new operating table has also been added and has proved itself to be of great value in view of the increased number of operations that have had to be done this year. The heavier abdominal operating work which has come from an increased attendance in the women's department has proved the table to be a very good investment indeed for this hospital

The evangelistic work of the hospital has been ably conducted by Pastor Lu who is a most dynamic worker and is absolutely tireless in his efforts not only in preaching and teaching but in helping the patients individually as well by his advice and letter writing assistance and like deeds. Mrs. Iap has on the women's side of the hospital done much personal work while the evening devotions on the wards are most ably conducted by the nurses themselves. A great many gospel portions and hymn books have been distributed through the evangelistic work in the hospital while preachers from all over our field tell us of the help in the work from interest awakened in people while staying in the hospital.

In the leper work, thanks to Dr. Gushue-Taylor's thorough organization, we have continued to increase as well as to keep on most of the former patients. There have been 51 new cases, many of them hopeful indeed, who have come for diagnosis and most of them have arranged for their treatment. One case during the year has been discharged from the list as being free from symptoms and three others at the end of the year were ready for a final examination before being sent away as clear. The clearing up of a few, while it is encouraging to the others, is little compared to the optimism caused by the gradual but steady improvement of nearly everyone coming for treatment. The treatments now have to be handled two days a week and an average of over one hundred are thus treated each week. The number of attendances was 5,285 while the actual number of injections was 5,098. All patients in regular attendance have had bacteriological examination during the year, and we have this year also completed the work of doing a blood test on each patient. Those found to be infected with other diseases have been given the necessary treatment with good results in all cases. Through the enthusiasm and Christ-like devotion of a native doctor down country,—a doctor who is not a professing Christian,— we have been able to establish a treatment center. There are nine patients who regularly attend this clinic for treatment with exceptionally good results. We plan to supervise this work by regular quarterly visits and so far this work looks to be promising indeed where a man of the right type will undertake it. We supply all medicines free of cost while he does all the work on similar terms!

Out-patient work has increased very considerably this year due largely to an increase in the venereal disease clinic and the department of women's diseases. The total out-patient attendances were 16,751. In the venereal disease clinic there have been 1,187 intravenous injections given and 490 other injections. It has been particulirly gratifying to have been able in some thirty odd cases to induce both man and wife to come and take treatment together, while in four or five cases we have had father, mother and the children all taking their treatment together. In the out-patient department also there have been 76 operations performed under local anaesthetic and 6 under general anaesthetic and 184 teeth extractions performed. There has been a very steady attendance of over 10 each Friday afternoon at a regular clinic for women's diseases from which department we feel we have had some of our most grateful as well as most successful cases. The increased interest in this department and the good results obtained have shown themselves also in the number of maternity cases for the year.

In the in-patient work we have had 861 cases, most of them surgical in nature and a very large proportion of poor people who have been unable to pay the entire hospital fees.

In the operating room we report 278 major operations for the year. Under general anaesthetic 110, under spinal 85, while the balance were under local and general

mixed. A large proportion of this increased number may be attributed to the cases who have come in from the out-patient department for women's diseases.

In the maternity department there has been a considerable increase as well with a total of 33 cases for the year. In this department there is every indication of a still further increase to be looked for when a more adequate staff is available to allow more time to be devoted to this work, and follow-up evangelistic as well as medical follow-up work done for these cases.

Besides the routine laboratory work done there have been 443 blood tests done of whom 72 were for leper patients. A moderate charge for this work from those who can afford it is more than sufficient to cover the entire expense of these tests, so that they are being done in all cases requiring them, and for poor patients and leper cases entirely free of charge.

The typhoid ward has been occupied all year with the exception of some two weeks. During most of the time it was full to capacity. Our results have been excellent compared to the other hospitals and our reputation in this respect is due largely to the careful nursing care which our patients have received. So conspicuous has been this care compared to that offered in other places, that even in those of our cases where the outcome was not so fortunate there has been no sign of discontent on the part of the relatives in connection with the treatment which the patient received.

To give some idea as to the finances of our hospital, let it be said that with rigid economy in buying drugs and supplies the hospital can be practically self-supporting except for the loss incurred by charity patients. Aside from the remission of operating fees in all such cases, the loss incurred on them amounts of Yen 3,236 for in-patients, and Yen 1,650 for out-patients or nearly $2,500. Canadian currency.

The nursing department reports a very happy successful year. Three nurses graduated in the early spring, and three during the summer and autumn.

There is at present a staff of twenty-two nurses, five of whom are graduates. One of these is a much older woman, who graduated about thirteen years ago, when the hospital was first opened. She is a splendid nurse, and also invaluable as head of the Nurses' Residence.

This year, to help share the nursing responsibilities, one graduate nurse was put in charge of the Operating Room, and one in charge of the Out-Patient Department. Both have done excellent work.

Early in the year, the nurses were able to occupy the new wing of their residence. The general good health of the nurses since has well justified the expense incurred in building large, well-ventilated rooms.

Our intention is that the third year nurses take the course in midwifery along with their usual work. Our recent graduates also were given the opportunity of taking this course at reduced salaries, which offer they gratefully accepted. There are now four graduates and seven pupil nurses enrolled in the course. We hope that there will be eleven successful candidates at the end of the year, and that our license will be renewed then.

When we review the year that has passed and see the steady increase in the work in spite of the small staff, we look forward with great anticipations toward the future of the medical work here.

THE CANADIAN PRESBYTERIAN MISSION STAFF AND OCCUPATIONS DURING 1929.

Medical. Dr. Robert B. McClure, Supt. Mackay Memorial Hospital; Miss Gretta Gauld, Nurse, Mackay Memorial Hospital; Miss Jean Cummings, Language Study (Nurse); Miss Ethel Chisholm, Language Study (Nurse); Mrs. Robert B. McClure, Housekeeping and caring for children; Dr. M. Graham, Language Study (Medical Work).

Educational. Mrs. W. Gauld, Music Teacher, Tamsui Schools; Mr. G. W. Mackay, Principal, Tamsui Middle School; Rev. Hugh MacMillan, Principal Theological College; Mrs. Hugh MacMillan, Women's work and teaching in Tamsui schools; Miss Mabel Clazie, Principal, Tamsui Girls' School; Miss Alma Burdick, Language Study (Principal Women's School); Miss Dorothy Douglas, Language Study (Teacher Tamsui Girls' School); Miss Ada Adams, Language Study, (Kindergarten work).

Evangelistic. Mrs. G. W. Mackay, Evangelistic work with women and children; Mrs. Koa, Evangelistic work with women and children; Rev. James Dickson, Language Study (Evangelistic work); Mrs. James Dickson, Language Study (Evangelistic work); Mrs. M. Graham, Language Study (Evangelistic work); Mrs. M. Graham, Language Study (Evangelistic work); Miss Margaret Ramsay, Language Study (Evangelistic work).

URGENT NEEDS—1929

F.M.B.—3 Evangelistic (one with special training in Sunday School work); 1 Theological College Principal; 1 Middle School (Ordained or unordained).
W.M.S.—1 Music Teacher (Vocal and Piano); 2 Evangelistic workers; 1 Girls' School Principal (College Training).

NEEDS—1929

W.M.S.—1 Lady doctor; 1 Kindergarten teacher (pending developments and reply from home board as to policy).

LILLIAN R. DICKSON.

Shanghai

A BRIEF REPORT TO THE GENERAL ASSEMBLY, CANADA

Since Feb. 16, 1929, I have had a comparatively eventful year. Several requests came from different institutions. The Daily Vacation Bible School asked me to write a reader for the poor children throughout the nation. I wrote one, entitled, "D.V.B.S. Reader." We sold more than seven thousand copies last summer. One criticism which came to us was, "It is tinged with too much religious fervor." My answer was, "That was why I wrote that reader." We must win children for Christ while they are young.

Another call was: "We need a book on education in the Christian homes." It is a sad fact that most of our Christians have no sufficient knowledge of Christian nurture. For several months I gathered materials for this. And now we have published a book, "A short Study of Education in the Christian Home."

During the year I was asked to act as chairman of one of the committees of the National Christian Council. Under their auspices I was commissioned to make investigations in churches at Ningpo with Dr. W. Lyon. It lasted four days or so.

I was also asked to preach in the Municipal Prison several times during the year. It is under the auspices of the British and Foreign Bible Society.

The text-books that I prepared for the mission schools went well. Some of them have gone into fourth and some into third editions. They meet a real need. The new text-books I prepared during the year are: A Short Study of Sociology and Civics; A Short Psychology of Religion, based on Jordan; A Short Story of Christian Thinking. In these books I try to introduce as much Christian spirit as I could. For moral lessons, I have prepared a series of ethical readers. Most of the materials were taken from the Bible. Mr. A. J. Garnier and I wrote jointly "Characters of All Times." This of course includes Biblical characters.

It is a big problem in China to teach religious subjects. The above list is an attempt to solve the difficult problems. So far in one province the use of D.V.B.S. Reader is prohibited by the government. I have not heard the prohibition of other text-books yet.

For the preachers I have again edited the third series of the Fifty-Two Sermon Outlines. The Outlines are sold very well. The third one has a long introduction translated from parts of J. R. P. Sclater's "The Public Worship of God."

For the masses I have prepared a set of tracts, "Simple Gospel Tracts." I try to tell the Chinese people how in this day of trial Jesus Christ can save them. The tracts went well, for so far more than 50,000 sets have been sold. The orders are still pouring in.

One thing that makes me feel glad is the acceptance of most of my writings. I try to write so that people will really get benefit from Christ.

Recently young people in China are also intensely interested in reading books. To meet their need we must prepare wholesome and yet inexpensive books. So we have started the ten cent library. In this library I have written five or six books already and they are either biographies or short stories of moral value. Thus far they sell very well.

Aside from literary attempts, I am still carrying on the duty of the publication secretary. Every book that was published by this society had to be handled and carefully examined. That occupied some of my time, though the details were looked into by a helper.

I am still editor of the "Shining Light". It has a circulation of 6,000 each month. Letters of appreciation have been frequently received. I am glad that we can bring Christ to the students who study in the government schools through this Monthly.

One of the recent developments is that Mr. Garnier and I have been appointed by the Board of Directors as co-general secretaries for the Society. It has become a heavier responsibility. But fortunately Dr. MacGillivray has been directing us right along. The Society is just now planning to move its office to the place where Christian headquarters are located, such as National Christian Council, Y. M. C. A., British and Foreign Bible Society, etc. It will mean much for the Society. Dr. MacGillivray is really the moving spirit this time.

On Dec. 29th, Sunday morning we were blessed with another child, a daughter. The mother and baby are both well. We are all well, living in the newly built bungalow. Children can play in the front yard now. It is a great blessing from God. At the same time I feel most grateful to the Christian friends in Canada who have supported us.

Under a separate cover I am sending you a new catalogue and the annual report.

Z. K. Zia.

Manchuria

The following report on the work for 1929, is necessarily brief and will only be an attempt to give in broad outline, the main features of our almost three years' work in this field.

We have four main stations, namely, Szepingkai, Cheng Chia T'un, T'ungliao, and Taonan; and four sub-stations where Chinese evangelists are permanently stationed. These are Kuo Chia Tien, Tsi Lu Shu, Kailu, and T'a Tzi Ch'eng.

Szepingkai

Missionaries at Szepingkai are, Dr. Goforth, Mrs. Goforth, and Miss Kok. Mr. and Mrs. Koffend and Miss Crockett are at the language school in Peking and will be on the field by the fall. We hope these new workers will prove to be the beginning of a steady stream of reinforcements from the Homeland to help reap the harvest in this needy field.

Dr. Goforth is in charge of the Szepingkai station, and besides carrying most of the burden of the executive work, preaches daily to the non-Christians at Szepingkai or helps in the opening of the new station at Cheng Chia T'un. During the Fall, Dr. Goforth conducted a series of meetings for the deepening of the spiritual life at Szepingkai, Cheng Chia T'un and Taonan with the result that the workers and Christians were led to deeper consecration and given a new passion for souls.

During the Autumn, Dr. and Mrs. Goforth led a series of meetings at Tatung, Shensi, resulting in much blessing.

Last winter, Dr. Goforth wrote a book entitled, "By My Spirit" giving experences of revival meetings in China. It should have a wide circulation among the Ministers and Church members and the prayer is that it will result in a renewed and much greater interest in Missions throughout our Church.

Mrs. Goforth gives a great deal of time to correspondence and last year wrote 675 letters, the majority directly bearing on the work. These letters were replies to friends who contribute to the support of our Chinese evangelists. Contributions come without solicitation. The letters are replies thanking the donors, and giving some information regarding the work and how the money will be spent. The importance of this ministry will at once be grasped when it is known that over 20 workers are supported in this way.

The Chinese force at Szepingkai includes Pastor Su and five other workers, two of whom are recent converts. Preaching goes on daily in two chapels. There is a Christian Endeavour, and a weekly Prayer Meeting. On Sunday morning the Japanese Christians hold Sunday School in our Church building. There is a Chinese Sunday School. The Chinese evangelists carry on classes every evening in the chapels and in the homes for the instruction of the new converts. Two preachers go daily to the country and have thus far preached in 10 villages. The number of baptized Christians at Szepingkai now number 54. Many others are preparing for baptism.

The Women's work at Szepingkai is under the direction of Miss Kok, who also fills the position of treasurer in a most efficient manner.

There are also two Chinese Bible Women who with Miss Kok, faithfully visit the women in their homes five days every week. A great many homes have been entered some new ones being added this year. The work has been consolidated by further visits to the same home to give Bible instruction. In some homes they are received gladly, in others at first out of curiosity but the prayer is that the Word will not return unto Him void.

Work was opened last year by the women at Tsi Lu Shu, in the country about 20 miles from Szepingkai. It was hard at first to gain a foothold through indifference but preaching was carried on in a barn for a month with good crowds listening to the Old Story. Later a man was moved to rent a good building. Preaching goes on every day. The workers go out into the surrounding villages twice a week, preaching and distributing literature which is eagerly accepted.

Cheng Chia T'un

This station, a city of 50,000 is manned by three Chinese preachers and was opened this year. Dr. and Mrs. Goforth also give some time to the work there. Preaching is carried on daily in the Chapel. A number of young men have been recorded for baptism, including two Mongolians.

T'UNGLIAO

Miss Graham is the Missionary in charge of the work at T'ungliao, a city of 70,000. There are two Chinese preachers and one Bible woman there also. Preaching has been going on at T'ungliao for a little over a year and the Gospel message is proclaimed daily to excellent crowds. Many children have gained a good knowledge of the Bible, as well as some of the older people.

Though there have been no baptisms yet, a number are advancing in the faith. One was formerly an ardent Buddhist, who after becoming a Christian burned his Buddhist books in the Church compound and is now selling Bible portions. Another earnest man comes from a home where they worshipped 15 gods. He brings the whole family out to Church.

The shops and homes have been visited and tens of thousands of tracts have been distributed. At two other large towns near T'ungliao, 13,000 tracts were distributed, this being the first time the Gospel was preached to them. The belief is that "He which soweth bountifully shall also reap bountifully."

KAILU

There are two Chinese preachers at Kailu, a small city 60 miles from the railway. There were a number of Christians there before we came. They plead with us to send them a preacher. The Christians have provided the Church buildings themselves. A number are ready for Baptism.

The Christians at Kailu have raised $214 Mexican this year for rent of chapel and furnishings.

TAONAN

The writer of this report is the Missionary in charge of the work at Taonan, a city of 100,000. The station was opened a little over a year and a half ago.

The women's work is carried on by two earnest and consecrated Chinese Bible women who visit the women in their homes daily, preaching the Gospel to those who have never heard, teaching those who are believers. Their work has been crowned with success.

There are five Chinese preachers in the city, two of whom are last year's converts. Preaching goes on daily in two chapels, giving the non-Christians an opportunity of hearing the Gospel. There are daily classes for the new believers and prayer meetings in their homes as well as the weekly prayer meetings. Many are reached through open air preaching. The prison is visited on Sundays. Two Bible colporteurs do good work in the city by selling Gospels to the non-Christians at a very low price, and at the same time looking up old Christians who have moved from other places. There are two more Colporteurs working in the country. Tens of thousands of Bible portions have been sold. A feature of the Sunday School is the memorizing of the year's Golden texts the last Sunday of the year.

The country surrounding Taonan is immense. Four hundred miles of country may be reached along the railway and another railway line 150 miles long is being built, opening up an enormous area of country, right up to the border of Mongolia. A great vast space in Mongolia touching our field is without the Gospel.

We have workers visiting regularly 30 villages in the country around Taonan, where there are one or more Christian families. Some of these are our own converts, most of them are old Christians who have moved from other parts of China, and being long without Christian instruction, have grown cold but with shepherding will be foundations of churches in their villages.

The number of baptized Christians in Taonan are 47. The number of Christians in the country are upwards of 200 or more.

In conclusion, let me say that the opportunity in our field is boundless and the challenge to our Church great indeed. Millions of non-Christians need evangelizing; and they are dear people whose souls are precious in the sight of the Lord. Hundreds of Christians are scattered over enormous stretches of country. They need to be looked after and shepherded for they grow cold if away from Christian influence.

Our work is direct Evangelism after the New Testament Pattern, or as near to it as we, being imperfect, may get. We have no institutional work. Surely this should appeal to the Church as a cause worthy of support, even to giving the tithe. We are carrying the work on, on a simple scale, living in rented Chinese houses which are comfortable and suitable for followers of Him who said "The foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay his head."

Our great need is more workers from the Homeland. "Lift up your eyes and look on the fields; for they are white already to harvest."

ALLAN REOCH.

Gwalior Mission Field

REPORT OF THE EVANGELISTIC WORK FOR 1929.

The evangelistic work of 1929 has been almost wholly evangelistic; that is to say, our work aside from Jhansi and Isagarh has consisted for the most part in sowing the seed. The pastoral work in Jhansi is being reported by others of our staff. Some Sunday School work is carried on in different stations but as yet we have very few Christians in the district. Our Sunday School attendance has dropped off some this year. One reason for this is that very few will come unless they are given a picture card, and our supply of picture cards is practically exhausted. Then, too, we wonder sometimes whether this is the best method of encouraging attendance.

Our touring was greatly facilitated by the addition of a motor car and we were able to cover a great deal more ground in 1929 than in 1928. During the season the Gospel was preached in something over two hundred villages and in many of these three or four times. This may appear none too thorough and certainly we did not tarry very long in any one place. However, when it is explained that the work in the different stations continued almost the same as usual our haste may be excused. We might explain also that we wanted to see as much of the field as possible and give each village within a certain radius of Jhansi at least one chance of hearing the good news of salvation.

With the aid of a projecting machine we have been able to reach a great many people. A few times we have witnessed to more by means of one magic lantern lecture than by many hours of ordinary preaching. At one town our audience numbered over four hundred.

Now to tell something of the work station by station—the work at Khailar was marked by a very definite conversion during the last year. A Brahmin, who for some weeks had been very active in opposing the efforts of our workers, was suddenly converted and immediately started going with the men to assist in preaching, doing this without any help from the mission. However, "the enemy", this time in the form of a Hindu police official, had him arrested on suspicion, and after a few days in the Jhansi jail he was sent to Lahore to stand trial. He was proven innocent and in a few days was back in Khailar, having gone through this time of testing seemingly as strong in faith as ever. The new convert has a good knowledge of Sanskrit and should develop into a valuable worker. At present he is working as a colporteur in Jhansi.

We also have, we might say, a new convert in Babina. This brother is a small land-holder. Though ignorant and not very clear on many things pertaining to the Gospel, yet he has continued steadfast in his profession of faith in Jesus Christ and this, too, in spite of a great deal of persecution.

The worker at Talbahat through neglect of a certain eye disease became almost blind a short time back so has not been able to carry on his work as formerly, but he does continue preaching in Talbahat itself. He is a good speaker and as soon as we can send him a helper he can, no doubt, still do a great work, and his blindness may not prove such a big hindrance after all.

At Hussar we have found much to grieve over and to cause us to depend more on the power of the Spirit. The good seed we had sown was snatched away by Satan; the five converts having all gone back into heathenism and this in spite of the fact that an evangelist had been stationed there. Four of these seem lost to us for all time but the fifth is on the verge of returning. Should he repent this time he will no doubt remain true. Daniel, our preacher here, reports that at one place they are anxious for a school and have agreed to bear some of its expense. Probably much money has been wasted in India in educating non-Christians but again the Christian influence of such work may have been tremendous. Much can be said on either side.

Baragaon has been the scene of much opposition during the past year. A preacher, whom we discharged, either directly or indirectly stirred up many Hindus against us. The people became so enraged that one night they stoned the new worker and his wife and child as they lay sleeping in the small courtyard. Through the Grace of God very little harm was done. The preacher, Hanuck Lall, received a cut on the arm, which was the only casualty. The house suffered the most as there were several bits of outside plaster chipped off. Our worker bore all the persecution without a word of complaint and this has had its good effect as everything has gone more or less smoothly since then.

Lewa, our newest station, is located in a very fertile part and there are many villages round about. We settled in Lewa against the wishes of the people, having bought a house from an outsider, so our reception was not as friendly as it might have been, but now they are beginning to be somewhat reconciled.

The work in Pahalgaon continues about the same. Huri is as energetic as ever and no one can say that the villagers about Pahalgaon have not been warned or have not been shown the love of God as it is in Christ Jesus. But in spite of so much effort they appear as hardened in their sin as ever. More prayer is needed for this hard center.

We have great hopes for this year, 1930. Many are interested and if we abide faithful the Lord will do His part and surely we will soon begin to see much fruit for our labors. To this end also we plan to have a two or three months' Bible course for all the workers beginning about the first of June.

J. L. Cheshire.

Work in Jhansi City

Evangelistic Work

During the first half of 1929 Mr. Spencer went twice a day to carry on work in the city bazaar. In the mornings his work has been usually personal work with individuals he has met there. Mr. Spencer has a fine personality and has been able to win the respect and interest of those he has reached. We hope to see much fruit from his labours. In the evenings one or two other workers were usually free to go to the bazaar where they held meetings. Often large crowds attended these meetings and many seemed deeply interested in the Gospel. Often, however, there was a great deal of opposition from the Aryan Samajists who tried hard to break up the meetings by keeping up a continual howling so that no one could hear. One would think that many of them were demon-possessed. Sometimes a Gospel would be bought only to be torn up by the crowd. At times our workers were treated very disrespectfully and were shoved around somewhat but were not hurt.

Quite a few inquirers have come to the bungalow from time to time who have listened attentively to the Gospel and asked numerous questions. Some of them have come again and again and we trust that the Spirit will do His work in their hearts

The work in the bookstall has gone on as last year. Jodh Masih has been in charge of this work and has met with some success. He has had a splendid opportunity to preach the Gospel to those who came to buy books as many of them were not in a hurry. The sale of books, however, was not as large as it might have been as the bookstall is not in a very busy part of the city.

Our colporteur has been busy daily selling Bibles, Gospels, Tracts, and other religious books, at the railway station and among the soldiers in the cantonments. He is one of the most zealous workers we have.

Towards the end of 1929 a new convert came out from Brahmanism who promises to be a valuable worker in future. He knows the Hindu religion thoroughly and is well educated so that he will be able to stand up and speak effectively before the crowds of people in the bazaars. At present he goes to the bazaar every morning and afternoon to sell books. He studies the Bible one hour daily in the Boys' Bible Class and is making good progress. One cannot doubt that he has been born again. We should like to see many more of his character come out and accept Christ.

The Bible women go to the city each day to teach the Bible in the homes that are open to them. During the past year much more definite Gospel work has been carried on and many new homes have been opened up.

On Sundays Jodh Masih and the Colporteur, as well as the Bible women, hold Sunday Schools in the city. Some new Sunday Schools have been opened and this work is quite promising. It is easy to get any number of children out if little cards are given out. We have been using some old post cards which were sent out from Canada, and on which we have pasted Bible verses in Hindi.

Our own Sunday School, which is held in the Helen Macdonald Memorial Girls' School, has made great progress this last year. Our average attendance is about 160. Mr. Phillip of the Boys' School is Superintendent and from among the teachers, Indian evangelists, and missionaries, we have a splendid staff. Every one takes great interest in this work, giving of time and money to make it successful. The collections have been much higher accordingly than the Church collections. At the end of the year we held an examination on the year's work in which the boys and girls made an excellent showing, some of them receiving prizes. The Girls' School is quite crowded for Sunday School work and Church Services, but if we are going to be able to combine a church building and Bible College Building that difficulty will be removed.

Boys' School Work

As the boys' work was fairly well organized by the end of 1928 we were able to go forward into 1929 without any serious handicap. Early in the year we secured Mr. Job to teach mathematics and geography. He is a good teacher and a splendid disciplinarian and also is a very efficient Sports Master for playground work.

Jagdish Narayan was not a very highly qualified teacher, and, as he took a great interest in Gospel work and was always anxious to go to the bazaar to preach with the other men and to take charge of prayer meeting services, we felt that it would be better to put him at evangelistic work entirely. From July 1st, 1929, he has been doing good work in the city along with Mr. Spencer. In his place we secured Mr. Peters, a man of several years' experience.

In July, as many new pupils entered the school, and as many of the old pupils moved up to higher classes it was thought advisable to engage two new teachers; one for higher work and one for primary work. We were fortunate in securing Mr. Sirkar, B.A., a graduate of Calcutta University. He takes some of the English classes

and also teaches history and mathematics to the higher classes. For the primary work Mr. Hanuk Lal was taken on. He is making good progress with the smaller boys, and as he is a graduate of a carpentry school, he is also a valuable assistant in the boys' industrial work classes.

As the primary work has become too heavy for one man we have been using Shankar, one of our own old boys, as an assistant. He works for a very small salary and takes a deep interest in the work. He had a good training in Dr. Wilkie's Bible Class of a few years back and it stands him in good stead now in Bible Teaching among the smaller boys. He is also an excellent organist which helps out wonderfully in the various meetings and services. A choir has been formed from among the boys and girls and under his leadership they have made fine progress and have added greatly to the church services.

Industrial Work

For an hour and a half each day the boys have worked at industrial work. We have not had sufficient room or tools to do the best work but nevertheless this work has gone on in a very pleasing manner. School furniture has been made to complete the furnishings of seven classrooms. Many stools, tables, beds, etc. have been made which are on hand for sale. We shall be glad to see our Industrial School completed and a capable missionary come out to take charge of this work. We rejoice that a man will, in all probability, come out this year.

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Angus MacKay.

REPORT OF THE MISSION TO KOREANS IN JAPAN

Introduction

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Parties With Whom We Are Cooperating

The Federated Council of Churches and Missions in Korea continued its work for the Chosen Christian Church. This body assisted by some funds contributed by various Missions in Japan maintained three Korean pastors, one in Kyushu, one in Osaka and the other in Tokyo, as formerly. Much local assistance was also given Korean groups by Japanese missionaries and churches especially in Osaka and Tokyo. One notices with pleasure a deepening interest on the part of the Japanese missionaries and churches in the Koreans in their midst. May blessings many descend upon any and all who give the Gospel to the needy Koreans in Japan.

Our Own Particular Work

Native Workers Supported by The Women's Missionary Society (E.D.)

Of these we, at present, have eight, namely three native pastors, one male evangelist, one secretary evangelist, two student evangelists, and one Bible woman.

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Pastor Hahn went to Sapporo early in April and found the snow still several feet deep on the ground. He rented a little house that had been unoccupied all winter and at first suffered much from the cold and dampness. However, when I visited him and his family in August I found them comfortably settled and enjoying the work in their new surroundings. In April at his first Sunday service he had a congregation of two in addition to his own family. At the close of the year he reported an attendance of 37. He is a faithful worker and is winning souls for the Master.

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and also teaches history and mathematics to the higher classes. For the primary work Mr. Hanuk Lal was taken on. He is making good progress with the smaller boys, and as he is a graduate of a carpentry school, he is also a valuable assistant in the boys' industrial work classes.

As the primary work has become too heavy for one man we have been using Shankar, one of our own old boys, as an assistant. He works for a very small salary and takes a deep interest in the work. He had a good training in Dr. Wilkie's Bible Class of a few years back and it stands him in good stead now in Bible Teaching among the smaller boys. He is also an excellent organist which helps out wonderfully in the various meetings and services. A choir has been formed from among the boys and girls and under his leadership they have made fine progress and have added greatly to the church services.

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we have not been disappointed. Since coming to Nagoya in April he has thoroughly organized the three groups which were previously started there and has started three others. On Sundays he has the five groups in the city worship in the church where he resides and during the week has prayer meetings in each of these groups. The congregation in Toyohashi a city distant about two hours by fast electric train has taken on new life since his coming and has doubled its attendance during the past six months.

Shimmonoseki, Evangelist Mr. Chon

This group under Mr. Chon's care met with many difficulties during the year. For some reason the police became suspicious of some of those attending the church and for a time had forbidden the meetings. Later the matter was straightened out and the meetings allowed to continue. Mr. Chon has a fine children's Sunday School with thirty children in regular attendance. His night school is attended by about twenty. Shimmonoseki is the port of entry for Koreans coming from Korea and we are hoping to be able to give the Gospel message to many as they pass through, but as yet have not been as successful in this as we had hoped when we sent the evangelist there. Mr. Chon is in part to blame and we expect to have him return to Korea in a short time.

Bible Woman

Miss Pak, our Bible woman in Osaka, resides in the northern half of the city and divides her time between the five Korean groups in that half of the city. The healthy condition of the work among the women and children in these five groups testifies to her untiring efforts. Osaka is a difficult place for any Christian worker. The extreme poverty of many of the Koreans there makes a very great demand upon one's strength and sympathy. To be constantly faced with the sorrows and sickness and worry of others is a very heavy burden for a sensitive Christian worker. But Miss Pak remembers that all sufficiency is in her Master and she goes bravely on.

Mr. Cheson Kim, one of our two student evangelists, has charge of our Christian group in the west end of Kobe. He gives his Sundays and Wednesdays exclusively to this little congregation. He conducts an adult Bible class and a children's Sunday School During the summer vacation for two weeks he held a daily vacation Bible School in his church at which an average of twenty bright children studied the Bible daily. Mr. Kim has made a special study of Sunday School methods and frequently is in demand by the other groups to give instruction to the Sunday School teachers. He expects to graduate next year from the theological school and we are looking forward to having him as one of our pastors.

Mr. Moon is continuing his studies and care of the Korean congregation in the east end of Kobe. This is one of our largest groups. It has an average attendance on Sundays of about sixty. The adult Bible class and children's Sunday School were well attended. This group has a strong Christian Endeavour Society which has as part of its duties the care of a small Sunday School in another part of the city. Our largest Wednesday night prayer meeting is in this church. Two years ago we began with an attendance of three. During the past year the average attendance was thirty and the interest in Bible study is steadily increasing.

Bible Classes

We used to think that in Japan it would be impossible to hold Bible classes in the good old Korean style. Most of the Koreans here are labourers and have very few holidays. Moreover many of them are poor and find it difficult to leave home for a week to attend a class as they do in Korea where the world turns more slowly and the struggle for existence is not so keen. However to our delight we discovered that there are two periods in the year when many factories give their employees three or four days' holidays. The New Year begins with a four or five days' holiday and at the old time New Year which usually comes early in February another consecutive three or four days are often given. We find we can use both of these periods very well for Bible class work. During the year, at these periods, classes were held in seven centres

with good results. At these times in the approved Korean fashion the day was begun with a five o'clock prayer meeting. From nine to 12 was given to Bible study and again in the afternoon we had one hour of Bible study and one of singing. At the close of the study periods the pupils and teachers went out in twos, and visited, preaching the Gospel. The evening evangelistic meeting was usually one of the best of the day. Non-Christians attended and almost every night decisions for the Master were recorded. As in Korea we are finding that these classes are resulting in deepening of the spiritual life of our people and stimulating them to do more faithful Bible study.

Christmas Celebrations

We are finding it easy to get a large crowd of Koreans to the Christmas celebrations, and consequently feel the urge to make this service as strongly as possible of an evangelistic nature. This year Christmas services were held in all our groups not on the same evening in each place but extending over five or six evenings in different places.

The Drug Habit And Koreans

In the city of Osaka alone there are estimated to be three thousand Koreans addicted to the use of opium or morphine. Very little restriction is put upon the traffic in these drugs with the result that new victims to this living death are constantly being made.

The Koreans in Japan readily acquire this habit. When talking with some of these victims recently I asked them how they came to start such a dangerous habit. One replied that he had come to Japan looking for work. He could find neither work or friends who would help him and after enduring much hardship in despair he had taken the advice of some vendors of morphine and had begun its use. Another said he knew it was dangerous to take the drug at all, but at one time when sick the traders had given him a few doses free and when he got better he had to continue its use. Others said they were lonely and that the drug fiends were the only people who had treated them kindly and so they fell into the evil ways of their companions. Recently I visited a group of nine of these victims living in a hovel made of straw mats situated on a vacant lot right in the heart of Osaka. In front of their hovel five of them were sitting on the damp ground huddled up close to a smoking mass of bits of burning rags, old shoes and straw. The mass was wet and gave out black, vilely, smelling smoke and a little heat. Their clothes were of cotton and mostly in rags. Their arms from the wrist up as far as I could see were a mass of festering sores full of pus and dirty beyond description, the result of using an infected hypodermic needle when taking the morphine. Those who were with us and who knew said that their breasts and thighs were in a similar condition. They were all young men, one of them a boy of not more than sixteen years. All had the wrinkled face, the sallow complexion, the listless look of those who have nothing in view but festering sores, wet and cold days and nights and death to body and soul at last. The drug affects the muscles so that in the last stages the victim is usually unable to walk and has to depend on his companions for the drug which alone can give him a few hours' relief from his miseries. They exist by begging and stealing, mostly in the latter way. Shoes frequently disappear from the doorway and soon are gathered in by second-hand dealers who find good profit in getting a ten yen pair of shoes for fifty sen or a yen, especially as the risk in doing so is almost nil. Just why this traffic in the bodies and souls of men is allowed to pursue its untrammelled way in this great city let those explain who can, and when the explanation is given may we also ask, how it is that when this thrice cursed traffic has done its worst, its victims can find no place into which they may drag their weary bones and rotting flesh away from the eyes of their fellows to die.

Some of Our Needs

Our greatest need at present is for more native workers so that the Koreans in unreached cities might be given a chance to hear the Gospel too. Each worker at the present time has a very wide field, but still the unreached cities are greater in number than those already reached.

We need more assistance for night schools and tract distribution. By both of these agencies great good can be done. New believers are constantly coming into the church through what night schools we have and who can limit the possibilities in a Gospel tract? These two agencies go close together and are directly evangelical.

We need some assistance for building churches. So far all but one of our groups are housed in rented buildings, private houses turned into churches. In Korea the general policy is to have the congregation build its own church and support its own pastor or evangelist. In Japan it is quite different. Generally speaking the Missions build the church and at first support the pastor and then ask the congregation to assume the expenses as it becomes able to do so. The Koreans know this and ask why should the wealthy Japanese have churches built for them, and the Koreans who are much poorer, be expected to provide for themselves. If we could provide a certain amount for church building, say one quarter of the cost of the building, it would be a great stimulus to our people to get on a more permanent basis, by providing themselves with proper places of worship.

Respectfully submitted.

In behalf of The Council of The Mission to Koreans in Japan.

T. L. YOUNG, *Chairman.* ETHEL MACDONALD, *Secretary.*

THE CHOSEN CHRISTIAN CHURCH IN JAPAN, STATISTICS FOR 1929

	Number of Churches	Prayer Meeting Places	Pastors	Evangelists	Business Managers	Members	Baptized Members	Bible Classes No.	Bible Classes Attendance
Kyushu	3	..	1	1	15	205	53	2	80
Shimmonoseki	2	..	..	1	1	46	9	..	0
Kobe and Osaka	12	4	1	5	44	511	180	5	136
Kyoto	2	1	1	..	7	100	20	1	15
Nagoya	2	4	1	..	13	115	40	2	65
Tokyo	2	1	1	..	11	240	110	1	30
Hokkaido	1	..	1	..	1	37	4	1	22
	24	10	6	7	92	1,254	416	12	348

	Children's Sunday School Number	Children's Sunday School Attendance	Night Schools	Night Schools Attendance	Young People's Societies	Young People's Societies Attendance	Collections	Kindergartens Number	Kindergartens Attendance
Kyushu	2	32	2	27	3	121	$ 947.44	..	..
Shimmonoseki	1	52	1	56	1	19	20.07	..	..
Kobe and Osaka	13	355	2	49	6	249	1,999.28	2	53
Kyoto	2	60	1	20	..	..	113.30	..	..
Nagoya	2	25	1	14	2	48	367.61	..	..
Tokyo	1	8	1	15	..	..	408.93	..	..
Hokkaido	..	..	..	..	..	..	41.53	..	..
	21	532	8	181	12	437	$3,898.16	2	53

REPORT OF THE AMKHUT CONGREGATION

The Amkhut church has had an unusual year. During the first few months Mr. Toombs felt too diffident about his newly acquired Hindi to undertake full-grown sermons in that tongue. The Session shouldered its responsibility manfully. They met and made out their programme. Every elder took his turn and every Sunday throughout the year they conducted the morning and evening services, save on the rare occasions when the Moderator, Mr. D. E. McDonald, was present. George Singh, B.A., the head master in the school, preached frequently also. Instead of finding it a burden he considered it an opportunity for self-improvement that he had not had during his College course. He gave valuable help all through the year also, in the morning Bible classes for workmen.

The Sunday services have been well attended, so well attended that about half of the school children had to be shifted from the front lines to permanent places in the front corners to make room for the grown-ups. Many more non-Christians have been attending than formerly, and as the year drew to a close and work on the Children's Home called in many from the surrounding neighborhood it was difficult to get them all inside the church on Sunday mornings. When weather permits and all the doors stand wide open, then a large number can sit on the verandahs and join in the service.

Mr. McDonald was with us for Communion in June and November. On the latter occasion ten young people from the senior classes in the school joined the church. A communicants' class had been held for them every other evening for two weeks prior to Communion so that they might understand fully the significance of the step they were taking.

Parents always took advantage of Mr. McDonald's coming to have the babies baptized and on mela Sunday it was a bonny sight to see the fair little Frances Yvonne Toombs being baptized along with nine little Bhil babies. Gangji Bhai, the Moderator of Presbytery, was among the fathers and his son was named John Masih, for Dr. Buchanan, the Bhil missionary for whose return all are longing so earnestly.

The Sunday School was reorganized early in the year. Sunday School in the Bhil country is not only a children's meeting. The name of every Christian is enrolled and even the grandmothers and grandfathers take their places in the Sunday School classes at the end of the morning service—Church service begins at half past eight instead of at eleven as at home. For the eighteen classes thus formed fifteen of the teachers were from among our own Bhil people, and it is worthy of note that not one who was asked to take a class even tried to find an excuse. A young lad, Nahaliya, who had never raised his voice in meeting before, was chosen as Secretary and amazed us all by the serious way he undertook and fulfilled his duties. The Secretary's report is to him the most important part of the whole proceedings and he makes it seem important to the rest of the congregtion too.

Though the missionary population in Amkhut has been small throughout the year the congregational givings have been higher than ever. Counting out the contributions of missionaries the offerings have been sufficient to pay the full salaries of a pastor, an evangelist and a primary teacher. The special Christmas day offering of eleven dollars was voted unanimously for Dr. Gushue-Taylor's leper work in Formosa.

Looking back over the year we feel that there is great cause for thanksgiving for the way the Amkhut Church, its elders and members, were able to meet the responsibilities which fell upon them in the absence of a resident missionary. The Bhil Theological Classes carried on by Dr. Buchanan are now bearing fruit.

D. E. McDONALD.

Bhil Field

REPORT OF CHARLES P. YOUNG

"I am come that they might have life, and that they might have it more abundantly." John, 10 : 10.

Once in gloom, o'er jungle mould,
His brows deep knit; his dry heart cold;
Gripping with quivering hand intent
His shodden darts and bow full bent
Walked Death.
Hate was the hand which bent his bow;
Feuds were the shafts that he let go,
Once in Bhililand.

Night and shadows darker grow,
Shunning the sun and moonbeam glow,
Purposely crushing flowrets fair;
Cursing the hills and trees and air
Came Sin.
Self was his pride, his joy complete;
Lust was the guide that led his feet;
Once in Bhililand.

Shimmering down the sunbeam paths;
Rollicking now in twilight baths;
Plucking the smiles on every hand;
Winnowing laughter with his wand
Came Joy.
Purity is his merry shout,
Mercy the lips that give it out
Now in Bhililand.

Chaste as the morning light upsprung,
Gleaning the fields of life among;
Gathering this from Sin's dark tide;
Drawing that to the Saviour's side
Came Love.
Truth is the voice he calls with clear,
Grace his hand that stays all fear
Here in Bhililand.

Lighting the shadowed paths of life;
Wielding His love; defeating strife;
Warming the hearts of men grown cold;
Bowing the proud, the meek uphold;
Came Christ.
Faith is the staff He guides with here,
Peace His fruit, of all fruits dear,
Now in Bhililand.

The year may have for most of us, many disappointments. We may have failed in many of the things we wanted to do. The progress we had hoped for looks as far away as when the New Year dawned. Now the Old Year has passed on to "that bourne from which no traveller returns." We begin to ask ourselves, "What are the gains?" "Are they really gains?" And a thousand more questions chase one another through the mind, and we try to answer them all. However, a year or even two years is far too short a time in which to judge the effectiveness of any mission work. Statistics, even, may not point truly in the right direction. When we attempt to place a value upon it, there seems to be no human yard-stick capable of measuring mission work. The fruits after all must be of the Spirit,—not a list of names or figures. The real results in the Bhil land alone defy our expression. Yet we do get discouraged at times, and often very anxious. Yet there seems to be a voice ringing in our ears, "O, ye of little faith. Wherefore do ye doubt?"

We had greatly hoped that we should be able to get out in tents and live among the people for a while during the year. That hope has fled with the year. At present nearly every missionary on the field is trying to carry so much that the district looks a long way from him. During March we had a week of special evangelistic effort out from Mendha when six places were visited on bazaar days. These were far apart and the roads very bad. By far the greater number of the people thus reached are Bhils. They can be gathered in groups to hear those who speak Bhili. They have come to sell a little corn, some gum or other local product, and taking away oil or cocoanut, glass bangles or silver ornaments wend their way over hill and dale home. They are nearly all heavily in debt to the merchants, and struggling under the burden

of interest at the rate of seventy five or more per cent. This year the merchants in some places were not allowed to collect corn until the people had paid the taxes to the State. Then the merchants going out with carts collect all they can.

Under the auspices of the Presbytery, a mela was held at Mendha in March. On account of lack of time, preparations were not as complete as could be desired. Nevertheless, Mr. Johnson from Jhansi spoke very forcibly and well. There were some three hundred people who attended from among the Christian communities while quite a few others came to some of the meetings. We hope that as the years go by, our annual melas may mean more and more to the work of the Indian Church.

In spite of the fact that we failed to get out on tour, we have not forgotten the great Evangel. As long as one can provide labour for some of the people they may be gathered into groups and taught. The morning Bible class before work begins is usually well attended by all workers; and quite often by some who are not working. A large percentage of those who are employed on mission work also attend at least the Sunday morning service in the Church.

1929 has not been a prosperous year for these people. The rains began late, were not normally heavy, and stopped rather early. Corn, the staple article of diet among the Bhils, was not quite up to average yield. The other grasses and grams, sown later, were away below average from shortage of water. Now they want work. As one of our workers said, "If a Bhil's stomach is full and he has cloth to wear he will not listen. But if his stomach is a little empty and his cloth torn he will listen. They are listening now." It is impossible in almost any station to employ all who want work. To some extent, every unemployed is a lost opportunity. He will go far in order to get work, and may step beyond the area which can possibly be reached with our present staff, and so outside the sphere of influence, which it is possible to maintain.

India is a land of ancient customs and old traditions. These are in some ways comparable to the traditions of the Jews, concerning which our Lord said, "Full well ye frustrate the commandment of God, that ye may keep your own tradition." These are not held and obeyed only by the high castes. They have filtered down through the ages and spread out among the lower strata of society until now the man who has no caste in reality has become a social climber, trying to prove that he is so much better than his first cousin. As in other lands, so in India, unwary humanity believes that birth, or wealth or position alone is sufficient to give him a place among the stars of his land,—or of the world. Yet, among the outcasts of India one sometimes finds a soul with no ambition to climb socially, yet, seeing, with the Prophet the eternal majesty of God, recognizes his own and his people's spiritual hopelessness. Then catching the morning rays of the Cross is renewed in courage and hope, that for him and his there is hope in the great hereafter, because One died for the ungodly.

Such a one, I believe, is Chitu. He has been our sweeper since we came to Mendha. He was ever respectful and obedient. I never saw him try to push himself forward in any way, I only remember one gross error which he made. Because his wife stayed away from church on account of fever he beat her. Always he made his contribution to the church collection, though as yet he had made no advances to become a Christian. Then in July, one day he spoke. "Is it possible for a sweeper to receive baptism and to become a Christian?" The very question reflects the thorny history of a nation lost in the jungles of human pride! The idea that the nature of a man's toil, though useful and necessary, should shut him out of heaven, is not a part of our Lord's teaching. That a man is of low birth or poor, Jesus never held as a hindrance at the gates of the Kingdom of Heaven. But the Hindu religion teaches otherwise. It says that our physical birth is the important matter of all. That our work, life and hereafter are governed by it. Thus many a man is burdened with the punishment for his sins of a previous incarnation, and condemned to hopelessness and slavery. Chitu was trying to lay that burden down.

Nor was the task easy. The sweepers in this part of India get perhaps more of their living by playing at weddings and receiving all the left overs, than they do from any regular service. Chitu and his family must give that up if they would be Christians; for there is more than just the music involved. He would give that up. He would be persecuted, perhaps not so terribly by the Bhils, Bhilalas and caste people; but by the earlier converts from those castes. We have a good many Nathaniels here who are earnest and honest in their beliefs,—Can any good man rise from among the sweepers? There are great examples in India; but there are few of them known to these people. Yet the fear of persecutions would not detain this man. He knew that they feared he would want to eat in their houses; but he had no desire to do so.

He was called before the Session and questioned. Did he not know that one of his relatives had once been refused? He knew all about that. Why did he want to become a Christian? "This old way" he said, "is the way of death. That (the Christian) way is to life eternal."

They turned to the quiet little wife. "Do you want of your own free will to be a Christian, or has your husband compelled you?"

"It is my own desire that I become a Christian."

The Session decided that there was no reason,—other than the prejudice of centuries,—to refuse baptism, so it should be given.

I shall long remember the day that Chitu, Sukhli and their four nice, clean children were baptized. Surely the Holy Spirit was with us that Sabbath morning. He seemed more near than ever before. Surely the Saviour said, "Suffer the little ones to come unto Me." And who was I to say them nay. I could not. So Chitu, his wife and four children were baptized. There have been persecutions from within the Church. They have hurt loyal hearts at times I know; but they have not faltered. All the missionaries have been kind and helpful, and not a few of the native Christians have done splendidly. One Christian boy has quite regularly read the Scriptures to the unlettered family, and has helped wonderfully. The ones who seem most to resent and persecute are the ones who, in other matters also, least emulate the example of the One they profess to serve.

There has been sorrow. Chitu's father died at Christmas time. The family went to pay their last respects to the departed. But there was no heathen wailing. All the other relatives being non-Christian, the body was burned; but the eldest son would not take his father's ashes to the Narbadda River. He knew a finer efficacy than any earthly River affords. Therefore, though tradition said it was his duty so to do, he only looked upon the Cross and knew that his duty was done. His father was in safer hands than his. And it so happened that neither sorrow nor tradition broke this poor man's will.

To be negatively good is a colossal task for nearly all of us. To be positively good were of far greater moment. Since his baptism there has been no more earnest evangelist in the mission than Chitu trying to bring his own relatives and friends to a saving knowledge of the Gospel. He cannot read or write; but from his memory of the story of Eden, of Nineveh's repentance or the Life of John the Baptist and stories of our Lord's life he preaches the gospel of repentance toward God, and salvation through the atoning blood of the Lamb. His labours are not without some fruit; for a relative of his promised him to give up drink, to live straight, and if the Church would accept him, become a Christian. I pray that his fruit may remain.

There are few doctors in this part of India. Therefore it falls to the lot of the amateur to administer a great many simple remedies to the sick and suffering who come to the door, wanting help. India has many diseases. Some ailments that are fairly common are not yet thoroughly understood by the medical profession. Nevertheless, the ordinary missionary, without medical knowledge is often called upon to help as best he can. Such were the tropical ulcers,—the exact cause and cure of in great numbers. Sometimes we had as many as nineteen and twenty to dress twice

a day. There seems to have been an epidemic of sores in several parts of India. All troubles included, Mrs. Young and I feel sure we have done nearly two thousand treatments of one kind or another during the year. The ones which were really serious are not counted, we having either called the doctor or taken the patient to the hospital in Jobat. This, however, was not always possible. Some of them very much fear to go to the hospital lest they be there given some sort of medicine which will make them Christians. Some have run away from the hospital lest they should become Christians through the doctor's magic.

There are still many difficulties before us. One of the greatest obstacles to mission work is the lack of interest on the part of many of those who have become, nominally, Christians. One such cast a shadow across the joys of Christmas in Mendha. He is an elderly man with grown-up sons. Because, inadvertently, he had been forgotten, and no gift appeared for him, he got angry. He threatened to hit his own son with a whip. Besides he was drunk. Even those who were not Christians felt the incongruity of the case. Nevertheless, he is called a Christian and his lack of interest along with others is a very great hindrance to the spread of the Kingdom.

There are some who say that now we have accepted a sweeper it will be a long time before we get other people. I rather feel that if that is the way they look at it we should not get others. When they can go where the Master goes and love whom He loves, then caste will be forgotten in the joy of fellowship, service and self-sacrifice.

There is the difficulty of having as yet too few trained workers in any branch,—too few preachers, teachers, doctors and compounders. We hope that before long it may be possible to have equipment to train all these within our own mission, for the work that has been committed to us.

As yet we have too few missionaries. We may hold the ground fairly effectively that has already been taken. But to make any decided advances our forces are as yet quite inadequate.

There are still before our young Church the problems of S. S. and Young People's work. As yet the organization of Sunday Schools is rather loose. There is very little work such as Christian Endeavour.

At the fall meeting of Council the care of Ali Rajpur was given to us. The city,—state capital,—itself is only twenty-five miles from Mendha; but the field extends to the other end of the State. It is impossible for one missionary, with other duties besides, to evangelize the whole of the area. Nor have we sufficient workers to do so. Mohammedans and Hindus congregate in the towns; but the jungles are full of Bhils to whom we can send no others than Christian Bhils. Others, owing to a superiority complex, do not draw the Bhils. We need more trained Bhil preachers. They have no handicap of language, no superiority barrier.

At present there are very few Christians in Ali Rajpur. Gangji, his family, and some ten other adults and a few children are all we have. Yet here there is a good Church and School building and a splendid opportunity for High School and Seminary work. The latter is the most important work of the whole mission. Without a sound, well-trained ministry the Bhil Church must fail. The logical place for this training is Alirajpur. It is hoped that Mr. Wood, now coming, may be able to fulfil our greatest hope, and place the work here on a sound basis.

REPORT OF A. E. TOOMBS

The first part of the year 1929 Mrs. Toombs and myself were stationed in Amkhut and tried to render what little assistance we could toward carrying on the work of that great field. During these months we were also busy with our language study in order to prepare for our examinations in the fall. The latter part of April Mrs. Toombs left for the Language School at Landour while I remained on the field until the early part of June. The next few months were occupied entirely in language study or until October when I returned to the plains in order to attend the meeting of Council in Mendha.

During this meeting of Council it was decided to send us to Barwani. Mr. and Mrs. Roberts were making preparations for departure to the homeland on a much needed furlough after having spent a little more than a year on this field. Some few months before when Dr. Buchanan and I were looking over some maps of the district it impressed me as a field of great opportunities and that here one must lay his own foundations, so that it was with happy hearts that we set about the task.

Barwani is in the midst of a vast unevangelized area in which there are many large towns and villages. This station furnishes a distinct problem in that we have on the one side the Nimar Valley with its dense population of Hindus while towering at our very doors is the high Satpura range of mountains along the slopes and in the valleys of which we find our beloved Bhils.

The church here at present is very small, consisting of only one original Christian family and two families of Bhil Christians who came to us from the Amkhut church. On Sunday we have a regular attendance of eleven adults and six children. The average total attendance is from twenty to twenty-five each Sunday. Two or three have indicated their desire to follow in the footsteps of our Lord and receive baptism. But the fear of state or caste which means the breaking of all family ties have so far proven too strong. We can praise God that the battle is not ours but His and we have found He always gives the greatest victory when the task is most difficult. We are praying and trusting Him.

When Mr. and Mrs. Roberts were here they inspired confidence in many who come now for medicine and help when they are sick. Some with great fetid ulcers, some blind, lame, helpless cripples, people who are the victims of fever, even lepers. Some time ago a man came to us making enquiries whether we could help his wife who was blind. After having asked a few questions I told him to bring his wife to the bungalow. He came that same afternoon leading her by the hand while one or two children clung tightly to her skirts. I discovered she had been suffering from cataract for a number of years and later learned through Dr. Draper that she could probably be cured. The most pitiful sight was beneath her "chudder" or cloth that the women wear over their heads and draped about their shoulders. Underneath this she had a baby of about two months, so thin, pale and dirty it gave little hopes of living many days. What a contrast with our little Yvonne who is just the same age. Mrs. Toombs took and having bathed it, we dressed it in some of the clothes that were our baby's to replace its few scant dirty rags. The mother was so grateful for the clothes and all that we had done. She said she was quite helpless, as, to put it down for a moment meant she would not be able to find it again. We give them what we can and always try to point them to the "Great Healer of Souls" Jesus Christ. Some are most interested, others are indifferent, others agree with what we say hoping to benefit materially thereby, but the Lord of the Harvest will give the increase, to Him we look for a hundred fold harvest this coming year.

Every morning before the day's work begins all people working for the Mission whether they are preachers or labourers gather together for a season of Bible study and prayer. As we often have large numbers of Hindus or Mohammedans when we are engaged in building work it affords a wonderful opportunity to teach them for a number of days and place before them the claims of Christ in such a way that they may fully understand. The teaching and the weekly prayer meeting where the people can take part themselves is strengthening the few Christians we have and will better fit them for fields of wider service.

About sixteen miles from here in the village of Satmattra live four brothers. Christians since the Mission was first opened. They all have large families of which they are very proud. When thoughts of Christmas were in the air I made preparations to have some of them with us in Barwani at our Christmas tree. Early Christmas morning I went out and brought them in sixteen in all, four men, two women and ten children. With what large eyes they first beheld that tree, the first I believe they had ever seen. After the service we distributed the gifts which brought out many smiles of happiness on faces that know all too little about the joys of life. Some of these boys

and girls are the most promising that I have seen since coming here. After they had eaten their food and parcelled up their candy, with happy hearts they turned their weary faces homeward, happy with the joys of the day, but I trust more happy from the new knowledge of their Saviour who had made this day possible. They had no school and these children had been receiving no instruction. They know little or nothing about Christianity other than that their fathers had been baptized. We have opened a school, and these children are attending it.

Once since the beginning of the year when I visited these people with one of our native preachers we found a number of men gathered from the surrounding villages. We asked permission to tell the old old story which is ever ever new. They listened very attentively and after the service urged us to return as soon as possible when they would be pleased to welcome us to any of their villages.

The prospects for the future are all that can be desired. There are no people whose lives are more darkened, more superstitious, more unloved than most of the people at our very doors. The fields are truly white and as harvesters in the Lord's vineyard we have a glorious gospel.

I am very busy these days building two workers' houses for they are very needy here. It is a point of contact with the people too. Two men came in just now to sell me some lime and when I asked them if they knew about Jesus they did not know there is such a person. I spent half an hour in teaching them, trying to point them to the cross on which the Prince of Glory died. There is such joy in telling others about Jesus. I wish I had a thousand tongues to sing His praises forth.

Jobat

Evangelistic Report

When closing our 1928 Report for the General Mission Board we expressed the hope, that as a result of the efforts put forth through the medical, building and evangelistic work we may have before the close of 1929 the joy of seeing such an ingathering, that we may forget all the trying experiences and discouragements of the past year and press forward to "possess the land" for Him whose we are and Whom we serve. We regret that at the close of 1929 we cannot report all the showers of blessing we had hoped for, but we do thank God for all the encouragement that has been given as the result of our feeble efforts and for the assurance that our labors have not been altogether in vain in the Lord.

During the latter part of September the break for which we had long been praying came and we had the joy of receiving on profession of their faith in Jesus Christ six (four men, one woman, and a boy of about twelve years of age) from among those who had been under instruction for several months or more. It was a time of rejoicing for us all, for these were the first-fruits in this district since the opening of Jobat as a central station more than eight years ago. The turning from idols and demon-worship however to a worship of the living and true God, was the signal for the stirring of the powers of darkness into definite action and every effort was put forth to force back into caste and their heathen worship all those who had received baptism. Sad to relate, in one case the effort was partially successful.

Tauriya one of the young men who was baptized, although threatened and entreated by friends and relatives, for some time stood firm. When however the headman of the village called the villagers together and with friends and relatives presented a united opposition, their threats were such that at last Tauriya gave way and consented to give them a feast and be taken back into caste. His spirit was broken for a time but a few days later he returned to the Mission compound and to some of our Christians confessed his sin saying that because of fear he could not hold out. At the

same time however he drank tea that was taken from the hands of Christians, thus again breaking his caste. His action was of course reported at once and for some time he was prevented from coming to the Mission compound. At the present tume he is coming to class daily and regularly attends the Sunday services. Our hope is that soon he will have the courage of his convictions and publicly confess his sin. His sister, and brother with his wife are among the most hopeful of those on our prayer-list.

As the result of the opposition stirred up by the baptisms, practically all the laborers on the W. M. S. bungalow were called out on strike. It was reported that some said that they could not return to the work for it would mean that they would have to become Christians. Many returned in a few days however, but when others did not, even the opposition of the enemy was over-ruled for good in that many new laborers were engaged and we had the privilege of starting class work with another group.

In connection with the building of the W. M. S. bungalow class work for all men and women employed has been carried on daily. The workmen have been divided into three groups (Hindus and Mohammedans in one, Bhils in another, and Christians in a third) and at seven a.m. before going to their work all have been given from one-half to three-quarters of an hour Bible instruction. Laborers are frequently changing and so an opportunity is given to us of giving the Gospel to many from the surrounding district.

Early in the year we rented an old shop in a very central place in the market-street. The shop serves very well for a preaching hall and on market days when the farmers and their families come in from all parts of the surrounding country, preaching is continued for hours at a time by missionaries, catechists and voluntary workers. At the present time we have a catechist living in part of the hall, who at all times of the day, and often late at night also, is given the opportunity of doing personal work with individuals.

Owing to the shortage of native preachers the two catechists we have employed at the present time have to give considerable time to the evangelistic work in the hospital, preaching to the out-patients and visiting the in-patients in the wards. The doctor is however on the lookout to secure a suitable evangelist, who can give his whole time to the hospital work, and that arrangement would of course enable our two preachers to give more time to the district work.

Regular services are held each Sunday on the Mission compound, in the preaching Hall, in the bazaar and in the village of Chicheniya twelve miles distant. Also during several months of the year when weather permitted, groups of voluntary workers have gone with the Gospel message almost every Sunday into the nearby villages.

At our Presbytery meeting in October the petitions of Jobat and Chicheniya congregations were granted and permission was given to form instead of one unorganized congregation, two organized congregations. A short time later when the congregations were organized and officers elected, we were much encouraged when the Chicheniya congregation agreed to undertake the support of their preacher, Daula Elder, and Jobat congregation agreed to raise during the next year or year and a half at least rupees 2000/— towards the building of a Church that is so urgently needed. At the present time all our Sunday services on the Compound are held in the small consulting room of the Mission hospital.

Apart from the definite decisions for Jesus Christ and the numbers who are now listed as enquirers and whom we pray will come to a decision in the immediate future, signs are not wanting that indicate that the good seed of the Gospel that is being sown daily among the laborers, in the bazaar, in the hospital and in the villages is in some cases at least falling into good ground.

Sometime after we opened the preaching hall in the bazaar, and when on market days and on Sundays the crowds could not be accommodated, we were told that one

of the shopkeepers had asked; "Who is this Jesus about whom there is so much stir and about whom everyone is talking?"

About the same time we were encouraged when we heard that the owner of the town liquor shop had told one of our workers, that since the opening of our preaching hall, there had been a great decrease in receipts from the sale of liquor and he was blaming the Mission and the preaching of the Gospel for making it difficult for him to pay a heavy State license fee.

One Sunday a Hindu goldsmith from the town came to the bungalow apparently anxious about his soul. He had been listening again and again to the preaching of the Gospel in the bazaar and no doubt was convicted of his sin. He knew there would be strong opposition from his caste people should he consider becoming a Christian, so he decided to break caste at once by eating food with the Christians. He had taken that step before coming to the bungalow, and after informing us of what he had done, wanted us to baptize him at once. We told him that we could not baptize him then and there, but wished to give him some instruction so that he might understand the way of salvation more clearly. He went away promising to come at an arranged time daily. The next day he came and received further instruction, but the following day he failed to put in an appearance. Upon making enquiry we found out that he had been called before a Committee, and by threats and persuasion an effort was made to get him to reconsider the step he was about to take, and to think of the disgrace and what it would mean to his family, friends and caste. In the end money was collected and he with his family was sent out of town. As to where he was sent we have never received any definite information. We were encouraged to know that the preaching of the Word was bearing fruit in places we knew not of, and we were also reminded that the caste system of India (whether among high-caste or low-caste Hindus or among illiterate and demon-worshipping Bhils)was not yet dead, but that it still presents one of the greatest hindrances to the spread of the Gospel.

We are very grateful to our Mission Board for kindly granting, as recommended by Council, the estimate necessary for the building of another bungalow so that accommodation may be provided for both the evangelistic and medical missionaries. The responsibility connected with a building programme in India is not light, as we have found out from experience during the year, but when it can be used as an evangelizing agency, we accept the task of supervising the building of a second bungalow as one of the "all things" that we believe will be used to make men and women now living in sin "new creatures in Christ Jesus".

Our Mission Staff is so small that a heavy burden in connection with the routine work of Presbytery and Council has been placed upon each missionary. The time taken for that necessary work has meant just that much less time for the work of evangelism. It was therefore with rejoicing that during the year we welcomed the new missionaries. First Dr. and Mrs. Draper, then later Dr. and Mrs. Howie, and now at the time of writing we have just received the welcome news of the appointment of the Rev. Clarence and Mrs. Wood. We therefore enter upon the year 1930 with thanksgiving for those who have been sent forth to strengthen our staff, and with the prayer that during the year others may follow, so that as a Church and as a Mission we may be found faithful to our obligations and may press forward into the unoccupied areas of our field with the hope before us of seeing in the not too distant future, that for which our veteran missionaries, Dr. and Mrs. Buchanan, have for so many years labored and prayed, "A Bhil Christian Nation."

We realize however as not before, that the birth of a Bhil Christian nation can be made possible only when the Church at home with her representatives on the field, lays hold upon God in prayer. Every Saturday evening with the members of our small Christian community, we meet in the sitting room of our bungalow to present our petitions before God and to unitedly pray for those who are laid upon our hearts, especially for those who are listed as enquirers and are daily receiving instruction. We thank God for those who are supporting the work financially but we earn-

estly desire also that they unite with us in prayer on behalf of those among whom we labor. Only those who have labored in the darkness of a heathen land can fully understand the meaning of that verse that has so often been repeated at a missionary meeting:

"What can gird up the arm, and confirm the weak knee,
When the sword-arm hangs nerveless and numb;
Like a message of cheer, wafted over the sea:
There is someone praying at home."

And so as we forget those things that are behind and enter a New Year of Service, Privilege and Responsibility our petition as the Ambassadors of Christ, to the Church at Home is the same as that of the great Apostle, "Brethren, pray for us."

Respectfully submitted.

D. E. McDONALD.

JOBAT MISSION HOSPITAL

Jobat is a small native state situated in Central India It has an area of one hundred and thirty-one square miles and a population of just under nineteen thousand, *i. e.* one hundred and forty-five persons to each square mile. To meet the medical and surgical need of this scattered, yet by no means sparse, community the State provides a single dispensary which is in the charge of a medical officer of the sub-assistant surgeon grade. One Government doctor for nineteen thousand people! From this centre free treatment to the extent of about one cent per head of the population per annum can be given. It is often laid to the charge of the medical mission work in India that it is unnecessary because of Government provision. Such a charge cannot be made against our work in Jobat for it meets a need (apart from its evangel) in medicine and surgery which could not otherwise be met: What are we doing to meet?

From a survery of medical mission hospitals in India which was made last year we read from the report that a Mission Institution for the treatment of the sick is counted as a hospital when it has a minimum number of ten beds set aside for the treatment of in-patients. Reckoned on this low standard we in Jobat have a place amongst the one hundred and seventy-seven Mission Hospitals established in India, Burma, and Ceylon. Whilst we thus satisfy the conditions and pass from the dispensary to the hospital grade we are yet much below the general standard and average of the mission hospitals to which we belong. This can best be shewn by setting our figures by the side of those taken from the report above mentioned:—

Average for Mission Hospitals Throughout India		*Jobat Hospital (1929).*	
Beds	50	Beds	20
In-patients	772	In-patients	322
Out-patients (New)	6832	Out-patients (New)	4289

The only comfort we can take from the above comparison is that we are slightly above the average when we respectively compare the numbers with the bed accommodation, *e.g.*

Average for all Mission Hospitals in India $\frac{772}{50} = 15.44$

Jobat average $\frac{322}{50} = 16.1$

This means that our beds are occupied rather more than is the average.

In the *Presbyterian Record* for December there is a splendid address based upon the words found in 2 Chron. 6 : 8, "Forasmuch as it was in thine heart to build an house for My Name, thou didst well in that it was in thine heart." We in Jobat hospital belong to the band of those in whose hearts the hope, if not frustrated, is as yet unfulfilled. With an accommodation no less than thirty beds below the average for India as a whole, and with numerous shortcomings in buildings and equipment we can only dream dreams and see visions not translated into material things.

Passing then from the great and present need and our provision now to meet the same let me mention a few figures that may be of interest to some. They are for the nine months (April to December 1929) since I have taken over the charge of the hospital.

Out-patients:—	(New)		3187
do.	(Repeats)		5077
		Total	8264
New Cases:—	Male		2163
	Female		1024 = 3187
Of These:—	Hindu		913
	Mohammedan		743
	Bhil		1207
	Christian		324 = 3187
In-patients:—			254
Of These:—	Medical Cases		106
	Surgical Cases		118
	Eye Cases		30 = 254
Deaths:—			11 = 4.44%

Of the medical cases malaria is the predominating disease, and not only is it the primary cause of a great deal of sickness, it also lowers resistance to many other diseases; so much so that it is probably not an exaggeration to say that if we could rid the district of malaria we should have 50% less sickness amongst the Bhils.

The mention of a lowered resistance leads one to remark upon the very low standard of living here. Deficiency diseases are far too prevalent and will be so until the people rise to a higher standard of living.

We may confidently state that of the tropical diseases we deal with, 90% are preventable and should not be in an educated and well fed community. To mention the chief ones dealt with in Jobat: viz. Malaria, dysentery, pellagra, leprosy, ulcus tropicum, and guinea worm—all of which are preventable, *poverty*, *neglect*, *ignorance*. "A threefold not easily broken", for it has been woven through the centuries tense and strong so that only by Almighty power can it be broken.

Poverty is the common lot of the Bhils in, and around, Jobat. Maize bread, eaten with a few country vegetables, occasionally a little rice or dhal; these form the staple diet. Very very rarely milk, eggs, butter, or meat are added. Just above the level of starvation in many cases, is it any wonder that they are ready to perish from the cradle upwards and are old men and women if they survive to forty years. The reason they exist at all under these conditions is that they do very little work, and live much in the open air.

Neglect. Probably no one has a better chance of seeing this side of Bhil life than the workers in the hospital. We could tell you of case after case brought to us in the

last stage of disease. Let two only suffice—The first that of a man bitten on the foot by a snake; *nine* months later he came to the hospital. During this interval the foot, ankle and lower part of the leg had disappeared, so that when he came to us he had a dead tibia protruding some four inches below a dirty wound more than half way up the leg. Amputation below the knee was all that could be done. This he allowed with entirely satisfactory results.

The second that of a woman suffering for *twelve* months with a diseased leg. She came to us in a moribund condition with a maggot infected wound exposing a necrotic bone from the knee to the ankle. She died the day following admission and before anything could be done. This patient lived but six miles from the hospital yet came too late to be saved.

Ignorance hand in hand with superstition (here as elsewhere) holds supreme sway in the lives of the people. The medicine man has great power. Peacock's feathers tied around the wrist or ankle to prevent the devil's mischief from travelling along an injured limb; whilst burning and blood letting drive him out from the more central parts of the sick person's anatomy. Recently called to visit a patient in a village of the neighbouring State Jabhua, I found on my arrival that I had to await the decision of a council of the sick man's friends (some of them called from other villages) as they were not sure that I should be allowed to see the patient. He, being possessed of the devil, they were of opinion that my services were worthless. Wiser councils prevailing however (probably influenced by their having paid ten rupees for the hire of a car to fetch me) I saw the sick man, whose jaws were supposed to be fixed, and got him to sit up and drink some milk which he took with avidity. He has since recovered. Ignorance in all things pertaining to elementary hygiene and preventive medicine is the corollary to the above. For to boil one's drinking water, or to remove dirt from one's dwelling place is useless when it is a matter of the devil's own ordering that a patient is sick. Offerings and incantations to the gods make a far more powerful appeal.

"Will they revive the stones out of the heaps of the rubbish?" So mocked Sanballat, and Judah joined in unbelief and said, "The strength of the bearers of burdens is decayed and there is much rubbish; so that we are not able to build the wall Neh. 4 : 2, 10. By God's grace we would not join with the mockers neither would we perpetuate Judah's mournful refrain; rather, fully realizing the difficulties would we say, "Our sufficiency is of God" and girding our loins for renewed effort seek to carry out His command to preach the Gospel and heal the sick; believing, as we do, that He has stones, living stones, yet to be quarried and gathered from the "much rubbish" we have briefly described. Surely you will join in our prayer: Lord give us eyes to see that city of God which is yet to be, and faith to seek for living stones which shall be built therein; yea, even from out of these rugged people of this jungle land.

TO THE PRESBYTERIAN CHURCH IN CANADA — GREETINGS!

That you may have full cognizance of your work and workers on the Bhil Field we would again call to your mind the facts concerning the Mission (yours and ours) in this land.

That the field was first entered upon by Dr. and Mrs. Buchanan who settled in Amkhut, Ali Rajpur State in the year 1897.

That since then the following Missionaries now on the field, have been sent forth by you to possess the land in His name.

Name	*Station (Central India)*	*Arrival on Field*
Rev. D. E. McDonald	Jobat	November, 1911
Mrs. McDonald	Jobat	November, 1911
Miss B. W. Robson, M.A.	Amkhut	November, 1912
Rev. C. P. Young, B.A.	Mendha	October, 1921
Mrs. Young	Mendha	October, 1921
Miss C. Maxwell	Sardi	August, 1926
Mr. A. E. Toombs	Barwani	October, 1927
Mrs. Toombs	Barwani	November, 1928
Miss I. McConnell, R.N.	Jobat	October, 1927
Miss M. H. Williamson	Amkhut	October, 1927
Thomas Draper, Ph.Ch., M.R.C.S., L.R.C.P.	Jobat	April, 1929
Mrs. Draper	Jobat	April, 1929
John Howie, M.D., M.A., L.M.C.C.	Amkhut	October, 1929
Mrs. Howie	Amkhut	October, 1929

This land in which you are so especially interested comprises the whole of the six Native States of Ali Rajpur, Barwani, Jobat, Jabhua, Chotte-Udiapur, and Kathiwada, together with portions of three others: viz.—Gwalior, Dhar, and Indore. These Central Indian States take in the Northern aspects of the Vindhiya mountains. They also go to form the watershed of the great and sacred river Nabhadda.

Nearly as large as the whole of Wales they collectively comprise an area reaching northwards from the mountains for 100 miles, and stretching for 75 miles from east to west.

As may be seen from the list already given five centres are now occupied by workers from the home lands, whilst our Indian preachers and teachers work in addition in and from the Stations of Toran Mall, Devli, Ali Rajpur, Sindanpani, Amjhera and Chicheniya.

The Statistical report compiled from the collective of these eleven centres will tell you, and that only in so far as dead figures can speak of living things, of the progress made in the thirty odd years since our pioneers "blazed the trail."

Organized congregations	5
Unorganized congregations	2
Baptized membership	670
Communicant membership	222
Baptisms during 1929	58
Sunday Schools in area	10
Teachers of same	43
Scholars of same	421
Preachers	11
Of these:	
Supported by Native Church	6
Supported by Mission Funds	5
Day schools in area	6
Teachers of same	19
Of these:	
Supported by Native Church	12
Supported by Mission Funds	7
Scholars:	
Amkhut and village schools associated with Amkhut	20
Chicheniya	17
Mendha	1
Hospitals in area	1
Dispensaries in area	1

Indian Doctors	1
Trained Assistants	2
Trained Dressers	1
Indian Nurses	4

Total church receipts collected for all purposes during 1929—Rs. 3,857/- dollars, 1286.

Total church receipts collected for hospital purposes during 1929—Rs. 497/-

May we say to you in a closing word and with a full realization of our clear duty, "There remaineth yet very much land to be possessed." Josh. 13 : 1. No workers in Jabhua, Kathiwada, or Chotta-Udiapur. No workers in those portions of Indore, Gwalior, and Bhag for which we as a mission are responsible.

"*How long* are ye so slack to go to possess the land, which the Lord God of your fathers hath given you?" Josh. 18 : 3.

Well nigh five hundred thousand voices call to us as His ambassadors. "How long?"

On behalf of the staff of The Canadian Presbyterian Mission, Central India.

D. E. McDONALD
G. M. B. Secretary.

ISABEL McCONNELL
W. M. S. Secretary.

British Guiana

The following excerpts from the personal reports of the missionaries are suggestive of the Departments of Work being carried on.

Evangelistic

During the year 1929 the Evangelistic efforts of the Mission have been well sustained. Though the attainment of the great purpose we have in view, that of evangelising completely our Hindu constituency, and building up a strong self-supporting, and self-propagating East Indian Christian Church, seems still in the remote future; yet gradually step by step we move nearer to the fulfilment of our purpose.

Essequebo Field. Rev. R. Gibson Fisher reports that during the year the Word has been preached with regularity and faithfulness in our 25 stations. In all 2860 indoor, and 1041 open air meetings have been held. The most hopeful feature of the work has been the response of the children, and young people. Of the nine native preachers labouring in this field to-day, six are the product of our Sunday Schools. Of 39 primary school teachers employed 38 have come to us from the same source; besides several others both catechists and teachers, who are now employed in the Mission in Demerara and Berbice. Our 24 Sunday Schools have maintained their numbers, and average attendance in spite of all handicaps. Out of the abundance of their poverty the children have contributed the sum of $114.20 in weekly offerings towards the support of the work.

Berbice Field. Rev. Geo. H. Nicol, B.A., writes that during the second week of January the Field Missionary conducted a class with his catechists, devoting the whole of the period to a study of the personality of Jesus. The leading convictions of Jesus in regard to God, Nature, Man, were examined in a simple way with a view to revealing the inward spirit of the Master, and with the hope that the men might be gripped with that spirit. An evangelistic effort was correlated with this study. The men went together in pairs, and visited from house to house in the various districts. They were instructed to talk intimately about Jesus as studied in the class. The Field Missionary was present directing these visitations and taking part in them. Some very fine open air services were held in connection with this campaign. As a result of these

efforts we found that a more friendly atmosphere was developed in the district, and a more sympathetic understanding and appreciation of Jesus was created. A number of East Indian people have been enrolled as inquirers.

The work of the Sunday Schools in this field has gone steadily forward. Effort has been made to encourage teacher training. Religious education of a very definite nature has been given in the primary schools. There was an average attendance of 648 children.

In addition to the above the Missionary has emphasised the necessity for our Christian people assuming more responsibility with respect to the repair and upkeep of their church and school building.

Local income for the year reached a total of $1,004.70; made up as follows:—Church collections $404.82, Sunday Schools $47.33, Harvest Thanksgiving $552.55.

In addition to the above the following amounts have been raised for specific building purposes by various groups of our people. Cotton Tree people raised $130.00; repaired the foundation of their church building; built a tower and vestry. At Port Mourant another group raised $42.72 and made some repairs to their building. The Letterkenny group raised $25.00 and erected a new porch to the church.

In general the year under review has seen much economical depression in the County of Berbice. Poverty is on the increase. This is very apparent in two of our districts and work in the face of the present conditions is hard.

Just because of these conditions the need for the Mission touch is greater.

Demerara. This part of our Mission experienced a number of changes in leadership during the past year. For the first four months of 1929 Rev. W. A. Hunter, B.D. had charge of the field. Then in May Dr. Cropper returned to Demarara and continued his work there until his departure on furlough in October. Meanwhile Mr. Hunter assumed the care of Essequebo until Mr. Fisher's return in July. On the departure of the Rev. J. B. Cropper, D.D. for Canada, Rev. W. A. Hunter again took charge of Demerara Field.

Mr. Hunter writes, my year of field work has been one of frequent changes. Acting as a supply in other men's fields does not give one the opportunity of developing any special effort of their own. It has however afforded me the privilege of becoming acquainted with the whole of our British Guiana Mission.

Being somewhat inexperienced in administering so great a work as East and West Demerara Fields, most of my effort has been spent in getting acquainted with the details of administration. Nevertheless an endeavour has been made along the following three lines of work:—First a special effort was made to give the Catechists a little more training. For one week out of each month the East Indian preachers assembled at the Manse, and devoted five hours a day to Bible study. "The Jesus of History," by Glover was the basis of our course in the New Testament. Part of the time was devoted to discussing problems of pastoral work, and ways of improving the conducting of church meetings. One hour a day was given to preparing for teaching in our Sunday Schools. In connection with these classes Miss A. Aird, Women's Missionary in Demerara Field, rendered valuable service by conducting a class in hymn singing.

Our second line of effort consisted in cultivating among our little Christian groups the idea of responsibility for local self support. The response though small was encouraging, when we take into account the extreme poverty of our people. One group raised $30.00, re-cast their church bell, and built a tower in which to hang it. Still another collected five dollars and painted their church fence. The people at another place bought a pulpit and a Bible for their church. We feel sure that much more might be done in this direction.

Our third line of effort was in the way of special evangelistic services. With the aid of a magic lantern and pictures on the life of Jesus, we conducted three open air and eight indoor meetings. The attendance was good and the response gratifying. One man who had wandered away from the church returned into the fold. Four others asked for baptism.

Educational Work

In addition to our seventy-five preaching places the mission also conducts 34 primary schools. Of these eleven are fully aided by the Government.

In New Amsterdam there are two Mission High Schools; one for boys, and one for girls.

Miss M. Murray, Principal of the Girls' High School, reports a successful year. There were forty-one girls enrolled during the year. Twelve girls sat for the Cambridge examinations. Of these five obtained their Cambridge Junior Certificates and three their senior. To encourage a greater interest in the school an, "Old Girls' Association was formed."

The Berbice Boys' High School, of which Mr. C. F. Wilson, B.A., is principal has had a year of varied experiences. In July the old staff of native teachers resigned, and a new staff of tutors was employed.

Mr. W. G. Thompson, Assistant Master, during the Summer holidays went on a sailing trip to French Guiana, and has never returned. It is feared that he has been drowned. The Mission has made every effort to get word of him. The matter has been placed both in the hands of the British Guiana, Government, and the French Guiana Authorities. Very thorough enquiries have been made but no trace of the unfortunate young man has been found. In the death of Mr. Thompson the school has suffered a great loss. For as a teacher he had won the confidence of the boys and was popular with them.

Mr. Wilson reports that the highest enrolment at the Boys' School was seventy-five. Thirty-two pupils sat for the Cambridge examinations in July. Of these eight obtained their Junior Certificates, and one his Senior Certificate. A special effort has been put forward during the year to encourage athletics. A Manual Training class in wood working was organized, and the work of the Science Department extended.

Women's Work

The Women's work is carried on in three departments; the Girls' High School, The Girls' Training Home, and Field Work.

The Girls' Training Home has suffered a great loss in the retirement of Miss M. Dallas from the acting-headship of the school. Miss Dallas was married to the Rev. Geo. H. Nicol, last August.

By the decision of Council the Girls' Training Home was separated from the Girls' High School. It is proposed to establish the home in a new building to be erected on the Manse grounds at Sarnia, Suddie, Essequebo. Miss S. Cropper was appointed to act as Superintendent of the school.

Miss Cropper reports as follows:—On the 23rd of April 1929, I re-assumed my position as half-time worker. My sphere of labour comprised the district of Triumph, and Better Hope, which included Montrose, and Plaisance. Classes were taught regularly in both the East Indian, and the West Indian Sunday Schools at Better Hope Church. In addition a class for girls was held at Better Hope, and a very successful class for women at Triumph. In these classes a course in religion was given. The girls were also taught to sew. As many of them are illiterate, an effort is made to teach them to read in both English, and Hindi.

Miss A. Aird, Women's Missionary in Demerara Field writes that 251 visits were made in the homes of the people in Georgetown. Assistance was given to many needy people in the way of food, rent, and money. Sick East Indians were assisted with medicines. On Sundays Miss Aird superintends three Sunday Schools located in different parts of Georgetown. Leadership is given in the musical part of the regular services in St. Cuthbert's church, and at Kingston. At the Christmas season three Christmas treats were organized. These were well attended and much appreciated by the children participating. During each week, work is carried on in three classes for women and girls. In one of these classes the course for girls in training is given.

MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS

Bhil Field.

Dr. John Buchanan Mrs. John Buchanan Dr. John Howie Mrs. John Howie Rev. Clarence L. Wood Mrs. Clarence L. Wood Miss Bertha Robson Miss Christine Maxwell Miss Marion Williamson	Amkhut, Ali Rajpur Central India
Rev. D. E. McDonald Mrs. D. E. McDonald Dr. Thos. Draper Mrs. Thos, Draper Miss Isabel McConnell (Canadian Mission Hospital)	Jobat, via Dohad, Central India.
Mr. Earl Toombs Mrs. Earl Toombs	Barwani, Central India
Rev. Chas. P. Young Mrs. Chas. P. Young	Mendha, Bhabra, Central India.

Under appointment:

Miss Ellen I. Douglas Miss Mildred E. Soutar, R. N.	

Gwalior Mission.

Rev. A. A. Lowther Mr. Arthur Hawtin Mrs. Arthur Hawtin Mr. Angus MacKay Mr. John L. Cheshire Miss Annie Lee Whatling Miss Irene Stringer Miss Lily A. Simpson	Jhansi, U.P., India

Under appointment:

Mr. James R. Cameron
Mrs. James R. Cameron
Miss Catherine M. Moodie
Miss Gladys H. L. Timney

FORMOSA.

Dr. G. Gushue-Taylor Mrs. G. Gushue-Taylor Dr. Robert McClure Mrs. Robert McClure Rev. James Dickson Mrs. James Dickson Dr. M. G. Graham Mrs. M. G. Graham Dr. Eugene Stevens Mrs. Eugene Stevens Rev. J. Douglas Wilkie Mrs. J. Douglas Wilkie Mrs. William Gauld Miss Gretta Gauld, R. N. Miss Anne Senior, S. R. N. Miss Ada E. Adams MissJeanM.Cummings,S.R.N. Miss Margaret M. Ramsay Miss Ethel M. Chisholm Mrs. Bella Koa	Taihoku, Formosa, Japan

FORMOSA, (Continued).

Rev. H. A. MacMillan Mrs. H. A. MacMillan Mr. George Mackay Mrs. George Mackay Miss Mabel G. Clazie Miss Alma M. Burdick Miss Dorothy C. Douglas	Tamsui, Formosa, Japan

MANCHURIA, CHINA

Dr. Jonathan Goforth Mrs. Jonathan Goforth Rev. Allan Reoch Rev. J. A. Koffend Mrs. J. A. Koffend Miss Anna C. A. Kok Miss Jean Graham Miss Luella I. Crockett	Szepingkai, Manchuria, China.

BRITISH GUIANA.

Dr. J. B. Cropper Mrs. J. B. Cropper	Better Hope Manse, Demerara, E. C.
Rev. R. Gibson Fisher Mrs. R. Gibson Fisher	Suddie, Essequibo
Rev. George C. Nicol Mrs. George C. Nicol Mr. Charles F. Wilson Miss Elise Barlow Miss Annie Aird Miss S. Cropper Miss Mary Murray	New Amsterdam, B. G.

JAPAN, AMONG KOREANS.

Rev. L. L. Young Mrs. L. L. Young Miss Ethel G. MacDonald Miss Jean C. McLean	263 Harada Nishinada-mura, Kobe, Japan.

Under appointment:
Miss Gladys Murphy
Miss Mary Ellen Anderson

SOUTH CHINA.

Rev. Z. K. Zia, Christian Literature Society, Shanghai, China.
Dr. Jessie MacBean, Hackett Medical College, Canton.

Under appointment:
Miss Ethel C. Reid, Church of Christ, South China.

REPORT OF WORK OF WOMEN'S MISSIONARY SOCIETY, E.D.

In presenting the Home Mission report of the Women's Missionary Society Eastern Division I will begin with Deaconess work.

Mrs. McGregor our Deaconess at New Carlisle is doing very good work among the girls in residence there. Six girls passed the 10th grade examinations in the Province of Quebec, one of them capturing the Birks Medal which is open to all tenth grade students in the Province of Quebec. She is creating a fine home atmosphere for these girls.

Miss Estelle McKenzie at Strathcona, has done wonderful work. Preaching services were conducted in our Community Hall from Sept. to May, when the students arrived. She conducts Sunday School, prayer meeting and a boys' prayer meeting and mission band. She made 858 calls during the year, bringing comfort and cheer to sick and lonely ones.

The work of Miss Gladys Murphy in Halifax, Lunenburg and Yarmouth, Truro and Wallace Presbytery cannot be too highly estimated, establishing Sunday Schools, mission bands, C.G.I.T. groups and missionary societies and in every way fitting into every department of the church's work. She goes there this year until she is appointed to Japan.

Miss Dean this year was sent to New Brunswick to work in outlying districts. She has had a breakdown and has returned home. Miss Edna Rodgers has taken her place, the latter being designated about two weeks ago.

Miss Sylvester is at work in one of the outlying districts of the Presbyterian Church in Sydney and is doing valuable work in connection with Sunday School, mission band and missionary society, besides doing a large amount of visiting and helping to keep the people together.

There is no more effective work being done than that of Chalmers Jack Mission, where Miss Ruby Johnston and Miss McDonald are engaged. Both are consecrated young women and besides the day school they are, with the help of the local committee from the Presbyterian Church, North Sydney, looking after the Sunday School, prayer meeting, mission bands, etc. Some money must be spent this year in painting and making the place look attractive, as it is a very bad advertisement for any Church to have its buildings look shabby.

We are giving work to our two student deaconesses in the synod. Miss McDougald going to Prince Edward Island and Miss Roy to Glace Bay to work in one of the mining districts.

We are very proud of Miss Lena Fraser, our very efficient worker at the port of Halifax, whose report was read last night.

We pay the rent of Mr. Craise's house at the Port of St. John.

In connection with the Pictou Academy students in residence, we give bursaries to students going into the ministry when requested. This year bursaries to the amount of $500.00, were given students and deaconesses in training.

Our Young People's work, C.G.I.T. and mission bands are doing splendid work. We would like to see more sympathy and co-operation between the older people and these younger ones, as in a short time these are the ones to whom we must look for leadership in all our departments.

Missionary Society has membership of.....	4,533	members
Y. P. Society has membership of.....	907	"
C.G.I.T. membership of.....	331	"
Mission Bands, membership of.....	2,476	"

(Mrs. W. McK.) Jessie MacLeod,
President.

Home Mission

The reports from the Home Mission Secretaries of all the Presbyterials show that much is being accomplished, that our workers are loyal and painstaking, that attenton is being given to the strangers in our midst, and that special interest is being taken in the directing of the youth of our church to higher and better things.

Port Workers

Presbyterians entering Canada by way of Halifax, N. S., are met and ministered to by Miss Lena Fraser, who represents the Welcome and Welfare Department of the Women's Missionary Society, (E.D.), at Pier 21.

Rev. A. Craise, M.A., for whose house-rent the W.M.S., (E.D.), is responsible, attends to all the necessities of the Presbyterians who come to us through the Port of St. John, N.B.

The names, dates of arrival, and destinations of those new-comers are forwarded to the Home Mission Secretary, who informs the minister, or some member of the Presbyterian Church nearest to their new home, of their arrival, with the request that they be called upon and invited to partake of the benefits of their church.

Realizing that the final goal of our Home Mission work is to lift the thoughts of men and women toward God, and for the advancement of His Kingdom in the homeland, it is the hope of the secretary that funds will soon be available that will make possible a more systematic following up, and the assisting the right types of the Presbyterian new-comers to make their own careers in the Eastern Division of Canada.

School Homes

The work in our School Home for Girls at New Carlisle, Que., and for boys at Pictou, N.S., has been carried on successfully throughout the year. The interest in the welfare of these two Homes has been shown in a practical manner in the long list of linens, furnishings and supplies which have been donated, and which were acknowledged, month by month, in "The Message."

Deaconesses

Much interest has been centred around our Eastern students who were graduated from the Presbyterian Missionary and Deaconess Training Home, Toronto, during the year,—the Misses Deane, Johnson, MacDonald, Rogers and Tawse. All are now actively engaged in the work of our church.

Miss Sylvester, deaconess at Whitney Pier, N.S., through her church work in the Sabbath School, the Mission Band, the Boys' Club, and the W.M.S. is aiming to have

those under her care to know the Bible as God's Word, and Jesus Christ as their personal Saviour.

Miss MacKenzie, deaconess at Strathcona and River Hebert, N.S., is engaged in many phases of Christian work. She has been particularly successful in the Sabbath School, and in her visitations to the sick and the aged.

Student Deaconess

Miss Gladys Murphy, student deaconess, who is training for work among the Koreans in Japan, received her four months of practical experience during the past summer visiting the congregations in the Halifax-Lunenburg-Yarmouth, and the Truro-Wallace Presbyterials, organizing and re-establishing Sabbath Schools, Women's Missionary Auxiliaries, Mission Bands, C.G.I.T. groups, etc.

Chalmers Jack Mission

Chalmers Jack Mission, situated, as it is, at the extreme East of Canada needs our prayers and our support. Through the day-school, the Mission Bands, the C.G.I.T. groups and other organizations the teachers at this Mission are enlisting the youth under their care in the membership and service of our church, and persuading them to have regard for the Sabbath day, so that it will be to them

"A break in life's monotony—
A desert spring, a hill upon the plain."

C.G.I.T. and Mission Bands

A study of the reports of Young People's Work, C.G.I.T., and Mission Bands reveals the fact that our church will not lack for workers and supporters in the future.

Educational and Literature Committee

The educational and literature committee, visualizing the needs of others, has been alive to the necessity for sending books, papers and cards to the smaller Sabbath Schools, and to isolated Presbyterian families. This is valuable Home Mission work, for, by this means, our Presbyterian families who are unable to attend and worship in their own churches and Sabbath schools are kept in touch with our work. Much of God's missionary work has been done through women, who, like Lydia, are still attending unto the things, which were spoken of by Paul.

Our Church Needs

Our church will advance directly in proportion to the Home Mission work that is accomplished. Prayer is missionary work. The mothers in the homes, those who have settled in our land to become new Canadians, the teachers in our Missionary Schools and Homes, the aged and the youth need the prayers and the sympathy of all Home Mission workers.

Financial Report

During the year $8,152.40 were received for Home Mission work, an increase over last year of $460. Of this amount $5,540 were used for salaries of workers: $500 for deaconess bursaries: $80 for minority group churches: $350 towards the Church Extension Fund: and the balance for incidental expenses of workers, furnishings, repairs and insurance.

(Mrs. Frank) Sara H. Baird.
Home Mission Secretary, E. D.

FOREIGN MISSIONS

There are very few changes to be noted in the activities of our Foreign Mission work during the past year. For the first time since our re-organization, we have set ourselves an objective in our giving and hoping to attain, we shall be enabled to assist further in the mission work of our Church. At present our work is confined to work among the Koreans in Japan and in British Guiana.

Japan

Mr. Young writes most encouragingly of the work in Japan, and Miss MacDonald is looking forward with enthusiasm to the time when having acquired the language, she can enter more fully into the work. She and Miss MacLean are now settled in a home of their own, the W.M.S. of the Western and Eastern Divisions having met the expense of the house furnishings. We are glad to be in a position to finance another worker for this mission, and would recommend to this Board the appointment of Miss Gladys Murphy, deaconess, for the position. We hope later to be able to finance some native workers, as Mr. Young would advocate that each missionary should have the assistance of a number of native workers. At present we are paying the salaries of both Mr. Young and Miss MacDonald, also some eight helpers and evangelists, literature and other expenses to the amount of approximately $11,000.

Korea

We are continuing our contribution of $1,000 to Pyang Yeng College which is much appreciated, and as Dr. McCune writes, enables them to carry on evangelistic work among the students, which otherwise could not have been done. This money is used in sending the students out to hold services throughout the various Fields.

New Hebrides

Ever since the retirement of our missionaries from this field, our Society has made an annual contribution of $250, to the Santo Training School, for the purpose of retaining our connection with that Mission. There is also a yearly contribution of $20.00 toward Miss Robson's School, India.

British Guiana

We are disappointed that so little information has come to us from this Mission, and would like to impress upon the workers that when they do not report we have nothing to hand on to our Auxiliaries and they lose interest. Nothing has been reported *re* bungalows, and only very recently did we learn that the Girls' Training Home has been closed since last August, and that a building near High School which had been purchased for residence, is now unoccupied. At present the only salary we are paying is that of Miss Aird, who is stationed at Georgetown. Numerous boxes were sent for Christmas, which have not yet been acknowledged. In addition to Miss Aird's salary, there has been a special gift of $100. A bursary of $20.00 in memory of Martha Fraser, also $60.00 for literature.

(Mrs. A. D.) M. J. Falconer,
Foreign Mission Secretary.

REPORT OF WORK OF WOMEN'S MISSIONARY SOCIETY, (W.D.)

The Council Executive of the Women's Missionary Society. (W.D.) respectfully submits the following report of its work for 1929.

ORGANIZATION

The Women's Missionary Society (W.D.) is made up of a Council with a stated membership from each Province, which meets biennially, a Council Executive of 35 members meeting weekly, 6 Provincial Societies, 39 Presbyterials, 751 Auxiliaries, 164 Young Women's Auxiliaries, 251 C.G.I.T. Affiliated Groups, 491 Mission Bands, 9,056 Home Helpers. The total membership is 46,228. Two Field Secretaries give their entire time to work among the branches and the Girls' Work Secretary of the Church gives half her time to mission work among the girls of the Society.

FINANCES

Receipts from Provincial Societies $180,130.69; other sources, individual subscriptions, legacies, etc., $8,960.76; total $189,091.45; Grants from Government for Indian Schools $22,606.93; Grand Total $211,698.38. Expenditures $206,218.07, including Government Grant for Indian Schools. A gift of $3,500 was also received to be used for the education of a Chinese medical candidate.

The estimates for 1930 are:

For National Missions. Hospitals, $16,260.25; School Homes, $16,968.02; Indian Schools, $14,980.85; Orientals in Canada, $7,524.10; Welcome and Welfare and Deaconess Department, $17,194.28; Supply Department, $2,200; Library Department, $490; Church Extension, $1,000; Total, $76,617.50.

Expansion. Welcome and Welfare worker, $1,080.

Total for National Missions, $77,697.50.

Overseas Missions. Bhil Field, $11,546.67; Gwalior, $7,870.33; Formosa, $22,930; Manchuria, $5,135; South China, $4,225; Japan-Korean Work, $3,895; Grant to Dr. Caroline Macdonald, $2,000; British Guiana, $3,485; Christian Literature, $350; Total, $61,437.00.

Expansion:

Bhil Field—Nurses' Home, balance	$ 480
Toran Mall Bungalow	4,000
Gwalior—Dispensary	300
Completing Bungalow	5,000
Japan-Korean Work	500
	$10,280

Total for Overseas Missions, $71,717.00

New Missionaries, salaries and travel, $6,712.50

NATIONAL MISSION WORK

HOSPITALS

Hospital work is carried on at 4 centres, Vegreville, Alta.; McMurray, Alta.; Canora, Sask.; South Porcupine, Ont.

Vegreville. "Rolland M. Boswell" Hospital reports 514 patients, 164 surgical, 84 obstetrical and 266 medical. During the year, the hospital was connected with the town water supply. The Hospital Aid of Vegreville generously installed a Frigidaire.

McMurray. Our one nurse in this outpost cared for 8 patients in the log hospital, attended 60 out-patients, did surgical dressings and gave advice to mothers and made 185 visits. The sole representative of our Church, she conducts Sabbath School, Mission Band and is a friend to all.

Canora. The "Hugh Waddell" Memorial Hospital reports the most successful year in its history, 851 patients were admitted, an increase of 116 over 1928. There were 379 surgical operations and 74 obstetrical cases. Through the hospital a great deal of work is done among the mothers of the community who for the most part, are new Canadians. Besides the Superintendent and 5 graduate nurses, there are 5 ward helpers of the following nationalities—Roumanian, Ukrainian, and German. The Hospital Aid of Canora have continued their interest, the gift of an electric mangle being one evidence. The salaries of the Superintendent and nurses are the only expense to the W. M. S.

South Porcupine. 192 patients admitted, 44 of these being operative surgical patients and 38 obstetrical; 16 nationalities were represented of which 89 were Canaians, the remainder of foreign birth. The closing of several of the mines and the burning of the Dome Mine have lessened the income and thus added a heavier responsibility to the W. M. S.

SCHOOL HOMES

There are 6 School Homes in 5 centres—Vegreville, Alta., 2; Prince Albert, Sask., 1; Saskatoon, Sask., 1; New Liskeard, Ont., 1; Huntingdon, Que., 1. The total enrollment is 137.

Vegreville. 58 boys and girls were enrolled in the 2 Homes. Two pupils, one in the high school and one in the public school, won the "Cecilia Bower" prize of $6. each. All the pupils passed their midsummer examinations, no average being less than 72% During the year 8 united with the Church, and all are interested in the Mission Band, Sunday School and Bible Class.

Prince Albert. 15 girls were enrolled in the "Lucy M. Baker" School Home, 4 of these are wards of the W. M. S. 12 attend collegiate, 2 business college, and 1 public school. The students are nearly all from farm homes and take a keen interest in their studies. All attend the services and Sabbath School of St. Paul's Church.

Saskatoon. 31 girls were enrolled, almost the limit of accommodation. The girls are developing a leadership which is very satisfactory. The monthly missionary meetings have been well handled by the girls themselves, who have prepared and read all but one of the papers on the study book. The girls attend the services of St. Andrew's Church.

New Liskeard. 10 boys and girls are enrolled. Two of the charter members got their junior leaving examinations in June and one is now taking a commercial course in Toronto, and the other is entering the Civic Hospital in Ottawa for training. Both of these girls write regularly to the Home. All the pupils are earnest students; two intend to be teachers. They are active in St. Andrew's Church, taking part in the Young People's Society, the Sunday School, C. G. I. T., and are always willing to help when called on.

Huntingdon. 17 boys and 6 girls enrolled and 5 refused for lack of accommodation. With the exception of two from Ontario, these pupils come from all parts of the province of Quebec, and all attend the public and high schools. On Sabbath morning the whole School may be seen seated in the three front pews of St. Andrew's Church, and afterwards in the Sunday School, where three are teachers. Four of the girls are connected with the C. G. I. T., one being President, while the younger children belong to the Mission Band.

Indian Work

"Cecilia Jeffrey". The outstanding event of the year in our Indian work was the opening of the new "Cecilia Jeffrey" Indian Residential School, three miles east of Kenora, Ont., under the principalship of Mr. E. W. Byers. We extend grateful thanks to the Department of Indian Affairs for providing such a splendid, suitable and fully equipped building in which to conduct Indian work. The new building can accommodate 125 pupils. At present there are 87, but it is expected that, in the fall, the School will be full. It has been very interesting to see a number of older boys and girls who have never before been in a school, and are now struggling to learn their A. B. C's., with the tiny children. They are eagerly embracing their first opportunity of securing some education. One interesting item is that the old school and site at Shoal Lake, now vacated, has been turned over for the consideration of $1.00 a year and any expenses incurred, to the Synod of Manitoba for the use of Summer Schools and Camps.

Birtle. We are still looking forward to having a new school building erected and hope that one may be ready by the coming autumn. The Government is again generously providing the funds necessary for erecting such a building. Mr. and Mrs. Currie and their capable staff have done very fine work during the year, in spite of inadequate and somewhat unsanitary quarters. There are 85 children in the school.

Mistawasis. At Mistawasis Miss McQueen has continued her work throughout the year conducting an Improved Day School. At the beginning of the year pupils were kept all night in the mission house, but since the summer holidays only noon meals have been provided for all the pupils, and a few of those coming from a greater distance have been arranged for in one of the Indian homes nearby. The reports from the Inspector show that the School is doing very good work and that the children are improving rapidly and taking a much higher standing in their school work.

Chinese in Canada

Work is carried on in 5 centres—Victoria, Vancouver, Toronto, Brockville and Montreal. In addition Miss Dickson visits regularly 11 homes in Hamilton; Miss Reid at 9 points in the vicinity of Montreal; Miss Davies in places out from Brockville' and Mrs. Walter Martin does a fine piece of voluntary work in Saskatchewan by visitation and distribution of literature.

Kindergarten work is carried on in the 4 cities—in Victoria with 42 children, Vancouver 25, Toronto 18 and Montreal 40, making a total enrollment of 125. These classes help to break down the reticence toward the Church services and Christian teaching. Music proves helpful in attracting the teen-age girls to the mission and in Victoria there is a class of 31 with pupils also in Vancouver and Toronto.

Sunday Schools. In Victoria 109 are enrolled with 8 teachers, 4 being Chinese; 11 senior pupils received awards for memory work and attendance. Two are preparing for medical mission work—David Lee in Shanghai and Lillian Leung in Toronto. Lily Yeung of Vancouver is also in Toronto taking a music and kindergarten course in preparation for mission work in China.

In Montreal 45 Chinese women are visited in their homes. A number are anxious to study the Bible. A large number attend the monthly meeting. A gospel message is given by Rev. Mr. Tang and Miss Reid. The kindergarten pupils always sing at

these meetings. Miss Jue is of great assistance in bringing out the women. Weekly prayer hours have been observed by our workers on behalf of the Chinese work. Increased attendance of children and definite spiritual results have been noticeable.

Eight mothers, 4 young women and 15 children reside in Brockville and neighboring places. Our worker visits or corresponds with them regularly. Literature is given to the men.

Besides the splendid work of the missionaries very fine voluntary service has been rendered at different centres and has been a great encouragement to the workers and the mission.

Welcome and Welfare and Deaconess Work

The Welcome and Welfare and Deaconess Department employs a staff of 18, of these 13 are permanent workers, with full time salary, 1 is part time and 4 are special summer workers. Port and station workers welcome newcomers, secure names of Presbyterians, and forward them to the nearest Church wherever possible.

Deaconesses at large carry on Home Mission work in districts where congregations are small and scattered, and where by visiting, gathering in Sunday School scholars, and holding services, they can help to build up the Church membership.

These workers are located as follows:

At Quebec port, one permanent, and two additional workers during the summer; in Montreal, two permanent, and one summer worker; in Toronto, one hospital visitor, one in Jewish work, and one in station work during the summer; one deaconess at large is stationed at Hamilton; Winnipeg has one deaconess and Welcome and Welfare worker; East Selkirk, Man., one missionary deaconess; Gonor, Man., one missionary deaconess; Regina, one deaconess at large; Saskatoon, one station worker during the summer; Vancouver city, one deaconess and Welcome and Welfare worker; The Province of British Columbia, one itinerating deaconess.

Supplies

The Supply Department reports a busy year. From Hospital, School Home and Indian School, from Deaconess and Chinese worker, from Mission Field and Indian Reserve, have come letters telling of the comfort and encouragement our supplies have brought. Bales were also sent to Mission Fields at the request of missionaries and assistance has been given to families coming from the old land under the British Settlement Society. Total value of supplies, $27,565.88. Besides this a considerable amount was expended for additional furnishings and renewals in the institutions of the Society.

OVERSEAS MISSION WORK

British Guiana

The Girls' High School, New Amsterdam, Berbice, is doing good work under Miss Mary Murray, B.A., Principal, 8 pupils having passed the Cambridge examinations. We regret the closing of the Girls' Training Home to which we had contributed $300. annually. Miss Cropper has been doing evangelistic work in Demerara since June 1st, teaching two week-day classes of women and girls; visiting the women in their homes and teaching two Sunday School classes. Miss Barlow, who has completed the course at the Missionary and Deaconess Training Home, returns to the Field this summer, well-equipped to do effective work.

Japan-Korean Work

Mission work among Koreans in Japan is steadily growing. Christian groups are now well scattered over the country and have overflowed to adjoining islands. One group in which Church service was started with 3 persons in attendance, now has an

average attendance of 30, accompanied by earnest study of the Bible. The native pastors and Bible women are indefatigable workers. They organize and lead congregations, Bible classes, Sunday Schools, night schools, and are winning souls for the Master. No doubt the source of their power lies in prayer. The Koreans are the despised and rejected in Japan and for this reason they are very friendly toward the missionary and grateful for the message of salvation he brings. One of the discouraging features is the opium habit. There is little restriction put upon this traffic with the result that the Koreans in their loneliness and poverty fall easy victims.

Miss MacLean, our missionary, completed her first year language study in Seoul, Korea, and returned to Japan. Shortly after her return, she started a women's Bible class, though not very proficient in the Korean language. The class has grown in numbers. Our two Bible women are earnest and faithful in their work. Mrs. Kim conducts all meetings, Bible classes, and does all visiting for a Christian group and holds Church services in a nearby city and teaches two Bible study classes in other cities. She is greatly beloved by the women. Mrs. Em speaks Russian, Japanese, and Korean fluently and is a graduate of a Bible school in Korea. Her training, as well as her knowledge of Korean problems, has fitted her particularly well for the work. Miss MacLean says of her, "We consider her a valuable teacher for our Industrial Bible School." The kindergarten schools are progressing. An improvement is noted in the children who attend, in cleanliness, behaviour and ability.

TOKYO

Our W.M.S. has another interest in Japan in the work Dr. Caroline Macdonald is doing for girls in industry. Dr. Macdonald now has under her care in her settlement a night school of large proportions, and in addition several branches are carried on in different factories. The hope of the leaders is to enlarge the curriculum so that it will have the standing of the ordinary high school. This year a club has been formed, composed of all ex-students. Through this club it is hoped to keep them interested in studying and in improving themselves. For the post-graduates a class for instruction in English, in elementary law and in economics has been started. These advanced students are active in the Labor Movement and feel the need of some fundamental knowledge of these subjects. As a result of all this work Dr. Macdonald says, "The girls are realizing their own value economically and otherwise. The problem which remains is, to see that they understand the spiritual value of life as well, and this not for their own sakes alone, but for the sake of building up the Kingdom of God on earth."

In 1929, Dr. Macdonald was asked to go as interpreter to the Labor Delegate for Japan to the Labor Conference in Geneva. This was a great honor and gave Dr. Macdonald still greater insight into the laws governing labor, which will prove invaluable to her in her work.

MANCHURIA CHINA

Manchuria was called "the greatest missionary opportunity of the present generation" by a prominent bishop who visited it. If that were true five years ago, much more is it true now, when the population has grown from three to thirty millions. It is certainly the greatest migratory movement in the world as thousands are still pouring in from the overcrowded provinces of Chihli and Shantung. We are most fortunate in the earnest workers who represent our W.M.S. there, Miss Graham and Miss Kok.

Miss Graham, who has charge of the work in Tungliao, left her two Chinese evangelists there and with her Bible woman went on an evangelistic tour to the nearby cities. The first stopping place had lost half its population through plague. Because of this visitation the people listened eagerly. They were asked to speak in the schools, in stores, and met not a few people who acknowledged having been taught in a mission school and possessing a New Testament. These were strengthened in their faith. A great work has been carried on among the soldiers through the distribution of Scriptures and tracts. Those who can read are so grateful for even one tract. On one trip out from Tungliao, Miss Graham sold 700 Scripture portions and gave away 13,000 tracts.

Miss Kok's headquarters have necessarily been in Szepingkai, as she continues both Secretary and Treasurer of the field. She opened up new work in Ts'ilushu where preaching has been going on daily for six months. She writes, "The villages round about could take up one's whole time." "The numbers of old people, eagerly listening for the first time, and only able to grasp a few general truths, is pathetic."

Miss Luella Crockett, of Hopewell, Nova Scotia, has been in Peiping, China, since October, 1929. She is courageously attacking the northern Mandarin after a term in Canton, and looking forward to joining Miss Kok in Manchuria this summer.

SOUTH CHINA

Dr. Jessie A. MacBean, our missionary, continues doing an immense amount of work in Hackett Medical College, Canton. Her chief work last year has been developing a new maternity clinic. She has been hampered for lack of accommodation, but the authorities of the Hackett Medical College have built two new rooms for her and a legacy, left by a W.M.S. member, for work in South China, has been used for equipment. This has greatly facilitated her work.

Miss Ethel Reid, our missionary among the Chinese in Montreal, has been invited by the Church of Christ in China to return to work there as an evangelist, and the W.M.S. has appointed her to this work and will be responsible for her support.

FORMOSA

Distinct progress in the work, and faithfulness and executive ability of the staff mark the year's work. In March, Miss Chisholm, a nurse, arrived and shortly after, Dr. and Mrs. Gushue-Taylor and Miss Senior left on furlough, visiting Canada en route to England where Dr. Taylor spent some months in medical research work. They returned to Formosa, via India, on December 27th. In response to Dr. Taylor's presentation of the needs of the lepers, the W.M.S. pledged $5,000 for the "Happy Mount" Chapel, to be paid over a term of years.

Girls' School. Miss Clazie, principal, reports 93 in attendance, 15 day pupils, 12 graduated, 7 united with the Church.

Women's School. Miss Burdick, principal, reports 28 in attendance, 3 graduates, 2 joined the Church, 1 pupil from the hill tribe is now a Bible woman.

Kindergartens. Miss Adams, principal, has also been given the title of "Founder." In the 4 schools, in connection with the Sunday School, there are 7 teachers and 170 pupils. A capable woman makes a house to house visitation, encouraging more regular attendance. A Government permit has been secured for Shinchiku kindergarten. This gives it a better standing.

Nurses' Department. The nurses now occupy the new wing of the Nurses' residence. Miss Gauld reports a very happy year. Six nurses were graduated. The staff numbers 22 nurses, 5 of whom are graduates.

Midwifery. The Government has granted a license to teach midwifery, and 11 nurses are taking the course taught by a Formosan doctor.

Evangelism. Mrs. G. L. Mackay reports evangelistic work is carried on by Bible women and missionaries. More Bible women are needed.

W.M.S. (Formosan). Mrs. Koa has visited 30 Churches, helping the Bible women to hold meetings. At the annual meeting in November, 170 were present. Contributions amounted to 700 yen.

INDIA

The thrilling story of 1929 is a story of new developments, steady growth and much building, both material and spiritual, in our fields in India.

Bhil Mission

A new bungalow has been finished and furnished in Jobat for Miss McConnell, our nurse. The "M. G. Abey Memorial Children's Nursing Home" has been begun. With the exception of the steel girders and corrugated iron roof, every bit of material for this Home is from the Bhil jungle. The Summer School at Toran Mall had a successful session in April and May. Four boys and 5 girls graduated from the Amkhut School. These have gone on to the High School at Nasirabad of the Methodist Episcopal Mission, as we have none under our Church. A new era has begun in the school history for Sharti and Ditali, who were baby girls when Miss Robson first went to Amkhut, have returned from Indore Normal School and are our first fully qualified native women teachers. In November ten young people from the senior school were received into the membership of the Amkhut Church, and on "mela" Sunday tiny Frances Yvonne Toombs was baptized with nine wee Bhil babies.

The beginning of 1929 saw Miss McConnell alone at Jobat Hospital. She looks forward to the time when there will be a Nurses' Home in Jobat for the training of the Amkhut girls, instead of them having to go to Jhansi, where there are now three of the 1928 graduates in the Women's Union Hospital. Miss Maxwell reports four families in Sardi asking for baptism, which includes eleven children, seven of whom are of school age, and eight adults requiring individual instruction. Miss Maxwell did considerable itinerating work with her evangelists and Bible women. Miss Williamson, though still at Language School, acts as Treasurer and also assists Miss Robson.

Gwalior Mission

Miss Stringer, Principal of the "Helen Macdonald" School, reports 70 girls in residence. Miss Whatling reports successful work in hundreds of villages and many hearts greatly touched by the story of Jesus and His love. The Bible women have done excellent work. The district Sunday Schools are well attended by the children and mothers. The year was crowned by the organizing of a W.M.S. with Grace-bai as President. Once again the activities of our nurse, Miss Simpson, were diverted, when she went to fill temporarily the position of Superintendent of the Nurses' Training Home at the Ackerman Hoyt Memorial Hospital in response to a most urgent appeal, and with the full consent of Council Executive. At the end of 4 months she returned to take up her duties at Jhansi.

Student Department

It had long been felt that only by closer personal contact with the students could their interest in missions be aroused and maintained. The Student Committee decided that the time had come to ask permission of Council to reorganize the Student Department by making each Provincial Board responsible for much of the student work in their midst. A plea was also made for the appointment of a Student Secretary on each Provincial Board to co-operate with the Council Executive's Student Secretary not only in finding out who are interested students, but also in showing a friendly sympathy with all our students. Council approved of the idea.

Two young Chinese girls continuing their education in Toronto and living in the Missionary and Deaconess Training Home, have been placed under the care of the Student Department. Two former student correspondents, Mildred Soutar and Isabel Taylor, entered the same Home last fall as accepted candidates for overseas service. In August, the Student Department sent Mrs. Harback, of the Alberta Provincial Society, to the Student Christian Movement Conference at Jasper Park. The Student Secretary asks that no student leaving her home for educational centres should lack an introduction to the Student Secretary in that centre. This is perhaps the best way of showing our students that the W.M.S. is interested in them and their problems.

Candidates

If increase in applications means increase in interest, your Candidates Committee has cause for thanksgiving. Quite 60 new names came into the Department during the past year. Twenty-five of these newcomers were nurses, seeking information about our mission hospitals, or applying for work therein. More than 260 since June, 1925! And, as yet, not one University trained candidate for the principalship of the Girls' School in Formosa.

Appointments to national work were: Miss Caroline I. Tate and Miss Kathleen McNeill, to South Porcupine; Miss Elizabeth Geddes, as Assistant at Saskatoon School Home; Miss Margaret Grigor, to the Livingstone and Broadview Missions, and Welcome and Welfare work in Vancouver; Miss Helen Ross, to deaconess work in Regina and Saskatoon. Two other graduating deaconesses, Miss Mary Todd, and Miss Beatrice Bernath, were appointed to port work for the coming season, Miss Todd to Montreal, Miss Bernath to Quebec.

Five candidates received appointment to overseas work—Miss Mary Ellen Anderson, of Acton, Ontario, to evangelistic work among the Koreans in Japan; Miss Catharine M. Moodie, of New Westminster, B. C., to teaching service in the Gwalior Mission, Jhansi, India; Miss Gladys H. L. Timney, Toronto, to evangelistic work in the Gwalior Mission; Miss Ellen I. Douglas, of New Westminster, B. C., to teach in the Bhil Field, India; Miss Mildred Soutar, R.N., of Hamilton, to nursing service in the "M.G. Abey Memorial Nursing Home for Children", in Amkhut, India.

Publications

Under this heading there appears what might be termed the publicity departments—"Glad Tidings", the Library department, the Lantern Slide department and the preparation and publication of study books and other promotion literature. In 1929 the following literature was published: 5,000 Annual Reports, 300 Advance Reports; 10,000 Prayer Cards; 1,000 "Our Indian Work in Birtle"; 1,000 "What I Learned at Amkhut", 1,000 "Until She Find It"; 2,000 "Stewardship"; 1,000 "In a Garden"; 30,000 Free Leaflets in reprints, etc. ; 1,000 "Summer School at Toran Mall"; 1,000 Posters, Japan; 1,000 Posters, "This Canada of Ours"; 30,000 dodgers, "Take the 'Glad Tidings'"; 1,500 Study Books, "Couriers of the King"; 750 "Lands of Promise"; 750 "Love's Candles"; The magazine of the Society, "The "Glad Tidings", now has a circulation of 21,584.

Lantern Slides

The Board of Missions, the Board of Sabbath Schools and Young People's Societies and the Women's Missionary Society co-operate in providing the slides. Again the Lantern Slide Department is able to report progress. A set of slides showing pictures of our work in Manchuria and China has been added to those already in circulation, making the following sets; National and Overseas; British Guiana; Japan and Korea; Manchuria and China; Formosa; Across India and the Gwalior Field; Thirty Years Among the Bhils.

Library

The opening up of the Peace River District in Alberta, The Pas in Manitoba, and many new mining and lumber camps has enlarged the opportunities of the Library Department. Library Secretaries are also being asked to obtain the names of newcomers from their Welcome and Welfare Secretaries and follow up the names given with literature, and Church and Sunday School papers. A great many magazines and books are sent to individuals in lonely and remote districts, to student missionaries and minority groups.

GENERAL SUMMARY

Provincial Societies	6
Presbyterials	39
Auxiliaries	751
Young Women's Auxiliaries	164
Teen-Age Girls' Groups	251
Mission Bands	491
Associate Societies	33
Total Number of Branches	1,690
Life Members	637
Junior Members and Seals	541
Honorary Members	37
In Memoriam Subscriptions	80
Subscriptions to "Glad Tidings"	21,584
Value of Literature Sold	$3,261.69
Membership in Auxiliaries	18,824
Membership in Young Women's Auxiliaries	3,410
Membership in Teen-Age Groups	3,466
Membership in Mission Bands	11,472
Home Helper Members	9,056
Total Membership	46,228
Total Contributions from Provincial Societies, per Treasurer's Statement	$180,130.69
Average Contribution Per Member	$3.90

STATEMENT OF RECEIPTS AND EXPENDITURES FOR 1929

Receipts

Provincials	$180,130.69
Other Sources	8,960.76
Government Grants Indian Work	22,606.93
	$211,698.38

Expenditures

Total Expenditures	$206,218.07

Of this amount $95,335.23 was expended on National Work and $75,043.28 on Overseas Missions.

Statement of Reserve Funds

Pension Fund	$ 7,522.71
Sustaining Fund	35,735.74
Legacy Fund	8,855.98
Bond Investment	10,500.00
Education of Chinese Medical Candidate	3,241.08
On Deposit, Shanghai	400.00
On Deposit, Hong Kong	250.00
On Deposit, Formosa	19,302.00
of which $17,050.00 is Forward Movement money to be used for extension.	

Helen M. Strachan,
President.

Margaret M. Reid,
Recording Secretary.

STAFF OF W.M.S. (W.D.)

NATIONAL

Indians

"Cecilia Jeffrey" School, Kenora, Ont.
Mr. E. W. Byers, Principal.
Mrs. Byers, Matron, and Staff.

Birtle, Man.
Mr. H. B. Currie, Principal
Mrs. Currie, Matron, and Staff.

Mistawasis, Sask.
†Miss S. A. McQueen.

Hospitals

Fort McMurray, Alta.
Miss Olive Ross, Superintendent.

South Porcupine, Ont.
Miss M. B. Wenger, Superintendent.
and two nurses.

"Hugh Waddell" Memorial, Canora, Sask.
Miss Mary W. Cuddy, Superintendent,
and five nurses.

"Rolland M. Boswell," Vegreville, Alta.
Miss A. L. McPherson, Superintendent,
and three nurses.

Welcome and Welfare and Deaconess

Montreal.
Miss Iris Munro.
Mrs. W. Thomas, (part time).
*Miss Mary Todd, (part time).

Hamilton.
Miss M. Allen.

Toronto.
Miss Mary Murray.
Miss Rose Paton.
Miss Annie Whitby.

Quebec.
Miss L. Macarthur.
Miss R. R. Scott.
*Miss B. Bernath (part time)

Verdun.
Miss Mary Hugill.

Vancouver.
Mrs. J. F. MacLean.
Miss Margaret Grigor.

Winnipeg.
Mrs. Jean Howey.

East Selkirk.
Miss D. Jenkinson.

Selkirk (Gonor).
Mrs. Mary MacKenzie.

Saskatchewan.
*Miss Helen Ross.

School Homes

New Liskeard, Ont.
Miss Janet Manson, Superintendent.

Vegreville, Alta.
Mrs. Adam Robertson, Superintendent.
Miss A. McKee, Girls' Home, Matron.
Miss I. McRae, Teacher.

Saskatoon, Sask.
Miss Violet Scott, Superintendent.
Miss Elizabeth Geddes, Assistant.

"Lucy Baker," Prince Albert, Sask.
Miss Elizabeth A. MacDonald,
Superintendent.

Huntingdon, Que.
Mrs. Annie C. Gouldthorpe, Superintendent.

Chinese in Canada

Vancouver.
Miss Sibyl Crawford.
Miss Esther Fong Dickman.

Toronto.
Miss Agnes I. Dickson, B.A.
Miss Mary Lambert (part time).

Victoria.
Mrs. Ewen Macqueen.
Miss Gertrude Scott.
Miss Lily Chan.

Montreal.
Miss Ethel Reid.
Miss Hattie Jue.
Mrs. Jean O. Herman (part time).

Brockville.
Miss H. W. Davies.

FIELD SECRETARIES

Miss L. K. Pelton.
Miss P. B. Lamont.
†Miss Winifred Yuill, Girls' Work Secretary.

OVERSEAS

INDIA

Bhil Mission.
Miss Bertha Robson, M.A.
Miss Christine Maxwell.
Miss Isabel McConnell.
Miss Marion Williamson.
*Miss Ellen I. Douglas.
*Miss Mildred E. Soutar, R.N.

Gwalior Mission.
Miss Annie Lee Whatling.
Miss Irene Stringer.
Miss Lily A. Simpson, R.N.
*Miss Catherine M. Moodie.
*Miss Gladys H. L. Timney.

JAPAN

Formosa, Taihoku.
Mrs. Wm. Gauld.
Miss Gretta Gauld, R.N.
Miss Anne Senior, S.R.N.
Miss Ada E. Adams.
Miss Jean M. Cummings, S.R.N.
Miss Margaret M. Ramsay.
Miss Ethel Chisholm.
Mrs. Bella Koa, (special worker).

Formosa, Tamsui.
Miss Mabel G. Clazie.
Miss Alma M. Burdick.
Miss Dorothy C. Douglas.

Tokyo.
Miss Caroline Macdonald, LL.D. (grant).

Kobe (Work Among Koreans).
Miss Jean MacLean.
*Miss Mary Ellen Anderson.

CHINA

Manchuria.
Miss Anna C. A. Kok.
Miss Jean Graham.
Miss Luella I. Crockett.

Canton.
Dr. Jessie MacBean, Hackett Medical College.

BRITISH GUIANA

New Amsterdam.
Miss E. Barlow, (transferred to the W.M.S., Eastern Division).
Miss S. Cropper.
Miss Mary Murray, B.A.

*New appointee. †Resigned.

REPORT OF SPECIAL COMMITTEE ON COLLEGES

To the Venerable the General Assembly:

The Special Committee appointed by the last General Assembly to examine thoroughly and carefully into all matters concerning the work of the Colleges, and the relationship and connections with the Church begs to submit the following report.

Your Committee met in Knox College, Toronto, on December 19, 1929. There were present also five representatives from each of the two Colleges appointed in accordance with the instructions of the Assembly.

The Joint Committee gave full and careful consideration to all matters connected with the work of the two Colleges and their relations to the Church.

The following recommendations were adopted:—

First. With reference to salaries and endowments:

Whereas the grants at present required from the Budget funds of the Church to supplement the revenue from the Endowment funds of the Colleges are found to be heavy, due in great measure to the loss of a large part of the Endowment funds of each College by action of the Church Property Commission, and

Whereas in the opinion of this Committee the salaries of the Professors of our Colleges are not adequate, and indeed are not uniform, your Committee recommend that steps be taken immediately to increase the Endowment Funds of each College.

Second. With reference to the staffs of the Colleges it has been made clear to the Committee that the two Colleges are at present understaffed, and so long as this condition continues, the present members of the College Staffs are working under a heavy strain.

Third. With reference to the amalgamation of the two Colleges, and the question of an interchange of Professors,

This Committee has carefully considered the question of the amalgamation of the two Colleges and has found it is not feasible as each College has its own Constituency, and

Fourth. Whereas the question having arisen as to the possibility of an interchange of Professors between the two Colleges it was found upon consideration that such an interchange would be impracticable.

Re Recruits for the Ministry. Your Committee recommend that the report of the Special Committee of the Synod of Montreal and Ottawa which was sent on simpliciter to this Committee by the Synod and presented by Dr. Geo. E. Ross, be received, and that this Committee express its hearty sympathy with every legitimate measure for securing an adequate supply of qualified students for the Ministry of our Church.

All of which is respectfully submitted.

DAVID PERRIE,
Convener.

J. W. MACNAMARA,
Secretary.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable, the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs to submit its annual report for the year 1929—1930.

According to the appointment of the last General Assembly, Rev. F. Scott Mackenzie, M.A., Th.D. was inducted as Principal of the College on October 3rd, 1929, and Rev. A. F. Scott Pearson, M.A., D.Th., D.Litt. as Professor of Church History and Homiletics on October 17th.

During the year, extensive repairs and alterations were made to the Principal's residence. This work was absolutely necessary, and has involved an expenditure of approximately $12,000. The cost of these improvements is being met wholly by private subscriptions from friends of the college in Montreal.

Your Board is unanimously of the opinion that a substantial increase in the endowment funds of the college is an immediate necessity if the college is to be in a position to render its best service to the Church; and a committee of the Board is already actively at work in the matter. The aim is to free the college, as far as possible, from dependence on the annual budget givings of the people.

Your Board recommends a rearrangement of the college chairs among the different professors, and asks the General Assembly to approve of the following assignment:

The Rev. F. Scott Mackenzie, M.A., Th.D.

Principal and Professor of New Testament Literature and Exegesis and Systematic Theology.

The Rev. W. Harvey-Jellie, M.A., D.Litt., D.D.

Professor of Old Testament Literature and Exegesis and Apologetics.

The Rev. A. F. Scott Pearson, M.A., D.Th., D.Litt.

Professor of Church History and Practical Theology.

While the college is still understaffed, no further appointments are asked for at present, your Board asking only for permission to engage special lecturers as may be found necessary.

In accordance with the request of the Board of Administration, the financial year of the college has been altered to correspond with that of the Church. The financial statement which is herewith appended covers therefore a period of ten months namely, from April 1st, 1929 to January 31st, 1930.

All of which is respectfully submitted.

J. ALEX. CAMERON,
Chairman.

Montreal, April 19th, 1930.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit the following report of the Session 1929—1930.

On the opening day of the Session, October 3rd, 1929, the Presbytery of Montreal, in pursuance of the directions of the General Assembly, inducted Prof. E. Scott Mackenzie, M.A., Th.D. to the office of Principal, vacated by the resignation of Principal D. J. Fraser, M.A., D.D., LL.D., the induction charge being delivered by Principal Eakin, D.D. of Knox College. Again on October 17th, 1929, the Presbytery of Montreal met and inducted Rev. A. F. Scott Pearson, M.A., D.Th., D.Litt., to the Chair of Church History and Homiletics. The charge to the newly inducted Professor was delivered by Rev. A. M. Gordon, D.D., and Prof. Pearson gave his inaugural address upon "Vital Powers in Life and History".

The work of the Session has been carried out with harmony and satisfactory results. By a judicious allotment of subjects to members of the Staff it was found possible to conduct the classes in all subjects without the help of external lecturers, except for a short course in Religious Education.

In order that the College may function efficiently with the present Staff, the Assembly will be asked to approve some rearrangement of the subjects assigned to the members of the Teaching Staff.

The work of the Session has been carried on under the following instructors:—

Old Testament Literature and Exegesis.—Prof. W. Harvey-Jellie.
New Testament Literature and Exegesis.—Prof. W. Harvey-Jellie.
Church History.—Prof. A. Scott Pearson.
Homiletics.—Prof. A. Scott Pearson.
Systematic Theology.—Principal F. Scott Mackenzie.
Apologetics.—Principal F. Scott Mackenzie.
Church Government.—Principal F. Scott Mackenzie.
Religious Education.—Rev. A. R. Osborn (Special Course.)

The report on Registration is as follows:—

Graduate (Extra-Mural)—*Five:* Rev. Andrew Donald Sutherland, B.A., Rev. A. Neil Miller, B.A., Rev. James Adams, B.A., Rev. J. B. Skene, B.A., Rev. W. B. MacOdrum, B.A.

Theology, 3rd Year—*Two:* Prescott William Murray, B.A., John Wilkes MacDonald B.A.

Theology, 2nd Year—*Two:* Norman F. Sharkey, B.A., George Murray.

Theology, 1st Year—*Three:* Russel C. Archer, R. Currie Creelman, B.A., Howard A. Doig.

Special, by permission of the General Assembly—*Five:* John Archie MacMillan, Donald John Gillies, Robert Good, William FitzSimons, Henry Hayes.

Graduate in Arts—*Two:* Donald N. MacMillan, B.A., George Porteous, B.A.

Arts, 4th Year—*Two:* Cecil H. Kennedy, James H. Hendry.

Arts, 3rd Year—*Six:* Howard A. Doig, G. Lloyd Fulford, John Hall Patterson, David L. Tough, Kenneth W. House, Harcourt T. Johnston.

Arts, 2nd Year—*Seven:* Thomas J. Watson, Edwin J. White, Ives T. Morrow, William Lloyd McLellan, William Thomas, Norman McLeod, William C. MacIntyre.

Arts, 1st Year—*Three:* John C. MacNeill, Robert N. Graham, Sidney Jas. Sharkey.

Partial Arts—*Five:* David M. Kerr, Norman MacKay, Alexander Allen, Robert Magill, Donald J. Gillies.

Matriculation—*Nine:* Alexander Mills, John Leitch, Hugh L. Simpson, William McAteer, Earle W. Cameron, Thomas Lamont, Ronald Roy Dick, George Edward Bingham, Arthur J. Ostle.

The Annual Convocation was held on April 11th. 1930, at which prizes and scholarships were awarded and degrees conferred as follows:—

PRIZES

Philosophical and Literary Society

English Reading.....	$10.00 in Books	Edwin J. White.
	5.00 "	(Special) David M. Kerr.
		Kenneth W. House.
English Speaking.....	$10.00 in Books,	David M. Kerr.
		Kenneth W. House.
French Reading.....	$10.00 "	Sidney J. Sharkey.

ELOCUTION PRIZE

MacVicar Memorial Church.....	$50.00,	David M. Kerr.
		Robert M. Magill

SCHOLARSHIPS

Gaelic Scholarships.

The Duncan Gordon.....	$50.00,	George Murray.
" " "	25.00,	D. J. Gillies.
" " "	25.00,	Norman MacKay.

University Scholarships

The Morrin College.....	James R. Hendry Howard A. Doig John H. Patterson William Thomas Sidney J. Sharkey Robert M. Graham
The McCorkill.....	Cecil H. Kennedy Thomas J. Watson William C. MacIntyre
The J. Dow.....	Kenneth W. House Ives T. Morrow
The Scotch Presbyterian.....	William Lloyd MacLellan John C. MacNeill G. Lloyd Fulford

The Maisonneuve Bible Class.....	Edwin J. White
The David Kinghorn.....	David L. Tough
The Colin McArthur.....	Donald N. MacMillan, B.A.

Theological Scholarships

The R. W. Dickie Memorial.....	$100.00,	P. W. Murray, B.A.
The John Redpath.....	50.00,	J. W. MacDonald, B.A.
The Morrin College.....	100.00,	Norman F. Sharkey
The Melville Church.....	100.00,	R. C. Creelman
The Edward McDougall Morrice..	60.00,	R. C. Archer
The Joseph Anderson (Eng. Bible)	30.00,	R. C. Archer

DEGREES

The Degree of Bachelor of Divinity was conferred upon:—
The Rev. Albert Rudolph Uren, Ph.D.
The Rev. Andrew Rule Osborn, M.A.

The Degree of Doctor of Divinity, honoris causa, was conferred upon:—
The Rev. William Harvey Leathem, M.A.
The Rev. William MacCulloch Thomson, M.A., B.D.
The Rev. Daniel George Cameron.

There were two students in the Graduating Class:—
Prescott William Murray, B.A.
John Wilkes MacDonald, B.A.

The new graduates were licensed at Convocation by the Presbytery of Montreal, the Rev. Geo. Donald, M.A., D.D., Moderator; and they were addressed by the Rev. W. MacCulloch Thomson, D.D.

All of which is respectfully submitted.

W. HARVEY-JELLIE
Secretary to the Senate.

F. SCOTT MACKENZIE.
Principal.

Montreal, April 19th, 1930.

AUDITOR'S REPORT

Montreal, February 21st, 1930.

Finance Committee,
Presbyterian College,
Montreal.

Gentlemen:—

We have audited the Books and Accounts of the Presbyterian College, Montreal, for the ten months ended 31st January, 1930, and append hereto Balance Sheet as of that date and relative statements.

The Investments as represented on the Balance Sheet have been certified to by the Montreal Trust Company, and all revenue thereon has been accounted for.

We hereby certify that the attached Balance Sheet is properly drawn up so as to give a true and correct view of the financial position of the College as at 31st January, 1930, according to the information and explanations given to us and as shown by the books of the College.

Yours faithfully,

MACINTOSH, COLE & ROBERTSON,
Chartered Accountants.

PRESBYTERIAN COLLEGE, MONTREAL

BALANCE SHEET AS AT JANUARY 31st, 1930.

Assets

College Buildings, Land, Furniture, etc.	$160,000.00	
Library, Books and Equipment	10,000.00	$170,000.00
Investments:		
Loans and First Mortgages	$201,300.00	
Stocks and Bonds	$57,543.86	
Less—Reserve	1,759.86	
Market Value	$55,784.00	
Call Loan—Montreal Trust Company	4,000.00	
Cash—On Capital Account	10.65	$261,094.65
Improvements to Principal's Residence less Subscriptions received applicable thereto		3,682.20
Interest accrued to date	3,760.35	
Deferred Charges—Insurance, Taxes, etc.	1,911.51	
Cash in Bank and on hand	199.81	5,871.67
		$440,648.52

Liabilities

Endowment Funds:			
Special for Professors' Chairs		$225,000.00	
Hugh Watson		10,787.62	
General		4,660.78	
Scholarships		36,950.00	
Library		2,070.00	$279,468.40
Scholarship Ordinary Fund		9,877.09	
Calvin Gold Medal Fund		1,466.56	
Portrait Account		233.85	$ 11,577.50
Accrued Expenses			1,777.93
Surplus Account as at March 31st, 1929		$150,750.77	
Less—Excess of Expenditure over Revenue for the Ten Months ended January 31st, 1930	$1,492.40		
Reserved for Depreciation of Stocks and Bonds	1,433.68	2,926.08	$147,824.69
			$440,648.52

Audited and found correct subject to our report of this date.

MACINTOSH, COLE & ROBERTSON,
Chartered Accountants.

Montreal, February 21st, 1930.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FOR THE TEN MONTHS ENDED JANUARY 31st, 1930

Receipts

Cash in Bank, March 31st, 1929—Revenue Account	$ 417.96	
Capital Account	16.40	$ 434.36
Mortgages	$ 9,500.00	
Interest on Mortgages	12,597.80	
Interest and Dividends on Bonds and Stocks	2,695.30	
Interest on Call Loan	95.32	
Interest on Bank Balances	32.69	
Students' Rooms and Board	7,615.00	
Scholarship Endowment Fund	2,000.00	
Scholarship Ordinary Fund	1,600.00	
Presbyterian Church in Canada	18,000.00	$54,136.11
Subscriptions received toward Improvements to Principal's Residence and Proportion of Professor's Salary		$5,100.00
		$59,670.47

Disbursements

Salaries:		
Principal, Professors, Lecturers and Librarian	$13,894.91	
Operating Staff	5,819.10	$19,714.01
Commission on Collections by Montreal Trust Co.	$ 645.48	
Repairs, Maintenance and Furnishings	5,012.23	
Insurance	1,057.76	
Fuel and Light	2,115.05	
Taxes	738.44	
Provisions and Supplies	4,220.73	
Stationery, Printing and Advertising	806.84	
Legal and Audit Fees	470.55	
Travelling	2,261.51	
Telephone	262.58	
General Expense	659.65	
Scholarship Ordinary Fund	880.00	
Library Ordinary Fund	159.43	
Matriculation Classes	500.00	
Contribution to Office Presbytery, Montreal Finance Committee	250.00	
Investments—Bonds and Stocks	7,505.75	
Call Loan	4,000.00	
Improvements to Principal's Residence	8,200.00	$39,746.00
Cash in Bank and on Hand, January 31st, 1930—Revenue Account	199.81	
Cash in Bank and on Hand, January 1930—Capital Account	10.65	$ 210.46
		$59,670.47

Audited and found correct, subject to our Report of this date.

MACINTOSH, COLE & ROBERTSON,
Charted Accountants.

Montreal, February 21st, 1930.

REVENUE AND EXPENDITURE ACCOUNT FOR THE TEN MONTHS ENDED JANUARY 31st, 1930

Revenue

Presbyterian Church in Canada—Contribution		$18,000.00
Sundry Income		39.32
Hugh Watson Endowment—Appropriation transferred		539.38
		$18,578.70
Less—Excess of Appropriations over Income from Investments	$246.65	
Deficit from Special Endowment Fund	262.71	
		$ 509.36
		$18,069.34

Expenditure

Repairs, Maintenance and Furnishings	$5,306.72	
Fuel and Light	1,096.65	
Wages—Engineer, Janitor and Cleaning	2,315.25	
Stationery, Printing and Advertising	806.84	
Insurance	808.55	
Librarian's Salary	1,600.00	
Travelling Expense	2,261.51	
General Expense	839.65	
Telephone	255.28	
Taxes	594.57	
Library Ordinary Fund	55.93	
Commission, Montreal Trust Company	708.77	
Legal and Audit Fees	470.55	
Deficit on Household Account	1,691.47	
Matriculation Classes	500.00	
Contribution to Office Presbytery, Montreal Finance Committee	250.00	
		$19,561.74
Deficit carried to Balance Sheet		$1,492.40

STATEMENT OF INCOME FROM INVESTMENTS AND APPROPRIATIONS THEREFROM FOR THE TEN MONTHS ENDED JANUARY 31st, 1930

Income fom Invesments			$13,563.56
Appropriations			
For Scholarship Endowment Fund:			
$33,950.00 at 6% per annum	$1,697.50		
2,000.00 at 6% per annum (8½ months)	85.00		
1,000.00 Dividends Received	65.00		
		$ 1,847.50	
Library Endowment Fund—$2,070.00 at 6% per annum		$ 103.50	
Calvin Gold Medal Fund—$1,396.73 at 6% per annum		69.83	
Special Endowment Fund—$225,000.00 at 6% per annum		11,250.00	
Hugh Watson Endowment Fund—$10,787.62 at 6% per annum		539.38	
			$13,810.21
Amount over appropriated transferred to Revenue and Expenditure Account			$246.65

SPECIAL ENDOWMENT FUND FOR THE TEN MONTHS ENDED JANUARY 31st, 1930

Revenue from Special Endowments:

Joseph Mackay Chair	$50,000.00	6% per annum for ten months	$ 2,500.00
Edward Mackay Chair	50,000.00		2,500.00
John Redpath Chair	40,000.00		2,000.00
Lord Strathcona Chair	60,000.00		3,000.00
Robert Anderson Chair	25,000.00		1,250.00
			$11,250.00
Less—Professors' Salaries and Lecturers' Fees applicable thereto			11,512.71
Deficit transferred to Revenue and Expenditure Account			$262.71

HOUSEHOLD ACCOUNT FOR THE TEN MONTHS ENDED JANUARY 31st, 1930

Revenue

From Rooms and Board (represented by receipts for the period)	$7,615.00

Expenditure

Supplies	$4,802.62	
Wages	2,288.85	
Lady Superintendent's Salary and Board	1,215.00	
Light and Heat—Proportion	1,000.00	
		$9,306.47
Deficit transferred to Revenue and Expenditure Account		$1,691.47

LIST OF SALARIES AND BONUSES PAID TO PRINCIPALS AND PROFESSORS FOR THE TEN MONTHS ENDED JANUARY 31st, 1930

	Salary	*Bonus*
Principal D. J. Fraser (Retired)	$1,416.68	.....
Principal F. Scott Mackenzie	3,458.34	$1,250.00
Professor Dr. W. Harvey-Jellie	3,333.30	250.00
Professor F. Scott Pearson	*1,746.59	.....
	$9,954.91	$1,500.00

*Towards which $582.20 was received from private subscriptions.

KNOX COLLEGE

REPORT OF BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College begs to present the Eighty-sixth Annual Report, covering the Session 1929-1930.

In view of the unsatisfactory results secured during the previous two years of operation, and upon the recommendation of Principal Eakin, it was decided to discontinue the Matriculation Class for the present.

In accordance with instructions from Assembly five members were appointed from the Board and Senate to represent the College on the Special Committee appointed to consider the work of the Colleges and their relation and connection with the Church.

During the year the College Residences have been fully occupied, and your Board is pleased to report that a substantial revenue has accrued to the College from the operation of the College Residences and Dining Hall, resulting in a substantial reduction in the amount required from the Budget Funds, as well as lowering considerably the costs of operation.

In accordance with the temporary arrangements reported to the General Assembly last year Principal Eakin has been carrying on during the College year the work in two departments, the Department of Old Testament Literature and Exegesis and the Department of Homiletics and Pastoral Theology, in addition to his duties as Principal, thus effecting a further substantial saving to the College.

The domestic staff and subordinate personnel of the College and residences have discharged their duties in a manner quite satisfactory to your Board.

The Board desires to express its deep regret at the loss through death of Rev. T. Crawford Brown, M.A., a valued member of the Board who died at his home in Toronto on July 9th. 1929.

The financial statement is submitted herewith.

All of which is respectfully submitted.

J. T. FOTHERINGHAM, *Chairman*

J. W. MACNAMARA, *Secretary.*

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

The Senate of Knox College begs to submit the following report for the Session of 1929-1930.

There were in the regular classes in Theology, 20 students; two pursued extra-mural studies under the direction of the Faculty, and by authority of the General Assembly; two attended some of the classes, and there were six candidates for the degree of Bachelor of Divinity.

There were 39 students in Arts preparing for Theology, and four were absent on the mission field, who are expected to return next autumn.

Seventeen young women from the Missionary and Deaconess Training Home were given instruction in Old Testament Literature and Exegesis, New Testament Literature and Exegesis, Church History, and Systematic Theology.

During the Sessions of 1927-1928, and 1928-1929, the work in Old Testament Literature and Exegesis was done by lecturers from Scotland and Wales respectively. This year that work was carried on by the Principal in addition to his duties in Pastoral Theology and Homiletics.

The Eighty-sixth annual Convocation was held on April 8th., when the following received the Diploma of the College:—H. B. Bonsall, M.A., J. L. Burgess, B.A., R. J. Dickenson, B.A., L. H. Fowler, B.A., J. R. Greig, John Kelman, W. McCleary, B.A., J. L. W. McLean, M.A., C. G. Webster, J. K. West, B.A.

Rev. A. Gordon Macpherson, B.A., having completed the work for the degree of Bachelor of Divinity received this degree.

The degree of Doctor of Divinity, *Honoris Causa*, was conferred upon:—Rev. Duncan Campbell, B.A., Rev. Hugh Cameron, Rev. Stuart C. Parker, M.A., B.D., Rev. J. B. Paulin, B.A., Rev. F. D. Roxburgh, B.A.

The following awards were made:—

The Archibald McArthur University Scholarships of $35.00 and $25.00—R. L. Taylor,—$35.00; D. D. Davidson,—$25.00.

The McClure Scholarship of	$ 45.00—W. C. Hebdon
The R. M. Boswell Scholarship	50.00—M. E. Burch, B.A.
The McLellan Scott Scholarship	100.00—M. E. Burch, B.A.
The Gordon Mortimer Clark Scholarship	125.00—J. L. W. McLean, M.A.

Scholarships available for students of the *first year;* Eastman $50.00; Gillies, $50.00; Mrs. Morrice, $50.00; Fisher (No. 1), $50.00, Boyd, $25.00; Wm. Peattie, $50.00; Dunbar, $25.00; Dunbar $25.00; J. K. Hislop (No. 1), $20.00, equally divided between:—J. R. Waldie, B.A., J. A. Perrie, B.A., J. F. Goforth, B.A., E. W. McKay, B.A., R. K. Cameron, B.A.

Second year:

The R. H. Thornton Memorial Scholarship. $100.00—M. E. Burch, B.A.

The Loghrin, Jane Mortimer, and J. C. Cameron Scholarships of $50.00, each, awarded to: F. A. O'Hara B.A., and J. A. Munro, B.A., equally.

Third year:

The Bonar-Burns Scholarship	$ 60.00—H. B. Bonsall, M.A.
The Elizabeth Scott Scholarship	60.00—J. L. W. McLean, M.A.
The George Sheriff Morrice Scholarship	50.00—L. H. Fowler, B.A.
The Heron Scholarship	50.00—J. K. West, B.A.
The Goldie Scholarship	30.00—J. R. Dickenson, B.A.
The Cheyne Scholarship	25.00—J. L. Burgess, B.A.
The Jane M. Hislop (No. 2)	20.00—John Kelman

The Senate wish to record its profound sense of loss in the removal by death of one of its esteemed members, the Right Rev. David Perrie, D.D., Moderator of the General Assembly; a graduate of this College who always took the deepest interest in everything pertaining to its welfare.

All of which is respectfully submitted.

THOMAS EAKIN,
Principal.

KNOX COLLEGE BALANCE SHEET AS AT 31st JANUARY, 1930

General Endowment			$236,853.05
Mortgages	$ 52,155.00		
Bonds, Debentures and Stocks	178,789.43	$230,944.43	
Uninvested	$5,908.62		
Income and Expenditure, net balance			1,700.00
Scholarship Endowments			33,899.09
Mortgages	$ 8,375.00		
Bonds and Debentures	36,049.19	44,424.19	
Over-invested	$10,525.10		
Income and Expenditure			10,224.41
Non-Competitive Scholarship Endowment			12,672.43
Mortgages	$3,500.00		
Bond and Debentures	9,304.01	12,804.01	
Over-invested	$131.58		
Income and Expenditure			4,131.04
McLellan Estate			19,179.06
Mortgages	$ 4,516.65		
Bonds and Debentures	13,997.50	18,514.15	
Uninvested	$664.91		
Joseph Henderson, Bursary			5,000.00
Bonds		5,000.00	
Income and Expenditure			500.00
M. G. Abey, Bursary			5,000.00
Mortgages		4,000.00	
Uninvested	$1,000.00		
Income and Expenditure			193.63
Building Fund		6,396.75	
Additions to Plant and Buildings		2,237.29	
Unpaid Interest		766.14	
Bursary			825.00
Organ Upkeep Fund			600.00
Cash in Bank		5,915.75	
Sundry Liabilities			225.00
		$331,002.71	$331,002.71

GENERAL ENDOWMENT INCOME AND EXPENDITURE

Income

Presbyterian Church Budget	$20,000.00	
House Account	10,000.00	
Interest on Investments	13,093.54	
B.D. Degree	10.00	
Sundries	49.20	$43,152.74

Expenditure

Balance, 31st January, 1929		$5,727.17	
Bank Charges	$ 2.35		
Insurance	20.00		
Maintenance, General Upkeep, Light Heat	10,273.60		
Telephone	172.27		
Upkeep of Organ	110.00		
Printing and Stationery	297.62		
Advertising, Safety Deposit Box Rent, etc.	193.98		
Salaries	20,134.88		
Lecturer	1,500.00		
Matriculation Class Expenses	632.46		
Auditing	225.00		
Caven Library Expenses	892.80		
Annuity	900.00		
Travelling Expenses	370.61		
		$35,725.57	$41,452.74
Balance, 31st January, 1930			$1,700.00

SCHOLARSHIP ENDOWMENT INCOME AND EXPENDITURE

Income

Balance, 31st January, 1929	$9,641.22	
Interest on Investments	1,838.19	
Bayne Bursary	55.00	$11,534.41

Expenditure

Scholarships	$ 1,310.00	
Balance, 31st January, 1930	10,224.41	$11,534.41

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance, 31st January, 1929	$2,907.35	
Interest	520.40	
McLellan Estate	703.29	$ 4,131.04

Expenditure

Balance, 31st January, 1930	$ 4,131.04

McLELLAN ESTATE

Income

Balance, 31st January, 1929	$19,179.06	
Interest	703.29	$19,882.35

Expenditure

Transfer Interest to Non-Competitive Scholarships	$ 703.29	
Balance, 31st January, 1930	19,179.06	$19,882.35

JOSEPH HENDERSON BURSARY

Income

Balance, 31st January, 1929	$250.00	
Interest	250.00	
		$500.00
Balance, 31st January, 1930		$500.00

M. G. ABEY, BURSARY

Income

Interest	$193.63	
Balance, 31st January, 1930		$193.63

BURSARY ACCOUNT

Income

Balance, 31st January, 1929	$800.00	
Women's Missionary Society (W.D.)	100.00	
W. D. Brunton Bursary	100.00	
St. Andrew's Church, Ottawa	300.00	
		$1,300.00

Expenditure

Bursaries	$475.00	
Balance, 31st January, 1930	825.00	
		$1,300.00

CERTIFICATE

We have audited the books and accounts of Knox College for the year ending 31st January, 1930, and certify that our requirements as auditors have been complied with.

We also certify that the Balance Sheet and related statements are drawn up so as to show a true and correct view of the affairs of the College according to the best of our information, the explanations given us, and as shown by the books.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Toronto, May 7th, 1930.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION FUND

To the Venerable the General Assembly:

The trustees of the Church Extension Board beg to submit the following report:—

During the year a number of applications for loans have been received through the General Board of Missions, in addition to the applications standing over from last year as reported to the last Assembly.

Your Board regrets that, on account of the state of the fund, and the heavy overdraft existing, very little progress could be made in dealing with these applications. All that your Board could do was to give what help was possible to the congregations where the need appeared to be the most urgent, where building operations had actually started, and where the resources of the congregation were exhausted and help was necessary to complete the building. Until further subscriptions to a substantial amount are secured for this fund little progress can be made in dealing with the applications on hand.

An encouraging feature has been the repayment of loans during the year in whole or in part by a number of congregations. This is a direct proof of the soundness and value of the fund. St. Andrew's, Saskatoon; Markham and Agincourt have paid back their respective loans in full, and before payment was due. Other congregations have made substantial payments on account of principal.

The Board desires to express its appreciation of the splendid progress made by these congregations, and of the earnest efforts put forth to relieve the pressure upon the fund.

A financial statement follows:—

CHURCH EXTENSION FUND

CASH STATEMENT FOR YEAR ENDING 31ST JANUARY, 1930

Balance, January 31st, 1929 (Overdraft)		$90,169.87
EXPENDITURES		
Interest on Overdraft, January 31st, 1930	$ 6,000.46	
Loans Made	26,000.00	
Expenses	52.46	
		$32,052.92
		$122,222.79
RECEIPTS		
Bank Interest, January 31st, 1930	$ 122.51	
Received on Loans (Principal)	14,795.00	
" " " (Interest)	809.81	
Subscriptions Received	17,736.51	
Expenses Received	4.02	
Demand Loan Received	2,000.00	
		$35,467.85
Overdraft, January 31st, 1930		$86,754.94

BALANCE SHEET AS AT 31st JANUARY, 1930

ASSETS

Loans to Congregations	$245,240.00	
Interest Outstanding on Loans	373.19	
Subscriptions Receivable	16,682.67	
		$262,295.86

LIABILITIES

Bank Overdraft	$ 86,754.94	
Capital	173,540.92	
Demand Loan	2,000.00	
		$262,295.86

CHURCH AND MANSE FUND

As was pointed out in the report to last General Assembly, the only source of revenue in this fund is from the payment by congregations of principal or interest on the loans transferred under the order of the Dominion Church Property Commission. In view of the fact that repayment on account of these loans has been very slow, and that many congregations have not made any payment so far, either on account of principal or interest, your Board finds itself handicapped in dealing with applications for loans or grants which come under the regulations governing this fund.

Your Board would therefore recommend that congregations indebted to this fund be requested to make a special effort during the year to reduce their indebtedness, and to enable the Board to provide help to other struggling congregations in turn.

CHURCH AND MANSE FUND

CASH STATEMENT FOR YEAR ENDING 31st JANUARY, 1930

Balance in Bank, January 31st, 1929		$10,709.16

RECEIPTS

Release Fee	$ 4.00	
Loans (Principal)	2,634.34	
" (Interest)	2,212.50	
Bank Interest	319.57	
		$ 5,170.41
		$15,879.57

EXPENDITURE

Insurance Dale Church	$ 190.00	
Loans	5,027.48	
Expenses	4.08	
Taxes Rogers Church	413.05	
		$5,634.61
Balance in Bank, 31st January, 1930		$10,244.96

BALANCE SHEET AS AT 31st JANUARY, 1930

ASSETS

Loans (Principal)		$151,880.44
" (Interest)		3,160.83
Cash in Bank		10,244.96
		$165,286.23

LIABILITIES

Capital Account as at January 31st, 1929	$183,639.80	
Add Interest on Loans and Bank Interest	7,430.10	
		$191,069.99
Less—Loans and Interest written off	$25,280.08	
Grants	500.00	
Expenses	3.68	
		$ 25,783.76
Balance as at January 31st, 1930		$165,286.23

All of which is respectfully submitted.

JAMES RODGER, *Convener.*

J. W. MACNAMARA, *Secretary.*

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

Your Committee begs to submit the report for 1929 as follows:

THE RECORD

With the close of 1929 the *Record* completed fifty-four years of uninterrupted publication. Thanks to the vigilance of Dr. Scott, it survived the shock of disruption and paid its regular monthly visit to its readers throughout the Church. It is not a matter of surprise, therefore, that it holds a high place in the affection of our people, and is regarded as a venerable and worthy institution.

That record seems to be maintained, as judged both by the kind words of commendation and by circulation. Many correspondents during the past year have expressed their appreciation in the strongest terms. There have been criticisms for which we have been grateful and by which we have endeavored to profit, but even these have come from the warmest friends and most devoted helpers.

Difficulties affecting circulation have confronted us in quite serious form this year. Sickness has widely prevailed, and our congregational representatives have been among those who have suffered. In small communities removals and death have taken heavy toll. In country districts the stormy winter for a long period completely blocked many of the local highways. These combined to make it difficult to maintain our circulation. Notwithstanding these adverse circumstances, we are able to report that month by month, for the year, our issues have totaled the same as last year.

This means that about half the number of our families are in the receipt of this, the Church's official monthly publication. Comparatively speaking, this is a very satisfactory attainment. We know of no similar religious publication on the Continent in the Presbyterian Church that has so large a circulation in proportion to the size of its constituency. In the largest branch of the Presbyterian Church in the United States the monthly record falls in regular circulation below ours by several thousands. Nevertheless, we are far from reaching the ideal of the General Assembly, that a copy of the *Record* should be in the hands of every family in the Church. In 1928 this was accomplished, as nearly as possible, by the special editions on the Budget.

It has been our earnest endeavor to make the *Record* an efficient servant of the Church, and there is evidence that this high purpose has in a measure been accomplished. We have suffered from certain well recognized restrictions. The price is low and the space limited. The former should be raised, in view of the advance in costs since that price was fixed. Since disruption, the *Record* has necessarily required to go beyond its proper sphere, and become a purveyor of congregational news. In so doing, it has been justified by the event. Congregations have been inspired by the self-sacrificing devotion and the success of other congregations throughout the Church. In this particular, the *Record* has been of special service to minority groups, but the encouragement brought has been of great help to the larger congregations by indicating advance in the whole Church.

Necessarily the Budget of the Church has been helped by stimulating interest in the various enterprises of the Church at home and abroad. Special appeals made in the columns of the *Record* have invariably met with ready and generous response.

Some instances of generosity have had their origin not in the direct appeal, but in the statement of need. A special gift of a thousand dollars to one congregation, a loan of two thousand dollars to the Church Extension Fund, and several legacies are traceable to the *Record*. One party stated that it was his observation that the coming of the *Record* was invariably attended by fresh interest in the support of the congregation.

No special editions have been issued this year.

The good service rendered by our representatives in the various congregations is worthy of heartiest commendation. At considerable sacrifice of time and labor, and often under adverse circumstances, they have been loyal to their trust and earnest and enterprising in their work.

The system of distributing the *Record* is important. That which generally prevails is to place them in the hands of subscribers at the church services. In quite a few instances, distribution is effected through some organization of the Church, the Session, the Ladies' Aid, the Young People's Society, or some other body, by delivery at the homes of subscribers. The latter method is generally adopted where the congregation accepts the responsibility for providing the *Record* for every family. The system of subscribing is either individual or by congregation. Although there have been some reversions from the congregational to the individual plan, yet the number of congregations accepting responsibility for the placing of the *Record* in every family seems to be growing.

There has been some demand for distribution through the mail, direct from the *Record* office. This is a departure from time-honoured practice. It has its merits, but it greatly increases the cost of the labor at head office. The delivery every month by some organization within the congregation has the merit of increasing the interest and incidentally promoting the work of the congregation.

It may be that the time has come when a change in our system and in the *Record* itself should be made, whether by enlarging the *Record*, issuing more frequently, or other means. Change of policy should be adopted only after thorough consideration and weighing of all interests concerned.

A few features are desirable in a Church publication, or in any other, which may be summarized thus. It should be worth reading; it should be read throughout; and it should be read by all. The Editor, to the limit of his capacity, has endeavored to meet this first requirement.

The department of publicity has been sustained through the year, and has covered in its efforts a wide area. The aim has been to meet misrepresentations with respect to our Church which unfortunately were circulated far and wide. Every medium of communication has been utilized to this end. Correspondence, personal and through the press, the distribution of Dr. Scott's book upon Union and of the Assembly Minutes, the latter containing the official statement as to the standing of our Church. That our Church is a negligible body is the impression that most widely and stubbornly persists. Ministers and laymen, by correspondence to local papers, have efficiently co-operated in this work. Attendance upon various inter-denominational gatherings has proved very advantageous for publicity purposes, not merely by public address, but by contact with individuals from far and near, providing opportunity for direct and protracted representation. Such an opportunity presented itself at the meeting of the General Council of the Reformed Churches holding the Presbyterian System, which was held in Boston last summer. In the debate over our Church's proper designation on the records of the Alliance, and in the addresses of our representatives, and in wide personal conversation good work was done in acquainting delegates with the standing of our Church and its prospects.

One contact made at Boston was with a leader in the Reformed Movement in Germany who, following our representations, discussed in the Reformierte Zeitung

in very candid, accurate, and logical fashion, the Church Union question in Canada, justifying our part in the struggle and presenting to his readers the facts about our Church.

For publicity purposes, however, the *Record* itself figures conspicuously, for it, in a considerably complete fashion, encircles the globe.

The Treasurer's books show receipts for the Church year as $17,257.05, and disbursements $19,921.78, leaving an adverse balance of $2,664.73. This statement does not mean that for the year 1929 the *Record* fell behind by the amount stated. Some payments were made in the beginning of 1929 which should have been charged to 1928, and similarly at the close of the year payments were made which properly go into 1930. Then the *Record*, without having an allowance made by the Assembly for that purpose, has accepted the expense of the Publicity Committee, for which independent provision should be made by the Assembly. It should not be a charge against the *Record*, but upon the whole Church, and this provision should cover the past three years as well as being made available for the future.

Respectfully submitted.

W. M. ROCHESTER,
Secretary.

JOHN WILSON,
Convener.

REPORT OF THE PENSION BOARD

To the Venerable, the General Assembly:

Your Committee desire to present the following report:—

Although the Pension Fund has been in operation only since the 6th of October, 1927, there are at the present time 458 ministers' names in our Record Book. This shows that our ministers generally are interested in the Fund.

We regret to report that of the ministers whose names appear on the list of Annuitants, the following seven (7) died during the year:—Rev. J. G. Cheyne, Rev J. K. Henry, Rev. John Mackie, D.D., Rev. Donald McLeod, Rev. J. W. Mitchell, D.D., Rev. Hugh Ross, Rev. David Wright.

Promotion

The General Assembly at its meeting in Ottawa last year instructed the Board of Administration and the Pension Board to have a Conference over the following recommendation presented to the last Assembly:—

"That congregations receiving aid, that is those congregations that pay less than $1,800 a year, pay into this Fund an amount equal to 2 per cent of the stipend they pay to their minister; that congregations paying $1,800 and under $2,500 pay an amount equal to 3 per cent into the Pension Fund, and that congregations paying $2,500 a year stipend and up, pay an amount equal to 5 per cent into the Pension Fund each year."

"Pending the decision of the next General Assembly on this recommendation your Board earnestly urge your congregation to consider this recommendation and would welcome your contribution accordingly."

This Conference was held in Toronto on November 21st, 1929, report of which we here include.

REPORT OF CONFERENCE OF THE PENSION BOARD WITH THE GENERAL BOARD OF ADMINISTRATION

In accordance with the instructions of last General Assembly (Minutes, 1929, p. 51) a Conference with the Pension Board was held in Toronto on November 21st, 1929, with reference to the recommendation of the Pension Board for the adoption of a sliding scale on stipends.

The following recommendations were approved:—

1. That in Clause 4, (1) where it reads, "All congregations," the word "required" be changed to "requested" and so read:—

"All congregations having the services of a minister and paying stipend are requested by action of the General Assembly to pay into the Pension Board Treasury."

2. "That this Conference approves of the recommendation of the Pension Board as presented to last Assembly, namely:—'That congregations receiving aid,

that is those congregations that pay less than $1,800 a year, pay into this Fund an amount equal to 2 per cent of the stipend they pay to their minister; that congregations paying $1,800 and under $2,500 pay an amount equal to 3 per cent into the Pension Fund; and that congregations paying $2,500 a year stipend and up, pay an amount equal to 5 per cent into the Pension Fund each year.' " (See Minutes, 1929, p. 51.)

3. "That an amount up to but not exceeding 5 per cent of the total Budget receipts be placed annually to the credit of the Pension Fund."

Pending the decision of the General Assembly upon the recommendation of this Conference it was not held practicable to carry on any active promotion work, but at a meeting of the Board on November 21st, 1929, it was agreed to send a communication to the *Record* inviting members and adherents of the Church to make disposition of their estates by will or otherwise to remember the Pension Fund. This communication included the following Form of Bequest:—

FORM OF BEQUEST

"I give to the Presbyterian Church in Canada (that is the continuing Presbyterian Church not merged in or associated with the United Church of Canada) the sum of . . . . . dollars to be used by the Pension Board of the Presbyterian Church in Canada, as their discretion and judgment may determine. And I direct that this legacy may be paid to the Treasurer of the Church whose receipt shall be good and sufficient discharge in respect thereof."

EMERGENCY FUND

Towards the end of January, 1930, by the authority of the Board a pamphlet on the Emergency Fund as authorized by the General Assembly in June, 1929, was sent out. Copies of this pamphlet were sent to every minister with additional copies for distribution through the Kirk Session or otherwise.

Your Board would press upon the heart of the Church the continued need of generous response for this fund.

PENSION FUND BALANCE SHEET AS AT JANUARY, 1930

As adjusted and including $18,400.00 from Budget also from Budget $4,532.32 on account Boards and Colleges

ASSETS

Cash in Bank (including $18,400.00 from Budget and $4,532.32 from Boards)	$ 41,655.33	
Investments	562,084.23	
Accrued Interest	8,159.89	
		$611,899.45

LIABILITIES

Capital as at 31st January, 1929		$545,569.52
Additions thereto in 1929:		
Ministers' Rates	$15,140.73	
Congregations	9,380.56	
Boards and Colleges	4,532.32	
From United Church	14,203.06	
	$ 43,256.67	
		$588,826.19

Deductions therefrom in 1929:			
Paid United Church re Rev. Spratt	$ 47.65		
" " " " " "	57.86		
Refund Purchase Money re Miller	113.18		
" " " " Hemphill	20.50		
		$ 239.19	
Capital as at 31st January, 1930			$588,587.00
Income Account Balance as at 31st January, 1929		$17,269.35	
Interest on Investments	$27,788.53		
Church Budget	18,400.00		
Fines	2.07		
Bank Interest	680.42		
		$46,871.02	
		$64,140.37	
EXPENDITURES			
Annuities	$38,899.93		
Expenses	1,903.99		
Emergency Fund, Stamps	24.00		
		$40,827.92	
Balance as at 31st January, 1930			$ 23,312.45
			$611,899.45

PENSION FUND—ANNUITIES PAID, 1929

MINISTERS

	Annuity	*Paid*
Rev. G. D. Bayne, Regina, Sask.	$227.86	$227.86
Rev. Andrew Boyd, Port Arthur, Ont.	300.00	175.00
Rev. Hugh Brown, Havelock, Ont.	398.44	398.44
Rev. Hugh Cameron, Ottawa, Ont.	625.00	625.00
Rev. D. G. Cameron, Swift Current, Sask.	382.80	382.80
Rev. A. U. Campbell, Chatham, Ont.	507.80	507.80
Rev. Neil Campbell, Barrie, Ont.	237.64	237.64
Rev. J. G. Cheyne, Markham, Ont. (Deceased)	332.80	166.40
Rev. J. G. A. Colquhoun, Moncton, N.B.	250.00	250.00
Rev. R. J. Craig, Demorestville, Ont.	625.00	625.00
Rev. Wm. Dawson, Eureka, N.S.	605.48	605.48
Rev. A. H. Drumm, Niagara-on-the-Lake, Ont.	500.00	69.45
Rev. John Elder, London, Ont.	100.00	100.00
Rev. W. J. Fowler, Montreal, Que.	605.46	605.46
Rev. T. S. Glassford, Alberni, B.C.	625.00	625.00
Rev. W. G. Hanna, Toronto, Ont.	367.20	367.20
Rev. J. S. Hardie, London, Ont.	625.00	625.00
Rev. J. K. Henry, Toronto, Ont. (Deceased)	350.00	350.00
Rev. John Hosie, St. Thomas, Ont.	425.00	247.92
Rev. F. H. Larkin, Toronto, Ont.	500.00	500.00
Rev. A. T. Love, Quebec, Que.	625.00	625.00
Rev. Geo. MacArthur, Merrickville, Ont.	581.04	581.04
Rev. D. O. MacArthur, Toronto, Ont.	429.68	429.68
Rev. A. F. MacGregor, Toronto, Ont.	109.40	109.40
Rev. J. P. McInnis, Lipton, Sask.	378.88	378.88
Rev N. T. C. MacKay, New Westminster, B.C.	187.48	187.48
Rev. John Mackie, India (Deceased)	367.16	183.58
Rev. Hugh McKellar, Calgary, Alta.	563.12	563.12
Rev. John MacKersie, Atherley, Ont.	59.36	59.36
Rev. E. D. McLaren, Vancouver, B.C.	90.13	90.13
Rev. Donald MacLean, Charlottetown, P.E.I.	65.60	65.60

	Annuity	*Paid*
Rev. J. Wilson MacLeod, Smethwick, Eng.	$ 63.00	$ 63.00
Rev. Donald McLeod, Wolfville, N.S. (Deceased)	476.56	476.56
Rev. John McNair, London, Ont.	431.24	431.24
Rev. M. J. Macpherson, Dalhousie, N.B.	140.63	140.63
Rev. E. McQueen, Victoria, B.C.	326.84	326.84
Rev. D. B. MacRae, Lucan, Ont.	625.00	625.00
Rev. G. G. MacRobbie, Hamilton, Ont.	250.00	250.00
Rev. W. S. McTavish, Belleville, Ont.	203.76	203.76
Rev. A. Wyllie Mahon, Toronto, Ont.	300.00	175.00
Rev. W. M. Martin, Welland, Ont.	625.00	625.00
Rev. J. W. Mitchell, Mitchell, Ont. (Deceased)	625.00	312.50
Rev. D. Munro, North Battleford, Sask.	168.75	168.75
Rev. Wm. Patterson, Toronto, Ont.	135.40	135.40
Rev. T. H. Rodgers, Toronto, Ont.	527.32	527.32
Rev. Hugh Ross, Hamilton, Ont. (Deceased)	501.28	83.55
Rev. James Ross, Lakefield, Ont.	142.20	142.20
Rev. A. H. Scott, Perth, Ont.	625.00	625.00
Rev. E. Scott, Montreal, Que.	625.00	625.00
Rev. J. L. Simpson, Scarboro Junction, Ont.	507.80	507.80
Rev. James Skene, Norwich, Ont.	159.36	159.36
Rev. Thos. Smith, Red Deer, Alta.	240.60	240.60
Rev. James Steven, Montreal, Que.	210.92	210.92
Rev. A. S. Stewart, Montague, P.E.I.	537.96	537.96
Rev. Angus Sutherland, Priceville, Ont.	200.00	200.00
Rev. Archibald Thompson, Oakville, Ont.	300.00	175.00
Rev. D. A. Thomson, Hastings, Ont.	174.39	174.39
Rev. Alexander Wilson, Hamilton, Ont.	463.88	463.88
Rev. Thomas Wilson, Vancouver, B.C.	500.00	291.67
Rev. David Wright, Hantsport, N.S. (Deceased)	542.00	135.50
		$19,998.55

WIDOWS' AND ORPHANS'

Mrs. C. I. Anderson, Ottawa, Ont.	$300.00	$300.00
Mrs. Jas. Borland, Toronto, Ont. (Deceased)	250.00	62.50
Mrs. K. M. Bouchard, Montreal, Que. (Deceased)	300.00	150.00
Mrs. E. Burnett and three children, Niagara Falls, Ont.	375.00	265.63
Mrs. W. L. Clay, Victoria, B.C.	300.00	300.00
Mrs. Jean Cockburn, Hamilton, Ont.	300.00	300.00
Mrs. J. Crawford, Kitchener, Ont.	300.00	287.50
Mrs. W. T. Crombie, Montreal, Que.	240.00	240.00
Mrs. Annie M. Dustin, Ottawa, Ont.	340.00	340.00
Mrs. B. Farquharson, Sydney, N.S.	340.00	340.00
Mrs. Effie E. Fee, Peterboro, Ont.	300.00	300.00
Mrs. Harriet Ferguson, Chesley, Ont.	300.00	300.00
Mrs. Mary A. Fisher, Vancouver, B.C.	300.00	300.00
Mrs. Phyllis Fletcher, Hamilton, Ont.	300.00	300.00
Mrs. M. F. Hardy and two children, Vankleek Hill	412.00	412.00
Mrs. Isabel Hastie, Pasadena, Calif.	300.00	300.00
Mrs. Ida A. Henderson, Chatham, N.B.	340.00	340.00
Mrs. Margaret Hewitt, Fergus, Ont.	300.00	300.00
Mrs. C. M. Hutchison, Nepera Park, N.Y.	300.00	300.00
Mrs. Margaret A. Johnson, Hamilton, Ont.	100.00	100.00
Mrs. Margaret A. Johnson, Hamilton, Ont. (For Rev. Ansley's children)	300.00	300.00
Mrs. Effie Kippan, Stratford, Ont.	300.00	300.00
Mrs. Elizabeth Lang, Edmonton, Alta		

	Annuity	*Paid*
Mrs. Wilfred J. Lewis and two children, Toronto	$354.00	$354.00
Mrs. A. R. Linton, Port Credit, Ont.	300.00	300.00
Mrs. C. S. Lord, Fenelon Falls, Ont.	340.00	340.00
Mrs. M. E. McCullough, Leaskdale, Ont.	250.00	250.00
Mrs. Annie McDiarmid, Perth, Ont.	300.00	300.00
Mrs. Jessie McEachern, Toronto, Ont.	300.00	59.00
Mrs. N. H. McGillivray, Toronto, Ont.	300.00	300.00
Mrs. Margaret MacKenzie, Windsor, Ont.	300.00	300.00
Mrs. John Mackie, Montreal, Que.	300.00	150.00
Mrs. Agnes D. Mackie, Lachute, Que.	300.00	300.00
Mrs. Elizabeth MacLeod, Aberdeen, Scotland	300.00	300.00
Mrs. Katherine MacLeod, Maxville, Ont.	300.00	300.00
Mrs. Annie MacLennan, Toronto, Ont.	300.00	150.00
Mrs. S. D. MacPhee, Avonmore, Ont.	340.00	340.00
Mrs. Donald MacRae, Victoria, B.C.	200.00	200.00
Mrs. Jessie McRae, Bucklan, N.S.	220.00	220.00
Mrs. A. M. Miller, North Cobalt, Ont.	300.00	25.00
Mrs. Lena Milne, Toronto, Ont.	300.00	300.00
Mrs. Georgina Mitchell, Westmount, Que.	300.00	300.00
Mrs. B. M. Mitchener, Toronto, Ont.	300.00	300.00
Mrs. Susanna Musgrave, Toronto, Ont.	300.00	300.00
Mrs. C. H. Nesbitt for Mrs. MacPhee's two children, Avonmore, Ont.	72.00	72.00
Mrs. Margaret Nicol, Simcoe, Ont.	300.00	300.00
Mrs. Mary Oswald, Westminster, B.C.	300.00	300.00
Mrs. Alethea Park, Durham, Ont.	300.00	300.00
Mrs. J. J. Paterson, Sarnia, Ont.	250.00	250.00
Mrs. Annie Peatchell, Toronto, Ont.	300.00	300.00
Mrs. Hanna Radford, Smithville, Ont.	300.00	300.00
Mrs. Helen O. Reid, Cleveland, Ohio	300.00	300.00
Mrs. Anna I. Ross, Strasburg, Sask.	300.00	300.00
Mrs. Jeannie Scott, Paisley, Ont.	300.00	300.00
Mrs. Laura Sinclair, Regina, Sask.	300.00	300.00
Mrs. Mary McKenzie Smith, Toronto, Ont.	300.00	193.75
Mrs. M. C. M. Smith, Toronto, Ont.	300.00	300.00
Mrs. Sarah G. Smith and one child, Belfast, Ireland	330.00	330.00
Mrs. A. McL. Sinclair, Hopewell, N.S.	340.00	340.00
Mrs. Mary Sutherland, Edmonton, Alta.	300.00	300.00
Mrs. R. Taggart, Auckland, New Zealand	200.00	200.00
Mrs. A. F. Thomson, Truro, N.S.	340.00	340.00
Mrs. Louisa Turnbull, Hamilton, Ont.	300.00	300.00
Mrs. S. J. Wellwood, Melita, Man.	300.00	300.00
Mrs. Helen Whaley, Tavistock, Ont.	300.00	300.00
Mrs. N. L. Whiteman, Calgary, Alta.	200.00	200.00
Mrs. John Wilkie, Toronto, Ont.	300.00	300.00
		$18,251.38

SPECIAL

Mrs. C. Cameron, Vancouver, B.C.	$200.00		$200.00
Mrs. C. Currie, London, Ont.	200.00	(15 mos.)	250.00
Mrs. A. Gunn, Westville, N.S.	200.00		200.00
			$650.00

SUMMARY

Aged and Infirm	$19,998.55
Widows' and Orphans'	18,251.38
Special	650.00
	$38,899.93

RECOMMENDATIONS

Re RETIREMENT

1. That the Rev. J. A. McConnell, of the Presbytery of Barrie, Ont., date of birth, August, 1861, at age 69 with 35 years of service, be granted leave to retire with an annuity to be determined by the Actuary, commencing June 1st, 1930.

2. That the Rev. J. M. Nicol, of the Presbytery of Stratford, Ont., date of birth, September 25th, 1870, at the age of 60 years with 30 years of service be granted leave to retire with an annuity to be determined by the Actuary, commencing June 1st, 1930.

3. That the Rev. A. H. Drumm, of the Presbytery of Hamilton, Ont., age 71 years with 43 years of service and who was allowed to retire by the General Assembly in 1925, be granted a pension of $500.00 commencing November 10th, 1929.

Re WIDOWS' AND ORPHANS'

1. That an annuity of $375.00 be granted Mrs. W. J. Burnett, widow of the late Rev. W. J. Burnett and three children, annuity commencing April 16th, 1929.

2. That an annuity of $300.00 be granted Mrs. A. A. Smith, widow of the late A. A. Smith, commencing May 6th, 1929.

3. That an annuity of $300.00 be granted Mrs. John Mackie, widow of the late Rev. John Mackie, commencing July 3rd, 1929.

4. That an annuity of $300.00 be granted Mrs. J. M. Miller, widow of the late Rev. J. M. Miller, commencing November 30th, 1929.

5. That an annuity of $300.00 be granted Mrs. Ronald MacEachren, widow of the late Rev. Ronald MacEachren, commencing October 21st, 1929.

6. That an annuity of $300.00 be granted Mrs. John R. Hemphill, widow of the late Rev. John R. Hemphill, and $54.00 on behalf of two children, making a total of $354.00.

It is recommended that on all payments of rates overdue that 6 per cent per annum be charged.

All of which is respectfully submitted.

D. T. L. McKERROLL,
Convener.

D. R. DRUMMOND,
Acting Secretary.

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF MANAGEMENT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

To the Venerable the General Assembly:

In the mental review of the year's work entailed in the preparation of the annual report of the Presbyterian Missionary and Deaconess Training Home, the fact that we have enjoyed a particularly ordered and systematically-progressive year is brought clearly to our attention. We have been blessed with uniformly good health, with an efficient and faithful staff, with a well-balanced time-table and with the systematic and generous support of the Church at large.

The School has been comfortably filled with twenty students in residence. Of these twenty, twelve take their formal leave from this Institution tonight and will receive diplomas and certificates from the hands of the Governing Board. In point of number, the graduating class tonight marks high tide. It is interesting to note that of this class of twelve, six are accepted candidates of the W.M.S. for over-seas fields, and six have elected to give their services to the Church at home.

The personnel of the house included also one medical student, two young Chinese students taking preparatory courses in the Collegiate and Technical Schools, four students completing their first year in the regular course of study, and one taking a special course in music preparatory to work in Formosa. The first-year students in the regular course have received the following placements for summer work:—

Miss Frieda Matthews—two months assistant-superintendent, Knox Church House.

Miss Millicent Walker—student-deaconess to Oakwood Presbyterian Church, Toronto.

Miss Georgie Roy—student-deaconess to St. Paul's Congregation, Glace Bay, C.B.

Miss Elizabeth MacDougall—student-deaconess to the Presbytery of Prince Edward Island.

The academic standing of the students has been not only equal but higher than that of former years. Ten out of fifteen of the students taking the prescribed two-year course have reached a standing of over 75 per cent. In addition to the customary subjects, in an effort to meet the demand for secretarial services, typing has been added to the general course, and the patience and perseverance of the students have been severely taxed to acquire the necessary skill. Over and above their academic work, the students have carried on their customary Church and Mission work. The following is a list of city Churches and Missions to which a student has been attached:—High Park Church, Runnymede Church, St. Paul's Church, Oakwood Church, Cooke's Church, St. David's Church, Morningside Church, Royce Avenue Church, Bonar Church, Chalmers' Church, Riverdale Church, Roger's Church, Knox Church, Chinese Mission, Evangel Hall, St. Andrew's Church, Parkdale Church, Jewish Institute.

Analysis of the duties performed by the students reveals that they have been responsible throughout the year for the leadership of seven Mission Bands, two C.G.I.T. Groups, twenty Sunday School Classes, two Bible Classes, two Young Women's Auxiliaries, one Young People's Society, and one Mothers' Meeting. They have also made fifty-five hospital visits and 1798 house-to-house visits. Sixty-five periods (afternoon or evening) have been devoted to the care of children; ten periods to lantern work; ten periods to the preparation of bulletins with mimiograph; eighteen periods to general secretarial work; thirteen periods to teaching English to foreigners; one hundred and thirty-six periods to Chinese work.

Welcome and welfare work has been carried on by four students who met early morning trains and escorted new arrivals to the Hostel or to their friends.

Numerous demands have been made by various Church Societies, both in and out of the City, for speakers from our Home. In response to this the students have given their services on 191 occasions. We feel that this has been a very real means of stimulating missionary interest. In their willingness to render such service, Miss Bernath, Miss Todd, Miss Douglas and Miss Barlow deserve honourable mention as they have made very considerable sacrifice of time and energy.

During the year the doors of the Training Home have been open for the entertainment of the young people of our Church. Scarcely a week has passed in which we have not welcomed as guests some group—a Bible Class, a Sunday School Class, a C.G.I.T. Group or a Young Women's Auxiliary. The Presbyterian students of the Normal School were also included. Knowledge lies behind missionary giving and missionary enterprise, and in making these personal contacts with our young people we feel, as an Institution, that we are contributing a worthy service. Perhaps the high peak of these social gatherings was reached in the Consecration Service in the School of Missions' Chapel in which three Training Schools, comprising some sixty students joined together at the New Year in prayer and praise and in renewal of their vows. No one who observed this group of consecrated young women could fail to recognize that the youth of today is measuring up and that missionary enterprise is living and vital, throbbing with the energy, enthusiasm and sacrificial love of the best womanhood of our land.

A résumé of the year would not be complete without mention of the favourable comments made from time to time on the work of the graduates in the field—voluntary tributes to the practical and spiritual gifts of our young women, both at home and over-seas, which have gladdened our hearts and strengthened our hands.

The problem of appointments is perhaps the one nearest our heart. It is interesting to note that of the thirty-one students released for service during the past four years, twenty-eight have received employment through the W.M.S. (Eastern and Western Divisions). Two have become Deaconesses to City congregations and one has been engaged under the Mission Board of the Church. But it is with considerable concern that your Missionary and Deaconess Board reports several graduates without appointment. The Board is desirous of drawing the attention of the members of the Board of Missions to the assistance available in the Training Home. It is the opinion of the Board that the Church could find no more able and earnest workers than these young women, several of whom have already proved their value in difficult appointments in the West.

The year has been cheered by the generosity of friends from near and far. We have received financial help as well as donations of books and magazines, of fruit and of equipment. We are especially grateful for the Scholarships offered by Miss E. S. Burns for proficiency in Knox College subjects; the scholarships for general proficiency given by Mrs. J. W. Turnbull; for the Essay Prize offered by the Rev. C. Ritchie Bell, and for the Proficiency Prizes given by Dr. John Stenhouse. Gifts of equipment varying from a piano to a bottle of fruit have been showered upon us. We wish to thank the donors who have sent us packages of books from their own libraries. We

are pleased to report that our library is growing, but we shall be grateful for the continued interest and assistance of our friends.

In closing our report, our mind turns with gratitude to those who have made success possible. Again it is our pleasure to express our appreciation of the services rendered us by the Principal and staff of Knox College—by Dr. Kannawin and his colleagues— by the Rev. Walter T. McCree of Streetsville—by Mrs. Koffend of Evangel Hall—by the Rev. F. G. Vesey of Parkdale—by the Rev. H. E. Abraham of Glenview Church— and especially by the Rev. John McNab in his capacity both of lecturer and of convener of the Studies Committee—and also by numerous others who have shared with us their experience and their knowledge. We desire also to speak with appreciation of the increasing helpfulness of the courses offered us by Dr. Lovell Murray of the School of Missions, by the Professors of the Social Service Department of the University of Toronto, by Professor F. H. Kirkpatrick, Department of Public Speaking, and of Dr. John Stenhouse and Dr. Walter Clark who have also assisted the School not only as lecturers but also as medical advisers.

The eyes of these, and of many others, turn with expectancy to these young women. As a Board we ask that you surround them with your goodwill, that you shelter them with your prayers, and that you share with them the glorious opportunity of a noble service.

WINIFRED FERGUSON, *Principal.*

R. J. LILLICO, *Chairman.*

The following courses were taken by the students:—

DIPLOMAS AND CERTIFICATES AWARDED AS FOLLOWS:—

1. *Two-year Missionary and Deaconess Course:—*

Graduating Class with School Diploma:—

Annie K. Beaton	Riverfield, Que.
Frances D. Blair	Mimico, Ont.
Beatrice M. Bernath	Toronto, Ont.
Ellen I. Douglas	New Westminster, B.C.
Isabella T. Hunter	Fort William, Ont.
Catherine M. Moodie	New Westminster, B.C.
Gladys M. Murphy	Lake Egmont, N.S.
Helen M. Ross	Chesley, Ont.
Mary G. Todd	Ailsa Craig, Ont.

2. *First Year Class with Year Certificates:—*

Elizabeth G. MacDougall	Belle River, P.E.I.
Frieda E. Matthews	Stirling, Ont.
Georgie MacLeod Roy	Westville, N.S.
Millicent A. Walker	Tisdale, Sask.

3. *Special Course Students under Assignment by the W.M.S.:—*

Elise Barlow (furlough) Diploma for two years' training including Domestic Science Course	New Amsterdam, British Guiana
Mary E. Anderson (First Class Teacher's Certificate) Certificate for one year's training	Acton, Ont.
Mildred E. Soutar (Graduate Nurse) Certificate for one year's training	Hamilton, Ont.
Isabel Taylor (First Year Student) Toronto Conservatory of Music A.T.C.M. Course,	Orillia, Ont.

4. *Medical Student in Residence:—*
   Christina A. Fraser ..... Vancouver, B.C.

5. *Ukrainian Student:—*
   Julia Maystrowich ..... Fenwood, Sask.
   (Completing her education at Technical School preparatory to Deaconess training.)

6. *Chinese Students Taking Preparatory Courses:—*
   Lily Yeung (Third Year Technical School) Vancouver, B.C.
   Lilyan Leung (Fourth Year Harbord Collegiate) ..... Victoria, B.C.

Scholarships Awarded

(1) The "Margaret Lumsden Burns" Scholarship (30.00).
Proficiency in Bible Studies (First Year) ..... Frieda E. Matthews

(2) The "Jessie Alexander Burns" Scholarship ($30.00).
Proficiency in Bible Studies (Second Year) ..... Isabella T. Hunter

(3) The "Mrs. J. W. Turnbull" Scholarship ($35.00).
General Proficiency (First Year) ..... Mary E. Anderson

(4) The "Mrs. J. W. Turnbull" Scholarship ($35.00).
General Proficiency (Second Year) ..... Annie K. Beaton

(5) The "Ritchie Bell" Scholarship ($10.00).
Essay—Subject Assigned ..... Gladys M. Murphy

Prizes Awarded

To those students attaining 75 per cent or over:—
Second Year—Annie Beaton, Isabella Hunter, Catherine Moodie, Gladys Murphy, Ellen Douglas, Mary Todd, Frances Blair.
First Year—Mary Anderson, Mildred Soutar, Frieda Matthews.

Assignments

The following assignments have been approved and accepted by the Board:—

Miss Barlow (Missionary on Furlough)—W.M.S. (E.D.), Girls' School, New Amsterdam, British Guiana.

Miss Douglas—Evangelist Teacher to the Bhil Field, India. W.M.S. Board, Western Division.

Miss Moodie—Evangelist Teacher to the Gwalior Field, India. W.M.S. Board, Western Division.

Miss Soutar—Trained Nurse, Bhil Field, India. W.M.S. Board, Western Division.

Miss Anderson—Evangelist Teacher to the Koreans, Japan. W.M.S. Board, Western Division.

Miss Murphy—Evangelist Worker to the Koreans, Japan. W.M.S. Board, Eastern Division.

Miss Rogers (1929 Student)—Presbyterian Organization Work, Sussex, N.B. W.M.S. Board, Eastern Division.

Miss Ross—Deaconess-at-large, Saskatchewan. W.M.S. Board, Western Division.

Miss Bernath—Welcome and Welfare Worker (temporary), Quebec. W.M.S. Board, Western Division.

Miss Todd—Welcome and Welfare Worker (temporary), Montreal. W.M.S. Board, Western Division.

Miss Hunter—Deaconess-at-large, Winnipeg. Winnipeg Presbytery.

Miss Beaton—Congregational Deaconess, Riverdale Presbyterian Church, Toronto.

FINANCIAL STATEMENT—TRAINING HOME OFFICE

Maintenance Account

Balance on hand, December 31st, 1928	$ 161.01	
Students' Board, December 31st, 1928 to December 31st, 1929	3,869.78	
		$4,030.79
Disbursements		
Household Expenses	$2,548.86	
Equipment and Furnishing	595.67	
Office	62.74	
Extra Wages	162.50	
Students	196.82	
Balance in Eaton's D.A. Account and Petty Cash Account	15.90	
Balance in Current Account December 31st, 1929	448.25	
		$4,030.79

Savings Account

Assets		
Balance on hand, December 31st, 1928	$154.90	
Bank Interest	8.65	
Gifts and Donations	251.26	
		$414.81
Expenditure		
Furniture and Equipment	223.32	
Balance on hand, December 31st, 1929	191.49	
		$414.81

Bursary and Scholarships' Account

Assets		
Balance on hand, December 31st, 1928	$723.77	
Bank Interest	8.59	
Receipts, December 31st, 1928 to December 31st, 1929	390.94	
		$1,123.30
Disbursements		
Scholarships and Students' Maintenance	$441.75	
Balance on hand, December 31st, 1929	681.55	
		$1,123.30

BURSARIES, SCHOLARSHIPS AND DONATIONS

Your Board wishes to gratefully acknowledge the receipt of the following:—

From:—	
Miss E. S. Burns, Toronto	$ 60.00
W.M.S., St. Andrew's Church, Scarboro'	25.00
W.M.S., Ivy, Ont.	30.00
Mrs. Irving Robertson, Toronto	20.00
Rev. C. Ritchie Bell, Truro, N.S.	10.00
Miss C. G. Cameron, Montreal	150.00
Women's Association, Cooke's Church, Toronto	5.00
Mrs. Robert McFarlane, Hamilton, Ont.	12.00
Mrs. J. W. Turnbull, St. Mary's, Ont.	100.00
W.M.S., Eastern Division	85.00
Young People's Guild, Knox Church, Fort William, Ont.	75.00
Library Fund	23.04
W.M.S., Western Division, Wingham, Ont.	3.00
Parkdale Presbyterian Church	60.22
W.M.S., St. Andrew's Church, Scarboro'	12.00
W.M.S., Eastern Division (Not administered by this Office)	100.00
Ewart Training Home Trust Fund (Not administered by this Office)	300.00

DESIGNATED MISSIONARIES AND DEACONESSES, GRADUATES AND SHORT-COURSE STUDENTS OF THE TRAINING HOME, 156 ST. GEORGE ST.

PRESIDENT OF THE ALUMNÆ, MISS LOIS MCRAE, 1929-1930.

	Name	Address	Year
*Graduate	Elizabeth Whitehead	Central Church, 115 Alcina Ave., Toronto	1908
*Graduate	Agnes A. Johnston	Riverdale Church, 8 Cavell Ave., Toronto	1911
*Conferred	Martha Smith	Knox Church, 76 Admiral Rd., Toronto	1911
*Conferred	Marie C. Rattee	Redemptive Home, 123 Yorkville Ave., Toronto	1911
*Graduate	Elizabeth Gibson	Cooke's Church, Toronto	1911
*Graduate	Bessie Kirkwood	Knox Crescent, 1222 McKay St., Montreal	1912
*Conferred	Cora Sinclair	141 Paradise Row, St. John, N.B.	1912
*Graduate	Mary Gilchrist	763 Ossington Ave., Toronto.	1913
*Graduate	Mrs. Gillespie (nee Sadie Dick)	203 Wortley Rd., London	1913
*Graduate	Charlotte Moore	Acton Ont.	1914
*Graduate	Margaret Allen	W.M.S., St. David's Church, 43 London Ave., Hamilton	1915
Graduate	Marjorie McIlwraigh	17 Caroline St. East, Burlington, Ont.	1915
*Graduate	Kathryn MacDonald	104 Summerset St., Toronto	1916
*Graduate	Lily McArthur	W.M.S., 1 College Court, Ann St., Quebec	1916
*Graduate	Annie Noble	Queen Street East Presbyterian Church, Toronto	1917
*Graduate	Frances Laird	94 Berkshire Ave., Toronto	1917
*Graduate	Susan Sylvester	W.M.S., 423 Brunswick Ave., Toronto	1917
*Graduate	Mrs. Bessie Mitchener	282 Bathurst St., Toronto	1917
Part-time	Mary Hugill	W.M.S., 1231 Bishop St., Montreal	1917
Part-time	Mrs. W. Clark Elliot	Sussex, N.B.	1917
*Graduate	M. Alberta Cruickshank	282 Bathurst St., Toronto	1918
*Graduate	Mrs. Dunbar (nee Margaret (McKague)	809 St. Clarens Ave., Toronto.	1918
*Graduate	Anne Whitby	W.M.S., 772 Logan Ave., Toronto	1919
*Graduate	Jean Roy	4982 Ridgewood Ave., Detroit, Mich.	1919
*Graduate	Luella Crockett	W.M.S., Manchuria, China	1919
*Graduate	Christina J. Moffatt	St. Andrew's Church, Toronto.	1920
*Graduate	Helen V. Bentley	Florence Crittenton Hospital, Detroit, Mich.	1920
Part-time	Myrtle MacKinnon	123 Yorkville Ave., Toronto	1920
*Graduate	Louise W. McMorran	116 Spencer Ave., Toronto	1920
Part-time	Jean McGregor	New Glasgow, N.S.	1921
*Graduate	Christina Currie	226 Jarvis St., Toronto	1921
*Conferred	Mrs. Isabella Currie	Knox Church, 489 Markham St., Toronto	1922
*Graduate	Estelle V. MacKenzie	R. R. No. 1, Meccan, Cumberland, N.S.	1922
*Conferred	Mrs. J. C. Howey	W.M.S., 492 Agnes St., Winnipeg	1924
*Graduate	Irene Stringer	W.M.S., India (Gwalior)	1926
*Graduate	Mrs. Hugh Jack (nee Anna Brell)	Biggar, Sask.	1928
*Graduate	Margaret F. Clark	St. Andrew's Church, Fort William	1928
*Graduate	Sibyl Crawford	W.M.S., Chinese Mission, 619 Heatley Ave., Vancouver, B.C.	1928
*Graduate	Jean C. McLean	W.M.S., Kobe, Japan	1928

*Graduate	S. Mary Murray, B.A.	W.M.S. (W.D.), New Amsterdam, British Guiana	1928
*Graduate	Dorothy C. Douglas	W.M.S. (W.D.), Formosa	1928
*Graduate	Margaret Ramsay	W.M.S. (W.D.), Formosa	1928
*Part-time	Lily Simpson (Graduate Nurse)	W.M.S. (W.D.), India (Gwalior)	1928
*Part-time	Jean M. Cummings (Graduate Nurse)	W.M.S. (W.D.), Formosa	1928
*Graduate	Hazel B. Deane	Elmsdale, N.S.	1929
*Graduate	Dorothy N. Jenkinson	W.M.S. (W.D.), East Selkirk, Man.	1929
*Graduate	Ruby Johnston	W.M.S. (E.D.), Chalmer's Jack Mission, Colonial P.O., C.B.	1929
*Graduate	Ethel MacDonald	W.M.S. (E.D.), 266 Harada Mura, Kobe, Japan	1929
*Graduate	Rose Paton	W.M.S. (W.D.), Scott Institute, Toronto	1929
*Graduate	Lois McRae	St. Paul's Presbyterian Church, Toronto	1929
*Graduate	Edna Rogers	W.M.S. (E.D.), Sussex, N.B.	1929
Graduate	Mary D. Tawse	The Haven, 320 Seaton St., Toronto	1929
*Part-time	Ethel Chisholm (Graduate Nurse)	W.M.S. (W.D.), Formosa	1929
*Part-time	Mary E. Anderson	W.M.S. (W.D.), Kobe, Japan	1930
*Graduate	Annie K. Beaton	Riverdale Presbyterian Church, Toronto	1930
Graduate	Frances D. Blair	Mimico, Ont.	1930
*Graduate	Elise Barlow (Missionary on Furlough)	W.M.S. (E.D.), Girls' School, New Amsterdam, British Guiana	1930
*Graduate	Beatrice Bernath	W.M.S. (W.D.), Welcome and Welfare, Port of Quebec	1930
*Graduate	Ellen I. Douglas	W.M.S. (W.D.), Bhil Field, India	1930
*Graduate	Isabella T. Hunter	Presbytery of Winnipeg—Deaconess-at-large, Winnipeg	1930
*Graduate	Catherine M. Moodie	W.M.S. (W.D.), Gwalior Field, India	1930
*Graduate	Gladys M. Murphy	W.M.S. (E.D.), Kobe, Japan	1930
*Graduate	Helen M. Ross	W.M.S. (W.D.), Deaconess-at-large, Saskatchewan	1930
*Part-time	Mildred E. Soutar (Graduate Nurse)	W.M.S. (W.D.), Bhil Field, India	1930
*Graduate	Mary G. Todd	W.M.S. (W.D.), Welcome and Welfare Work, Port of Montreal	1930

*Designated by the Presbyterian Church in Canada. Corrections "in writing" will be gratefully received.

REPORT OF THE SPECIAL COMMITTEE ON REVISION OF RULES AND FORMS OF PROCEDURE

To the Venerable the General Assembly:

Your special Committee on the Revision of the Book of Rules and Forms begs leave to report.

1. The last Assembly instructed your Committee "to proceed with the work of preparing the draft of the Revised Book of Rules, and to issue it for the information of Presbyteries in the same manner as with part first." In accordance with this instruction, a draft of the latter half of the book, consisting of the chapters on Synod, General Assembly, and Church Discipline, was completed. Owing to unforeseen circumstances, however, it was impossible for the full committee to consider these chapters in time to have them printed for distribution among the Presbyteries before the first day of February, 1930, as required by the Assembly. Unless otherwise ordered by the present Assembly, this will be done at an early date.

2. The last Assembly further ordered "that a special committee be appointed to consider Section 113 d. of the draft, relating to the control of congregational property, and to report to the next Assembly." It was the intention that this Section, which has occasioned much discussion, should have been referred to a small committee, independent of your committee on Revision. Unfortunately, by an oversight, the Assembly neglected to name such committee.

The Section in question was an attempt to set out, with greater detail than in the former Book of Rules, the law and practice of the Church in relation to the use of congregational property. After a careful study of many works, official and otherwise, emanating from different branches of the Church, resort was had to the latest, the Manual of the United Free Church of Scotland, issued in 1927. From this Manual (I. iii, 21.) but with the omission of a few clauses which seemed inconsistent with Canadian practice, the Section was drawn. It was intended to express the co-ordinate jurisdiction arising from the authority of the Presbytery, the oversight of the Session, and the liberty of the minister in the discharge of his office. It did not purport to convey autocratic powers to any individual or Court. Its source was the official Manual of the Church which, in all its branches, has ever been most jealous for the liberties of Christ's people.

In default of the appointment of an independent committee, the following is submitted for consideration, as a possible substitute for the effort of your Committee on Revision, which has occasioned so much misunderstanding. It has been compiled from suggestions received from a number of Presbyteries. The first part is as proposed by the Presbytery of Edmonton.

"The authority over property of all churches within their bounds is part of the jurisdiction of Presbyteries. The Session is responsible to the Presbytery for the use made of the Church edifice, including all buildings for Church purposes, and is in general entitled to the control thereof. The session, however, must grant permission to members and adherents (who generally subscribe to the funds thereof) to use the

said buildings for all purposes connected with the congregation or any of its organizations; provided always that such use is not out of harmony with the spiritual purpose for which the said buildings were dedicated, is not in conflict with the principles, practice and doctrine of the Presbyterian Church in Canada, and, without restricting the generality of the foregoing, is of such use as would be deemed reasonable, taking into account all the circumstances; provided also that, as the minister is allowed, subject to his Presbytery, a large discretion in the methods of his ministry, the place of worship and other ecclesiastical buildings belonging to the congregation are at his disposal for the purposes of his office. Further, the General Assembly has ordered that ecclesiastical buildings belonging to congregations should not be used for other than ecclesiastical purposes, without the consent of the Deacon's Court or the Board of Managers."

Your Committee would crave instruction upon the foregoing.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
Convener.

REPORT OF HISTORICAL COMMITTEE

To the Venerable the General Assembly:

Your Committee begs to report concerning its own activities and of the increasing interest throughout the Church.

Historians may be compared to busy bees ever searching for the honey of material in every conceivable blossom. We know of no better simile to describe the character of service rendered by the members of all Historical Committees in our Presbyterian Church in Canada.

Your Convener has conducted a wide and interesting correspondence since the last report. The Presbyterian Historical Society of England appealed for aid in searching the records in Canada of seven men who joined our ministry at dates proceeding from 1845 to 1872. One of our students inquired about a subject for a thesis in connection with his degree of Master of Arts, desiring material on the topic, "The Growth of the Presbyterian Church in Upper Canada until 1833." Numerous requests were received from writers who were preparing booklets for dates, etc., fixing the time of the main events in their congregational life. In some cases we were able to render the service desired and with the rest there were regrets expressed that no trace of material has yet been discovered.

It is not possible to give in detail the list of contributions to the archives, which have been received. The encouraging feature is that the duty of forwarding copies of reports, booklets, etc. to central repositories has sunk pretty deeply into the hearts of our people. The following are specially worthy of notice—

1. From Women's Missionary Societies—Mrs. (Dr. Frank) Baird, Convener of the Historical Committee of the W. M. S., Eastern Division, sent a four-page printed report of what has been done during the year to enrich the store of historical records, already well accumulated in the Maritimes. Facts are given which add color to great events; precious relics are described, and an annual "Remembrance Day" suggested.

Mrs. D. G. MacGregor sent a booklet containing a sketch of the organization over fifty years ago and development of the Hamilton Presbyterial Society, with a foreword by Mrs. McQuesten. In it are depicted scenes where the leading actors are among the honored names of the Presbyterian Church, Western Division.

Mrs. (Dr.) Forbes presented a copy of the booklet, published by the Teeswater Auxiliary in Bruce, at the celebration of its fiftieth birthday. It is illustrated by photographs, chief place being given to Mrs. D. Wardrope, who was elected president in 1878. The zeal of the early members of the Executive in Toronto is noticed as they are sketched copying letters from missionaries to be read at little groups of eager listeners in the different Presbyterials.

2. From Ministers and Elders.—Rev. T. DeCourcy Rayner sent a picturesque story of the founding of the Presbyterian Church at New Glasgow, Ontario, in 1828. In it are two sketches, which will delight the future historians. One is of Rev. Alex. Ross, the first minister, whose parish covered seven townships in four counties, referred

to as "the weaver's son," whose dignity did not permit him readily to use the mallet to drive the peg in the corner, when the frame of the church was being erected. The other is of Neil Haggart, who built his house with a partition, which was raised every Sabbath that there might be room for the people to hear the Gospel. A man, whose wife also must not be forgotten, of clear title to a place on the roll of worthies, who offered their humble homes as meeting places for worship in the wilderness.

Rev. C. K. Nicoll's booklet, "Presbyterianism in Trenton," is a good piece of work in a field searched over by many historians. The Bay of Quinte is one of the original settlements of Upper Canada. The history of the Trenton congregation for its own sake therefore is valuable, and it also completes the interesting records of Belleville, Picton and other older points.

Brief sketches of Presbyterianism in Wiarton, County of Bruce by Rev. D. H. Currie, and of Dundalk, County of Grey by Rev. E. E. Annand, were supplied. Among many interesting facts recorded, are the names of prominent ministers who when students at college acted as missionaries.

Appreciation is due to Mr. H. J. Sproule for the record up-to-date of the cause at Martintown, an historic charge in famous Glengarry. Presbyterians lost their church by, disruption in 1925, but have erected a new church and a manse.

Anniversaries have recently been held or are at hand, the publications in connection therewith promising rich stores of new information. St. Andrew's Church, Toronto, celebrated its Hundredth anniversary in a series of meetings, which for solemnity, gratification and purpose may not have been excelled in any event of its splendid history. Dr. Parker is writing the story of the church. Knox Church, Waterdown, will reach the centenary mark in June and the minister, Rev. James C. Ross, is preparing the history. Duff's Church, Dunwich, in the Presbytery of London, will hold its Diamond Jubilee about the same time, Rev. Frank Hutchison is minister.

Personal Mention

There are a number of interested parties some being members of the committee, who have given exceptional service. His Honor Judge Patterson, New Glasgow, N. S., took to Montreal, for safe-keeping in the Presbyterian College there, the original letter from the "Men of Pictou" which brought the Rev. James MacGregor to Nova Scotia in 1786. Rev. Geo. A. MacLennan, Montreal, has presented a very fine collection of the tokens of Scotland, England, Ireland, United States and Huguenot churches in France, to the Presbyterian College Montreal. He is repeating his collection for Knox College, Toronto, the first set no longer being there. An even more timely service is his success in providing keys to group-pictures. Among them are the photographs of the last Synod of the Free Church in Canada in 1860, of the Union Synod, forming the Canada Presbyterian Church in 1861, and of the first Union Committee in 1870. He is working on the photograph of a Synod meeting in Hamilton in 1869.

At the beginning of this year, the golden wedding of Dr. Alex. H. Scott and Mrs. Scott of Perth, was celebrated. The interest was great because it coincided with fifty years of remarkable service to the Presbyterian Church in Canada. Forty of which were spent in the town where all classes and creeds united to do them honor, and ten, at the beginning of Dr. Scott's ministry, in Owen Sound. It is not merely the length of service but its quality which made the event one of pride and congratulation.

The loss by death of the Moderator, Dr. David Perrie, is a severe one. He was born amidst the scenes of the Covenanters and in his preaching and lectures loved to look backward over the great eras of the Church. He has served as convener of the Historical Committee of his synod, and kindled interest in it both in season and out.

Synodical Activities

The Maritime Synod, under the Convenership of Rev. W. Bruce Muir, Charlottetown, is easily in the first place. It has succeeded in securing dispassionate accounts of the events centred in the year 1925, covering in some cases a whole presbytery. Secondly, through the interest of Mrs. Stewart, widow of Dr. T. Stewart of Halifax, also of Judge Patterson, New Glasgow, and Dr. Frank Baird, Pictou, a splendid collection of bound volumes, being Printed Minutes, rare publications and other material, were added to the archives.

The last report from Montreal and Ottawa synod from Rev. A. S. Reid, the Clerk, advised the Committee that he was working on a new Historical Sketch of the Church within the bounds of the Presbytery of Montreal.

Dr. McTavish, Clerk of the Synod of Toronto and Kingston dealt with the question of securing space in Knox College, Toronto, to store the archives with safety. Such is now available and any information desired will readily be given, either by Miss Irwin, the Bursar or Miss Graham, the Librarian.

Hamilton and London is alive with celebrations, all the way from Golden Jubilees to Centenary observances.

Manitoba, like the Maritime Synod, is working on sketches of the 1925 events. A very profitable part of the docket was when Mr. William Douglas of Winnipeg read a carefully prepared history of "Presbyterianism in the Red River Valley."

The Synods of Saskatchewan and Alberta are exceedingly anxious about the venerable historian of the West, Dr. McKellar, of Calgary, now eighty-eight years of age and worried over the financial circumstances attending the publication of the book on the Pioneer Ministers of our Church in the West.

British Columbia is in an enviable position with Dr. R. G. MacBeth, writing, speaking and inspiring others to study and honor the pioneers. It should be remembered that his book, "Our Task in Canada" was presented to the Presbyterian Church. This is the first time that this Committee has referred to "The Burning Bush and Canada," which is a contribution to the archives of great interest and value.

The Church of Scotland

Your Committee rejoiced that our church was represented at the interesting proceedings which culminated in the restored unity of the two leading portions of the Church of Scotland. It wishes, therefore to note the event as being of great interest and importance and to greet the Mother Church with deep affection and hope for her continued prosperity as one of the historic Churches of Christendom.

All of which is respectfully submitted.

Hagersville, April 18, 1930.

AUSTIN L. BUDGE,
Convener.

COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee begs to report as follows:—

When Rev. Dr. Dickie was convener, this Committee compiled a small booklet entitled "Service Helps". It was issued in the hope that it might be useful for the conduct of worship in groups without a minister, such as neighbourhood gatherings, summer camps, and surveying parties. This year the Committee has issued a revised and enlarged edition of this booklet under the name, "Aids for Worship in Church, Camp, and Sunday-School." This little book contains four orders of service for use in the ordinary worship of the Lord's Day, an order for Children's Services, four orders for the ordinary worship of the Sabbath-School, an order for the Burial of the Dead, and two short prayers for Christmas and Easter.

For the guidance of parents and teachers the Committee has added a list of psalms and hymns suitable for children's use, and a list of Scripture passages, nearly all of them stories, from the Old and New Testaments. The preface and the notes appended to some of the services give such detailed directions for the conduct of worship that even persons unaccustomed to lead in public worship should be able to make full use of the book.

The Committee issues these Aids for Worship with the earnest prayer that they may help to enkindle and foster the spirit of reverence in the public services of the sanctuary, and among our children in the Sabbath-School. We would express our thanks to Rev. Professor Scott Pearson of the Presbyterian College, Montreal, for many useful suggestions; to Rev. Dr. W. M. Kannawin, Secretary to the Sabbath-School Committee, for the care with which he revised the Children's Services; and above all to Rev. Dr. W. M. Rochester for his willing labour in revising the proofs, and seeing the book through the press.

As the Preface states, we wish to make it clear that in using these orders of service we are not asking anyone to use a liturgy. Our object is not to relieve any minister of the need of composing or compiling his own prayers. Our object is to give directions to students, and suggestions to ministers, and to place within the reach of everyone, prayers suitable for the public worship of God.

We gratefully acknowledge the increasing interest being shewn in our work: and we assure the Church that our sole endeavour is to improve the public worship of the Church on a strictly Presbyterian basis, and to foster the spirit of devotion in the hearts of the people.

Recommendations

1. That all ministers of the Church study the history of Presbyterian worship from Calvin's day to the present time.

2. That, in-as-much as the sermon is addressed to the people, while the prayers are addressed to God, all ministers give the same care to the devotional service as they give to the sermon.

3. That the Sunday-School services in "Aids for Worship" be used, wherever possible, in the Sabbath-Schools of the Church.

4. That the Committee's Reports presented to the General Assembly in 1927, 1928, and 1929 be carefully studied by ministers and sessions.

T. B. McCORKINDALE,
Convener.

A. M. GORDON,
Secretary.

REPORT OF SPECIAL COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

RE THE WORSHIP OF THE ASSEMBLY

To the Venerable the General Assembly:

Your Committee begs to report that owing to illness in one case and temporary absence in another, it was felt necessary to seek counsel from representative ministers and elders from all parts of the Church, on the duties remitted to it. The response was prompt and the ideas and suggestions of great value.

A questionnaire was sent out covering the points recommended by the Assembly's Committee on Public Worship and Aids to Devotion as found in the Appendices, page 117 of the Acts and Proceedings of the Assembly in 1928. While there appears from the replies to be differences of opinion on certain important particulars, agreement is found in general and has become the judgment of your Committee.

(a) It is painful to read criticisms of the Order of Public Worship as conducted at the General Assembly. The dignity with which its proceedings are conducted, the fine traditions clinging to the debates, and lasting memories, have always been, and remain to-day not only the pride of every Presbyterian, but the acknowledgment of the public. It is when the Assembly approaches the Throne of Grace that many with sad hearts confess their disappointment.

(b) It is clear that changes require to be introduced with a view to renovation rather than innovation. Your Committee finds that there are loyal members of our Church who would be willing to make more radical changes in the devotional periods, whether at the opening, at the daily exercises or at the Communion, than are set forth in the "lead" outlined by the Committee on Public Worship. For example:—printed prayers and hymns, varying hours from the beginning to the closing of sederunts, ringing the church bell, and briefer periods for the sake of the business. The majority of replies, however, favor few changes.

(c) Your Committee is agreed that the forms and suggestions prepared as a "lead" at meetings of Assembly, (Page; 117-121, Assembly Book, 1928) are a very valuable guide, and it recommends as follows—

1. That the said forms be approved as a basis of discussion.

2. That the same remit, namely, "to give a lead at meetings of Assembly in the conduct of Public Worship and the celebration of the Lord's Supper," be laid before the Committee on Public Worship, for further consideration in the light of the information secured.

3. That the Assembly take immediate action in whatever way it deems best to protect itself and its successors, from everything tending to break the solemnity and dignity of its proceedings.

4. Furthermore, until such time as the said orders of service have been adopted by the Assembly, a Committee be appointed at each meeting to confer regarding all the devotions and exercises of Public Worship as found on the docket.

5. That the following be members of the said committee, the Moderator of the Assembly; his successor when appointed; a Clerk of the Assembly; the Convener or a member of the Committee on Public Worship, named by him; the representative elder of the Kirk Session of the church in which the meeting is held.

All of which is respectfully submitted.

AUSTIN L. BUDGE,
Convener.

REPORT OF THE COMMITTEE ON VACANCY AND SUPPLY FOR YEAR 1929-1930

To the Venerable the General Assembly:

Nine meetings of this Committee have been held since last General Assembly. Rev. Dr. James Wilson of Brampton was elected Convener. We have carried on active and continued correspondence with ministers outside of Canada and since last Assembly we have secured the services of five qualified ministers for our Church and at the time of this writing we have six other qualified ministers in process of transfer. In very many cases, after full consideration and after long correspondence the result of our deliberation was to take "no action" so that we have declined the services of more men than we have accepted.

We would call the attention of the Assembly to the rules laid down by the Board of Administration for our operations: A minister who comes to Canada at our invitation and spends three months supplying Vacancies is paid only half of his single fare from his own home to our head-quarters, but if he will remain here six months supplying vacant pulpits, he receives his full single fare. It is highly inconvenient and almost impossible for a minister to obtain leave of absence for six months and it is not very attractive to him when only his single fare is paid and he must pay his own return fare after the end of that long period of time. If full single fare was paid for three months' service here the result of our labours would be much more fruitful. It will be of interest to state that the eleven ministers mentioned in this report are of the following nationalities: 3 Scotsmen, 3 Ulstermen, 3 Canadians (repatriated), 2 Englishmen.

Your Committee has given serious thought to the proposal that our Church should adopt the Church of Scotland system of ordained missionaries who could serve as ministers in small scattered groups. We could have secured the services of three such men who are now doing acceptable work in the North of Scotland but our rules do not permit us to bring them. We respectfully refer the following suggestions for the consideration of the General Assembly:

The Committee recommend that the General Assembly should authorize the appointment of a number of missionary pastors, where practicable. These missionary pastors (1) to be carefully chosen from men desirous of entering the ministry, who have had training and experience in home or city mission work under Presbyterian direction; (2) to be appointed say for 4 years to work under Presbytery supervision, and (3) to be prescribed a four year course of studies with examination tests, on the completion of which, and by recommendation of their Presbytery, they would be certified for ordination and admission to full ministerial status. The salary to be paid and the Study course to be arranged as the Assembly may direct.

The total expenses of your Committee for the year have been $540.75. This includes travelling expenses of the members of the Commitee to its meetings, expenses of correspondence and travelling expenses for the ministers we have located.

This Committee works only through Interim Moderators and has no power to place men in vacant charges.

There are at this writing eighty-seven (87) vacant congregations (not Mission Fields). The number of ministers not in charges who are available for settlement is twelve (12). Twenty-five (25) ministers each average year either retire or pass on to eternity and so the Assembly will easily see that this Committee still has much work remaining to be done.

JAMES WILSON,
Chairman.

S. BANKS NELSON,
Secretary.

REPORT OF THE COMMITTEE ON DERELICT PROPERTY

To the Venerable the General Assembly:

No full meeting of this Committee was held since last Assembly, but there have been several conferences between the Clerk of the General Assembly, who is Secretary of this Committee and its Convener. We have given advice in a number of cases where local negotiations were initiated and completed with success. We feel, with five years having now elapsed since disruption, that the bulk of the work which this Committee was appointed to do has now been completed; that slow and aggravating cases where property, that should be transferred to our Church, still in the possession of the United Church, can be left in the care of the Legal Committee of the Board of Administration. Out of the experience gained by the work of this Committee most cases when local circumstances change, can be satisfactorily settled.

In the Maritimes the Salt Springs case which was decided in our favor and in which the United Church obtained the right to appeal to the Privy Council, opens up a whole field of possibility and promise which may well be handled as it develops by the Legal Committee in co-operation with Presbyteries.

In the west our brethren of Saskatchewan have been disappointed by the recent report of the Government Commission which dealt with our claims, but here again there is nothing that this Committee can directly do and yet there remain very interesting possibilities, the nature of which your Committee cannot at this time wisely disclose. It is the judgment of the Secretary and Convener of the Committee that this Committee might very well be discharged at this time.

S. BANKS NELSON,
Convener.

J. W. MacNAMARA,
Secretary.

REPORT ON SABBATH OBSERVANCE

To the Venerable the General Assembly:

Your Committee begs to report that there has been little that is distinctive with respect to Sabbath observance during the past year, as compared with the year previous. In the realm of legislation and legal effort there is nothing additional to report.

It would seem necessary, however, to remind our people of the insistent effort of certain classes of business to gain a larger foothold upon the Sabbath. Among these may be mentioned Sunday sales of merchandise at refreshment stands, drug stores, and in hotels, and the sale of fruit in the summer season by the highways. Offences in this realm may seem petty, but in the aggregate the volume of Sunday trade is very great and interferes not only with the quiet of the day but is a menace to the Sunday freedom of employees of these businesses.

The amusement business has not been able to make serious headway in Canada in its intrusion upon the hours of the Sabbath. Occasionally there are signs, however, that it is cultivating a constituency, and is quietly awaiting its opportunity.

Since the various forms of business mentioned cannot continue on Sunday without custom, it should be the part of all desirous of maintaining the Sabbath in its integrity to refrain from patronizing places of business on Sunday without the justification of necessity. This applies to the business done by the gasoline stations and garages. A little forethought on the part of the motorist in securing his Sunday supplies on the week day would eliminate much of this Sunday trade, and assure to the employees of that business a larger liberty.

A significant fact in this connection relating to the necessity of keeping these places open on Sunday is that in many places rigid closing throughout the day has been insisted upon on certain holidays, particularly Christmas and New Year's. If it can be done without serious disadvantage on holidays, why not have closing prevail on the weekly rest day.

Your Committee believes that the obligation of teaching and training for the better observance of the Sabbath has never been more necessary than now. In the reaction from specific rules governing the observance of the day, many of which perhaps could not be justified, principles have been lost sight of, and the value of this great institution overlooked. It is well, therefore, that emphasis should be placed upon the following:

First: Rest. Only works of necessity and mercy should be permitted on the Sabbath. In this connection guidance afforded in the teaching of Jesus. The main thing is to have our stores closed, our factories shut down, transportation reduced to a minimum, and the plow and the reaper left in the field, so that our men servants and our maid servants may have rest and recuperation, with freedom especially for spiritual improvement.

Second: Quiet. It is important not only that business should be surrendered but that quiet should be sought. There is too much rushing to and fro on Sunday by those to whom the freedom of the day has been given. There should be opportunity for meditation, for home life, and for worship.

Third: Benevolent Work. For this the Master himself set an example. Our personal interests and the well being of our fellows require that on this one day of leisure we should deeply interest ourselves in the work of the Church, in relieving the poor, in visiting the sick, the bereaved, and the unfortunate. The week days afford little leisure for such worthy occupation.

It follows naturally, therefore, that the Church through its various organizations, the Sunday School and Young People's organizations, should be diligent in educating rationally, with respect to the Sabbath, all those who come within the sphere of her influence. Particularly is it important to emphasize the positive rather than to dwell upon the negative; to exalt the Sabbath's opportunities, not its restrictions.

A word may be said about games which do not come within statutory prohibition. It is obvious that those in the form of golf, tennis, and in a number of places, baseball, have been multiplying of late years. This tendency is regrettable for it has its educative influence in preparing the way for admitting the business of amusement on Sunday. It tends also to transform the day from a holy day to a holiday; to obscure if not to obliterate the sense of obligation with respect to worship, reading, and other wholesome occupations.

While we insist that the Sabbath was made for man and is for all men, it is equally obligatory for those upon whom is laid the responsibility of teaching in this regard to set forth the truth that the Sabbath is made for the whole of man, not for his body only, but for his mind and soul. Your Committee therefore is of the opinion that in the interests of preserving the Sabbath both in its integrity and sanctity, the idea of the day as a day of privilege and opportunity should be exalted, and that the great, broad, fundamental principles of right conduct upon the Sabbath should be presented regularly and frequently.

Respectfully submitted.

W. M. ROCHESTER,
Convener.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

The Board of Sabbath Schools and Young People's Societies respectfully presents the following account of its work for the year 1929.

The Children of the Church

When Jesus was asked by His disciples, "Who is the greatest in the Kingdom of Heaven?", we are told that He "called a little child unto Him, and set him in the midst of them". In the discourse that followed He made this significant statement, "It is not the will of your Father which is in Heaven that one of these little ones should perish". He is calling us to co-operate with Him in bringing the children of to-day into saving relationship with Himself. The first recorded commandment of our risen Lord was, "Feed my lambs". He always gave the little child a place of paramount importance. The church that would be successful must catch His spirit and give to the lambs of the flock a very central place.

Robert Raikes

One hundred and fifty years ago there lived in Gloucester, England, a great philanthropist named Robert Raikes. He spent much of his time and means attending to the wants of men who were in prison. He provided them with food and endeavored to convince them of the error of their ways. Occasionally, very occasionally, a prisoner would reform. The difficulty of making a lasting impression on these hardened criminals compelled him to ask this question,—Why not concentrate on the children and growing youth, who are so easily influenced, and thus prevent them from coming into conflict with the law? The prison population was largely made up of those who had received no home training. Hence he gathered the ragged, homeless children from the streets and paid a woman to teach them for a short time each Sunday. From that small beginning the movement rapidly spread, and four years later two hundred and fifty thousand children in England were attending Sunday School.

In no other country in the world will the one hundred and fiftieth anniversary of that great event be more fittingly observed than in Canada. Fifty years ago, when England celebrated the centennial of the Sunday School, a statue of Robert Raikes was erected on the banks of the River Thames, in London. Recently that statue was taken down temporarily, in order that an exact replica of it might be made to celebrate the sesquicentennial in America. This statue will be unveiled at Toronto during the 1930 International Sunday School Convention.

Responsibility of the Home

No other institution can take the place of the Christian home in the ever developing life of the boy or girl. Before six years of age impressions have been made that succeeding years can never eradicate. The greatest need in the religious life of Canada is a revival of home religion. Parents are anxious to give their children an education that will best fit them for life. But too frequently that education lacks a knowledge of the Word of God, without which young people are very inadequately equipped for life. For this lack the home must accept a very large share of the responsibility.

The Church

At the baptism of the little babe the church enters into co-operation with the home and accepts some responsibility for the Christian nurture of the child. Your Board is placing increased emphasis on church attendance. The Kirk Session should put forth every effort to revive the family pew and to see that it is regularly occupied. The Sabbath School is not the Children's Church and parents should be made to feel that they are not doing their whole duty when their children attend the Sabbath School, but absent themselves from the regular diet of worship. The Church Attendance diploma is being used, with good results, in many congregations. It stimulates regularity of attendance and when the habit is once formed it is not easily forgotten.

The Sabbath School

As has already been said, the founder of the modern Sabbath School thought only of the homeless children who were growing up without religious instruction. It is a far cry from that conception to the one that prevails to-day. The Sabbath School, as you and I know it, has a place for every member and adherent of the church. No babe is too young to have its name on the cradle roll, and the oldest person, or the shut-in, may be a member of the Home Department. But too many of our schools have neither of these departments. As a rule the Session is content to provide for only those who are actually attending.

With few exceptions there is a Sabbath School in every Presbyterian congregation in Canada. But frequently families live too far away to attend the school in the church. There are a few outstanding examples where several schools are to be found in one congregation, thus making it possible for every person to receive the instruction and training provided. Where this is impossible through lack of buildings or workers, a Home Department is imperative. The quarterly visit of the superintendent, or his assistant, will be greatly appreciated. But, better still, systematic Bible Study will be introduced into the home.

Trained Teachers

No training can take the place of consecration. Human personality is the greatest power for good or evil with which we have to reckon. Fortunate is the boy or girl who comes under the influence of a strong Christian man or woman in any walk of life. This is particularly true of the Sabbath School.

But this does not preclude the necessity for training. It is gratifying to know that an increasing number of our teachers are being specially trained for their task. Wherever possible there should be a teacher training class in the local church. A minister could not devote a portion of his time to a more profitable task. The Standard Teacher Training Course is recommended to all who are looking for suitable text-books. On the completion of four units, and after passing an examination on each, a suitable certificate is awarded by the Board. Besides this general course, each teacher may specialize in the department in which he or she is working. At the completion of the whole course—twelve units—a diploma is presented. During the past year six hundred and twenty-four awards were granted. Four teachers completed the course and received diplomas. The General Secretary will be pleased to give additional information to any who desire to enter upon a complete or partial teacher-training course.

In some Presbyteries classes are held in central places. This enables the teachers from many schools to benefit by the lectures, and the fellowship is most enjoyable and profitable.

Week Day Religious Instruction

One year ago an Overture was presented to the General Assembly asking that court to "appoint a special committee to make a survey of the situation with regard to Religious Education in the schools of the various provinces of the dominion, and that this committee be instructed to give serious consideration to the establishment of an adequate Dominion-wide system of Religious Education in the Public Schools, and to seek the co-operation of all Protestant Churches toward this end".

After deliberation the General Assembly referred this Overture to the Board of Sabbath Schools and Young People's Societies. The Executive of the Board dealt with the matter and its action was endorsed by the Board. Attention was called to the fact that each province has its own educational system—its own laws and regulations. A Dominion-wide uniform system is therefore impossible. It was also noted that prior to the introduction of this Overture the General Secretary had sent to every minister in our church a pamphlet setting forth the law in each province governing Religious Instruction in Public Schools, and giving examples of what was being done in different places. This pamphlet was accompanied by a letter urging all ministers to take advantage of the opportunity afforded by the law of the province in which he resided.

Additional copies of this pamphlet may be procured, free of charge, from the General Secretary.

Special Programmes

During 1929 two special programmes were issued—Mother's Day and Rally Day. The service for Mother's Day was placed at the disposal of all those who wished to use it, and forty-two thousand copies were purchased by the schools. The Rally Day Offering is for helping needy schools and for the promotion of Sabbath School work throughout the church. During the year scores of schools were helped. Lesson helps and illustrated papers were sent, free of charge, for three months, or until the school could become self-sustaining. This we believe to be the finest type of mission work. It is gratifying to know that the offering was sufficiently generous to enable the Board to respond to every appeal that was presented.

Summer Schools and Camps

It is the desire of the Board to have at least one Summer School within the bounds of each Synod, where Sabbath School teachers and leaders in every department of church work may receive training. The committees in the different Synods have taken up this work with enthusiasm and within the past year schools were held at Canoe Cove, P. E. I.; Pictou, N. S.; Huntingdon, Que.; Knox College; Lake Couchiching, and Sault Ste. Marie, Ontario; and Keat's Island, B. C. Besides these there were training camps for teen-age boys and girls and their leaders at Fisher's Grant, N. S.; Rockwood and Fort William, Ontario; Coleville, Saskatchewan; Sylvan Lake, Alberta; and Keat's Island, B. C. In addition to these there were co-operative schools and camps in every province. The value of these training schools cannot be over-estimated, and the congregations that send representatives reap the benefit throughout the coming years. As an evidence of the progress of this work some synods and presbyteries are acquiring permanent camp sites.

Daily Vacation Bible Schools

In cities and towns many parents dread the closing of the public schools during July and August. Children frequent the streets and vacant lots in an effort to occupy their idle hours. But these holidays may be made a real blessing by organizing a Daily Vacation Bible School. The forenoon of each day is spent in Bible Study, singing, hand-work and supervised play. There is no difficulty in getting the children to attend. By actual experience it has been proven that more Bible knowledge can be imparted, at such a school in four weeks, than during one year of ordinary Sabbath School work. Nor must we associate the Daily Vacation Bible School with urban communities alone. Some of the very best work is being done in rural congregations. The time is not far distant when the yearly programme of the well organized Sabbath School will include from two to four weeks of daily Bible Study during July and August. The General Secretary will be glad to give additional information to ministers and superintendents who wish to undertake this work.

Publications

It is the policy of the Board to supply our Sabbath School teachers with the best lesson helps available. This ideal has been maintained throughout the year. The Westminster publications have an enviable history and the editing and printing of those having the largest circulation, in Toronto, has made them more suitable for Canadian readers. But these lesson helps must not be allowed to take the place of the Bible. Their place is in the home where the lesson is studied. The Bible itself should be in the hands of every teacher and pupil during the session of the school. Rev. N. A. MacEachern continues to write the Lesson Leaf which has a weekly circulation of about 23,000. An increasing number of schools are using Departmental Graded Lessons. These are found to be particularly well suited for the Beginner's and Primary Departments.

The most pressing problem that confronts the Board, in the matter of publications, is in connection with the Illustrated Papers. At a recent meeting of the Board a committee was appointed to report on the possibility of producing Canadian papers to take the place of those now used. If the issuing of one paper would suffice the problem could easily be solved. But our schools, for many years, have been accustomed to four papers to meet the needs of the different departments. To print a Canadian substitute for each of these would necessitate a very considerable increase in subscription prices to avoid a large annual deficit.

However, the Board has met a very real need by publishing a quarterly magazine for the young folk of our church, called "The Challenge". The purpose of this magazine is to give help to leaders and members of teen-age girls' and boys' groups, and Young People's Societies. Those who are making use of it are loud in their praise, the only criticism being that it should be a monthly instead of a quarterly. We are deeply indebted to Rev. N. A. MacEachern, the editor, for the time and energy he has so freely given to this enterprise. The different departments are under the editorial management of Mrs. H. M. Coulter, Dr. A. T. Barr and the General Secretary. Other regular contributors are Rev. John McNab, Rev. Percival Cundy and Miss Mary Colman. To all of these we express our gratitude. The subscription price is fifty cents per year and the Board would urge all ministers and leaders of work amongst the young folk, to put forth every effort to increase the circulation so that it may be issued monthly in the near future. No Young People's Society, C. G. I. T., Girls' Guild or Branch of the Order of the Burning Bush, can afford to be without it.

Teen-Age Girls

During the year the Board very regretfully accepted the resignation of Miss Edith Sinclair, now, Mrs. H. M. Coulter, who, for three years, rendered a very efficient service to the teen-age girls of our church, and their leaders. But she has lost none of her interest in that department of our Sabbath School work. As editor of the Girls' Work section of "The Challenge" she gives helpful guidance to leaders of C. G. I. T. groups and other forms of organizations for girls.

Miss Winifred Yuill, who succeeded Mrs. Coulter as Girls' Work Secretary, visited many Presbyteries between Montreal and Winnipeg. Her monthly letters to over 800 leaders were much appreciated.

Teen-Age Boys

As reported to the General Assembly one year ago, a Ceremonial for a distinctly Presbyterian organization for boys between twelve and seventeen years of age, was issued in September. Copies were sent to every minister and leader of boys' groups. In order to promote this organization and other work amongst boys, Mr. Robert D. Robertson, was appointed Boys' Work Secretary. Since then he has visited a number of Presbyteries in Ontario and one in Quebec. In about sixty congregations Branches of The Order of the Burning Bush have been organized, and very gratifying

reports come from all of these. Mr. Robertson has also done much to stimulate other forms of organization. He would welcome enquiries from all those who wish to further interest their boys in the work of our church, and who are looking for some form of organization that will keep the boys together and give them lofty ideals for which to strive. Through the columns of "The Challenge" Dr. A. T. Barr also gives helpful suggestions that no leader can afford to do without.

Young People's Societies

The young people of our church are rendering a very real service. As Sabbath School teachers, members of the choir, leaders of teen-age boys' and girls' groups, and in many other ways they are helping the cause for which the church stands. There is no better place of training than the Young People's Society. Such a society should be found in every congregation. It is not a rival of other organizations for young people, outside of the church. It ministers to a deeper need—the development of the devotional and spiritual life. A model constitution has been issued and a topic card is published yearly as a guide to the weekly studies. This topic card is based upon the programme of the Christian Endeavor Society. During the past year it included a systematic study of "Our Lord's Teaching",—a small book published by the Church of Scotland,—and a series of Home Mission topics dealing with the work of the Presbyterian Church in Canada. The Board is deeply indebted to Rev. W. A. Cameron of Weyburn, Saskatchewan, for a series of articles on Home Missions which appeared from month to month in "The Record". The young people who studied this monthly missionary topic have a fund of information that will make them more deeply interested in the future work of our church. Reference has already been made to a section of "The Challenge" which deals with Young People's work. Help is given on every topic that is not based on the study book or dealt with in "The Record". The Board would strongly recommend the appointment of a young person in every congregation to solicit subscriptions for this important magazine.

One year ago the General Assembly was asked to give sympathetic consideration to an Overture from the Presbytery of London, asking for the banding together of the young people of the Presbyterian Church in Canada in one Presbyterian National Assembly, patterned after the General Assembly.

This Overture was referred to the Board of Sabbath Schools and Young People's Societies. After full consideration the Board decided that the time had not yet arrived when such a Young People's National Assembly could be organized. Two preliminary steps are necessary. First, a Young People's Society or Association should be formed in every Presbytery. Second, Synodical Young People's Societies should be organized.

At the same time the Board is very anxious to enlist the enthusiastic support of the young people and will welcome suggestions from local societies or Presbyterial Associations for the strengthening of the work. It feels that more responsibility should be placed on the young people and it will keep this in view when compiling programmes and suggesting practical work.

Keeping in Touch With our Young People

Every year hundreds of young people leave the villages and rural districts and find their way to the larger centres of population. All too frequently they fail to identify themselves immediately with a city congregation and thus drift away from their own church connections or join the ranks of non-church goers. The Board would urge all ministers and elders to devise some plan of keeping in touch with the young people who leave the home church—particularly those who go to work in our great cities—and by letter, or otherwise, see that they are made acquainted with a minister in the vicinity where they have gone to reside. The best testimonial a young person can take to his new place of residence is a certificate of church membership.

Missions

The future members of our church are today in our Sabbath Schools. Much depends upon their training if the church is to continue or increase its interest in world wide evangelization. There is no better way to train the rising generation than to give them information about our missionaries and an opportunity to support the work they are doing. We are pleased to be able to report that almost every Sabbath School and Young People's Society give at least one offering each month to missions. Some congregations provide for the support of the school in their annual budget; thus permitting the school to devote its entire contribution to missionary work. In a few schools the duplex envelope is used with excellent results.

Though your Board is more interested in the cultivation of the missionary spirit in our children and youth, the practical results are by no means unimportant. From this source the sum of $36,641 reached our church treasurer during the year. Part of this—the Rally Day Offering, amounting to $7,849.36—is set apart for the use of the Board to help needy schools, and to promote Sabbath School work throughout the church.

Our Sabbath School Missionary, Mr. B. F. Johnson, continued his work in Saskatchewan. He travelled 9,300 miles in the missionary van, visited hundreds of homes, organized eight new Sabbath Schools and one Young People's Society. Where schools could not be organized because of the scattered population or the lack of workers, he enrolled the children in the "Sabbath School by Post", and sent to them the S. S. Lesson Helps and Illustrated Papers, by mail. In this way 933 children were provided with literature that enabled their parents to conduct systematic Bible Study in the home. During most of the year a Sabbath School Missionary was also employed on the Pacific coast where the population is increasing very rapidly. No other form of mission work makes a stronger appeal to the entire membership of our Sabbath Schools and Young People's Societies.

Temperance Education

The Board would very strongly urge every Sabbath School superintendent and teacher to take full advantage of the quarterly temperance lesson, and every other means that presents itself, to inculcate true principles of self control. Total abstinence from intoxicating liquors should be taught by precept and example. Every year thousands of young people become possessors of the franchise. The church, as such, does not actively participate in political affairs. But it is her duty and privilege to so mould the life of the rising generation, that, when they come to exercise the full right of citizenship, they can be safely trusted to do all in their power to remove the evils which to-day blight our fair land.

The Presbyterian Record continues to render a very real service to the work of this Board. The articles for "Children and Youth" are always interesting, and the outline of the International S. S. Lessons is helpful to both teachers and scholars. Besides this, one page in each issue is devoted to the monthly missionary topic for our Young People's Societies. For this great assistance the Board is deeply indebted to the editor, Dr. W. M. Rochester.

We feel our inability to justly estimate the splendid work that is being done by our faithful Sabbath School teachers and officers. To them the church owes more than it can every repay. The Board may devise plans and make helpful suggestions but the results depend upon the fidelity of the workers in the local church. Bible Study and the memorization of Scripture and the Primary and Shorter Catechisms continue to be emphasised. In recognition of this work 4,965 awards were distributed during 1929.

Statistics

The following summary of statistics is, on the whole, very gratifying. We are particularly pleased to note an increase of 61 in the number of Sabbath Schools. The

decrease that we regret most of all is in the number received into full communion. The main purpose of our work is to bring the boys and girls into saving relationship with God through Jesus Christ. In many schools it is very evident that this all important matter is receiving the attention it deserves. In altogether too many reports this question is left unanswered. The amount reported as given to the Rally Day offering is considerably in excess of the amount received by the Church treasurer. Returns should be made immediately after Rally Day. We wish also to call attention to the fact that 624 awards were granted to those who completed units in the Teacher Training Course.

We regret to report a slight decrease in the number of Young People's Societies and in the enrolment. We trust that the fall of 1930 will witness a real revival of interest in this department of our work.

Summary of Statistics

	1928	*1929*
Number of Sabbath Schools	1,085	1,146
Total enrolment	121,123	123,506
Number of teachers and officers	11,490	11,939
Number on the Cradle Roll	15,073	14,899
Number in the Home Department	2,852	3,127
Number coming into Full Communion	3,079	2,768
Number using Westminster Publications	848	867
Total amount raised by the Sabbath Schools	$152,486	$154,624
Amount given to Missions	$30,906	$30,950
Amount given to Rally Day Fund	$7,317	$8,387
Number of awards for memory work	4,285	4,130
Week Day Organizations for junior and teen-age boys and girls	939	1,005
Number of Young People's Societies	452	438
Number in these Societies	14,467	14,062
Amount raised	$31,661	$34,805
Amount given to Missions	$7,018	$5,921

M. B. DAVIDSON,
Convener.

W. M. KANNAWIN,
General Secretary.

SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1929

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	Total Enrolment	No. of Teachers and Officers	No. on Cradle Roll	No. in Home Department	No. coming into Full Communion	No. using Westminster Publications	Total amount raised	Amount for Missions	For Rally Day Offering	Awards Received	Week-day Organizations for Juniors and teen-age	No. of Organizations	No. on Roll	Amount Raised	For Missions
								$	$	$					$	$
Cape Breton and Newfoundland	40	2789	258	302	104	22	30	3177	274	177	193	25	14	488	990	74
Pictou	45	3165	299	288	....	87	27	2139	405	164	225	23	11	400	480	230
Halifax and Lunenburg	29	2093	196	236	20	63	13	1722	292	126	39	23	4	76	870	81
Saint John	23	1339	154	183	....	24	15	1726	282	75	17	24	6	140	170	35
Miramichi	28	893	118	61	....	36	15	1022	114	76	77	8	5	113	708	48
Prince Edward Island	43	1761	207	156	42	45	30	1243	61	175	174	11	14	344	345	45
Total	208	12040	1232	1226	166	277	130	11029	1428	793	725	114	54	1561	3563	513

SYNOD OF MONTREAL AND OTTAWA

Quebec	13	722	63	93	175	12	9	976	30	43	29	8	4	60	327	68
Montreal	51	7741	804	1146	90	194	35	10819	2245	351	203	77	17	441	1753	450
Glengary	20	1440	158	230	8	47	14	1399	150	158	100	10	10	338	613	176
Ottawa	21	2089	220	365	107	67	16	2927	680	124	58	25	10	207	1245	61
Lanark and Renfrew	24	1913	188	238	50	76	20	2113	268	122	164	15	8	307	1165	56
Brockville	23	1631	190	252	50	35	21	2134	303	129	68	15	4	110	249	75
Total	152	15536	1623	2324	480	431	115	20368	3676	927	622	150	53	1553	5352	886

SYNOD OF TORONTO AND KINGSTON

Kingston	21	1910	194	340	27	32	18	2125	237	145	25	17	9	272	1166	145
Peterborough	29	2473	260	219	76	47	23	2645	309	109	35	15	9	349	541	40
Lindsay	20	1621	170	216	46	44	17	2302	456	127	97	14	11	435	1147	152
Toronto	81	22869	2091	2396	267	350	76	28277	8701	1938	402	121	56	2163	5717	1089
Orangeville	22	1162	145	150	36	38	21	1154	212	80	39	8	7	149	172	5
Barrie	55	4273	454	501	63	103	41	3961	686	349	69	32	12	323	295	130
North Bay and Temiskaming	12	1280	92	361	....	12	9	1519	132	69	5	11	4	168	255	47
Algoma	12	1012	87	90	....	34	9	1052	43	38	4	15	2	65	195	25
Saugeen	15	1049	125	76	20	17	15	1156	141	62	56	13	6	145	432	89
Guelph	24	4253	432	515	8	103	24	6940	1745	264	260	27	13	617	1207	511
Total	291	41902	4050	4864	543	780	253	51131	12662	3181	992	273	129	4686	11157	2233

SYNOD OF HAMILTON AND LONDON

Hamilton	59	9508	822	1103	329	255	52	14030	2616	555	271	74	28	948	1594	261
Paris	14	2308	210	408	39	69	14	3425	539	80	37	11	13	433	1333	120
London	39	4136	476	481	45	159	32	5504	880	246	173	36	22	656	2315	263
Chatham	22	3626	286	622	52	105	17	4902	911	209	6	25	13	474	1487	230
Sarnia	30	2301	270	312	21	61	22	3526	859	160	103	8	10	417	679	90
Stratford	19	2612	263	482	139	77	19	3660	1109	206	79	18	10	392	1151	289
Huron	8	944	98	111	3	22	8	1473	184	139	10	7	5	172	538	78
Maitland	22	1876	186	212	57	60	22	2545	359	259	156	16	7	380	612	241
Bruce	26	2135	213	373	51	66	16	2355	334	167	104	21	12	446	1033	342
Total	239	29446	2824	4104	736	874	202	41420	7791	2021	939	216	120	4318	10742	1914

SYNOD OF MANITOBA

Superior	8	1450	131	256	....	5	4	1895	292	70	10	11	2	70	223	5
Winnipeg	20	2504	216	297	....	42	14	3484	350	129	87	31	8	189	112	4
Brandon	23	2055	186	180	70	59	19	2441	389	144	43	22	6	214	229	17
Total	51	6009	533	733	70	106	37	7820	1031	343	140	64	16	473	564	26

SYNOD OF SASKATCHEWAN

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	Total Enrolment	No. of Teachers and Officers	No. on Cradle Roll	No. in Home Department	No. coming into Full Communion	No. using Westminster Publications	Total amount raised	Amount for Missions	For Rally Day Offering	Awards Received	Week-day Organizations Juniors and teen-age	No. of Organizations	No. on Roll	Amount Raised	For Missions
								$	$	$					$	$
Regina	24	1765	157	155	22	23	12	1320	146	96	31	13	5	96	134	6
Moose Jaw	11	753	111	101	....	13	8	1771	451	103	38	15	6	83	24	....
Prince Albert and Saskatoon	42	3620	250	409	733	40	29	2350	262	171	63	29	9	325	505	50
Total	77	6138	518	665	755	76	49	5441	859	370	132	57	20	504	663	56

SYNOD OF ALBERTA

Edmonton	31	2088	203	110	....	35	15	2734	270	44	138	18	6	135	80	20
Red Deer	25	1171	125	119	....	2	12	1001	231	72	13	8	2	22	....	....
Calgary	12	1615	178	102	....	50	6	3577	1332	112	226	15	5	126	218	43
MacLeod	12	691	63	63	....	32	5	786	151	83	8	8	2	35	925	....
Total	80	5565	569	394	....	119	38	8098	1984	311	385	49	15	318	1223	63

SYNOD OF BRITISH COLUMBIA

Kootenay	11	794	61	120	....	16	11	1033	154	53	22	6	2	24	43	48
Westminster	37	4962	421	396	377	80	22	6261	990	291	146	59	22	484	1371	163
Victoria	11	1114	108	73	....	9	10	2023	375	97	27	17	7	141	127	19
Total	59	6870	590	589	377	105	43	9317	1519	441	195	82	31	649	1541	230

SUMMARY

SYNODS																
Maritime Provinces	208	12040	1232	1226	166	277	130	11029	1428	793	725	114	54	1561	3563	513
Montreal and Ottawa	152	15536	1623	2324	480	431	115	20368	3676	927	622	150	53	1553	5352	886
Toronto and Kingston	291	41902	4050	4864	543	780	253	51131	12662	3181	992	273	129	4686	11157	2233
Hamilton and London	239	29446	2824	4104	736	874	202	41420	7791	2021	939	216	120	4318	10742	1914
Manitoba	51	6009	533	733	70	106	37	7820	1031	343	140	64	16	473	564	26
Saskatchewan	77	6138	518	665	755	76	49	5441	859	370	132	57	20	504	663	56
Alberta	80	5565	569	394	....	119	38	8098	1984	311	385	49	15	318	1223	63
British Columbia	48	6870	590	589	377	105	43	9317	1519	441	195	82	31	649	1541	230
Total	1146	123506	11939	14899	3127	2768	867	154624	30950	8387	4130	1005	438	14062	34805	5921

OVERTURES

No. 1—Presbytery of Brockville.

TO PLACE NAME OF REV. GEORGE McGREGOR, B. D., ON THE CONSTITUENT ROLL OF PRESBYTERY.

At Kemptville and within the Presbyterian Church there on Tuesday, the tenth day of September, Nineteen hundred and twenty-nine, at ten-thirty o'clock forenoon, met the Presbytery of Brockville and was duly constituted by the Moderator.

Sederunt:—Messrs, J. Burkholder (Moderator), Wm. Merrilees (Clerk), D. MacOdrum, B. A., A. H. Barker, et al.

Inter Alia:—On the motion of Dr. MacLeod, duly seconded, it was agreed that Presbytery renew its application to the General Assembly for permission to place the name of the Rev. George McGregor, B. D., on the constituent roll of the Presbytery.

Extracted from the Records of the Presbytery of Brockville this twenty-sixth day of September, nineteen hundred and twenty-nine, and certified by me a true copy.

WM. MERRILEES,
Presbytery Clerk.

Iroquois, Ont. 26th Sept. 1929.

No. 2 Presbytery of Kingston.

Re PERCENTAGE OF PENSION FUND IN CALLS.

At Picton and within St. Andrew's Church there on Tuesday the tenth day of September, one thousand nine hundred and twenty-nine years, which day the Presbytery of Kingston met at ten o'clock forenoon, and was constituted with prayer.

Inter Alia:—Moved by Mr. Scott, seconded by Mr. Young, and ordered to be forwarded to the Clerk of Assembly, that the Venerable the General Assembly be overtured to delete the provision requiring the obligation in all Calls for the payment by the calling congregation of the percentage towards Pension Fund; and that such obligation be the subject of a separate agreement to be made direct between the congregation and the Pension Fund Board of our Church. Further, that the Commissioners from this Presbytery be instructed to support this Overture at the next meeting of the General Assembly.

Extracted from the Minutes of Presbytery of Kingston this Twenty-first day of December, one thousand nine hundred and twenty-nine years.

R. J. CRAIG,
Presbytery Clerk.

Demorestville, Ont.

No. 3. Presbytery of Regina.

Re MR. WILLIAM BRANT.

At Regina, Sask., and within First Presbyterian Church there, on Wednesday, the fifth day of February, One Thousand Nine Hundred and Thirty, which day the Presbytery of Regina met and was constituted with prayer.

Inter Alia. On motion of the Rev. S. Farley seconded by the Rev. T. McAfee the Presbytery approved the following Overture, and agreed to have it transmitted to the General Assembly indicted to meet in Knox Church, Hamilton, on the first Wednesday of June, 1930.

To the Venerable The General Assembly of the Presbyterian Church in Canada.

Whereas, the Presbytery of Regina recommended Mr. William Brant, a missionary under its care for a special course of study

And Whereas, the Assembly prescribed a course of study

And Whereas, the Presbytery is credibly informed that Mr. Brant wrote five papers of this course, on four of which he was credited with high marks, and on the fifth the highest mark of all after which the course was cancelled because of the alleged "unsatisfactory character of his examination paper" (Assembly Minutes 1929, Page 44.)

And Whereas, the Presbytery of Regina has been unable to secure from the Board of Education the necessary data on which to rest any judgment on the case.

And Whereas, the finding of the Board of Education casts a stigma not only on Mr. Brant, but also on the Rector of the local Anglican Church who acted as presiding examiner, at the request of the Board of Education.

Therefore, the Presbytery of Regina humbly overture the General Assembly to reopen this case in order that the unjust reflection cast upon the honor of the examiner and the examined be forthwith removed and Mr. Brant be permitted to continue his course of study.

Extracted from the minutes of the Presbytery of Regina this fifth day of February in the year of our Lord, one thousand nine hundred and thirty.

THOMAS McAFEE,
Presbytery Clerk.

Qu'Appelle, Sask. February 5, 1930.

No. 4. Synod of Saskatchewan.

Re RULE D, PAGE 5 OF THE PENSION BOOKLET.

At Moose Jaw, and within Knox Church there, on Thursday the seventh day of November, one thousand nine hundred and twenty-nine, at half past nine o'clock in the forenoon, which time and place the Synod of Saskatchewan met and was constituted.

Inter alia.—On motion of Rev. W. G. Brown and seconded by His Honor Judge Farrell, the Synod agreed to overture the General Assembly as follows:

Whereas, The General Assembly of 1929 adopted a resolution whereby Presbyteries were instructed to enforce Rule D, page 5, of the Pension Booklet, namely, "That all ministers at ordination and induction be required to connect themselves with the Fund, and

WHEREAS, in the judgment of this Synod, the enforcement by Presbyteries of said regulation is not the only, or even the best method of attaining the desired end.

THEREFORE, this Synod respectfully overtures the General Assembly to reconsider the decision of last Assembly, and thus afford an opportunity for fuller discussion with a view to reaching a better solution of this problem. This Synod, meanwhile, would suggest that the word "urged" be substituted for "required" in said regulation.

Extracted from the records of the Synod of Saskatchewan this twenty-first day of February 1930, by

D. G. CAMERON,
Clerk of Synod.

No. 5. SYNOD OF SASKATCHEWAN.

Re COMMITTEE ON CHURCH LIFE AND WORK.

At Moose Jaw, and within Knox Church there, on Thursday the seventh day of November, one thousand nine hundred and twenty-nine, at half past nine o'clock in the forenoon, which time and place the Synod of Saskatchewan met and was constituted.

Inter Alia.—Following the adoption of an excellent report on Church Life and Work, the Synod decided unanimously to overture the General Assembly in the following terms:

WHEREAS the General Assembly of 1926 adopted the following resolution; "That the Assembly commend to the Committee to strike Standing Committees the reorganization of the Committee on Church Life and Work, and that this Committee (when reorganized) be instructed to secure the mind of the Presbyteries and to report to the next General Assembly.

WHEREAS, since the adoption of said resolution, three Assemblies have passed without any action being taken in the direction indicated by said resolution, and

WHEREAS, in the judgment of this Synod, our Church has suffered because of this omission,

THEREFORE, the Synod of Saskatchewan respectfully overtures the General Assembly to proceed without further delay in giving effect to its resolution of 1926 in the manner outlined by said resolution.

Extracted from the records of the Synod of Saskatchewan this twenty-first day of February 1930, by

D. G. CAMERON
Clerk of Synod.

No. 6. PRESBYTERY OF BROCKVILLE.

Re APPOINTMENT OF A MINISTER TO SECURE CANDIDATES FOR THE MINISTRY

At Cardinal, and within St. Andrew's Church, on Tuesday the eleventh day of March, one thousand, nine hundred and thirty, which day the Presbytery of Brockville met, according to adjournment, being constituted:—

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:—

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet at Hamilton, Ontario, on the fourth day of June next:

WHEREAS the securing of suitable young men for the ministry of the Church is one of the most urgent needs of the church, and

WHEREAS the number of students (in our Colleges) having the ministry in view is inadequate to meet the requirements of the Church, and

WHEREAS Canadian born and educated ministers are especially fitted for the work of the Church because of their knowledge of her needs, their understanding of her people and their concern for her welfare, and

WHEREAS many of the young men of our Church are taking a deep interest in Christian service, an interest which presents an opportunity almost unique, for the enlisting of recruits for the ministry, it is respectfully overtured by the Presbytery of Brockville, that the General Assembly,

1. Appoint a fully qualified minister whose duty it shall be to secure candidates for the ministry, and,
2. Adopt such other measures as will be most effectual in averting the crisis which threatens the Church.

The Presbytery closed with prayer.

Extracted from the records of the Presbytery of Brockville.

JENKINS BURKHOLDER,
Moderator.

WM. MERRILEES,
Presbytery Clerk.

Iroquois, Ont. 12th March, 1930.

No. 7. SYNOD OF THE MARITIME PROVINCES.

Re COMMITTEE ON VACANCY AND SUPPLY

At Stellarton, N. S., and within First Presbyterian Church there on Thursday, the 3rd day of October, 1929, the Synod of the Maritime Provinces being in due and proper session took action as follows:—

Inter alia.—"Overture to Assembly"

On motion of Mr. S. J. Macarthur, seconded by Mr. F. G. Mackintosh, the following Overture to the General Assembly was unanimously adopted, namely—

That Synod Overture the General Assembly to discharge its Committee on Vacancy and Supply and commit the duties now assigned to that body to the General Board of Missions.

Extracted from the Records of the Synod of the Maritime Provinces this thirteenth day of March, 1930, by me,

FRANK BAIRD,
Clerk of Synod.

Pictou, N. S., March 13, 1930.

No. 8. PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL.

TO ORDAIN MEN FOR THE MINISTRY OF THE NATIVE CHURCH

At Amkhut and in the first Bhil Church there at four o'clock in the afternoon, Presbytery met and was constituted with prayer and the reading of the word by the Moderator.

Present: Gangji Bhai (Moderator) C. P. Young and D. E. McDonald, Ministers; Tezlo Viriyo, Guman, Gulab, Ramlal, Jigiyo, Daula, Elders.

Inter alia.—The clerk having read the correspondence in connection with our request to the clerk of the General Assembly for advice in regard to the ordination of men for the ministry, the Presbytery agreed to submit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet at Hamilton, Ontario, on the fourth day of June 1930:

WHEREAS it is necessary that in the best interest of the work for which the Presbyterian Church in Canada is responsible, in Central India, that a number of men who have completed the prescribed Theological Course and have been licensed by the Presbytery, become ordained ministers of the church.

AND WHEREAS this Presbytery as at present constituted, is a Presbytery of the Presbyterian Church in Canada and Ministers ordained by its authority become ministers of the Presbyterian Church in Canada, it is respectfully overtured by the Vindhiya and Satpura Mountain Bhil Presbytery, that the General Assembly grant to this Presbytery authority to ordain men for the Christian ministry of the Native Church within the bounds of the Central India Mission field of the Presbyterian Church in Canada.

Extracted from the Minutes of the Presbytery of Vindhiya and Satpura Mountain Bhil, January 20th 1930.

D. E. McDONALD,
Clerk.

GUMAN,
Moderator.

No. 9. PRESBYTERY OF MONTREAL.

Re RESTORATION OF COMMITTEE ON CHURCH LIFE AND WORK.

At Montreal, and within St. Matthew's Church there, at ten o'clock in the forenoon, on the twelfth day of November, in the year of our Lord, one thousand nine hundred and twenty-nine, the Presbytery of Montreal met according to adjournment, and was constituted with prayer by the Moderator.

Inter alia.—Report of Committee on Church Life and Work.

This report was submitted by the Convener, Rev. George C. Taylor, and asked the Presbytery to consider the following subject:—

That the Presbytery be asked to overture the General Assembly for the restoration of the Committee on Church Life and Work, if this has not already been done at the date of our meeting.

It was agreed that this report be received and approved.

Extracted from the Minutes of the Presbytery of Montreal, this twenty-seventh day of March, in the year of our Lord, one thousand nine hundred and thirty.

ALLAN S. REID,
Presbytery Clerk.

Montreal, Que.

No. 10.—PRESBYTERY OF HALIFAX AND LUNENBURG.

Re ELECTION OF REPRESENTATIVE ELDERS

At Halifax, Nova Scotia, and within the Hall of St. David's Church, there, on Tuesday, the fourth day of March, in the year nineteen hundred and thirty, and at two o'clock in the afternoon, the Presbytery of Halifax and Lunenburg met in regular session, and was duly constituted.

Sederunt.—D. W. MacDonald, *Moderator*, D. O. Mackay, *Clerk*, Dr. C. M. Kerr, H. L. Bennie, et al., *Ministers;* and A. D. Falconer, W. J. Kane, Allan MacLennan, et al., *ruling Elders.*

Inter alia.—The following Overture was moved by Mr. H. L. Bennie, and seconded by Mr. T. G. Nicol.

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Knox Church, Hamilton, Ontario, on the fourth day of June, 1930, at eight o'clock in the evening.

THAT WHEREAS the present method of electing elders before March in each year to represent congregations in Presbytery, and reporting their names so that these may appear in that year's report of the Assembly's Minutes and Statistical Returns,

AND WHEREAS the elders so elected do not take office until after the first meeting of Presbytery following the General Assembly,

AND WHEREAS this means, in many cases, the December meeting of the Presbytery,

AND WHEREAS it is customary for many Presbyteries to elect their Standing Committees at their March meeting, after reports have been heard on the Presbyteries' work for the last year,

AND WHEREAS elders on those committees of Presbytery have demitted their office before the report of their committee has been presented,

THEREFORE the Presbytery of Halifax and Lunenburg humbly overtures the General Assembly to consult the Presbyteries of the Church as to the Time of Election and Term of Office of the Representative Elder.

This Overture was adopted by Presbytery.

Extracted from the Minutes of the Presbytery of Halifax and Lunenburg.

D. O. MACKAY,
Clerk.

Elmsdale, N.S., March 29, 1930.

No. 11.—PRESBYTERY OF WINNIPEG.

Re BOOK OF RULES AND FORMS OF PROCEDURE

At Winnipeg, and within First Presbyterian Church there on Thursday, the tenth day of April 1930 at 7.30 o'clock in the evening, the Presbytery of Winnipeg met pursuant to adjournment and was constituted.

Inter Alia.—The following resolution of the Session of St. John's Presbyterian Church was read and considered:—

At a Session meeting of St. John's Presbyterian Church held on February 25th 1930, it was moved by Mr. W. M. Gordon, seconded by Mr. A. Renshaw, and unanimously carried, that the Presbytery of Winnipeg be requested to remit to the Venerable, the General Assembly of the Presbyterian Church in Canada, the following Overture re Rules and Forms of Procedure:

WHEREAS the draft pages of the proposed new book of rules now before the General Assembly contain many changes contrary to the best interests of our Church.

WHEREAS on page 32, Sec. 113 it is proposed to vest "the custody of the keys in the Presbytery" and place the whole power of the use of the church building in the hands of the minister; we respectfully submit that it is contrary to the principles of our Church.

As understood by our Faith, the people are the Church with the right to choose who shall rule and manage for them in the Church, no man having individual right or power in the Church.

WHEREAS this Session feels that the present Blue Book, having stood the test of time and experience as being generally satisfactory we respectfully urge that it be retained and reprinted at the earliest possible moment for circulation amongst the Ministers and Elders of our Church.

Extracted from the Records of St. John's Session by

(Signed) R. F. ROSS,
Session Clerk.

It was moved by Mr. Renshaw, seconded by the Clerk that Presbytery transmit the Overture to the General Assembly *Simpliciter*. Carried.

Extracted from the Records of the Presbytery of Winnipeg by

DAVID JOHNSTONE
Clerk of Presbytery.

No. 12.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Re ADHERENTS

At Charlottetown, and within Zion Church Hall there on Tuesday, the fourth day of March, in the year of our Lord One thousand nine hundred and thirty, and at eleven o'clock in the forenoon, the Presbytery of Prince Edward Island met in regular quarterly session and was duly constituted with prayer by the Moderator, Rev. Charles J. St. Clair Jeans.

Inter alia.—The following overture prepared by the Rev. W. J. Fowler was presented to the Presbytery by the Clerk, Rev. R. H. Stavert.

It was unanimously agreed to send on the Overture simpliciter to the General Assembly, which is to meet in Knox Church, Hamilton, Ontario, on the first Wednesday of June next.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

WHEREAS by the Sacrament of Baptism the baptized become members of the Visible Church, and

WHEREAS the name "Adherents" used in the Book of "Rules and Forms of Procedure, Presbyterian Church in Canada", is a misnomer and does not adequately define the status of baptized members in the Church, therefore

RESOLVED that the name "Baptized Members" which defines the status of such in the Church, and distinguishes them from "Communicant Members" be substituted for the name "Adherents", and further

RESOLVED that in the Annual "Statistical and Financial Returns" a column be provided for the enrolment of Baptized members in addition to these provided for "Communicants" thereby furnishing a full report of both Baptized and Communicant members in the Church.

Extracted from the Minutes of Prince Edward Island this fourth day of March One thousand nine hundred and thirty.

R. H. STAVERT,
Clerk.

No. 13.—PRESBYTERY OF MONTREAL.

Re CONSTITUENT ROLL OF PRESBYTERY

At Montreal, and within Knox-Crescent Church there, at ten o'clock in the forenoon, on the eleventh day of March, in the year of Our Lord, one thousand nine hundred and thirty, the Presbytery of Montreal met as per adjournment, and was constituted with prayer by the Moderator.

Inter Alia.—Report of Committee *re* Constituent Roll of Presbytery.

A Committee had been appointed at the stated meeting in January to draft an overture to the General Assembly re reverting to their former Rule in connection with the Constituent Roll of Presbytery.

This report was submitted by Rev. A. S. Reid, the Convener, and recommended that this Presbytery overture the General Assembly, in this connection, as follows:—

To the Venerable, The General Assembly of the Presbyterian Church in Canada.

WHEREAS, prior to 1926, the Rule of the Presbyterian Church in Canada regarding the Constituent Roll of the Presbytery, was as follows:—

The Presbytery consists of:—Ordained ministers within the bounds (*a*) who are pastors of congregations; (*b*) who are professors of theology in the Church or professors in colleges connected with the Church (*c*) who are employed by appointment of the General Assembly in some department of the work of the Church; (*d*) who have been appointed to Mission Fields in Canada for not less than one year, with the sanction of one of the Assembly's Mission Committees; (*e*) who by special enactment of the Assembly, have their names placed on the roll; (*f*) ministers who have retired from active duties of the ministry with the leave of the Assembly, shall be kept on their respective Presbytery rolls, retaining all their judicial functions; (*g*) ministers appointed by this Church with sanction of the General Assembly, missionaries to foreign fields where there is no local Presbytery of this Church; (*h*) minister-evangelists who have received appointments from Presbyteries for two years with consent of the Home Mission Committee; (*i*) ordained assistant ministers, appointed for a term of not less than one year, may become members of Presbytery, if the Presbytery within which they labour, shall, on application to the Presbytery of the congregation concerned, by special resolution, so determine.

AND WHEREAS, by legislation by the General Assembly 1926-27, the following is now the Rule of the General Assembly in connection therewith:—

The Presbytery consists of:—Ordained ministers within the bounds:—(*a*) all ordained ministers who are pastors of congregations; (*b*) all ordained ministers who have been appointed to Mission Fields for not less than one year with the sanction of one of the Assembly's Boards; (*c*) ordained ministers, whose names, at the Presbytery's request, have been ordered by the Assembly to

be placed upon the roll for reasons stated in the request; (*d*) one professor, being also an ordained minister, to represent the faculty of any College of the Church within the bounds, and to be elected by the faculty.

All other ordained ministers within the bounds, and ministers ordained by the Presbytery for work in foreign fields where there is no local Presbytery of the Church, shall be placed upon an appendix to the Roll.

AND WHEREAS, in the opinion of this Presbytery, this Rule, as it at present exists makes an unfair and unnecessary discrimination against ministers occupying certain positions in the work of the Church, namely,—

(*a*) College Professors (with the exception of one from each College.)
(*b*) Agents and Secretaries in various departments of the Church's Work.
(*c*) Retired Ministers.
(*d*) Foreign Missionaries, except where a local Presbytery exists in the Foreign Field.
(*e*) Assistant Ministers.

These all being excluded as constituent members of any Presbytery except by special legislation of the General Assembly.

THEREFORE, we, The Presbytery of Montreal, respectfully overtures the Venerable, the General Assembly of the Presbyterian Church in Canada, to revert to their former Rule, as in force prior to General Assembly of 1926 with regards to ministers on the Constituent Roll of the Presbytery, with the exception of section "H" which applies to minister-evangelists, these having no longer a place in our Church.

It was moved by Dr. W. D. Reid, seconded by Mr. J. G. Pelton and unanimously agreed that this report be approved and the overture forwarded."

Extracted from the Minutes of the Presbytery of Montreal, this eighth day of April, in the year of Our Lord, one thousand nine hundred and thirty.

ALLAN S. REID,
Presbytery Clerk.

Montreal, Que.

No. 14.—PRESBYTERY OF MONTREAL.

ADJOURNED MEETING APRIL 11TH. 1930

Re MEMORIAL FROM DR. E. SCOTT *re* MINUTES OF ASSEMBLY 1929, PAGES 36-37. "REPORT OF COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES."

At Montreal, and within Knox-Crescent Church there, at ten o'clock in the forenoon, on the eleventh day of April, in the year of our Lord, one thousand nine hundred and thirty, the Presbytery of Montreal met as per adjournment, and was constituted with prayer by the Moderator.

Inter Alia.—Dr. E. Scott's Memorial:

To General Assembly:

Dr. E. Scott submitted a Memorial to the General Assembly asking that the same be transmitted by the Presbytery. It was duly moved, seconded and unanimously agreed that the said Memorial be transmitted to the General Assembly as requested.

MEMORIAL

To the General Assembly of the Presbyterian Church in Canada, this Memorial respectfully sheweth:—

THAT in July 1875, this Church was one of the twenty-two churches, which, at a meeting in London, England, joined in forming the "Alliance of Reformed Churches, throughout the world, holding the Presbyterian System":—

THAT fifty years later, June 1925, the Quadrennial Council of that Alliance, meeting in Cardiff, Wales, misled by the false report that this Church had entered the United Church of Canada, removed her name from the Alliance.

THAT the next Council of the Alliance, Boston, Mass, U. S. A. June 1929, was the first opportunity to seek correction of that wrong, with no other for a further four years:

THAT, not to miss this opportunity, your Memorialist prepared a protest to that Council and forwarded it to last Assembly, Ottawa, 1929, hoping that it might there be approved:

THAT this protest was read to the Assembly when the latter was considering the Report of its Committee on Correspondence with other Churches; which report, with its four recommendations, none of them seeking to correct our name in the Alliance, is given in the Assembly Minutes (Appendices page 294):—

THAT—"On motion of Dr. R. Johnston, St. Catharines, duly seconded, it was agreed that the resolution prepared by Dr. E. Scott be approved as a fifth recommendation." (Minutes, page 36); the protest being thus approved without a word of change:—

THAT—"It was moved, seconded, and agreed, that the Report, with its recommendations, be adopted as a whole". (Minutes, page 37) thus finally deciding that protest and its form:—

THAT when the protest was thus finally adopted, and was free for public use, your Memorialist had it printed, and, with other leaflets, distributed to the members of the Boston Council, for information as to our Church:—

THAT when the protest came before that Council, delegates from this Assembly stated the position and rights of this Church, and the Council resolved:—

"The Council shall designate this Church as 'The Presbyterian Church in Canada' "—thus righting the protested wrong.

This Memorial further sheweth:—

That the protest as given in the Minutes of Assembly, (page 36) is not what was approved by the Assembly; but that, after its final adoption by Assembly, it was privately changed.

One change in that protest states—"This description of our Church"—(Presbyterian Church of Canada) "was first adopted at the Council at Cardiff in 1925."

This is not a fact and the Assembly did not so state. The Cardiff Council—"interfered with"—our name, by removing it from the roll of the Alliance, and, on the false report that this is a new Church, resolved:—

"To admit and welcome this Church, under whatever name may be finally decided by the proper authorities" (Minutes of Cardiff Council, page 149)

The Name—"Presbyterian Church of Canada" was of later, private, officious entry on the Roll of the Alliance.

This change in the protest places the Assembly before that world-wide Council in the humiliating position of having sent to it a protest, without knowing the facts which it protested.

A second change in that protest, after its final adoption by the Assembly, is the addition to it of an entirely new clause, as follows:—

be placed upon the roll for reasons stated in the request; (*d*) one professor, being also an ordained minister, to represent the faculty of any College of the Church within the bounds, and to be elected by the faculty.

All other ordained ministers within the bounds, and ministers ordained by the Presbytery for work in foreign fields where there is no local Presbytery of the Church, shall be placed upon an appendix to the Roll.

And Whereas, in the opinion of this Presbytery, this Rule, as it at present exists makes an unfair and unnecessary discrimination against ministers occupying certain positions in the work of the Church, namely,—

(*a*) College Professors (with the exception of one from each College.)
(*b*) Agents and Secretaries in various departments of the Church's Work.
(*c*) Retired Ministers.
(*d*) Foreign Missionaries, except where a local Presbytery exists in the Foreign Field.
(*e*) Assistant Ministers.

These all being excluded as constituent members of any Presbytery except by special legislation of the General Assembly.

Therefore, we, The Presbytery of Montreal, respectfully overtures the Venerable, the General Assembly of the Presbyterian Church in Canada, to revert to their former Rule, as in force prior to General Assembly of 1926 with regards to ministers on the Constituent Roll of the Presbytery, with the exception of section "H" which applies to minister-evangelists, these having no longer a place in our Church.

It was moved by Dr. W. D. Reid, seconded by Mr. J. G. Pelton and unanimously agreed that this report be approved and the overture forwarded."

Extracted from the Minutes of the Presbytery of Montreal, this eighth day of April, in the year of Our Lord, one thousand nine hundred and thirty.

ALLAN S. REID,
Presbytery Clerk.

Montreal, Que.

No. 14.—Presbytery of Montreal.

Adjourned Meeting April 11th. 1930

Re MEMORIAL FROM DR. E. SCOTT *re* MINUTES OF ASSEMBLY 1929, PAGES 36-37. "REPORT OF COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES."

At Montreal, and within Knox-Crescent Church there, at ten o'clock in the forenoon, on the eleventh day of April, in the year of our Lord, one thousand nine hundred and thirty, the Presbytery of Montreal met as per adjournment, and was constituted with prayer by the Moderator.

Inter Alia.—Dr. E. Scott's Memorial:

To General Assembly:

Dr. E. Scott submitted a Memorial to the General Assembly asking that the same be transmitted by the Presbytery. It was duly moved, seconded and unanimously agreed that the said Memorial be transmitted to the General Assembly as requested.

Memorial

To the General Assembly of the Presbyterian Church in Canada, this Memorial respectfully sheweth:—

That in July 1875, this Church was one of the twenty-two churches, which, at a meeting in London, England, joined in forming the "Alliance of Reformed Churches, throughout the world, holding the Presbyterian System":—

That fifty years later, June 1925, the Quadrennial Council of that Alliance, meeting in Cardiff, Wales, misled by the false report that this Church had entered the United Church of Canada, removed her name from the Alliance.

That the next Council of the Alliance, Boston, Mass, U. S. A. June 1929, was the first opportunity to seek correction of that wrong, with no other for a further four years:

That, not to miss this opportunity, your Memorialist prepared a protest to that Council and forwarded it to last Assembly, Ottawa, 1929, hoping that it might there be approved:

That this protest was read to the Assembly when the latter was considering the Report of its Committee on Correspondence with other Churches; which report, with its four recommendations, none of them seeking to correct our name in the Alliance, is given in the Assembly Minutes (Appendices page 294):—

That—"On motion of Dr. R. Johnston, St. Catharines, duly seconded, it was agreed that the resolution prepared by Dr. E. Scott be approved as a fifth recommendation." (Minutes, page 36); the protest being thus approved without a word of change:—

That—"It was moved, seconded, and agreed, that the Report, with its recommendations, be adopted as a whole". (Minutes, page 37) thus finally deciding that protest and its form:—

That when the protest was thus finally adopted, and was free for public use, your Memorialist had it printed, and, with other leaflets, distributed to the members of the Boston Council, for information as to our Church:—

That when the protest came before that Council, delegates from this Assembly stated the position and rights of this Church, and the Council resolved:—

"The Council shall designate this Church as 'The Presbyterian Church in Canada' "—thus righting the protested wrong.

This Memorial further sheweth:—

That the protest as given in the Minutes of Assembly, (page 36) is not what was approved by the Assembly; but that, after its final adoption by Assembly, it was privately changed.

One change in that protest states—"This description of our Church"—(Presbyterian Church of Canada) "was first adopted at the Council at Cardiff in 1925."

This is not a fact and the Assembly did not so state. The Cardiff Council—"interfered with"—our name, by removing it from the roll of the Alliance, and, on the false report that this is a new Church, resolved:—

"To admit and welcome this Church, under whatever name may be finally decided by the proper authorities" (Minutes of Cardiff Council, page 149)

The Name—"Presbyterian Church of Canada" was of later, private, officious entry on the Roll of the Alliance.

This change in the protest places the Assembly before that world-wide Council in the humiliating position of having sent to it a protest, without knowing the facts which it protested.

A second change in that protest, after its final adoption by the Assembly, is the addition to it of an entirely new clause, as follows:—

"That this wrongful description of the Presbyterian Church in Canada is tantamount to a partial judgment of domestic circumstances in the Canadian Church, which circumstances are still a contested issue in Canada and elsewhere." (Minutes, page 36)

This statement that the "domestic circumstances" of our Church—"are still a contested issue,"—with some authority before which they are "contested" and by which they may be decided, is not a fact, and the Assembly did not so state.

The "domestic circumstances" of our Church, her name, her beliefs, her rules, all her internal economy and working, are not "a contested issue." They are a decided issue and our Church has herself decided them. Our name has often been protested by others, but never "contested". Nor does our Church acknowledge any other authority on earth, with power to decide her "domestic circumstances" as a Church of Christ.

Civil power may unjustly seize the church homes, built and given for our Church and her work; but no civil power, no Act of Parliament, can decide our religious beliefs, nor what we shall name our fellowship, our Church, which holds those beliefs. This Church is not a civil corporation which civil power can touch.

This change in the Assembly's protest, so long as it remains in the Minutes, uncorrected, stultifies our Church as to her past, and compromises her for the future, in her claim, as a Church of Christ, to be free from civil domination, interference or control.

Further, these private changes in the protest, after its final adoption by the Assembly, are an injustice to your Memorialist, placing him in the position of having printed and widely distributed what was not correct; and so long as that Minute is uncorrected the injustice remains.

This Memorial therefore respectfully asks that the Assembly correct its Minute, in accordance with fact, by placing in its record the resolution "approved" and "adopted" by last Assembly, which is hereby certified, as from duplicate carbon copy of the same to be as follows:—

"To the Council of the Presbyterian Alliance, meeting in Boston, June inst; The General Assembly of the Presbyterian Church in Canada, in session at Ottawa, (10th June, 1929), begs to state:—

"THAT a rule of the Alliance (see Minutes of the Second General Council, Philadelphia, 1880, page 7) is as follows:—'The Council shall have power to decide upon Churches desiring to join the Alliance. . . . but it shall not interfere with the existing creed or constitution of any Church in the Alliance, or with its internal order or external relations':—

"THAT the Council is thus not a judicatory body: that it has no jurisdiction over its Constituent Churches; no right or power to decide upon matters within them or between them or concerning them:—

"THAT, contrary to the rules and principles of the Alliance, there has been attempt at interference with this Church, which appears on the Roll of the Alliance as "The Presbyterian Church of Canada", a name never used, owned or acknowledged by this Church:—

"THAT this attempt to 'interfere with' our Church, one of the founders of the Alliance, began at the last preceding Council, at Cardiff in 1925, and was made without consulting this Church, and in disregard of the rights of this Church and of the rules of the Alliance, and upon incorrect reports of this Church by those who sought her extinction.

"THAT this Assembly at its first meeting thereafter, in 1926, protested the wrong, by resolution which was sent, for publication, to the "Quarterly Register", the Official Organ of the Alliance:—

"THAT the continuance, by the Alliance, of such attempted interference, after protest by this Assembly, and by delegates from this Assembly, is not only a disregard of the rules and principles of the Alliance but a discourtesy never shown to any other Church of the Alliance:—

"This Assembly therefore trusts that in view of the above facts, the Council will, in this matter, adhere to its own rules, keep within its own rights, respect the rights of this Church, and make our world-wide fellowship in deed as in name, 'The Alliance of Reformed Churches holding the Presbyterian System'."

Respectfully submitted,

Montreal, Que., April, 11th. 1930. EPHRAIM SCOTT.

Extracted from the Minutes of the Presbytery of Montreal this seventeenth day of April, 1930.

ALLAN S. REID,
Presbytery Clerk.

No. 15.—PRESBYTERY OF OTTAWA.

Re NOMINATING AND ELECTING MODERATORS OF THE GENERAL ASSEMBLY

At Ottawa, and within Knox Church there, on Tuesday, the twenty-ninth day of April 1930, which day the Presbytery of Ottawa met at ten o'clock forenoon and was constituted with prayer by the moderator.

Sederunt.—Rev. A. S. Cameron; *Moderator*, Rev. Hugh Cameron; *Clerk, et al.*

Inter alia.—It was moved by Dr. Geo. E. Ross, seconded by J. Jones Bell, and agreed to overture the General Assembly as follows:—

"The Presbytery of Ottawa respectfully overtures this Venerable, the General Assembly to appoint a special committee of Assembly at its meeting at Hamilton, Ontario in June next, to consider some better method, than that at present existing, of nominating and electing moderators of this General Assembly."

Extracted from the minutes of the Presbytery of Ottawa this first day of May 1930.

HUGH CAMERON,
Clerk of Presbytery.

Ottawa, May 1st 1930.

No. 16.—SYNOD OF HAMILTON AND LONDON.

Re AUTHORIZATION OF BUDGET EXPENSE

At St. Thomas and within Knox Church there Wednesday April the thirtieth, 1930, which time and place the Synod of Hamilton and London met at half past nine, forenoon, as per adjournment, and was constituted.

Sederunt.—Mr. T. D. McCullough, *Moderator;* Mr. Austin L. Budge, *Clerk;* Messrs. W. F. McConnell *et al.*

To the Venerable the General Assembly to convene in Knox Church, Hamilton, the first Wednesday of June 1930.

Inter alia.—It was moved by Mr. W. F. McConnell, seconded by Mr. A. W. Reid elder, that the Synod of Hamilton and London respectfully overture the Venerable the General Assembly to require that the Board of Administration shall determine each year in advance the Budget of Expense that will be authorized for each special committee of the Assembly.

The Court deliberated.

The vote being taken it was carried unanimously and so ordered.

Extracted from the Minutes of the Synod of Hamilton and London.

AUSTIN L. BUDGE,
Clerk.

Hagersville, May 1, 1930.

No. 17.—PRESBYTERY OF SARNIA.

TRANSMITTED BY THE SYNOD OF HAMILTON AND LONDON.

Re SPECIAL FUND FOR HONORARIA

At St. Thomas and within Knox Church there, Wednesday April the thirtieth, 1930, which time and place the Synod of Hamilton and London met as per adjournment and was constituted.

Sederunt.—Mr. T. D. McCullough, *Moderator;* Mr. Austin L. Budge, *Clerk;* Drs. W. W. Craw *et al.*

Inter alia.—An overture was read from the Presbytery of Sarnia *re* Special Fund for Honoraria, and on motion duly seconded was received.

Dr. W. W. Craw explained its purpose and moved that the principle pleaded for be approved by the Synod and the overture transmitted to the Assembly accordingly. Mr. M. G. Court, minister, seconded the motion.

It was moved in amendment by Mr. J. A. Brown that it be sent to the Assembly simpliciter, which was seconded.

The vote being taken the amendment was defeated, and it was agreed to act in terms of the motion.

Extracted from the Minutes of the Synod of Hamilton and London.

AUSTIN L. BUDGE,
Clerk.

Hagersville, May 1, 1930.

PRESBYTERY OF SARNIA

Re SPECIAL GRANTS FROM BUDGET FUNDS

At Petrolia, and within St. Andrew's Church there, on Tuesday the third day of December one thousand nine hundred and twenty nine, which day the Presbytery of Sarnia met and was constituted with prayer.

Inter alia.—The Presbytery approved the following Overture, and agreed to have it transmitted to the next General Assembly.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS the Presbyterian Church in Canada has adopted the Budget-plan in carrying on, and financing her Missionary, educational and benevolent work.

WHEREAS in this Budget-plan carefully calculated amounts are allocated to the various Missionary, educational and benevolent enterprises in which our Church is engaged.

WHEREAS appeals are made to our people to support these enterprises by contributing to the Budget.

WHEREAS from time to time the General Assemblies of recent years have been urged—and have yielded to these earnest appeals to grant considerable amounts to objects for which no provision is made in the Budget.

WHEREAS many of our Ministers and members do not approve of these special grants, and there is good ground for the belief that contributions to the Budget will be seriously affected, if this practice continues.

WE THEREFORE humbly overture the General Assembly to make such provision for these special grants and honorariums as it may deem expedient, by establishing a special fund for this purpose or otherwise, as that they henceforth shall not be paid out of Budget Funds, to the injury and loss of the missionary, educational and benevolent work of our Church.

Extracted from the Minutes of the Presbytery of Sarnia, this seventeenth day of April 1930.

W. W. CRAW,
Clerk.

No. 18.—SYNOD OF HAMILTON AND LONDON

Re COMMISSION ON THE RECEPTION OF MINISTERS

TRANSMITTED BY THE SYNOD OF HAMILTON AND LONDON

At St. Thomas and within Knox Church there, Wednesday, April thirtieth, 1930, at half-past nine o'clock, forenoon, which time and place the Synod of Hamilton and London met and was constituted.

Sederunt.—Mr. T. D. McCullough, *Moderator;* Mr. Austin L. Budge, *Clerk;* Drs. John McNair, *et al.*

Inter alia.—An Overture dealing with the Commission on the Reception of Ministers was read, and on motion duly seconded received for discussion.

After careful consideration by the Court, it was moved by Dr. S. Banks Nelson, seconded by Dr. W. W. Craw, that it be transmitted to the General Assembly simpliciter. The motion was carried.

Extracted from the Minutes of the Synod of Hamilton and London this first day of May, 1930.

AUSTIN L. BUDGE,
Clerk.

Hagersville.

PRESBYTERY OF LONDON

At London and within New St. James there on Tuesday the eleventh day of March, one thousand nine hundred and thirty, which day the Presbytery of London met at half-past ten o'clock forenoon, and was constituted with prayer.

Inter alia.—It was moved by James Mackay and C. C. Bradford and agreed to send the following overture to the General Assembly through the Synod of Hamilton and London:

To the Venerable the General Assembly to convene in Knox Church Hamilton the first Wednesday of June 1930.

WHEREAS the General Assembly of 1925 appointed a Commission on the Reception of Ministers only to meet a need that was great at that moment, and

WHEREAS each General Assembly since 1925 has re-appointed the said Commission, making it appear that it is essential to the Church's work, and

WHEREAS the continuation of such a Commission is contrary to the polity of the Presbyterian Church, and

WHEREAS the said Commission was behind the effort made at the General Assembly of 1928 to have all ministers seeking admission to our Church to come under the purview of the Board of Education of our Church, regardless of whether said ministers were in charges or not, thus infringing irregularly upon the powers rightfully belonging to Presbyteries by virtue of Sec.; 276 (I) of the Rules and Forms of Procedure, and

WHEREAS the Church, while grateful to God for the ministers who have come to us from other communions, realizes that the need of ministers which existed in 1925, and which still exists, cannot be satisfactorily met by recruiting ministers from other Churches, but rather by men coming from our own Church and trained in our own Colleges,

The Presbytery therefore humbly overtures the Venerable the General Assembly to discontinue the Commission on the Reception of Ministers, and to revert to the procedure laid down in the Book of Forms governing the Reception of Ministers.

It was further agreed to request Revs. J. M. Laird and F. W. Gilmour to support the overture before the Assembly.

Extracted from the Minutes of the Presbytery of London this twelfth day of March, 1930.

JOHN McNAIR,
Presbytery Clerk.

No. 19.—SYNOD OF HAMILTON AND LONDON.

Re SECURING PROMISING MEN FOR THE MINISTRY

At St. Thomas and within Knox Church there Tuesday April the twenty-ninth, which time and place the Synod of Hamilton and London met at two o'clock afternoon as per adjournment and was constituted.

Sederunt.—Mr. T. D. McCullough, *Moderator;* Mr. Austin L. Budge *Clerk;* Drs. John McNair *et al.*

Inter alia.—An Overture was read from the Presbytery of London re securing Promising Men for the Ministry. On motion duly seconded it was received for consideration.

The Court earnestly deliberated. Those taking part were Drs. John McNair, S. Banks Nelson, Robert Johnston, D. R. Drummond, and Messrs. S. D. Jamieson, F. W. Gilmour, Wm. J. West, G. C. Little, W. J. Walker, E. G. Thompson, and F. G. Fowler, all ministers. It was moved by Dr. McNair seconded by Mr. F. W. Gilmour that the overture be transmitted to the Assembly with the approval of Synod.

It was moved in amendment by Dr. Nelson, seconded by Mr. S. D. Jamieson, that the Overture be referred back to the Presbytery of London with the suggestion that its scheme might be broadened. The mover and seconder agreed to the suggestion.

Later, the prayer of the overture was presented as follows—

WE THEREFORE humbly but earnestly overture the General Assembly to give full information to the Church of the great need and opportunity for service in our own and other lands, and by waiting upon God and the faithful preaching of the Gospel we may surround young life with such an atmosphere of faith and devotion as may inspire many to dedicate their lives to the service of the ministry;

AND FURTHER, we humbly urge that new and immediate steps be taken to secure a more adequate supply of efficient ministers for our present needs and a sufficient supply of promising students for the further manning of the work at Home and Abroad."

It was moved by Dr. McNair, seconded by Dr. S. Banks Nelson and agreed to transmit the Overture as revised, with the endorsation of the Synod.

Extracted from the Minutes.

AUSTIN L. BUDGE,
Clerk.

Hagersville, May 1, 1930.

PRESBYTERY OF LONDON

At London, and within New St. James, on Tuesday the eleventh day of March, one thousand nine hundred and thirty, which day the Presbytery of London met at half-past ten o'clock forenoon and was constituted with prayer.

Inter alia.—It was moved by John McNair and John Hosie and agreed to approve and send the following Overture to the General Assembly through the Synod of Hamilton and London:

To the Venerable the General Assembly to convene in Knox Church, Hamilton, the first Wednesday of June 1930.

WHEREAS the securing of promising young men to attend our Colleges, and to man our mission fields, and the securing of well-qualified ministers for our many vacant congregations is the most pressing need of our Church at the present time,

AND, WHEREAS the scarcity of ministers is causing great unrest in the Church, resulting in the discouragement of congregations, and the marked loss of numbers and the depletion of funds in the Church,

AND, WHEREAS there is no immediate prospect that this pressing need will be met by graduates from our Colleges,

AND, WHEREAS, the efforts of the Candidates Committee, while it has gathered information has not appreciably increased the number of students for the ministry, and the committee on Vacancy and Supply has not met the need for effective ministers for our many vacant charges,

WE THEREFORE humbly, but urgently, repeat the Overture of last year, that the Assembly appoint a well-qualified minister whose duty it shall be to visit the Schools, Universities, Courts and Congregations of our own land, and, if need be, the same in other lands, with a view to securing promising students and efficient ministers for our Church.

It was further agreed to request Revs. J. M. Laird and F. W. Gilmour to support the overture before the Assembly.

Extracted from the Minutes of the Presbytery of London this twelfth day of March, 1930.

JOHN McNAIR,
Presbytery Clerk

No. 20.—PRESBYTERY OF MONTREAL

TO PLACE NAME OF DR. A. F. SCOTT PEARSON ON THE CONSTITUENT ROLL OF PRESBYTERY

At Montreal, and within Knox-Crescent Church there, at ten o'clock in the forenoon on the fourteenth day of January, in the year of Our Lord, one thousand nine and thirty, the Presbytery of Montreal met as per Adjournment, and was constituted with prayer by the Moderator.

Inter alia.—It was moved by Dr. F. Hirst, seconded by Rev. David Scott and agreed that the Presbytery make application to the next General Assembly for permission to place the name of Dr. A. F. Scott Pearson on the Constituent Roll of Presbytery."

Extracted from the Minutes of the Presbytery of Montreal, this second day of May, in the year of Our Lord, one thousand nine hundred and thirty.

ALLAN S. REID,
Presbytery Clerk.

Montreal, Que. January 14th, 1930.

No. 21.—PRESBYTERY OF WINNIPEG.

TO PLACE NAME OF REV. G. W. FARYON, B.D., ON THE CONSTITUENT ROLL OF PRESBYTERY.

At Winnipeg and within First Presbyterian Church there, on Monday, the 28th day of April 1930, at 7.30 o'clock in the evening, the Presbytery of Winnipeg met and was constituted.

Inter alia.—It was moved by the Clerk, seconded by Colonel J. B. Mitchell, that the Presbytery overture the General Assembly for permission to place the name of Rev. G. W. Faryon, B.D., on the constituent Roll of the Presbytery in view of his long and faithful service to the Church, and the service he is still giving, without remuneration to Presbyterian patients in the hospitals of the city. Carried.

Revs. N. A. MacEachern and T. Owen Hughes were appointed to support the Overture before the General Assembly.

Extracted from the Records of the Presbytery of Winnipeg, this 2nd. day of May 1930 by

DAVID JOHNSTONE,
Clerk of Presbytery.

REPORT ON REMITS

To the Venerable the General Assembly:

The General Assembly of 1929 sent down to the Presbyteries the following for their consideration and report, (Minutes 1929 page 61).

Re Reception of Ministers. By action of the Assembly the regulation adopted by the last Assembly held in Regina, June 6th 1928, Minutes page 48, Nos. 5 and 6 which read as follows, be sent down to the Presbyteries under the Barrier Act.

5. That Presbyteries be required to refer all cases of ministers applying to be received into our Church, whether they be in Charges or not, to the Executive of this Board to determine whether or not they come up to the requirements educationally and otherwise, of our own Church.

6. That the Executive of the Board of Education be given powers of Assembly for the reception of ministers where the requirements of the Church, as to their academic and other standing, have been fulfilled.

REMIT *re* REGULATION, NO. 5

Reports were received from 28 Presbyteries, of these 4 reported in favour of the regulation, 24 reported disapproval.

Presbyteries Approving	*Presbyteries Disapproving*
1.—Synod of the Maritime Provinces:	
	Pictou.
	Halifax and Lunenburg.
	Saint John
	Miramichi.
2.—Synod of Montreal and Ottawa:	
Ottawa.	Montreal.
Brockville	Glengarry.
3.—Synod of Toronto and Kingston:	
	Kingston.
	Peterborough
	Lindsay.
	Toronto.
	Orangeville.
	Barrie.
	Guelph.
4.—Synod of Hamilton and London:	
Maitland.	Hamilton.
	London.
	Chatham.
	Huron.
	Bruce.

5.—Synod of Manitoba:

Winnipeg.

6.—Synod of Saskatchewan:

Prince Albert and Saskatoon.

7.—Synod of Alberta:

Red Deer.
Macleod.

8.—Synod of British Columbia:

Victoria.
Kootenay
Westminster.

REMIT *re* REGULATION NO. 6

Reports were received from 27 Presbyteries, of these 6 reported in favour of the regulation, 21 reported disapproval.

Presbyteries Approving	*Presbyteries Disapproving*
1.—Synod of the Maritime Provinces:	
Halifax and Lunenburg	Pictou.
	Saint John.
	Miramichi.
2.—Synod of Montreal and Ottawa:	
Ottawa.	Montreal.
	Glengarry.
	Brockville.
3.—Synod of Toronto and Kingston:	
	Lindsay.
Kingston.	Orangeville.
Barrie.	Guelph.
	Toronto.
4.—Synod of Hamilton and London:	
	Hamilton.
	London.
	Chatham.
	Huron.
	Maitland.
	Bruce.
5.—Synod of Manitoba:	
Winnipeg.	Brandon.
6.—Synod of Saskatchewan:	
	Prince Albert and Saskatoon.
7.—Synod of Alberta:	
	Macleod.
8.—Synod of British Columbia:	
Victoria	Kootenay.
	Westminster.

Respectfully submitted,

J. W. MacNAMARA.

REPORT OF THE TRUSTEES

To the Venerable the General Assembly:

Your Trustees beg to report that following the instructions of the General Assembly of 1929:—

The Home Mission properties and funds recommended by the General Board of Missions have been transferred by your Trustees to Trustees named by the Women's Missionary Society (Western Division).

Attention has been given to the instruction of Assembly to sell the Scott Institute property. In view, however, of rapid and important changes that are taking place in the section of the city where this property is situated, your Trustees consider it would be unwise to sell at present. It is highly probable a much higher price can be secured within the next two years. If funds are needed to carry on work among the Jews in another locality it would be better to mortgage the Scott Institute than to sell at the present time.

The Church has been carrying, for some years, vacant lots on Larratt Street in the northern part of Toronto and the Trustees have recently sold these at a satisfactory price, $60.00 per foot frontage, and the funds from this sale, $11,500.00 will be in hand by July 1st, 1931. The Assembly is asked to endorse the action of the Trustees in this matter.

The General Board of Missions has asked the Trustees to sell the property used as a Redemptive Home at Sydney, N.S., and the Trustees are asking authority to deal with such requests from the Boards of the Church for which they are holding property.

Mary Morgan Bequest.—Some months ago we were advised that Mrs. Morgan, of Markham, had bequeathed to the Church the family residence consisting of about 1½ acres of land on the main street of Markham together with a twelve-roomed brick house in good condition and fully furnished, this property to be used by the Church as a home or hospital for sick, infirm or aged ministers and missionaries. The residue of her estate after paying certain other bequests, including a bequest of $1,000 to Knox College, is given as an endowment to assist in carrying on the Home and we are advised this residue will amount to $12,000. Your Trustees have accepted on behalf of the Church this bequest and placed Rev. and Mrs. J. L. Simpson in charge to care for the property until Assembly may decide what action shall be taken. If the Assembly does not accept the gift on the terms laid down, the property and funds will revert to the Executors of the Estate. If the Assembly decides to accept the bequest your Trustees recommend that a committee be appointed to take charge of the property and make such arrangements as may be deemed advisable.

RECOMMENDATIONS

1. *Re Larratt Street Property.*—That the action of the Trustees in selling the Lots 98-101 Larratt Street according to Plan No. 2350 Registered in the Registry Office for the County of York, to Erminio Niero, be hereby ratified, sanctioned and confirmed.

2. That the Trustees of the properties of the Church are hereby authorized and directed to sell and convey or otherwise dispose of at any time and from time to time properties of the Church held by them to such Corporation, Boards, or Persons, and for such consideration, valuable or nominal, and upon such terms, as the Executive Committee of the Board of Administration may from time to time direct.

The Assembly of 1929 instructed the Trustees in conference with the General Board of Missions to arrange a list of trust funds and properties such as may be agreed were intended for work under the General Board of Missions. This list is appended herewith, also list of properties and funds transferred to the Trustees of the Women's Missionary Society (Western Division).

PROPERTIES AND FUNDS INTENDED FOR WORK UNDER THE BOARD OF MISSIONS AS INSTRUCTED BY LAST ASSEMBLY

MARITIME PROVINCES:

Redemptive Home, Sydney.

QUEBEC:

New Carlisle School Home.
St. Pierre School Home, Hull.
House and Lot 482, Ward 3, City of Hull.

ONTARIO:

Scott Institute, Toronto.
Neighborhood House, Hamilton.
Redemptive Home, Toronto.

ALBERTA:

Coal Right, Clover Bar E.

BRITISH COLUMBIA:

Chinese Mission, Victoria.
Chinese Mission, Vancouver.

FUNDS

Reserves.

Home Missions	$49,012.16
Foreign Missions	18,132.46
General Missions	40,395.79
Gwalior Building Fund	3,125.00
	$110,665.41

Reserves for Equipment.

Home Missions	$ 1,944.58
Foreign Missions	2,898.94
General Missions	14,003.74
	$18,847.26

PROPERTIES TRANSFERRED TO THE W.M.S. (W.D.)

ONTARIO:

Cecilia Jeffrey Indian School, Kenora.

MANITOBA:

Rossburn School Home and Two Acres.
Birtle Indian School.

SASKATCHEWAN:

Prince Albert Girls' School Home.
Canora Girls' School Home and Lots 5 and 6, Block 35.
Hugh Waddell Hospital.
Canora Nurses' Home.
Isolation Building.

ALBERTA:

Vegreville, School Home, Block 28, Mount Pleasant Division.
Lots 13 and 14, Block 21, Mount Pleasant Division.
Nurses' Home and Residence, Blocks 29 and 30.

FUNDS TRANSFERRED TO THE W.M.S. (W.D.)

Helen MacDonald Memorial Fund		$ 286.25
Estate, Mrs. Jean Brebner	$360.00	
" Mrs. Harriet E. Dickson	720.00	
	$1,080.00	
Charges	.24	
		$1,079.76
		$1,366.01

On behalf of the Trustees.

C. S. McDONALD.

REPORT OF BOARD OF ADMINISTRATION

To the Venerable the General Assembly:

The Board of Administration regret to have to report the resignation from the Chairmanship of Mr, C. S. McDonald, owing to ill health. He is still a member of the Board, has continued to give valued counsel, and, since being relieved of some responsibility, has improved physically. Mr. McDonald has always rendered fine service to our Church, but since the death of Mr. Thos. McMillan, his services as Chairman of the Board have been invaluable. For the past few years he has placed at the disposal of the Church his untiring energy, his wide and successful business experience, and almost all of his time, even at the expense of his own interests and health. Your Board trust that Mr. McDonald will be long spared to continue, in part at least, the usefulness that has so signally characterised his past efforts.

The Board of Administration desires to place on record its deep sense of the loss sustained by the Church at large in the death, during his term of office, of the Moderator of the General Assembly, Rev. David Perrie, D.D., Minister of St. Andrew's Church, Wingham. For the second time within the short space of two years our Church has been called upon to pass through this most unusual and trying experience.

Dr. Perrie filled the position of Moderator with dignity and honour to himself and the Church. He brought to the position ripe knowledge and wide experience in the history and work of the Church. He was a profound student of the history of the Presbyterian Church, and was an authority upon the times of the Covenanters. His Ministry of almost 42 years was spent entirely in Western Ontario, where he came to exercise a deep and abiding influence in the work of the Church.

He was a staunch and vigorous supporter of The Presbyterian Church throughout all the Church Union struggle and by his wise leadership and influence rendered most valuable services during the critical years from 1915 to 1925. In the period of reconstruction that followed Dr. Perrie gave freely of his time and strength, and by his courage and conviction brought encouragement and help to many struggling congregations. He was a man who preferred retirement, who never sought office. His election as Moderator of the General Assembly in June last was a testimony to the respect and esteem in which he was held by the Church.

The Board unites with the whole Church in paying tribute to his memory and desires to express to the son and daughters bereaved and to the congregation of St. Andrew's, Wingham, their sincere sympathy in the great loss they have sustained.

Conference With Pension Board

In accordance with the instructions of last General Assembly (Minutes 1929 p. 51) a conference with the Pension Board was held in Toronto on November 21st. 1929, with reference to the recommendation of the Pension Board for the adoption of a sliding scale on stipends.

The following recommendations were approved and will no doubt also be incorporated in the report of the Pension Board:—

1. That in clause 4, (1) where it reads "All congregations" the word "required" be changed to "requested", and so read:—

"All congregations having the services of a Minister and paying stipend are requested by action of the General Assembly to pay into the Pension Board Treasury."

2. "That this conference approves of the recommendation of the Pension Board as presented to last Assembly, namely :—

"That Congregations receiving aid, that is those congregations that pay less than $1,800.00 a year, pay into this fund an amount equal to 2% of the stipend they pay to their minister; that congregations paying $1,800.00 and under $2,500.00 pay an amount equal to 3% into the Pension Fund, and that congregations paying $2,500.00 a year stipend and up, pay an amount equal to 5% into the Pension Fund each year". (See Minutes 1929 p. 51).

3. "That an amount up to but not exceeding 5% of the total Budget Receipts be placed annually to the credit of the Pension Fund".

Conference with Spending Boards

A conference with the Spending Boards of the Church, as authorized by last Assembly, (App. p. 175. Rec. 7) was held in St. Andrew's Institute, Toronto, on February 25th 1930. Representatives were present from the Board of Administration, the General Board of Missions, the Board of Sabbath Schools and Y.P.S., The Presbyterian College, Montreal, Knox College, The Board of Deaconess and Missionary Training Home, and The Presbyterian Record.

The Treasurer Mr. McNeill, submitted a statement showing the receipts and expenditures for 1929 and the amount of the accumulated deficit up to January 31st 1929, and the different Boards were asked to consider the situation in the light of the Treasurer's Report. The attention of the representatives of the Boards present was called to the resolution of the Assembly under which the Conference was called, which is as follows:—"That the General Assembly instruct the Board of Administration in conference with representatives of the other Spending Boards to apportion in February 1930 to the Spending Boards the amount they can spend in the light of the returns for 1929."

Steps have been taken in accordance with the above resolution to inform the Spending Boards of the amount they can expend during 1930 in the light of the Budget Receipts for 1929.

Re Deferred Bequests

Your Board, after careful consideration, decided to adopt in a general way the principle of deferred bequests, by which money may be received from members and adherents of our Church, who shall receive during their life time such a revenue as may be agreed upon, on condition that at the death of the donor the principal becomes the property of the Church, to be applied to the work of the Church, according to the arrangement made with the donor.

Information regarding this plan of Annuities has been forwarded to the General Board of Missions and has been heartily approved by that Board.

In order that whole hearted support may be secured for this proposal throughout the Church, we recommend that the General Assembly give its endorsation to the plan.

Report of Special Committee on Publications

Following instructions of the General Assembly 1928 minute pages 34-35 to the Board of Sunday School and Young People's Societies, a special committee was appointed in anticipation of an invitation to meet and confer on the subject of the possibility of having the Sunday School publications printed in Canada, and the method of distribution.

While there has been informal conversation between the Secretary of the Board of Sunday School publications and the convener of your Board's Committee, up to the present there has been no invitation received by your Committee to confer on this subject.

Report *re* Weekly Newspaper

An overture from the Presbytery of Kingston anent a weekly newspaper was by the Assembly referred to the Board of Administration for consideration. See Minutes 1929, page 66.

An estimate was submitted by the special committee who were appointed to get information and cost of such a publication, showing that the cost would exceed the possible revenue by at least $40,000.00 per annum.

Your committee would recommend that the subject be dropped for the present at least.

Re Litigation

Your Board has received a number of requests for financial assistance towards the costs of litigation or to assume the full responsibility for the costs of litigation, in cases, where the litigation was entered upon by local parties without the knowledge of this Board or the advice of its Legal Committee. In some of these cases the Board has found it necessary, after careful consideration of the merits of the case, to advise against the course pursued, and to decline financial help. In other cases, where the interests of the whole Church might be involved, your Board has been reluctantly obliged to undertake support and to incur heavy financial obligations after the case had proceeded some length in the Courts, without having had any knowledge or control of the case in its initial stages.

Your Board would strongly urge that the advice and opinion of its legal Committee should be sought in all cases before litigation is undertaken or any steps are taken by any congregation or body in the Church.

Re Curtailment of Expenses

The Board of Administration respectfully suggests to the General Assembly that in view of the present financial conditions, all expenses be strictly curtailed, and that all Committees not specifically authorized to expend money, be instructed to secure the approval of the Board of Administration before incurring any obligations; and that all expenses in connection with sending representatives to Assemblies outside of Canada be first authorized by the Board of Administration.

Re Budget Deficit and Church Extension Fund

Steps are now being taken to raise a sum of money sufficient to meet the present deficit and also to increase the capital of the Church Extension Fund by the sum of $200,000.00.

SUMMARY OF REPORT OF SECRETARY OF BUDGET COMMITTEE

Your Budget Secretary has almost completed a year's service since his appointment on May 7th, 1929. The objective for the year had been set at $600,000, and for a time it appeared, as if a measurable degree of success, might be attained. The financial situation, as it prevailed generally towards the end of the year, is a matter of common knowledge, and our Church suffered to some extent as a result.

From a total of 1,300 congregations including mission charges, 1,023 contributed to the Budget. The other 277 were mostly small mission fields.

The amount of $480,889.69 was received which was considerably short of the amount allocated. The amount received was about $44,000 short of the receipts for 1928. The average givings per member was $2.75, and the average per family $5.35.

172 congregations reached their allocations. Only one Presbytery, namely Ottawa, reached their allocation, while three Presbyteries, Halifax and Lunenburg, Manitoba and Kootenay exceeded last year's givings, although not reaching their allocations.

The total shortage in the four western Synods was about $23,000. In the Maritimes the shortage was $16,000, leaving the three central Synods with a shortage of $130,000. This is roughly divided as follows:—Montreal and Ottawa, $20,500; Toronto and Kingston $58,000; Hamilton and London, $52,600.

We have tried through the regular channels to keep the needs of the Church before the people. Every month statements were sent out to the Budget Conveners of Synods, showing total receipts from all congregations within their Synod, and their attention called, in a covering letter to the special features of the financial returns. The Presbytery Conveners also received a monthly statement, showing comparative givings for 1928 and 1929 by all congregations, so that every Presbytery Convener knew month by month the actual receipts as compared with allocations. Weak spots were pointed out in each case, and Conveners asked to check up on such, with a view to better results the next month. Several letters during the year were also addressed to all ministers of congregations, pointing out the needs of the Church, and urging upon them the importance of keeping the work of the Church before the people at regular intervals.

Correspondence was also carried on with key-men, members of Committees here and there, with a view to securing their interest and service in the support of Conveners in the various Presbyteries. Pledge cards for the "Every Member Canvass" were freely supplied to all who asked for them. A Budget Booklet containing valuable information was sent out to all congregations. The greater part of this work was done by Mr. McConnell and Mr. Lloyd, during the time your Secretary was visiting the Synods east and west. We also sent out several hundreds of copies of the report of the General Board of Missions, with a view to giving the people information regarding the various mission fields under the care of our Church.

The Presbyterian Record was used from month to month to emphasize the needs of the Church, and the responsibility of individual members. Attention was called to the meaning of the word "Budget", and to the Missionary, Educational and Administrative work made possible by Budget funds. The Duplex Envelope was illustrated in the pages of the Record, and its general and regular use earnestly commended.

Your Secretary attended all of the Synod meetings, with the exception of Montreal and Ottawa, which met on the same day as the Synod of British Columbia. In each case he was given a hearty welcome, and the fullest opportunity of speaking on the work of the Church. While within the bounds of the Synod, he addressed congregations and other public gatherings. During a ten days' stay in the Maritimes he spoke nine times on the work of the Church, and during a stay of eighteen days in British Columbia he spoke fourteen times. Working his way back through Alberta, Saskatchewan and Manitoba the same course was pursued. He lost no opportunity of addressing congregations, Church Courts, men's gatherings, Women's Presbyterials, or having conferences with committees, sessions and boards. Your secretary preached at Anniversary, Jubilee, as well as at regular services, and on every occasion spoke at least once a day, and sometimes four times a day on the work of the Presbyterian Church in Canada, and the responsibility of the individual member for the support of the same. In all, your Secretary has, during ten months, addressed 130 meetings.

The Committee was, we believe, fully justified in having its Secretary visit the eastern and western portions of the Church last fall, but an analysis of the financial returns makes it quite apparent that we would be well advised during this year to concentrate to some extent upon the central Synods, since it is there that the larger amount of Budget funds should be obtained.

The Committee must provide information in concise printed form, to be distributed among the people.

It is quite apparent, from the general expression of opinion given by our ministers in their letters, that there is a great need of a spiritual awakening among our people, and that the givings to missions will increase in proportion as the deeper interests of our people are aroused.

We need, as far as possible, to visit all Presbyteries, endeavoring to stimulate Budget Committees to adopt a definite programme, whereby Sessions and Missionary Committees in congregations may be induced to undertake their full share of Budget requirements.

The oft repeated appeals must be made for the "Every Member Canvass", the use of the Duplex Envelope, and prompt remittances to the Church Treasurer.

A careful checking up at the end of every quarter ought to be insisted upon, and such steps taken as may be necessary to bring the Budget offerings up to the quarterly proportion.

G. M. DUNN,
Secretary, Budget Committee.

COMPARATIVE STATEMENT ACCORDING TO SYNODS

Synods	*Allocations*	*Givings 1928*	*Givings 1929*	*Below Last Year*	*Below Allocation*	*Percentage of Allocation*
Maritimes	$ 55,000.00	$ 43,344.98	$ 38,863.77	$ 4,481.00	$16,137.00	70
Montreal and Ottawa	115,000.00	101,280.60	94,494.82	6,786.00	20,505.00	82
Toronto and Kingston	230,000.00	187,491.16	171,948.45	15,542.00	58,051.00	75
Hamilton and London	180,000.00	139,638.98	127,407.72	12,231.00	52,592.00	70
Manitoba	16,000.00	12,556.79	10,382.54	2,174.00	5,617.00	64
Saskatchewan	15,000.00	9,896.44	9,197.87	698.00	5,802.00	62
Alberta	20,000.00	14,693.69	13,553.91	1,139.00	6,446.00	68
British Columbia	20,000.00	16,296.12	15,050.61	1,245.00	4,949.00	75

TAKING THE SYNODS ON A PERCENTAGE BASIS THEIR GIVINGS, COMPARED WITH THEIR ALLOCATIONS, WERE AS FOLLOWS:

Maritimes	70	percent of allocation
Montreal and Ottawa	82	" "
Toronto and Kingston	75	" "
Hamilton and London	70	" "
Manitoba	64	" "
Saskatchewan	62	" "
Alberta	68	" "
British Columbia	75	" "

BUDGET ESTIMATES FOR 1931

The following Estimates for the year 1931 were submitted by the different Boards of the Church.

	Amount Requested By Boards	*Amount Allocated By Board of Administration*
HOME MISSIONS:		
Overhead as per Last Year's Expenditures	$ 14,000.00	
Synodical Missionaries, Including Salaries, Rents and Expenses	25,000.00	
Student Transportation	10,000.00	
Grants to Fields	150,000.00	
Institutions	18,500.00	
Chinese Work in Canada	9,000.00	
Non Anglo-Saxon Work	10,850.00	
Immigration Work (Chaplains' Salaries, Etc.)	9,420.00	
Frontier Fields	12,000.00	
Property Expenses	1,500.00	
Board, Executive and Sub-Executive Meetings	6,000.00	
General Expenses	2,000.00	
Incidentals	16,730.00	
Total	$285,000.00	

This is for maintenance only and does not include anything for buildings or repairs.

FOREIGN MISSIONS:			
Gwalior	$14,000.00		
Bhil	32,000.00		
Formosa	50,000.00		
Manchuria	12,000.00		
Kobe	13,000.00		
British Guiana	36,000.00		
		$157,000.00	
Rev. Z. Zia, Shanghai, Salary and Rent		1,800.00	
Grants to:			
Pyeng yang College, Korea		1,000.00	
Foreign Missions Council		300.00	
Canadian School of Missions		250.00	
Sundries		14,650.00	
Total recommended		$175,000.00	
Total Amount for General Board of Missions		$460,000.00	$425,000.00
COLLEGES AND SCHOOLS:			
Knox College		20,000.00	17,500.00
Presbyterian College, Montreal		27,000.00	22,500.00
Deaconess Training Home		7,500.00	7,000.00
Pictou Boys' Residence		6,000.00	5,000.00
Sunday School and Young People's Society		18,500.00	17,000.00
Pension Fund		23,000.00	22,000.00
General Assembly and Expenses of Committees		22,000.00	22,000.00
Administration		25,000.00	20,000.00
Budget		7,000.00	7,000.00
MISCELLANEOUS:			
Legal Expenses, Taxes, Etc.		30,000.00	30,000.00
FOR CAPITAL ACCOUNT:			
Pictou Boys' Residence		5,000.00	5,000.00
Total		$651,000.00	$600,000.00

RE BUDGET ESTIMATES FOR 1931.

That while the estimates submitted by the different spending Boards of the Church for the year 1931 amount to $651,000.00, this Board recommend to the Assembly that this sum be reduced to $600,000.00; that a strong endeavor be made to raise that sum for the year 1931, and that until the deficit at present existing be removed each of the spending Boards be instructed not to exceed in 1931 the amount expended by them in 1929; the amount of $600,000.00 to be allocated as follows:—

Total Amount for General Board of Missions	$425,000.00
COLLEGES AND SCHOOLS:	
Knox College	17,500.00
Presbyterian College, Montreal	22,500.00
Deaconess Training Home	7,000.00
Pictou Boys' Residence	5,000.00
Sunday School and Young People's Society	17,000.00
Pension Fund	22,000.00
General Assembly and Expenses of Committees	22,000.00
Administration	20,000.00
Budget	7,000.00
MISCELLANEOUS:	
Legal Expenses, Taxes, Etc.	30,000.00
FOR CAPITAL ACCOUNT:	
Pictou Boys' Residence	5,000.00
Total	$600,000.00

ALLOCATIONS TO SYNODS AS FOLLOWS:

Maritime Provinces	$ 50,000.00
Montreal and Ottawa	105,000.00
Toronto and Kingston	210,000.00
Hamilton and London	165,000.00
Manitoba	15,000.00
Saskatoon	15,000.00
Alberta	20,000.00
British Columbia	20,000.00
Total	$600,000.00

RECOMMENDATIONS

Your Board beg to submit the following recommendations:—

1. That the General Assembly approve of the Budget as submitted and recommend to the Synods of the Church, that their respective allocations be approved and allocated in turn to the Presbyteries within their bounds at the earliest possible date.

2. That all congregations be requested to forward their Budget contributions to the Treasurer monthly or quarterly, in order to avoid the necessity of heavy interest charges, and that definite instructions so to do be given to all congregational Treasurers.

3. That the General Assembly commend to all congregations the use of the Duplex Envelopes as recommended by the Board and urge that an Every Person Canvass be made annually for both Maintenance and the Budget.

4. That the General Assembly recommend to all congregations the appointment of Missionary or Budget Committees, who shall be responsible for the dissemination of Budget and Missionary information.

5. That the General Assembly recommend the closest co-operation between the General Board of Missions and the other spending Boards of the Church and the Board of Administration; and also between the Budget Committees and the Missionary Committees of the Synods and Presbyteries of the Church in presenting the whole work of the Church at home and abroad and in the plans and efforts to raise the Budget.

6. That the Board of Administration be authorized to arrange for conferences with representatives of the Spending Boards of the Church at least twice a year, and that the other Boards and Committees concerned be requested to appoint representatives to meet with the Board of Administration or its representatives for such conferences and to report back to their respective Boards.

7. That all Committees be instructed to secure the approval of the Board of Administration before incurring any obligations.

8. That whereas the sum of $164,000.00 is reported as having been raised by the congregations in the Church for Missionary and Benevolent purposes other than for the Budget and W. M. S., while the Budget deficit for the year was $62,000.00, the Assembly requests Presbyteries to lay upon all congregations the paramount duty of supporting the work for which we as a Church are responsible.

9. That in view of the cost of meetings of Standing Committees which in 1929 amounted to $13,416.72 this General Assembly at once take steps to reduce the number of members of the various Standing Committees.

10. That the General Assembly confirm the authority of the Board of Administration to fix the salaries to be paid to all members of office staffs engaged in the work of the various departments.

11. That the advice and opinion of the Legal Committee of the Board of Administration be sought in all cases where litigation is considered, and before any steps are taken in law, and that the consent of the Board of Administration be secured in all cases where financial assistance may be sought from the funds of the Church at large.

12. That the Assembly express approval of the proposed plan of Annuities or deferred bequests to be administered under such regulations as shall be approved by the Board of Administration.

13. The Board recommends the appointment of Henry Barber, Mapp & Mapp, Chartered Accountants, as Auditors of the Church accounts.

All of which is respectfully submitted.

J. A. MILNE,
Chairman.

J. W. MACNAMARA,
Secretary.

TREASURER'S REPORT

THE PRESBYTERIAN CHURCH IN CANADA
CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY. 1930

ASSETS

Pension Fund:		
Cash in Bank		$ 18,723.01
Investments:		
Bonds	$543,384.23	
Mortgages	18,700.00	
		$562,084.23
Accrued interest on Investments		8,159.89
Receivable from Church Budget		18,400.00
Receivable from Church Budget *re* Boards and Colleges		4,532.32
		$611,899.45

LIABILITIES

Pension Fund:			
Capital Account as at 31st January, 1929		$545,569.52	
Additions thereto:			
Ministers Rates	$15,140.73		
Congregations	9,380.56		
Boards and Colleges	4,532.32		
United Church	14,203.06	$ 43,256.67	
		$588,826.19	
Deductions therefrom:			
United Church *re* Rev. Spratt	$105.51		
Refunds Purchase Money	133.68	239.19	
			$588,587.00
Income Account as at 31st January, 1929		$17,269.35	
Interest on Investments	$27,788.53		
Bank Interest	680.42		
Fines	2.07		
From Church Budget	18,400.00	$46,871.02	
		$64,140.37	
Expenditure:			
Annuities	$38,899.93		
Expenses	1,927.99	$40,827.92	
Balance as at 31st January, 1930			$ 23,312.44
			$611,899.95

CONSOLIDATED BALANCE SHEET—Continued

ASSETS

Church and Manse Board:		
Cash in Bank		$ 10,244.96
Loans on Properties		151,880.44
Interest Outstanding on Loans (to 31st December, 1929)		3,160.83
		$165,286.23

LIABILITIES

Church and Manse Board:			
Capital Account as at 31st January, 1929		$183,639.80	
Add interest on Loans and Bank Interest		7,430.19	
			$191,069.99
Less—Loans and Interest written off	$25,280.08		
Grants	500.00		
Expenses	3.68		
			$ 25,783.76
Balance as at 31st January, 1930			$165,286.23

ASSETS

Church Extension Fund:		
Loans to Congregations		$245,240.00
Interest Outstanding on Loans		373.19
Subscriptions Receivable		16,682.67
		$262,295.86

LIABILITIES

Church Extension Fund:	
Bank Overdraft	$ 86,754.94
Demand Loan	2,000.00
Capital	173,540.92
	$262,295.86

ASSETS

Property and General Fund:			
Knox College:			
Land and Buildings	$921,021.00		
Endowments	312,000.00	$1,233,021.00	
Montreal College:			
Land and Buildings	$315,634.00		
Endowments	279,000.00	594,634.00	
Home Mission Properties:			
Land, Buildings and Equipment	$412,545.56		
Less transferred to W.M.S. (W.D.)	178,997.12	233,548.44	

CONSOLIDATED BALANCE SHEET—Continued

Foreign Mission Properties:			
Land, Buildings and Equipment	$410,420.58		
Properties for Chinese Work in Canada	18,050.00		
		$428,470.58	
Pictou Boys' Residence Property		65,000.00	
Deaconess Training Home:			
Land, Buildings and Equipment		36,019.82	
			$2,590,693.84
Petty Cash on Hand		$ 250.00	
Investments		20,810.05	
			21,060.05
Sundry Accounts Receivable			1,914.94
Collections subsequent to 31st January, 1930, to apply on 1929 Budget			18,293.57
Deficit as at 31st January, 1929 (As adjusted)		$83,127.79	
Deficit, 31st January, 1929, to 31st January, 1930		62,734.12	
			145,861.91
			$2,777,824.31

LIABILITIES

PROPERTY AND GENERAL FUND:			
Capital			$1,677,473.79
Reserves for Depreciation:			
Knox College		$401,921.00	
Montreal College		150,000.00	
Home Mission Properties		54,047.00	
Foreign Mission Properties		168,615.00	
			$ 774,583.00
Mortgages and Agreements Payable:			
Pictou Academy Educational Foundation		45,000.00	
Deaconess Training Home		17,500.00	
Accrued Interest		1,668.12	
			$ 64,168.12
Bank Overdraft		$93,003.39	
Women's Missionary Society (E.D.) for 1930 Budget		8,205.01	
Women's Missionary Society (E.D.):			
British Guiana Building	$11,000.00		
Less Expended	4,531.30		
		$ 6,468.70	
1930 Budget Receipts		227.31	
Donation to Building Chinese Mission, Vancouver		250.00	
Sunday School and Young People's Society Donation for Upkeep of Van		1,000.00	
Pension Fund—Church Budget		18,400.00	
" " Boards and Colleges		4,532.32	
			132,086.73
Reserves:			
Home Missions		$49,012.16	
Foreign Missions		18,132.46	
General Missions		40,395.79	
Gwalior Building Fund		3,125.00	
			$ 110,665.41
Reserves for Equipment:			
Home Missions		$ 1,944.58	
Foreign Missions		2,898.94	
General Missions		14,003.74	
			$ 18,847.26
			$2,777,824.31

*Contingent Liability, $4,500.00.

CONSOLIDATED BALANCE SHEET—Continued

SUNDRY TRUST FUNDS

ASSETS

DR. EPHRAIM SCOTT BENEVOLENT FUND	
Cash in Bank	$5,261.05

LIABILITIES

DR. EPHRAIM SCOTT BENEVOLENT FUND	
Capital	$5,261.05

ASSETS

JOHN VERT AND JESSIE S. S. VERT MEMORIAL FUND:		
Cash in Bank	$ 875.62	
Investments	9,733.33	
		$10,608.95

LIABILITIES

JOHN VERT AND JESSIE S. S. VERT MEMORIAL FUND:		
Capital	$9,733.33	
Income	875.62	
		$10,608.95

ASSETS

SELKIRK MEMORIAL FUND:	
Cash in Bank	$1,000.00

LIABILITIES

SELKIRK MEMORIAL FUND:	
Capital	$1,000.00

ASSETS

M. AND J. BURNS—DEACONESS TRAINING HOME SCHOLARSHIP FUND:	
Investments	$1,000.00

LIABILITIES

M. AND J. BURNS—DEACONESS TRAINING HOME SCHOLARSHIP FUND:	
Capital	$1,000.00

Toronto, May 9th, 1930.

PRESBYTERIAN CHURCH IN CANADA
COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURE
FOR THE PERIOD 1st FEBRUARY, 1928, TO 31st JANUARY, 1930

STATEMENT OF REVENUE

Budget Revenue	*1st Feb., 1928 to 31st Jan., 1929*	*1st Feb., 1929 to 31st Jan., 1930*
Unapportioned	$283,419.52	$300,931.78
Home and Foreign Missions	236,151.78	174,396.31
	$519,571.30	$475,328.09
Sundry Budget Revenue and Other Items		
Deaconess Training Home	$ 419.27	$ 50.00
Sunday School and Young People's Society Publications	2,375.28	660.87
" " " " " " Donations	.....	344.60
"Rally Day" Collections	7,743.75	7,849.36
Royalties "Church Praise"	1,549.53	419.88
Legacies under $500.00	2,805.43	2,181.45
Interest on Mission Reserves (see contra)	5,527.88	5,927.71
Women's Missionary Society (Eastern Division)	8,920.07	14,712.87
Sundries	3,347.32	836.60
Rent Received from Scott Institute	1,130.00	900.00
" " " Home Mission Properties	.....	133.00
" " " Chinese Mission Property, Victoria, B.C.	.....	100.00
"Record" Subscriptions	15,641.38	17,257.05
Pension Fund	.....	632.50
General Assembly, St. Andrew's, Perth	.....	50.00
Board of Administration, St. Andrew's, Perth	.....	50.00
Knox College, St. Andrew's Perth	.....	50.00
Montreal College, St. Andrew's Perth	.....	150.00
Income on Investments	.....	1,065.65
Knox College—McKellar Estate	.....	500.00
Montreal College " "	.....	500.00
	$569,031.21	$529,699.63

STATEMENT OF EXPENDITURES

General Assembly		
Commissioners' and Speakers' Expenses	$27,607.60	$10,353.82
Delegates to Other Churches and The Alliance of Reformed Churches	979.81	2,894.10
Moderator's Expenses	1,423.90	885.54
Printing and Sundries	5,880.04	6,005.15
Totals	$35,891.35	$20,138.61
Commissions and Committees		
Committee of Assembly—Reception of Ministers	$ 95.20	$ 44.38
Committee on Correspondence with Other Churches	38.15	78.90
Board of Education	214.90	804.30

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1928 to 31st Jan., 1929	*1st Feb., 1929 to 31st Jan., 1930*
Committee on Public Worship	34.70	73.48
" " Church Architecture	1,015.97	.....
" " Revision of Rules	336.22	.....
" " Vacancy and Supply	1,718.98	540.75
" of Assembly *re* Vancouver Case	2,363.46	.....
Committees Equities and Co-Ordination	184.00	49.10
Committee to Appoint Standing Committees	.....	81.77
Totals	$6,001.58	$1,672.68
Knox College		
From Church Budget (including one-half expenses Special Committee and Payment to Pension Fund)	$25,000.00	$20,690.43
Montreal College		
From Church Budget (including payment to Pension Fund)	$15,000.00	$27,551.42
Pictou Boys' Residence		
From Church Budget	$5,358.50	$6,168.12
General Office		
Rent	$4,648.98	$5,095.92
Office Expenses	4,764.54	2,866.23
Furniture and Fixtures	1,821.29	316.24
Totals	$11,234.81	$8,278.39
Board of Administration		
Salaries	$17,610.60	$17,618.95
Expenses (including payment to Pension Fund)	713.20	2,987.59
Totals	$18,323.80	$20,606.54
Sunday Schools and Young People's Societies		
Salaries	$ 5,825.00	$ 7,107.66
Travelling Expenses	2,596.41	2,245.76
Publications, Supplies, etc.	6,075.15	4,262.71
Sundries (including payment to Pension Fund)	210.85	385.00
Rally Day Charges against the Fund	4,377.10	3,979.51
Totals	$19,084.51	$17,980.64
Deaconess Training Home		
Salaries	$2,676.00	$2,938.00
Expenses	4,861.79	4,217.42
Totals	$7,537.79	$7,155.42
General Board of Missions		
Salaries	$10,850.00	$ 9,028.71
Expenses	923.68	930.69
Committee	3,856.76	4,462.33
Sundries	831.08	272.50
Totals	$16,461.52	$14,694.23

STATEMENT OF EXPENDITURES—Continued

Home Missions	*1st Feb., 1928 to 31st Jan., 1929*	*1st Feb., 1929 to 31st Jan., 1930*
Synodical Missionaries Salaries	$ 15,899.98	$ 19,066.64
" " Travelling Expenses	3,274.46	4,773.33
Missionaries and Chaplains, Salaries	17,590.97	20,993.11
" " " Rent	1,662.46	2,503.50
" " " Expenses	360.25	1,443.41
Students Travelling Expenses	6,944.17	6,717.85
Payment to Pension Fund	.....	1,537.33
Home Mission Committee	760.05	550.87
Grants	129,676.40	128,042.53
Redemptive Home, Sydney, N.S.	3,402.73	3,073.93
Tyndale House, Montreal	3,537.79	4,920.94
Neighbourhood House, Hamilton	4,242.60	3,281.71
Redemptive Home, Toronto	4,024.65	3,346.49
Scott Institute, Toronto, Salaries	4,650.04	4,700.00
" " " Expenses	1,882.06	1,583.89
New Carlisle School Home	542.05	300.00
Chinese Work in Canada, Rent	1,456.00	900.00
" " " " Salaries	7,640.97	6,616.00
" " " " Travelling	333.61	839.20
" " " " Vancouver Expenses	329.24	.....
Lantern Slide Department	271.85	72.17
Property Expenses	2,026.93	1,463.28
Alliance of Reformed Churches	600.00	.....
Home Mission Council	100.00	.....
Grant—Port of Montreal	200.00	255.00
Publicity Expenses	.....	462.52
Total for Home Missions	$211,409.26	$217,443.70
Less Transferred to General Assembly "Delegates to Other Churches"	600.00	.....
	$210,809.26	$217,443.70
Foreign Missions		
Travelling Expenses	$ 128.98	.....
Expenses of Deputations to Foreign Fields	2,119.55	.....
Sundries	555.91	247.49
Bhil Mission, Salaries and Expenses	37,775.35	36,697.67
Gwalior " " " "	16,248.81	15,133.39
Manchuria " " " "	10,134.48	12,948.28
Formosa " " " "	36,454.94	49,560.56
Korean " " " "	7,558.96	10,763.71
British Guiana Salaries and Expenses	39,693.99	34,817.17
Shanghai—S. K. Zia, Salary and Rent	1,500.00	1,575.00
Foreign Mission Council of America	300.00	.....
Canadian School of Missions	250.00	187.50
Pyeng Yeng College	1,000.00	.....
Canadian Academy, Kobe	.....	1,531.54
Foreign Committee on Motor Cars	.....	25.65
Payment to Pension Fund	.....	1,186.66
	$153,720.97	$164,674.62
Grand Total for Home and Foreign Missions	$380,991.75	$396,812.55
Legal Expenses	$ 3,680.48	$ 2,912.39
Budget Expenses	7,721.34	5,234.02
Pension Fund	18,000.00	18,400.00

Miscellaneous	*1st Feb., 1928 to 31st Jan., 1929*	*1st Feb., 1929 to 31st Jan., 1930*
Retiring Allowance, Dr. Scott	$ 3,000.00	$ 3,000.00
Interest and Exchange	9,650.94	9,783.05
Interest Allowed on Mission Reserves	5,527.88	5,927.71
"Record" Printing, Salaries and Other Expenses	15,584.22	19,921.78
Sundries	18.49	.....
Annuity—McCallum	200.00	200.00
	$33,981.53	$38,832.54
Total Expenditure	$587,807.44	$592,433.75

SUMMARY

Total Expenditure, 1st February, 1929 to 31st January, 1930	$592,433.75
Total Revenue " " " " " " "	529,699.63
Deficit	$62,734.12

AUDITOR'S REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We have audited the books and accounts of the Presbyterian Church in Canada, for the year ending 31st January, 1930, and we certify that our requirements as auditors have been complied with.

We also certify that the Balance Sheet is, in our opinion, drawn up so as to show a true and correct view of the affairs of the Presbyterian Church in Canada, according to the best of our information, the explanations given us and as shown by the books.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

May 9th, 1930.

STATISTICAL AND FINANCIAL REPORT

To the Venerable the General Assembly:

In presenting the Statistical and Financial returns for the year ending December 31st, 1929, attention is called to the following features:—

During the year 7,387 were received into the membership of the Church upon Profession of Faith and 7,050 by Certificate, a total of 14,437. 10,913 were removed from the roll. These figures should show a net gain of 3,524. The reports from Presbyteries however show a net gain of only 2,689.

The membership of the Church reported for the year ending December 31, 1929 was 179,530. The net gain since December 31st, 1925 is 25,287. The number of families is reported at 90,698, an increase during the year of 1,256—an increase since December 31st, 1925 of 13,310 families.

The number of elders reported is 6,048, an increase during the year of 168, and an increase of 1,169 since December 31st, 1925.

Preaching stations now number 1,325, an increase since December 31st, 1925 of 185.

Reports from Synods show that all the Synods report an increase in membership. One Synod reports a decrease in the number of Elders, and one Synod a decrease in the number of families. Six Synods report an increase in the number of preaching stations. One Synod reports a decrease. The total number of ministers reported is 705, an increase of 28.

The obituary record this year contains the names of eighteen ministers who have been called by death since the last meeting of the General Assembly. This means a heavy loss to the Church.

Six Synods report an increase in the amount paid by congregations for stipend. Two Synods report a decrease.

Two Synods report an increase in the amount raised for all congregational purposes. Six Synods report a decrease.

Two Synods report an increase in amount raised for all Missionary and Benevolent purposes. Six Synods report a decrease.

Two Synods report an increase in the amount raised for all purposes. Six Synods report a decrease.

All Synods report a decrease in the amount raised for the Budget Funds of the Church.

For Budget Report see Pages 186-188.

Statistical Summary by Synods

Synods	No. of Ministers	No. of Elders	Families	Communicants Received		Communicants on Roll
				By Profession	By Certificate	
Maritimes	68	780	11,422	838	220	18,488
Montreal and Ottawa	106	942	13,663	1,197	1,059	28,295
Toronto and Kingston	224	1,923	28,016	2,444	2,879	61,520
Hamilton and London	115	1,562	23,830	1,861	1,654	48,814
Manitoba	24	209	3,431	247	272	5,917
Saskatchewan	33	195	2,980	275	334	4,803
Alberta	36	196	3,710	213	221	5,551
British Columbia	59	241	3,646	312	411	6,142
Totals	705	6,048	90,698	7,387	7,050	179,530

Synods	Self-Sustaining Charges	Congregations in them	Augmented Charges	Congregations in them	Mission Fields	Preaching Stns. in them	Total Cong. & Preaching Stations
Maritimes	57	107	38	86	32	77	270
Montreal and Ottawa	71	98	18	34	33	49	181
Toronto and Kingston	140	222	29	43	27	49	314
Hamilton and London	123	182	26	36	15	27	245
Manitoba	12	16	12	15	17	29	60
Saskatchewan	11	12	12	27	26	51	90
Alberta	10	10	23	54	20	39	103
British Columbia	15	17	12	13	22	32	62
Totals	439	664	170	308	192	353	1,325

Summary of Finances

Amount raised for Stipend by Congregations		$1,292,980.00
Increase over 1928	$27,246.00	
Amount raised for all Missionary and Benevolent Purposes		$853,989.00
Decrease from 1928	$58,609.00	
Amount raised for all Congregational Purposes		$3,543,134.00
Decrease from 1928	$122,692.00	
Amount raised for all Purposes		$4,467,615.00
Decrease from 1928	$200,601.00	

J. W. MacNAMARA,
Clerk of Assembly.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1930 — **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Baddeck	Owen Jones Roberts, D.D.	Baddeck, N.S.	Frank McGregor	Baddeck
2	Boulardarie, Knox	M. N. McDonald	Big Bras D'Or	M. D. McDonald	Boulardarie Centre
	St. James				
3	Broughton	Student	Birch Grove	Angus McDonald	Morien
	Birch Grove				
	Morien				
4	Catalone	Student	Albert Bridge	Donald McVicar	Catalone Gut
	Louisburg				
				Richard Watson	Corner Brook
5	Corner Brook, Nfld.				
6	Framboise	Duncan McColl	Grand River	A. M. McLeod	Grand River Falls
7	Glace Bay, St. Paul's	F. W. Tingley	Glace Bay	Alex. McDonald	3 May St., Glace Bay
8	Grand Falls, Nfld.	Chas. R. Ashdown, B.A., Ph.D.	Grand Falls	William Frew	Grand Falls
9	Grand River, N.S.	Duncan McColl	Grand River	A. M. McLeod	Grand River Falls
10	Lake Ainslie	A. S. McLean	Trout River, Inv. Co.	Allan T. McLean	Trout River, Inv. Co.
	Strathlorne				
11	Little Narrows	A. D. McKinnon, B.A.	Whycocomagh, N.S.	A. W. Roes	Little Narrows
12	Loch Lomond	Duncan McColl	Grand River	A. M. McLeod	Grand River Falls
13	Malagawatch	Student	Orangedale	Allan McLean	Ashfield
14	Marion Bridge	Student	Marion Bridge	Wm. E. McDonald	Marion Bridge
15	Middle River	Student	Middle River	William Hunter	Hunter's Mountain
16	Mira	Student	Albert Bridge	J. J. McVicar	Catalone
17	Neil's Harbour	Student	Neil's Harbour	William J. McLennan	Big Intervale, Vic. Co.
	Ingonish				
	Cape North				
18	North Shore	Malcolm Gillies	Indian River	D. A. McLeod	North River
19	North Sydney	W. A. Cunningham, D.D.	North Sydney	Dr. J. W. McLean	North Sydney
20	Orangedale	Student	Orangedale	Allan McLean	Ashfield
21	River Denys	Student	Orangedale	Allan McLean	Ashfield
22	South Gut	Student	South Gut	N. D. Carmichael	Port Bevis, Vic. Co.
	Englishtown				
23	St. John's, Newfoundland	R. J. Power, M.A.	St. John's, Nfld.	Chas. C. Oke	Quidi Vidi Road, St. John's
24	Sydney, St. Andrew's	W. McCulloch Thomson, M.A., D.D.	130 Crescent St., Sydney	Ronald McVicar, LL.B.	Sydney
25	Sydney Mines	Q. A. McDowell, M.A., Th.B.	Sydney Mines	George Matheson	Sydney Mines
26	Whycocomagh	A. D. McKinnon, B.A.	Whycocomagh	John Cameron	Stewartdale
	†Chalmers Jack Mission				
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	9	Total on Roll	12
In Augmented Charges	3	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	12

SYDNEY, C.B., APRIL 23RD, 1930.

*Last year's figures

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	8	109	27	8	10	75	8	2	5	148	M	2000	.....	5344	125	149	413	6031	125.00	1
2	14	145	2	..	17	86	1	4	6	171	M	2000	.....	3764	298	491	924	4553	94.00	2
																			204.65	
3	4	60	12	4	10	66	.....	.....	2	52	R H	1005	.....	1779	35	343	361	3098	31.00	3
																			6.00	
																			6.00	
3	3	28	.....	.....	4	16	4	1	2	28	.....	362	.....	922	94	38	178	1154	97.25	4
2	*4	39	.....	.....	6	99	.....	.....	22	.....	.....	.....	.....	500	.....	.....	.....	500	.....	5
1	6	51	3	.....	4	35	8	.....	3	50	M	600	.....	790	123	.....	129	1032	128.95	6
1	10	300	50	1	26	255	14	4	9	352	.....	3200	.....	14227	1500	485	2166	17364	1525.00	7
4	4	43	3	..	6	32	5	2	.....	91	M	1000	600	1440	60	.....	128	1568	126.60	8
1	8	63	8	..	5	40	11	.....	3	77	M	600	.....	1063	186	146	200	1595	200.00	9
2	14	69	2	..	6	35	5	.....	3	126	M	950	600	1458	144	43	187	2782	126.35	10
																			28.00	
1	10	121	4	..	11	104	5	.....	5	106	M	1000	.....	1408	200	171	449	2228	206.50	11
1	4	40	20	..	1	.....	14	.....	3	58	M	600	.....	170	.....	57	.....	940	112.00	12
1	2	22	1	..	1	10	3	1	2	22	.....	119	36	32	9	15	.....	211	.....	13
1	6	47	1	..	3	30	.....	.....	4	70	M	818	.....	1720	150	62	260	2130	155.00	14
1	8	60	4	..	.....	.....	2	1	2	131	M	876	.....	1800	40	121	.....	1961	110.00	15
1	5	50	.....	.....	.....	.....	4	.....	32	62	M	340	.....	717	100	.....	.....	817	100.00	16
4	4	42	.....	.....	.....	25	.....	.....	.....	26	.....	582	.....	.....	10	.....	.....	600	2.60	17
																			10.00	
3	15	143	5	1	8	80	3	.....	3	161	M	1100	.....	1800	240	150	150	3440	237.00	18
1	5	41	3	..	18	156	6	3	4	127	M	1200	600	3582	275	266	1596	5178	275.00	19
3	3	25	2	..	1	8	3	.....	1	27	.....	700	.....	800	50	105	.....	955	50.00	20
1	2	36	1	..	4	22	6	.....	2	51	.....	223	.....	300	50	38	133	460	33.18	21
2	7	48	3	6	6	34	4	.....	2	73	M	715	29	769	75	95	99	1293	59.00	22
																			29.00	
1	12	250	15	..	38	188	21	3	9	481	M	3500	.....	15482	2500	525	4005	26012	2525.00	23
4	23	463	18	..	36	481	30	6	4	540	.....	3979	.....	19908	2119	491	2610	25279	2005.12	24
1	9	220	30	..	28	295	6	.....	5	537	M	2500	.....	7110	1084	611	1695	8805	1043.85	25
1	8	65	10	2	4	16	.....	.....	2	62	.....	800	.....	1636	100	155	288	2179	100.00	26
																			6.15	
48	198	2580	224	22	253	2188	163	27	135	3629	17	30769	1865	88521	9567	4557	15971	122165	9758.20	
44	191	2449	213	30	244	2016	131	41	116	3398	16	27814	1453	89666	10808	4443	17719	111279	10913.51	
4	7	131	11	..	9	172	32	.....	19	231	1	2955	412	.....	.....	114	.....	10886	.....	
				8				14						1145	1241	.....	1748	.....	1155.31	

Number of Self-sustaining Charges	13	Number of Mission Fields	2
" Congregations in them	26	" Preaching Stations in them	6
" Augmented Charges	11	Total Number of Pastoral Charges and Mission Fields	26
" Congregations in them	16	" " Congregations and Preaching Stations	48

†Reported by Treasurer.

W. McCULLOCH THOMSON, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Barney's River	Vacant		D. R. Bannerman	Barney's River Sta., N.S.
	Avondale				
	Marshy Hope				
	Riverside				
2	Blue Mountain	Vacant		A. Robert Ross	Blue Mountain
	Garden of Eden				
3	East River	Vacant		Simon Fraser	R. R. 1, Eureka
	Springville				
	Churchville				
	Bridgeville				
	St. Paul				
	Sunny Brae				
4	East River, St. Mary's	Vacant		Ernest Fraser	Smith Field
	Glenelg				
	Caledonia				
	Lower Caledonia				
5	Gairloch	D. A. MacKinnon	Lansdowne Station, N.S.	D. Munroe	Lansdowne, N.S.
	Middle River				
	West River Station				
6	Hopewell	J. W. Britton	Hopewell, N.S.	J. D. Cameron	Hopewell, N.S.
7	Little Harbour	Vacant	King's Head, N.S.	D. H. Cameron	Little Harbour, N.S.
	Pictou Landing				
8	Merigomish	Vacant		George D. Smith	Merigomish, N.S.
	French River				
	New Glasgow:—				
9	First	Norman D. Kennedy, M.C., M.A.	New Glasgow	Charles G. Turnbull	New Glasgow, N.S.
10	St. Andrew's	John Service	New Glasgow	C. R. Burrows	New Glasgow, N.S.
11	Westminster	Hugh Munroe, B.A., D.D.	New Glasgow	James Ross	New Glasgow, N.S.
12	Oxford	Vacant		A. M. McLean	Pugwash, N.S.
	Pugwash				
	Pictou:—				
13	First	Frank Baird, M.A., D.D.	Pictou, N.S.	Andrew Fraser	Pictou, N.S.
14	St. Andrew's	Stanley T. Nicholls, B.A.	Pictou, N.S.	Geo. L. MacDonald	Pictou, N.S.
15	River John	Vacant		E. R. Langille	R. R. 1, River John
	Brule				
	Cape John				
	Middleton				
16	Scotsburn	Vacant		O. K. McLean	Scotsburn, N.S.
	West Branch				
17	Sherbrooke	Vacant		D. W. Fraser	Stillwater, N.S.
	Goldenville				
	Sonora				
	Stillwater				
	Wine Harbour				
18	Stellarton, First	D. G. Ross	Stellarton, N.S.	H. S. Kennedy	Stellarton, N.S.
19	Tatamagouche	Vacant		Albert Drysdale	Waugh's River, N.S.
	Wallace			Ira Drysdale	Wallace, N.S.
20	Thorburn	Daniel MacVicar	Thorburn, N.S.	Alex. D. Fraser	McPherson's Mills, N.S
	Sutherland's River				
21	West River	Vacant		A. T. Halliday	Alma, N.S.
	Green Hill			R. G. Ross	R.R. 1, Westville
	Salt Springs			G. Proudfoot	Salt Springs, N.S.
22	Westville	H. Warren Allan, B.A., Th.B.	Westville	Walter Roes	Westville, N.S.
	Mission Fields				
1	Abercrombie				
	Granton				
2	Cariboo River			Kenneth MacAulay	Waterside, N.S.
	Sundridge				
	Waterside				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
4	5	96	10	1		13		3	159	M	1200	300	1276	200	195	550	1676			1
2	6	56	1	1	1	8	2		4	146	M			1594	228	101		1923	161.33	2
																			106.10	
6																				3
	3	35	3		3	16			5	49	M	571		640	138	68		847	138.13	
																			2.00	
	2	21	3		3	12			4	41		168		204	37	25		266	37.30	
	2	20	2		4	24			1	52		247		302	70	102		474	70.00	
	4	32	7						4	78	M	447		606	70	108		784	70.84	
4	12	89	5		3	20			4	213	M	1400		1762	362	275	637	2037	294.00	4
																			98.50	
																			41.50	
3	6	62	6		6	24	5		2	111	M	1000	300	1250	200	165	315	1415	200.00	5
	2	22	2		2	17			1	55		300		700	100	29	150	700	100.00	
	1	30	3							40		300		400	9			2500		
1	7	100	7		6	60		1	5	196	M	1800		2351	380	111	812	3654	408.29	6
3	2	53	1		4	36	5			77		800	400	1076	196			1372	196.00	7
	1	41			5	45	4			45		600		513	195	36	232	745	170.25	
2	5	85	10			5				176	M	204						730	53.95	8
	3	22				20				45		66			42			130		
1	11	175	15		15	157	21	4		420	M	2500		9556	762	318	774	10330	772.29	9
1	18	235	4		15	200	11	4	1	362	M	2400		10620	942	780	1722	12343	962.79	10
1	13	190	3		26	195	7	3	7	410	R H	3000		7786	3150	1178	5779	13565	3000.00	11
2	2	33			10	54			4	83		700		1550	60	300	190	1940	65.00	12
	4	44			4	15				48		531		1041	100	73	176	1217	103.25	
1	9	130	11	2	15	106	15	3	12	286	R H	2000		4750	771	679	1855	6605	771.06	13
1	9	175	10		15	107			9	192	M	1911		3349		360	1283	4632	333.75	14
4	7	158	3	4	7	48	16	8	5	240	M	1600	200	2361	283	169	452	2813	224.04	15
																			2.50	
																			62.00	
3	9	120	6	1	4	30	11			251	M	1400		2946	135	493	624	3574	138.31	16
	4	48	3		5	48				42		400		858	154	120	374	1130	151.58	
5	7	106	8	4	12	76	11		1	210	M	1500	300	1983	67	64	131	2189	69.05	17
																			2.50	
1	11	195	17		19	194	15	8	9	409	R H	2000		9476	772	384	1276	10752	799.20	18
4	3	60	4		7	40	2		1	112	R H	886		1182	299	151	873	2055	305.89	19
	5	41			5	50	14	5	4	72		333		473	35	65	100	572	38.00	
2	5	150	41	3	15	260	12		5	270	M	1800		4353	513	301	790	5143	522.37	20
																			7.00	
3	2	60			8	50			7	157	M	600		702	175	231	301	1178	428.96	21
	5	36	1					1		67	M	500		894	668	50	900	1050		
	5	66	1							77	M	162		640	125	131	270	748	134.05	
1	9	250	24	2	20	275	38	4	10	463	M	2100		6264	870	176	1356	7620	879.98	22
2		21								16		110	270					110	19.51	1
		9								8										
3	1	50								20									7.25	2

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
3 Earltown			John L. Sutherland	Earltown, N.S.
The Falls				
4 Eureka				
5 Lochaber				
6 McLellan's Mountain			John Webster	South McLellan's Mountain
McLellan's Brook				
7 Moser's River			Thos. Powell	Moser River, N.S.
Harrigan Cove				
8 Mulgrave				
9 Pictou Island				
Others on Roll				
1 Foreign Missionary	*L. L. Young, B.A.	522 Harada Mura, Kobe, Japan	W. E. Harris, B.A.	Pictou, N.S.
2 Synodical Missionary	*F. G. Mackintosh, M.A.	Pictou, N.S.	J. H. Cavanagh	New Glasgow, N.S.
3 Retired	Wm. Dawson, B.D.. (Deceased)	St. Paul, N.S.	J. G. Calkin	New Glasgow, N.S.
Appendix to Roll				
1	John W. Emslie, M.A.	Pictou, N.S.		
2	C. H. Elliott	Barney's River, N.S.		
3	H. MacA. Griffiths, B.A.	501 Witherspoon Building,	Philadelphia, Pa.	
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	10	Total on Roll	13
In Augmented Charges	..	Ministers on Appendix	3
In Foreign Mission Fields	1	Grand Total of Ministers	16

Pictou, N.S., April 2nd, 1930.

SYNOD OF THE MARITIME PROVINCES

1 Amherst	Vacant		George Zwicker	Amherst, N.S.
2 Bermuda, St. Andrew's Hamilton	William Joseph Hurlow	Box 193, Hamilton, Bermuda	Charles E. Astwood	Paget East, Bermuda.
3 Elmsdale	Duncan Oliver Mackay	Elmsdale, N.S.	James Thompson	Indian Road, Hants Co., N.S.
Nine Mile River				
Halifax:—				
4 St. David's	Colin M. Kerr, B.Sc., B.D., Ph.D	71 Seymour St.	W. J. Kane	8 Walnut St.
5 Knox	H. L. Bennie, M.A.	299½ North St.	John M. Murdoch, M.D	378 Robie St.
6 Lunenburg, St. Andrew's	Horace Gravenor	Lunenburg, N.S.	A. W. Schwartz	Lunenburg, N.S.
7 Mahone Bay	Stated Supply		C. G. Lants	Mahone Bay, N.S.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	6	37	3	..	5	22	....	2	6	43	M	430	....	516	....	60	60	576	....	3
..	1	30	..	..	..	....	....	....	....	27	....	....	....	....	....	....	....	....	.75	
1	4	50	2	..	..	137	1	....	....	146	R H	270	....	....	40	....	....	436	99.00	4
1	4	16	9	..	..	8	....	....	....	32	....	136	119	....	11	....	....	261	20.60	5
2	3	26	2	..	3	30	3	....	4	50	M	611	....	637	167	47	244	881	56.10	6
..	..	25	..	..	..	25	....	....	....	40	M	....	....	....	....	....	....	....	110.00	
2	..	40	12	..	..	....	3	....	....	20	....	180	110	....	....	....	....	363	10.00	7
..	..	4	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	2	17	..	..	..	....	....	....	....	22	....	300	....	....	....	....	....	300	25.00	8
1	2	23	..	..	3	26	....	....	....	36	....	100	....	....	....	....	....	150	9.25	9
												*3400	....	....	....	....	....	....	....	1
												*2950	....	....	....	....	....	....	....	2
																				3
																				1
																				2
																				3
70	216	3384	239	18	250	2450	209	43	118	6119	27	37563	1999	84611	12326	7345	22226	111784	12279.12	
70	210	3325	250	20	259	2447	229	65	163	5954	21	38435	1975	80587	14227	7676	21000	105604	14049.29	
..	6	59	..	..	..	3	....	....	....	165	6	....	24	4024	....	....	1226	6180	....	
..	..	....	11	2	9	....	20	22	45	....	....	872	....	....	1901	331	....	....	1770.17	

Number of Self-sustaining Charges	14	Number of Mission Fields	9
" Congregations in them	29	" Preaching Stations in them	15
" Augmented Charges	8	Total Number of Pastoral Charges and Mission Fields	31
" Congregations in them	26	" " Congregations and Preaching Stations	70

*Salary.

FRANK BAIRD, *Clerk of Presbytery.*

3. PRESBYTERY OF HALIFAX AND LUNENBURG

1	3	60	..	..	..	....	....	....	....	62	....	....	....	....	....	91	91	91	80.00	1
1	4	60	11	1	7	47	6	1	7	126	M	2040	....	6357	500	144	788	7145	251.68	2
3	4	69	4	..	10	78	....	3	8	101	M	1200	600	2047	238	261	599	2606	238.05	3
..	..	....	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	15	250	8	4	17	149	47	11	8	454	M	5000	....	17112	1476	616	3121	20233	1476.10	4
1	7	75	11	..	11	102	24	34	....	115	R H	2200	560	3898	145	32	183	4081	146.15	5
1	5	235	12	..	17	133	9	1	5	410	M	2300	....	5148	1000	234	1284	6433	1010.32	6
3	8	45	2	..	10	48	3	....	18	94	M	950	650	1344	72	21	93	1437	72.15	7

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
8	New Dublin	D. W. MacDonald, B.A.	Dublin Shore, N.S.	Charles Oxner	Dublin Shore, N.S.
	Conquerall	George G. Kincaid	Rose Bay, N.S.	John Eisenhauer	Lower La Have, N.S.
9	Rose Bay				
	E. Middle La Have	Andrew Brown, M.A., B.D.	Springhill, N.S.	George R. Oulton	Springhill, N.S.
10	Springhill, St. David's	C. Ritchie Bell	Truro, N.S.	Allan MacLennan	Truro, N.S.
11	Truro, St. James	Victor E. Ford	Windsor, N.S.	J. W. MacKay	Ellershouse, N.S.
12	Windsor, St. John's				
	Mission Fields				
1	Deane			Ira Deane	Deane, Halifax Co., N.S.
	Eastville				
	Upper Stewiacke			D. S. Berry	Lower Economy, N.S.
2	Economy				
	Lower Economy			A. G. Peppard	Great Village, N.S.
3	Great Village			†Mrs. Gordon Fletcher	Portaupique, N.S.
	Portaupique				
	Bass River			John McCulloch	Kennetcook Cor., Hants Co., N.S.
4	Kennetcook				
	Noel Road				
	E. Noel				
	Minasville			H. G. Guild	Musquodoboit Harbor, N.S.
5	Musquodoboit Harbor				
	Clam Harbor				
	Oyster Pond			†H. Macaloney	Parrsboro, N.S.
6	Parrsboro			†J. M. Leslie	Diligent River, N.S.
	Diligent River			†Mrs. L. E. Landells	R. R. 1, Maccan
7	Strathcona				
	Others on Roll				
1	Foreign Missionary	*J. B. Cropper, D.D.	Better Hope Manse, Demerara, E.C., British Guiana	N. A. Macalder	75 Summit St., Halifax, N.S.
2	Foreign Missionary	*George H. Nicol	Canadian Mission, New Amsterdam, Berbice, British Guiana	J. S. Berringer	Lunenburg, N.S.
	Appendix to Roll				
1		Robert K. Earls, B.A.	Mahone Bay, N.S.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	6	Total on Roll	12
In Augmented Charges	4	Minister on Appendix	1
In Foreign Mission Fields	2	Grand Total of Ministers	13

†Not Elders

ELMSDALE, N.S., MARCH 28TH, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
4	11	107	10	..	14	82	4	4	8	156	M	1100	675	2330	171	147	318	2648	160.00	8
2	7	114	10	..	8	90	9	....	6	171	M	1800	.....	2702	309	135	444	3146	309.84 4.00	9
1	5	150	19	..	9	112	1	2	3	60	M	1200	600	4771	47	109	1310	6081	110.00	10
1	6	125	22	1	12	115	9	20	13	203	....	2400	.....	10803	406	192	598	11401	407.22	11
3	5	51	2	..	8	51	8	6	1	110	R H	1200	600	2813	166	107	428	3241	165.71	12
3	5	44	3	6	6	70	23	5	....	156	....	675	100	1025	120	45	355	1380	120.01	1
4	4	26	1	1	3	15	2	....	2	39	....	455	.....	855	30	43	73	928	30.00	2
1	2	18	5	3	3	30	3	....	....	33	....	372	168	575	50	22	72	647	52.55	3
2	....	9	2	1	2	9	1	....	....	12	....	165	.....	165	.....	15	180	345	.....	
4	3	60	1	7	5	32	7	....	3	79	....	400	.....	555	53	52	105	660	53.70	4
3	2	34	....	..	3	28	....	....	2	67	....	788	.....	1287	120	130	250	1537	120.00	5
1	....	5	....	..	....	....	....	....	....	6	....	96	.....	96	.....	.....	.....	96	.....	6
1	....	12	....	..	4	35	....	....	....	21	....	292	.....	292	.....	33	33	325	13.25	7
1	....	53	....	..	3	70	....	....	....	18	....	80	.....	216	.....	63	84	300	1.90	
..	....	....	....	..	....	....	....	....	....	....	....	*2200	.....	.....	.....	.....	.....	.....	.....	1
..	....	....	....	..	....	....	....	....	....	....	....	*2150	.....	.....	.....	.....	.....	.....	.....	2
..	....	....	....	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	1
42	96	1602	123	24	152	1293	156	87	84	2493	10	24713	3953	64391	4903	2492	10409	74771	4822.63	
41	95	1526	64	12	151	1361	85	79	85	2354	11	23664	3525	70914	4516	2319	8607	79561	4492.33	
1	1	76	59	12	1	.....	71	8	....	139	....	1049	428	.....	387	173	1802	.....	330.30	
..	....	....	....	..	....	68	....	....	1	....	1	....	....	6523	.....	.....	.....	4790	.....	

Number of Self-sustaining Charges	6	Number of Mission Fields	7
" Congregations in them	7	" Preaching Stations in them	20
" Augmented Charges	6	Total Number of Pastoral Charges and Mission Fields	19
" Congregations in them	15	" " Congregations and Preaching Stations	42

*Salary.

D. O. MACKAY, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Fredericton	James G. Berry, M.A., B.D.	206 Odell Ave.	Arthur E. Barton	366 Northumberland St
2	Harvey	George E. Knight	Harvey Station, N.B.	H. T. Swan	Harvey Station, N.B.
	Acton				
3	Moncton	S. J. Macarthur, M.A., B.D.	113 Highfield St.	John A Fraser	98 High St.
4	Port Elgin			William Grant	Port Elgin, N.B.
5	Sackville			R. G. Henderson	Sackville, N.B.
	Dorchester				
6	St. Andrew's, Greenock	T. Wardlaw Taylor, M.A., Ph.D	St. Andrew's, N.B.	D. J. Clark	St. Andrew's, N.B.
7	St. George			E. S. McKay	St. George, N.B.
	Bocabec				
	Pennfield				
	Saint John City:—				
8	St. Columba, Fairville	W. M. Townsend, M.A., D.D.	Fairville, N.B.	G. C. Laurence	Fairville, N.B.
9	St. John and St. Stephen	W. Lawrence Newton, B.A., B.D	161 Charlotte St.	A. C. Jardine	86 Coburg St.
10	St. Matthew	John A. Morison, D.D., Ph.D.	35 Havelock St.	G. G. Corbet, M.D.	64 Coburg St.
11	Stanley			Angus McBean	Stanley, N.B.
	Williamsburg				
12	St. Stephen	George S. Mitchell, B.D.	St. Stephen, N.B.	Louis Weatherby	St. Stephen, N.B.
13	Woodstock	E. C. Robertson	Woodstock, N.B.	J. H. Hay	Richmond Corner, N.B
	Mission Fields				
1	Kirkland				
2	New Maryland				
	Hanwell				
3	Prince William				
	Lower Southampton				
4	Shediac				
	Buctouche				
	Mill Creek				
	McDougall's				
5	Sussex	David Campbell	Sussex, N.B.	W. R. Bustard	Sussex, N.B.
	Hammond River				
	Hampton				
6	Titusville				
	Barnesville				
	Salt Springs				
7	Westfield				
	Nerepis				
	Others on Roll				
1	Immigration Chaplain	*A. Craise	197 Queen St., St. John West, N.B.		
2	Retired	J. G. A. Colquhoun, B.A.	Oak Lodge, Moncton, N.B.		
	Appendix to Roll				
1		W. M. Fraser, B.A., B.Sc.	New Glasgow, N.S.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
- In S.S. Charges 8
- In Augmented Charges 2
- In Foreign Mission Fields ....

Others on Roll 2
Total on Roll 12
Ministers on Appendix 1
Grand Total of Ministers ..... ;

St. Andrew's, N.B., March 11th, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sab. Sch. & Bible Classes: Teach. & Officers	Sab. Sch. & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	9	120	7		16	85	12	2	18	236	R H	3300		12678	501	162	862	13540	513.00	1
4	6	75	8		5	40	18			259		1800		2399	95	202	297	2696	106.00	2
1	3	56	4		8	54	12		6	97	R H	2500		3398	441	151	617	4015	400.00	3
1	2	40	5	10	8	60	25	6	6	68		600		1000	100	10	110	1110	103.25	4
2	2	18								36									10.00	5
	1	9								24		258		317	11	194	205	522		
1	4	70	8	1	7	56	3		3	98	M	1800		3998	438	237	725	4723	437.92	6
3	8	50	3	7	7	50	2		2	60	M	445		902	64	23	89	991	54.66	7
1	2	25			11	57				65	M	1200		1993	300	48	348	2341	300.00	
1	14	255	11	2	23	181	6	5	12	371		3300		10821	727	373	1608	12429	674.34	8
1	8	70	10	2	12	100	6	7	16	201		1800		3646	233		233	3879	119.24	9
3	3	70	14		12	80	15			114	M	960		1025	209	53	322	1347	218.10	10
																				11
1	4	62	6		12	130			6	119	R H	2000		4505	304	134	500	5005	304.17	
1	6	55	1	2	9	60	7	3	4	128	M	1800		4679	162	186	348	5027	167.00	12
																				13
1	2	12	3		2	10	5		5	16		217		217	64	49	113	330	64.00	
2		6								13		60		60	10		10	70		1
																			10.00	2
2	2	7			4	18				20		270		688		10	10	698	1.35	
	1	5								11		30		30				30		3
4																				
		7								18	M	118		118				118		4
		9	4						2	5		50		50				50		
	1	7	1							18		91		100	40	71	111	211	40.00	
3	1	30			5	25			2	40		520	*	3205		80	227	3432	5.00	
		7								7		125		172				172		15
	1	12			4	25				25		200		218		34	34	252	10.75	
3	1	16							8	32		123		123	14	63	77	200	14.00	
		8								13									3.30	6
		3								6									18.00	
2	2	10		5			6			16		189		189		82	82	271		7
													*2100							1
																				2
38	83	1124	85	29	145	1031	117	23	90	2116	9	23756		56531	3713	2162	6928	63459	3574.08	
38	75	1127	45	27	132	961	78	33	57	2080	8	22585		59999	4100	1657	6909	66908	4506.38	
	8		40	2	13	70	39		33	36	1	1171				505	19			
		3						10						3468	387			3449	1022.30	

Number of Self-sustaining Charges 8
" Congregations in them 11
" Augmented Charges 5
" Congregations in them 10

Number of Mission Fields 7
" Preaching Stations in them 17
Total Number of Pastoral Charges and Mission Fields .. 20
" " Congregations and Preaching Stations. 38

*Salary 1800; House Rent 300.

T. WARDLAW TAYLOR, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Bass River	Student		Cavan Murray	Mundleville, Kent Co., N.B.
	West Branch				
2	Bathurst	J. W. Paul	Bathurst, N.B.	J. E. Armstrong	Bathurst, N.B.
	Jacquet River, St. Paul's			Robert Miller	Nashes Creek, N.B.
	New Mills				
3	Campbellton, Knox	R. S. Quigley, M.A., B.D., Ph.D	Campbellton, N.B.		
4	Chatham, First	Vacant		D. P. MacLachlan	Chatham, N.B.
	Newcastle, St. James				
5	Dalhousie, St. John's	Student			
6	Harcourt, St. Andrew's	Vacant	Harcourt, N.B.	Andrew Ferguson	Harcourt, N.B.
	Beersville				
	Clairville				
	Cails Mills				
7	Millerton	A. A. J. Hogg, M.A., B.D.	Newcastle, N.B.	George Vanderbeck	Millerton, N.B.
	Derby				
	McKinleyville				
8	Red Bank	A. A. J. Hogg, M.A., B.D.	Newcastle, N.B.	Frank Parks	Red Bank, N.B.
	Whitneyville				
	Sillikers				
	Mission Fields				
1	Black River				
	Upper Black River				
2	New Carlisle			J. O. Sherar	New Carlisle
3	Rexton			Ward McDonald	Kouchibouguac, N.B.
	Kouchibouguac				
	Richibucto				
4	Tabusintac			James H. Loggie	Wishart Point, N.B.
	New Jersey				
	Oak Point				
	Bartibogue				
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	2	Total on Roll	3
In Augmented Charges	1	Minister on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	3

Campbellton, N.B., March 11th, 1930.

SYNOD OF THE MARITIME PROVINCES

1 Alberton	W. J. Fowler, M.A., B.D. (Supply)	Alberton	Fred Clark	Alberton
West Point			J. J. England	O'Leary, R. R.
2 Belfast	Thos. A. Rodger	Eldon	Thos. W. Morrison	Beaton's Mills
3 Bradalbane	Student		Jas. J. Graham	Bradalbane
Rose Valley			M. H. McKenzie	R. R., Bradalbane
North Rustico			*A. J. Rollings	North Rustico

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sab. Sch. & Bible Cl. Officers	Sab. Sch. & Bible Cl. Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	4	23	6	3	3	21	5			36	M	400		450				450	69.20	1
..	3	40	1	..	3	21	3			60	M	380		400	69	12	81	481		
3	4	16	1	..	4	20	1		10	28	R H	975	150	1200	112	45	157	1356	122.45	2
..	2	19							10	28		325		368	75	30	105	473	75.00	
..	2	24	2	4	30					32		521		877	126	54	180	1058	126.15	
1	5	103	5	1 10	90	8	2	2	198	R H		3000		7185	466	138	604	7789	465.63	3
2	6	70	10	.. 14	67			5	110	R H		2200		4102	268	111	379	4256	268.66	4
..	3	60		7	40			4	57			905		1795	113	43	156	1951	116.23	
1	4	53	2	3	23		14	3	102			1296		4253	203	48	346	4504	203.40	5
4	4	18	2	2	14	2	5		35	M		440	150	440	30	10	40	480		6
..	5	24	1	4	22				48			442						442	3.00	
..	1	9		4	25				20			150						150	3.00	
..	2	15										150						150		
3	2	80	3	3 4	20	2		2	40	M		425		515	15	15	30	545	11.00	7
..	2	50	2	3 6	56	6		2	30			350		475	30	15	45	520	25.00	
..	1	14		4	25			1	20			225		250		10	15	275	59.00	
3	5	75	30	2 7	60	5		2	50			600		700	15	15	30	750	2.00	8
..	1	14	5	1 3	20	1			17			250		275			10	285	5.00	
..	1	6	7	2 5	50	8			25			200		200		15	20	235	1.30	
2	2	15		6	34				12			188	225	231	20			251	22.00	1
..		5		2	10				60											
1	2	15	10	2	20	1	1	1	20	R H		450		524				524		2
3	1	20	1	2	10				10			203	42					203	5.00	3
..	1	18	5		25			1	29			226		474				474		
..		10			10				8											
3	2	42	3		20	3		3	81			135		440	75			515	52.00	4
..		11	3		10	3			20			68		100				100		
..		9	1		14	3			21			68		75	75			150	3.00	
28	65	858	100	12 99	757	51	22	46	1197	8		14572	567	25329	1692	561	2198	28367	1638.02	
28	61	675	88	3 113	685	88	27	27	1015	10		15228	743	23631	1699	977	2944	28906	1688.77	
..	4	183	12	9	72			19	182					1698						
..				14		37	5			2		656	176		7	416	746	539	50.75	

Number of Self-sustaining Charges	5	Number of Mission Fields	4
" Congregations in them	10	" Preaching Stations in them	9
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	9	" " Congregations and Preaching Stations	28

R. S. QUIGLEY, *Clerk of Presbytery.*

6. PRESBYTERY OF PRINCE EDWARD ISLAND

2	4	52		3	20			34	9(	M	1365		2000	274	227	559	2559	273.65	1
..	2	14		3	18				1(											
1	7	170	17	26	165	12	2	1	223	M	2000		3734	482	299	972	4706	484.51	2
3	2	17		4	20		1	2	26		170	40	367	30	35	65	432	38.00	3
..	1	10							10		64	53	64	5		5	69	5.00	
..		10							20		30	20	30	80	70	150	200	80.00	

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
4	Brookfield	R. Hensley Stavert, M.A., B.D.	Hunter River	Dougald McPherson	Hartsville
	Hartsville				
	Hunter River				
5	Caledonia	Vacant		John Cameron	Caledonia South
6	Cardigan	W. E. Davies, B.A.	Cardigan	Robert Docherty	R. R., Cardigan
	Lorne Valley				
	Dundas			*Calvin Hunter	Strathcona
	Charlottetown:—				
7	St. James	W. Bruce Muir	Charlottetown	W. A. Stewart	Charlottetown
	Highfield			A. A. McNeill	Charlottetown
8	Zion	M. Scott Fulton, M.A., B.D.	Charlottetown	Donald McKinnon	Charlottetown
9	Clifton	Student		John D. McKay	New London
	Long River			Andrew McLeod	R. R., Kensington
	French River			John T. Murray	R. R., Emerald
	Granville			Peter McLeod	R. R., Bradalbane
10	Clyde River	R. Hensley Stavert, M.A., B.D. (In Charge)	Hunter River	Dr. A. J. Murchison	Clyde River
	West River				
	Bonshaw				
11	Harrington	M. E. Genge, D.D. (Supply)	Marshfield	J. A. McCallum	Brackley Point
	Marshfield			L. H. D. Foster	Marshfield
	Mount Stewart			Geddie Douglas	Head of Hillsboro
12	Kensington	T. Lewis Williams, B.A., B.D.	Kensington	Thos. L. Ramsay	Kensington
	Freetown				
13	Malpeque	Fred Williamson	Malpeque	Andrew McNeill	Malpeque
14	Montagne	C. E. Armstrong (Supply)	Montague	W. A. Johnstone	Montague
15	Murray Harbor North	Student		David Sennbaugh	Murray Harbor North
	Peter's Road				
	Cambridge				
	Murray Harbor South	Supplied from Caledonia		Henry E. Brehaut	Abney, Lot 64
16	Summerside	Chas. J. St. Clair Jeans	Summerside	Donald Baker	Summerside
17	Tryon	Student		Augustus Waddell	Tryon
	Borden			*Wm. Clark	Borden
	Hampton			*Wm. McQuarrie	Hampton
18	Tyne Valley	D. F. Davies (Supply)	Tyne Valley	Daniel McLean	Tyne Valley
	Freeland				
	Victoria West				
	Lot 14			Wm. J. Montgomery	Port Hill
19	Wood Islands			Angus McLean	Flat River
	Wood Islands East				
	Others on Roll				
1	Retired	A. S. Stewart	Montague, P.E.I.		
2	Retired	Donald McLean	Charlottetown, P.E.I.		
	Appendix to Roll				
1		George Cameron	Charlottetown, P.E.I.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	5	Total on Roll	10
In Augmented Charges	3	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	11

HUNTER RIVER, P.E.I., MARCH 14TH, 1930.

*Representative Laymen

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
3	2	32	5	..	4	23	..	..	3	30	M	250	150	540	90	13	135	675	90.00	4
..	1	31	7	..	7	25	..	..	1	31	..	280	150	544	88	60	175	619	88.00	
..	2	17	..	..	5	24	..	..	..	19	..	150	150	250	72	61	152	402	72.00	
1	9	109	18	4	16	114	20	2	8	256	M	1800	..	2455	622	135	1129	3584	535.50	5
3	3	48	5	2	4	21	5	..	1	148	M	645	180	1155	185	70	325	1480	184.75	6
..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	39	..	..	..	..	..	..	..	35	..	382	45	534	66	26	92	626	71.00	
2	11	103	..	..	9	60	6	..	..	209	M	2500	..	9525	1125	555	1515	11040	1007.15	7
..	3	20	..	..	3	18	..	..	5	15	..	300	..	350	33	..	33	383	38.20	
1	12	220	29	..	31	307	4	3	27	418	..	3000	..	7723	1123	377	1910	9633	1090.00	8
4	3	36	2	..	..	..	..	..	..	37	M	510	..	1328	209	200	409	1737	208.75	9
..	2	40	5	..	3	16	..	1	..	45	..	385	..	569	180	60	252	821	180.00	
..	..	30	..	..	..	..	..	..	..	24	..	300	..	300	..	70	70	370	5.60	
..	2	18	..	..	..	..	2	..	1	20	..	300	48	693	55	45	134	827	74.08	
2	3	35	1	..	3	30	3	..	3	45	..	320	150	557	190	83	273	830	190.00	10
..	..	8	..	..	1	15	..	..	..	10	..	..	..	..	..	..	..	..	..	
..	..	10	..	..	..	..	..	..	..	8	..	..	..	..	..	..	..	..	..	
3	1	20	..	..	..	..	..	..	6	27	M	300	..	375	105	50	165	540	68.00	11
..	4	21	..	..	..	30	5	..	2	35	..	..	..	838	20	57	..	1076	60.00	
..	3	22	4	1	4	35	18	..	1	66	M	600	..	748	15	11	26	774	3.40	
2	5	73	2	..	7	54	..	2	17	155	M	1800	..	3884	..	238	403	4287	5.00	12
..	3	18	..	..	7	47	..	..	1	41	..	388	..	487	70	188	348	835	79.12	
1	3	72	2	..	7	23	3	..	..	89	..	1200	600	2085	280	74	439	2524	280.00	13
1	7	75	16	2	7	45	14	4	2	98	M	1300	..	4350	154	65	319	4669	157.00	14
4	5	105	2	..	12	85	7	1	8	148	M	520	..	1750	252	170	485	2235	133.00	15
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	91.00	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5.00	
..	3	26	3	40	..	..	11	..	..	40	..	180	..	210	75	59	134	344	75.00	
1	6	125	20	..	9	95	11	2	15	229	M	2500	..	4823	885	332	1371	6194	885.00	16
3	3	42	..	..	4	35	4	..	1	37	..	175	12	350	40	..	40	390	40.00	17
..	..	20	..	..	3	20	..	..	..	10	..	80	6	80	10	..	10	90	10.00	
..	..	10	..	..	..	..	..	..	..	10	..	..	..	..	..	..	..	..	..	
4	1	28	9	..	9	45	..	..	..	34	M	800	..	1340	27	38	101	1506	28.00	18
..	..	24	7	6	3	32	7	..	1	38	..	230	..	400	..	75	25	400	..	
..	1	32	..	..	3	15	..	..	..	28	..	..	..	..	..	..	..	..	..	
..	2	12	..	..	4	16	..	..	4	26	..	250	..	333	55	50	105	438	55.00	
2	4	80	3	..	7	45	10	..	5	89	M	622	..	1035	99	83	227	1262	101.01	19
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
44	122	1874	157	55	208	1498	142	18	149	2934	15	25896	1604	55806	6896	3876	12553	68557	6791.72	
44	120	1992	133	8	204	1537	87	73	105	2890	17	25265	1066	51747	7476	3707	14223	66734	7604.70	
..	2	..	24	47	4	..	55	..	44	44	..	431	538	4059	..	169	..	1823	..	
..	..	118	..	..	..	39	..	55	..	..	2	..	..	..	580	..	1670	..	812.98	

Number of Self-sustaining Charges	11	Number of Mission Fields	3
" Congregations in them	24	" Preaching Stations in them	10
" Augmented Charges	5	Total Number of Pastoral Charges and Mission Fields	19
" Congregations in them	10	" " Congregations and Preaching Stations	44

*Last year's figures.

R. HENSLEY STAVERT, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Danville and Asbestos	Student		J. A. McCallum	Danville
2	Hampden and Milan	Allister Murray	Milan	A. D. Nicholson	Milan
3	Inverness and Adderly	J. C. Jardine (Catechist)	Inverness	James Robinson	Inverness
4	Lake Megantic	Student		John G. Stewart	Lake Megantic
5	Leeds	Hugh K. Gilmour (Catechist)	Lemesurier	Wm. Gillander	Leeds Village
	Kinnear Mills and Reid's				
6	Levis	T. B. McCorkindale, M.A., D.D	Levis	Leonard Cathcart	Breakeyville
	Charney and Breakeyville				
7	Marlow and Jersey Mills	Student		Herbert L. Cathcart	Jersey Mills
8	Marsboro	Vacant		M. D. McKenzie	Lake Megantic
9	Melbourne and Flodden	Edwin A. K. Grant, LL.B., D.D	Melbourne	W. E. McIver	Richmond
10	Metis	Joseph Liggett	Leggatt's Point	Angus Campbell	Leggatt's Point
11	Quebec, St. Andrew's	A. M. Gordon, D.D.	106 St. Anne St.	Robert Stewart	147 Mountain Hill
		A. T. Love, D.D. (Minister Emeritus) (Deceased)	267 Laurier Ave.		
12	Scotstown, St. Paul's	Vacant		D. L. McRitchie	Scotstown
	Gould, Emmanuel, Lingwick				
13	Sherbrooke, St. Andrew's	Joseph Cordner, B.D.	68 Portland Ave.	James Stewart	Lennoxville
14	Valcartier	Student			
	Stoneham and Riviere aux Pins				
	Where Summer Services Are Held				
1	Cap a l'Aigle				
2	Little Metis				
	Others on Roll				
1	Minister Emeritus, St. Andrew's Church, Quebec	A. T. Love, D.D. (Deceased)	267 Laurier Ave., Quebec, Que.		

Grand Total, 1929 ....
Grand Total, 1928 ....
Increase ....
Decrease ....

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges 3
In Foreign Mission Fields ....

Others on Roll 1
Total on Roll 7
Ministers on Appendix ....
Grand Total of Ministers 7

147 Mountain Hill, Que., April 7th, 1930.

SYNOD OF MONTREAL AND OTTAWA

1	Athelstan	P. MacK. Sampson	Athelstan, Que.	G. D. Elder	Gleneim, Que.
	Elgin				
2	Beauharnois	J. D. Anderson, B.A.	Beauharnois, Que.	W. W. Peirce	Beauharnois, Que.
3	Georgetown	George Whillans, D.D.	Howick, Que.	Daniel McFarlane	Howick, Que.
4	Huntingdon	J. B. Maclean, B.A., D.D.	Huntingdon, Que.	Thos. B. Pringle	Huntingdon, Que.
	Dewittville				
5	Lachine	W. Arnott Mitchell	119-34th Ave., Lachine	Thos. Glendinning	9 Riverside Drive, Lachine
6	Lachute	Henry Cousens, B.A., B.D.	Lachute, Que.	H. M. Gall	Lachute, Que.
	Brownsburg				
	Montreal:—				
7	Montreal West	Jas. Adams, B.A.	19 Fenwick Ave.	R. H. Ross	6 Rennie Ave.
8	Cote des Neiges			Jacob Thuile	Cartierville

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	4	32	2	..	3	31	2	....	8	75	R H	1107	258	1871	50	31	34	1905	50.00	1
2	5	50	....	1	5	28	2	....	1	72	M	1200	600	1823	320	72	427	2250	320.00	2
2	5	33	....	..	3	12	....	4	3	58	R H	1000	600	1232	168	205	433	1665	183.35	3
1	1	30	6	..	1	9	1	....	6	12	M	783	320	794	76	....	76	870	100.00	4
3	7	50	....	..	9	36	....	....	8	116	M	900	208	1113	177	173	438	1551	175.75	5
3	6	36	4	..	3	25	....	....	11	55	M	1800	....	2275	200	....	200	2475	200.00	6
2	3	11	....	..	1	5	....	....	....	61	M	482	500	813	100	75	191	1004	53.75	7
1	4	35	....	..	2	20	1	....	8	66	M	472	220	935	99	10	128	1063	105.00	8
4	4	57	6	..	4	32	19	13	1	117	M	1200	600	3060	270	180	435	3495	200.00	9
1	1	34	9	..	....	....	....	....	1	54	M	840	200	1220	101	....	127	1347	100.50	10
1	9	135	9	..	10	65	3	2	12	259	M	3000	....	7428	1100	532	2313	9741	1106.13	11
												1200								
2	8	84	6	..	8	64	8	....	4	119	M	1800	....	3378	153	71	274	3652	105.68	12
																			50.00	
1	17	375	19	1	74	830	30	14	102	726	M	3000	....	7987	1518	417	2264	10251	1540.93	13
3	5	30	....	....	....	....	....	....	....	78	M	500	520	560	....	....	69	629	30.00	14
																				1
28	79	902	61	2	123	1157	66	33	165	1868	14	19284	4026	34489	4332	1766	7409	41898	4321.09	
27	78	1019	61	2	128	1186	59	51	64	2079	14	19694	3918	33544	5521	1897	9400	42940	5045.83	
1	1	....	....	....	....	....	7	....	101	....	....	....	108	945	....	....	....	....	....	
....	....	27	....	....	5	29	....	18	....	211	....	410	....	....	1189	131	1991	1042	724.74	

Number of Self-sustaining Charges 4
" Congregations in them 7
" Augmented Charges 4
" Congregations in them 11

Number of Mission Fields 6
" Preaching Stations in them 10
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 28

ROBERT STEWART, *Clerk of Presbytery.*

8. PRESBYTERY OF MONTREAL

2	5	56	9	..	10	55	8	....	4	103	M	90(	.....	186	581	547	104(	2903	778.68	1
..	4	38	3	..	7	46	4	....	5	82	....	90(	.....	1292	258	284	62(	1918	258.32	
1	4	32	8	..	5	12	....	2	4	68	M	180(	.....	4404	1324	545	227(	6683	1343.42	2
1	9	90	6	..	13	87	2	....	6	256	M	180(	.....	3232	601	300	1299	4531	591.69	3
2	9	168	18	..	12	86	11	2	15	389	M	1800	.....	4204	963	418	1589	5793	937.84	4
																			8.40	
1	6	95	4	..	12	150	31	26	11	276	R H	2215	.....	5483	711	345	1153	6636	705.95	5
2	13	83	11	..	3	34	7	1	....	254	M	2500	.....	3300	200	404	671	3971	125.00	6
1	7	80	11	..	11	135	13	26	21	162	....	2750	.....	8649	420	199	671	9320	418.50	7
1		31	3	..	4	32	....	4	1	41	....	1450	.....	2177	111	35	146	2323	49.50	8

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
9	Mount Royal Vale	A. Neil Miller, B.A.	1454 Queen Mary Rd.	D. A. Allen	251 Colbrooke Ave.
10	Fairmount-Taylor	J. D. MacKenzie	1024 Cote des Neiges Road	W. G. Cassidy	1873 Masson St.
11	First	Malcolm A. Campbell, D.D.	3530 St. Famille St.	P. K. Brown	1070 Bleury St.
12	Kensington	I. A. Montgomery, D.D.	168 Vendome Ave.	W. J. Morton	1172 Cote St. Antoine Road
13	Knox-Crescent	David Scott, M.A., B.D.	10 Redpath Place	Jas. Rodger	4151 Western Ave.
14	Livingstone	Joseph McNeill	5550 Park Ave.	Hugh Cully	7217 De L'Epee St.
15	Maisonneuve	George Taylor	1407 Letourneau St.	Dr. R. A. Kerr	4765 St. Catherine E.
16	Rosemount, Kydd Memorial	C. S. Miller	5683-7th Ave., Rosemount	John Cameron	1963 Rosemount Blvd.
17	St. Andrew and St. Paul	George H. Donald, D.D.	1523 Crescent St.	Prof. D. A. Murray, Ph.D.	3653 University St.
18	St. Cuthbert's, Hochelaga	A. Allen (Supply)	5066 St. Catherine St. E	George Lawson	2535 St. Germain St.
19	St. Matthew's	W. L. Williman, B.A.	414 Bourgeois St.	John Carswell	556 Ash St.
	Outremont:—				
20	MacVicar Memorial	J. G. Potter, D.D.	400 Outremont Ave.	John McFarlane	1615 Ducharme Ave.
21	Outremont	F. Hirst, Ph.D., R.F.G.S.	1530 Bernard Ave.	Alex. Foreman	5254 Waverly Ave.
22	Ormstown Rockburn	Walter Ross	Ormstown, Que.	George Cooper	Ormstown, Que.
23	Riverfield Howick	L. Beaton	Riverfield, Que.	Archibald Craig	Howick, Que.
24	St. Andrew's East	R. L. Ballantyne, D.D.	St. Andrew's East, Que	W. George Rodger	St. Andrew's East, Que
25	St. Lambert, St. Andrew's			C. M. Oulton	232 Walnut St., St. Lambert
26	Valleyfield	C. Younger-Lewis, B.A.	Valleyfield, Que.	A. F. Aleph	Valleyfield, Que.
27	Verdun, First	A. M. Hill, M.A., B.D., Ph.D.	297 Beatty Ave., Verdun	Foster Robinson	443 Melrose Ave., Verdun
	Westmount:—				
28	Calvin-Westminster			R. W. Percy	184 Selby St., Montreal
29	Stanley	W. D. Reid, M.A., D.D.	619 Victoria Ave.	J. A. McLean	38 Windsor Ave.
30	Melville	W. Orr Mulligan, M.A., B.D.	351 Melville Ave.	D. M. Rowat	572 Lansdowne Ave.
	Ordained Mission Fields				
31	Campbell Memorial	Wm. Thomas (Supply)	21 Chesterfield Ave., Montreal	Harold Ward	85 Begest Ave., Montreal
32	Hemmingford Covey Hill	H. P. Maitland (Supply)	Hemmingford, Que.	Jas. McCause	Hemmingford, Que.
33	Italian Mission	R. De Pierro	318 St. Louis Square, Montreal	A. D. Sabestiani	1460 Chomedy St., Montreal
	Student Mission Fields				
1	Beechridge			John Dunn	St. Remi, Que.
2	Crystal Falls Lost River			Jas. McCrandel	Arundel, Que.
3	Dundee			Peter Ferguson	Dundee, Que.
4	Grand Fresniere			Frank Miller	Fresniere, Que.
5	Mille Isles Cote St. Gabriel			W. J. Pollock	Mille Isles, Que.
6	Montreal East	Robert Good (Supply)	548 Prince Albert Ave. Point-aux-Trembles		
7	Tyndale House	G. A. Holland	134 Ballantyne Ave. N. Montreal		
8	Gordon Mission			John W. Paton	10458 Merrill Ave. Montreal
9	Welsh Church	W. H. Jones	313 Beaconsfield Ave. Montreal	Moses Roberts	2294 Souvenir Ave. Montreal
10	Crawford Park				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	6	150	11	..	17	145	16	18	....	95	R H	1200	600	3387	123	47	201	3588	.....	9
1	12	250	25	4	46	465	35	20	71	501	....	2800	.....	9216	516	247	1074	10290	544.70	10
1	16	400	39	1	26	120	36	18	26	700	M	4000	.....	12598	2261	841	5448	18046	2261.60	11
1	12	122	32	6	22	218	11	71	14	478	R H	4000	.....	12148	1136	235	1371	13519	1054.82	12
1	17	360	16	..	28	137	9	25	24	800	R H	7553	.....	25326	9000	3354	15254	40580	9010.00	13
1	6	85	30	3	16	115	26	16	5	240	....	2200	.....	4500	193	16	209	4709	192.75	14
1	10	380	32	1	45	392	54	18	14	483	....	3000	.....	15008	848	284	1450	16458	859.00	15
1	7	71	21	..	22	187	3	12	5	146	R H	1620	780	5189	141	32	173	5362	153.53	16
1	32	525	24	..	11	79	29	84	165	1247	R H	10000	.....	38310	16965	2751	16800	55110	17006.68	17
1	7	83	4	..	17	133	23	9	3	185	R H	615	.....	3962	126	109	235	4197	118.54	18
1	25	250	40	..	65	475	66	33	219	1114	M	3000	.....	29045	1100	467	850	29895	1134.83	19
1	24	500	44	6	60	715	27	34	58	915	....	3600	.....	13425	2110	914	4232	17657	2110.00	20
1	7	127	10	..	17	175	16	6	6	162	R H	3500	.....	8561	536	220	1350	9911	536.26	21
2	9	125	2	..	6	38	7	3	6	244	R H	1200	.....	2027	448	240	755	2782	495.40	22
..	4	40	1	..	8	52	....	....	....	65	M	600	.....	1266	226	130	407	1673	230.75	
2	6	67	.....		8	47	....	1	....	163	M	1800	.....	3145	264	300	736	3881	282.00	23
1	5	34	2	..	7	28	....	3	17	81	M	1530	.....	3184	200	142	620	3804	200.00	24
1	7	105	2	..	12	135	10	9	5	219	R H	2700	.....	7908	432	1173	763	8761	440.50	25
1	8	85	7	..	5	68	4	11	45	196	....	2000	.....	5259	48	137	189	5448	43.38	26
1	12	525	51	5	48	648	105	85	60	882	....	3360	.....	11847	1037	256	1628	13475	1036.37	27
1	8	92	.....		10	80	1	10	23	182	R H	3000	.....	4401	424	185	609	5010	384.05	28
1	25	525	30	..	35	324	15	53	54	816	....	6700	.....	21980	4513	2134	9875	31855	3993.79	29
1	10	165	2	..	12	71	....	20	19	307	M	3600	.....	18586	2590	757	4065	22651	2582.00	30
1	5	97	.....		22	230	28	7	....	170	....	600	900	1707	120	73	242	1949	120.00	31
2	5	.....	3	..	10	38	8	....	3	71	R H	1200	300	1386	87	103	150	1536	92.95	32
																			10.00	
3	3	82	10	..	16	190	28	.....	.....	165	M	700	1100	2521	140	81	78	2599	140.00	33
1	2	15	.....		.....	.....	.....	.....	.....	23	....	110	.....	268	25	.....	25	293	25.00	1
2	1	25	.....		1	15	.....	.....	.....	20	....	228	520	228	.....	.....	.....	228	.....	2
1	5	29	1	..	7	25	1	....	5	74	....	678	.....	806	59	.....	69	875	68.00	3
1	1	9	.....		.....	6	.....	.....	.....	32	....	160	.....	210	25	.....	95	305	.....	4
2	1	10	2		.....	.....	.....	.....	8	12	....	90	.....	90	10	.....	10	100	.....	5
.....	.....	7	1		.....	.....	.....	.....	.....	6	....	56	.....	78	.....	11	11	89	.....	
1	4	16	1	..	5	31	.....	.....	1	38	R H	195	1300	1401	25	23	59	1460	26.25	6
1	.....	.....	.....		10	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.70	7
1	....	13	.....		5	20	.....	.....	.....	.....	.....	.....	.....	905	25	.....	25	930	25.00	8
1	4	20	.....		.....	.....	.....	.....	.....	60	....	520	.....	772	.....	.....	.....	772	.....	9
1	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others on Roll				
1	Retired	E. Scott, D.D.	Y.M.C.A., Drummond St., Montreal		
2	Synodical Missionary	*A. S. Reid, B.D.	3485 McTavish St., Montreal		
3	Retired	Jas. Stevens	780 Lacombe Ave., Montreal		
4	Immigration Chaplain	*A. W. Drysdale, B.D.	1525 St. Mark St., Montreal		
5	Principal Presbyterian College, Montreal	F. Scott MacKenzie, Th.D.	3485 McTavish St., Montreal		
6	Retired	W. J. Fowler, M.A.	485 Marcil Ave., Montreal		
7	Professor Presbyterian College, Montreal	W. Harvey-Jellie, M.A., B.D., D.D.	378 Wood Ave., Montreal		
	Appendix to Roll				
1		Geo. W. Mingie	412 Bourgeois St., Montreal		
2		Geo. A. MacLennan	67 Holton Ave. Westmount		
3		W. H. Jones, M.A.	313 Beaconsfield Ave., N.D.G., Montreal		
4		Geo. W. Thom	Almonte, Ont.		
5		W. C. Atchison	Y.M.C.A., Central Branch, Toronto, Ont.		
6		D. J. Fraser, D.D.	3485 McTavish St., Montreal		
7		Henry Dubois	3485 McTavish St., Montreal		
8		J. J. MacCaskill	Fort Kent, Maine		
9		George R. Allan	10 Allan St., Leith, Scotland		
10	Professor Presbyterian College, Montreal	A. F. Scott Pearson, D.Litt., D.Th.	3485 McTavish St., Montreal		
11		W. J. Forbes Robertson	1030 Cote des Neiges Road, Montreal		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 25
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll 7
Total on Roll 34
Ministers on Appendix 11
Grand Total of Ministers 45

April 4th, 1930.

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore	A. D. Sutherland, B.A.	Avonmore	John Rainey	Avonmore
2	Cornwall, St. John's	Vacant		G. R. Phillips	Cornwall
3	Finch	A. D. MacIntyre, B.A.	Finch	Geo. L. MacLean	Finch
	Crysler				
4	Gravel Hill	Vacant		M. M. Crawford	Gravel Hill
	Monklands				
5	Kenyon, Dunvegan	Vacant		M. J. McRae	Dunvegan
6	Kirk Hill	A. M. Little, B.A.	Dalkeith	Malcolm McRae	R. R. 1, Alexandria
7	Lancaster	Vacant		Thos. McIntosh	Lancaster
8	Martintown	H. F. Dann, B.A.	Martintown	Jas. McNaughton	Williamstown
	Williamstown				
9	Maxville	P. A. MacLeod, M.A., D.D.	Maxville	Robertson McRae	Maxville
10	Moose Creek	J. A. MacLean, B.A., D.D.	Moose Creek	Neil A. McLean	Maxville
11	St. Elmo	W. B. MacCallum	Maxville	Allan McDonald	Maxville
12	Vankleek Hill	E. E. Preston, B.D.	Vankleek Hill	A. D. McRae	Vankleek Hill
13	Woodlands	M. J. Macpherson, M.A., B.D.	Farran's Point	J. M. Loucks	Aultsville
	Farran's Point				
	Aultsville				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M.) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
										$	$	$	$	$	$	$	$	
										*2950								1
																		2
										*2800								3
																		4
										*4708								5
																		6
										*3583								7
																		1
																		2
																		3
																		4
																		5
										*1417								6
																		7
																		8
																		9
										*1746								10
																		11
53	366	6062	516	26	696	6139	634	627	923	12523	26	94230	5500	305344	50922	18339	78532	383876	50403.15	
53	339	6329	532	26	675	6253	660	660	548	12670	21	82500	4794	*343314	51292	18114	88461	431776	51339.88	
..	27	..	..	..	21	..	..	..	375	..	5	11730	706	..	..	225	..	..	..	
..	..	267	16	..	..	114	26	33	..	147	..	..	..	37970	370	..	9929	47900	936.73	

Number of Self-sustaining Charges 26
" Congregations in them 31
" Augmented Charges 4
" Congregations in them 4

Number of Mission Fields 13
" Preaching Stations in them 18
Total Number of Pastoral Charges and Mission Fields .. 43
" " Congregations and Preaching Stations. 53

*Salary.

ALLAN S. REID, *Clerk of Presbytery.*

9. PRESBYTERY OF GLENGARRY

1	8	106	5	..	15	80	9	5	2	184	M	1800	.....	4510	612	225	930	5440	606.19	1
1	10	230	12	..	20	120	10	11	21	547	M	4033	.....	7807	2163	1480	3723	11530	2168.96	2
2	10	125	15	..	12	80	1	3	8	241	M	1500	.....	4218	500	483	983	5201	459.15	3
..	5	27	8	..	4	20	3	1	10	53	..	500	.....	887	150	158	308	1195	155.00	
2	7	40	3	..	7	34	2	..	..	72	M	964	.....	1519	22	46	77	1596	3.00	4
1	9	145	8	..	26	196	4	..	11	356	M	1500	.....	3080	760	726	1560	4640	760.00	5
1	10	140	9	..	8	57	7	3	14	316	M	1800	.....	7533	516	687	1317	8850	520.65	6
1	10	107	2	..	7	50	..	..	8	260	M	1634	.....	3909	400	451	851	4760	406.00	7
2	8	70	9	..	7	65	5	..	2	140	M	1080	.....	1650	200	181	382	2032	206.07	8
..	5	44	..	..	3	30	2	2	1	86	..	720	.....	788	36	170	231	1019	90.00	
1	5	95	6	..	10	80	10	4	2	212	M	2000	.....	2652	600	522	1753	4405	600.00	9
1	5	48	4	5	5	35	2	..	12	90	M	1800	.....	2750	64	100	221	2971	6.95	10
1	4	40	..	..	5	30	..	..	3	76	M	1600	200	1981	300	205	505	2486	300.30	11
1	9	130	5	1	12	174	12	1	7	394	M	2500	.....	5945	800	279	1304	7249	806.00	12
3	4	32	12	1	4	21	..	1	2	69	M	696	.....	1257	47	100	375	1632	47.25	13
..	1	25	..	..	6	25	..	..	..	42	..	410	.....	735	.....	.....	85	820	4.20	
..	4	24	..	..	..	..	..	..	5	67	..	614	.....	1029	87	141	228	1257	78.00	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1930 — **STATISTICS AND FINANCES**

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
Mission Fields				
1 Cote St. George, P.Q.	Student Supply		K. J. McCuaig	R. R. 2, Box 167, Dalhousie Sta., Que.
2 Pleasant Valley				
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 1
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 9
Minister on Appendix ....
Grand Total of Ministers 9

Maxville, Ont., March 4th, 1930.

9. PRESBYTERY OF GLENGARRY—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	2	32	1							59	M	624		1135	108	174	282	1417	100.00	1
																				2
20	116	1460	99	7	151	1097	67	31	108	3264	14	25775	200	53385	7365	6128	15115	68500	7317.72	
19	116	1522	123	6	155	1125	152	98	91	3274	14	25771	685	50511	7756	6205	15229	65740	7677.75	
1				1					17			4		2874				2760		
		62	24	4		28	85	67		10			485		391	77	114		360.03	

Number of Self-sustaining Charges 11
" Congregations in them 15
" Augmented Charges 2
" Congregations in them 3

Number of Mission Fields 2
" Preaching Stations in them 2
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 20

P. A. MACLEOD, *Clerk of Presbytery.*

SYNOD OF MONTREAL AND OTTAWA

10. PRESBYTERY OF OTTAWA

1 Aylmer	A. Raeburn Gibson, B.D.	Aylmer E., P.Q.	George Stonehouse	Aylmer E., P.Q.	1	5	34	4	1	5	79	3	2	2	70	M	1089	300	1735	100	71	173	1908	100.00	1
2 Bristol	J. A. MacMillan (S.S.)	Bristol, P.Q.	John A. Armstrong	Bristol, P.Q.	2	6	35	5	..	5	34	....	....	....	100	M	1200	400	2700	344	152	475	3175	349.37	2
Starks	Student																								
3 Fort Coulonge	R. J. Millar, B.A.	Fort Coulonge, P.Q.	Robt. C. Armstrong	Fort Coulonge, Que.	1	5	30	3	..	3	18	....	....	1	62	M	1800	.....	2533	420	362	772	3305	448.95	3
4 Hawkesbury, St. Paul's	Arthur J. Back	Hawkesbury, Ont.	James Ross	Hawkesbury, Ont.	1	4	84	4	..	8	45	4	3	3	196	M	1900	.....	3728	350	204	634	4362	289.79	4
5 Hull	George Extence, B.A.	20 Front St., Hull, P.Q.	Thomas Wilson	15 Front St., Hull, P.Q.	1	5	86	10	1	12	109	9	....	2	231	M	1800	.....	3722	502	45	547	4269	502.00	5
6 Kars	Wm. A. Young, B.Sc.	Manotick	Wilson Pratt	Manotick	3	4	33	....	....	7	40	1	5	....	64	....	553	34	587	51	47	98	662	56.20	6
Manotick					..	7	74	4	..	7	45	3	3	3	157	M	1195	.....	1736	110	165	305	2906	109.95	
Kinburn					..	4	27	2	..	7	30	2	2	4	75	M	650	.....	775	67	71	138	842	71.05	
7 Pakenham	Vacant		Harold Blair	Pakenham, Ont.	2	4	14	1	..	5	10	....	....	2	25	....	552	.....	658	62	200	262	920	62.60	7
Torbolton					..	4	25	1	..	1	30	....	....	6	57	....	600	.....	842	39	96	135	977	42.00	
Ottawa:—																									
8 Erskine	George E. Ross, D.D.	345 Bronson Ave.	H. E. Hughston	614 Gilmour St.	1	16	434	19	2	29	344	40	47	26	745	M	3309	.....	10093	1083	303	1386	11382	1015.92	8
9 Knox	R. Johnston, M.A., D.D.	197 Carling Ave.	Parkane Christie	60 Powell Ave.	1	20	275	9	3	28	250	27	29	34	831	M	5000	.....	16409	4017	800	4817	21205	4017.00	9
10 St. Andrew's	W. H. Leathem, M.A., D.D.	490 Wilbrod St.	J. Jones Bell, M.A.	285 Acacia Ave.	1	18	470	11	4	46	414	27	31	23	777	R H	7000	.....	58228	10012	1288	22574	80802	10012.00	10
11 St. Giles	A. G. Cameron	61 Fifth Ave.	W. J. Browne	142 Third Ave.	1	14	100	19	..	26	167	20	68	2	266	....	2500	.....	7134	573	314	1117	9122	571.90	11
12 Richmond	James P. Rice (S.S.)	Richmond, Ont.	S. B. Gordon	Richmond, Ont.	2	4	45	4	..	3	20	....	....	2	63	M	1000	200	2170	89	20	144	2320	105.92	12
Stittsville					..	4	33	3	..	3	13	1	....	....	31	....	400	.....	672	20	32	38	713	20.57	
13 Vernon	J. M. Kellock, M.A., B.D.	Vernon, Ont.	W. G. Porteous	Vernon, Ont.	1	6	66	2	3	5	56	6	6	4	118	M	1400	400	1971	302	157	448	2419	301.95	13
Mission Fields																									
1 Buckingham	Donald Nicholson (S.S.)	Buckingham, P.Q.	James Jenkinson	Buckingham, P.Q.	2	5	16	....	..	3	12	....	....	....	30	....	600	300	722	50	15	65	785	50.00	1
Thurso					..	3	19	....	....	....	....	....	....	....	34	....	600	.....	680	.....	42	42	747	.....	
2 Grenville	Supplied from Hawkesbury				1	3	12	....	....	....	....	....	....	1	20	....	300	.....	405	45	.....	53	454	45.00	2
3 Gloucester	Supplied from St. Giles, Ottawa		Samuel Duncan	R.R.2, Billing's Bridge Ont.	1	3	19	....	..	4	15	....	....	....	36	....	400	.....	459	32	.....	.....	1041	35.50	3
4 Waltham	Supplied from Fort Coulonge				1	....	8	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	.....		4
5 Westboro	Hugh Cameron, B.A., D.D.	164 Holmwood Ave., Ottawa	T. J. Black	Westboro, Ont.	1	4	65	19	..	12	98	7	23	1	112	....	725	494	1508	129	95	233	1741	111.00	5
6 French—Ottawa	Emile A. Rivard	454 Cambridge St., Ottawa, Ont.			1	....	20	11	..	9	25	....	....	3	40	....	500	1300	604	.....	.....	.....	604	.....	6
†Limoges																					*112			5.00	
†Presbytery of Ottawa																								600.00	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Appendix to Roll				
1		Geo. W. Boughton	5 Front St., Hull, P.Q.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 3
In Foreign Mission Fields ..... "

Others on Roll 3
Total on Roll 14
Ministers on Appendix 1
Grand Total of Ministers 15

164 Holmwood Ave., Ottawa, Ont., March 31st, 1930.

†Reported by Treasurer.

SYNOD OF MONTREAL AND OTTAWA

1 Alice and Petawawa	W. Fitzsimons	R. R. 5, Pembroke	John C. Browne	R. R. 5, Pembroke
2 Almonte	W. H. McCracken, B.D.	Almonte	Andrew Cochrane	Almonte
3 Arnprior, St. Andrew's	Ephraim J. Kerr, B.D.	111 Daniel St., Arnprior	Daniel McKay	Arnprior
4 Carleton Place, St. Andrew's	James Foote, B.A.	Carleton Place	Andrew Arbuckle	Carleton Place
5 Cobden	W. B. MacOdrum, B.A.	Box 3, Cobden	Thomas Smith	R. R. 3, Cobden
Wolftown				
Scotland				
6 Lochwinnoch	David M. Kerr (S.S.)	Glasgow Station	James Miller, Jr.	Glasgow Station
Dewars				
Stewartville				
7 McDonald's Corners	Kenneth McCaskill, M.A., B.D.	McDonald's Corners	W. B. Donald	McDonald's Corners
Elphin				
Snow Road				
8 Pembroke, First	E. C. McCullagh, B.A.	Centre St., Pembroke	A. M. Thomson	Mary St., Pembroke
9 Perth, St. Andrew's	Bunyan McLeod, D.D.	Perth	John F. Ferrier	R. R. 3, Perth
	A. H. Scott, M.A., D.D. (Minister Emeritus)	The Boulevard, Perth		
10 Renfrew	J. Keir Fraser, D.D.	Renfrew	James W. Fraser	Renfrew
11 Ross, St. Andrew's	H. T. Kalem, B.A.	507 McLeod St, Ottawa	David Tripp	Forester's Falls
12 Smith's Falls, Westminster	Samuel Davies, Ph.D., B.A., B.D.	Gladstone Ave., Smith's Falls	C. Lloyd	Smith's Falls
Mission Fields				
1 Beachburg	Norman Sharkey, B.A.	2090 Peel St., Montreal	John Stevenson	Beachburg
2 Braeside	W McAteer	Braeside	James A. Robertson	Braeside
White Lake			Walter Hanson	White Lake
Burnstown			Thos. S. Dickson	Burnstown
3 Douglas	D. Lloyd Griffiths	Box 17, Douglas	J Patterson	Douglas
Scotch Bush				
4 Micksburg	H. A. Doig	R. R. 1, Eganville	Frank Warren	R. R. 1, Eganville
Lake Dore				

10. PRESBYTERY OF OTTAWA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
25	148	2024	131	14	228	1854	150	219	119	4140	12	35064	3428	120071	18397	4591	34456	156661	18923.67	
24	134	1906	127	11	214	1653	169	312	220	3867	12	33414	1177	102628	20389	4738	29881	148076	20790.84	
1	14	118	4	3	14	201	....	....	....	273	....	1650	2251	17443	....	....	4575	8585	....	
..	....	....	....	....	....	....	19	93	101	....	....	....	....	....	1992	147	....	....	1867.17	

Number of Self-sustaining Charges 9
" Congregations in them 12
" Augmented Charges 4
" Congregations in them 6

Number of Mission Fields 6
" Preaching Stations in them 7
Total Number of Pastoral Charges and Mission Fields .. 19
" " Congregations and Preaching Stations. 25

*Sundry Amounts, $112.

HUGH CAMERON, *Clerk of Presbytery.*

11. PRESBYTERY OF LANARK AND RENFREW

2	3	28	2	..	5	50	....	....	4	93	M	800	450	1247	317	212	540	1787	316.80	1
1	4	90	4	..	8	51	2	....	8	179	M	2208	.....	2978	327	58	391	3363	332.40	2
1	8	130	16	..	12	150	16	....	13	323	R H	2200	.....	6105	192	109	913	7018	196.74	3
1	8	147	15	2	15	165	20	15	9	349	M	2200	.....	6959	522	398	983	8827	404.54	4
3	5	25	3	..	5	45	4	5	5	72	M	650	400	1246	100	81	181	1328	99.00	5
..	5	20	....	..	3	63	1	2	....	65	....	450	.....	526	45	76	121	723	49.50	
..	2	15	....	..	....	....	....	....	....	39	....	300	.....	331	25	108	133	439	25.00	
3	4	45	....	..	5	21	....	....	1	79	M	750	.....	983	.....	125	202	1185	.....	6
..	4	19	....	..	3	24	....	....	1	31	....	234	.....	621	.....	68	.....	690	16.00	
..	4	19	....	..	3	19	....	....	....	27	....	300	.....	589	.....	45	.....	634	7.20	
3	3	58	6	4	8	70	9	2	4	140	M	675	.....	1257	188	98	443	1700	193.80	7
..	3	41	....	3	5	15	7	2	....	82	....	675	.....	929	48	27	98	1007	96.40	
..	2	24	1	..	4	45	....	....	1	71	....	450	.....	679	87	33	178	857	79.02	
1	11	96	13	..	*8	*80	25	16	20	251	M	1800	.....	10936	349	156	583	11519	364.22	8
1	8	279	10	3	15	160	18	15	13	563	M	3000	.....	10016	1212	367	1579	17295	1333.01	9
1	14	160	8	3	17	84	18	4	11	395	R H	2955	.....	9006	1054	492	4101	13107	1072.00	10
1	4	40	....	..	14	119	....	....	1	61	M	1200	.....	3333	147	220	444	3776	146.42	11
1	24	415	25	..	32	510	35	23	49	787	M	3000	.....	16700	2100	635	3400	20100	2009.50	12
1	3	20	....	..	3	20	6	2	1	36	....	390	312	1305	38	103	153	1458	38.10	1
3	....	40	2	..	6	*40	....	5	....	24	M	267	1100	371	41	.....	41	411	57.36	2
..	....	16	1	..	1	14	....	....	....	20	....	186	.....	221	17	.....	17	238	.....	
2	1	9	....	..	4	18	....	....	....	15	....	124	.....	183	10	19	.....	212	13.25	3
..	....	11	1	..	4	20	2	....	1	12	....	361	.....	424	23	6	36	460	22.50	
3	2	8	....	..	....	....	3	....	1	23	....	96	105	153	8	15	20	173	.....	4
..	2	11	....	..	....	....	2	....	2	27	....	106	105	355	.....	11	11	268	6.00	

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others on Roll				
1		E. B. Horne, D.D.	Renfrew, Ont.		
	Appendix to Roll				
1		A. Logan	Pembroke, Ont.		
2		John Hardwick	258 Indian Road, Toronto, Ont.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 10
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll 2
Total on Roll 14
Ministers on Appendix 2
Grand Total of Ministers 16

The Boulevard, Perth, Ont., April 15th, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
28	124	1766	107	15	180	1883	168	91	145	3764	13	25377	2472	77353	6847	3462	14567	98575	6878.76	
29	125	1777	160	22	172	1708	194	100	132	3577	15	24564	900	94830	9142	3390	20796	134572	8983.20	
..	..	..	..	..	8	175	..	..	13	187	..	813	1572	..	..	72	..	..	..	
1	1	11	53	7	..	..	26	9	..	..	2	..	..	17477	2295	..	6229	35997	2104.44	

Number of Self-sustaining Charges 10
" Congregations in them 13
" Augmented Charges 2
" Congregations in them 6

Number of Mission Fields 4
" Preaching Stations in them 9
Total Number of Pastoral Charges and Mission Fields .. 16
" " Congregations and Preaching Stations. 28

*Last year's figures.

A. H. SCOTT, M.A., D.D., *Clerk of Presbytery.*

1 Brockville, First Church	D. MacOdrum, B.A., D.D.	65 Pine Street, Brockville, Ont.	J. K. Dowsley	69 Bethune Street, Brockville, Ont.	1	14	300	18	2	36	251	27	15	86	610	M	3000	.....	7915	3250	463	3713	11628	3250.00	1
2 Caintown	N. A. MacLeod, Ph.D. (Supply)	181 King Street East, Brockville, Ont.	W. M. Purvis	Mallorytown, Ont.	2	4	40	1	..	7	30	5	7	2	94	..	900	.....	1096	100	92	208	1304	108.00	2
Lansdowne					..	6	32	..	..	4	27	7	3	1	68	M	910	.....	4459	112	77	200	4659	112.00	
3 Cardinal	Albert H. Barker	Cardinal, Ont.	James Byers	Cardinal, Ont.	2	7	61	7	..	10	75	4	2	3	124	M	1200	.....	1648	250	207	1100	2748	282.00	3
Mainsville					..	3	22	..	..	6	50	..	..	..	41	..	600	.....	805	25	120	145	950	24.69	
4 Chesterville	Student		Roland Shaver	Chesterville, Ont.	2	4	30	10	15	4	50	5	..	4	50	M	935	180	1100	.....	130	130	1230	35.72	4
Dunbar					..	3	34	2	..	3	23	..	..	..	68	..	453	121	1444	50	115	286	1730	51.40	
5 Iroquois	Wm. Merrilees	Iroquois, Ont.	J. B. Gass	Iroquois, Ont.	2	4	54	3	..	8	65	5	1	2	123	M	1375	.....	2483	255	211	466	2949	171.00	5
Dixon's Corners					..	2	20	1	..	8	76	..	2	..	42	..	425	.....	652	32	152	184	836	16.17	
6 Kemptville	A. J. Fowlie	Kemptville, Ont.	A. H. Davidson	Kemptville, Ont.	2	6	100	1	1	9	50	1	4	6	213	M	1700	.....	3178	350	236	632	3810	358.33	6
Oxford Mills					..	2	20	..	..	..	..	..	5	1	32	..	300	.....	386	18	..	18	404	18.00	
7 Morewood	Alex. Nimmo	Morewood, Ont.	Robert Rainey	Morewood, Ont.	2	6	59	11	..	8	65	10	2	4	113	M	1267	.....	1999	448	183	641	2640	323.05	7
Russell					..	4	27	1	..	4	52	5	2	..	57	..	528	.....	1089	51	.....	51	1140	58.41	
8 Morrisburg	Jenkins Burkholder	Morrisburg, Ont.	Robert Greer	Morrisburg, Ont.	1	7	60	5	..	9	52	3	6	4	154	M	1800	.....	3157	289	229	518	3675	288.95	8
9 Prescott	John Taylor, M.A., Ph.D.	Prescott, Ont.	J. D. Thompson	R.R. 1, Prescott, Ont.	1	4	125	12	1	10	60	13	4	5	213	M	2000	.....	4659	225	216	500	5159	225.00	9
10 South Mountain	Wm. McLean	South Mountain, Ont.	R. K. Graham	South Mountain, Ont.	2	5	36	9	..	..	..	3	..	1	100	M	1100	300	1970	138	243	396	2366	141.50	10
Mountain Station					..	2	15	2	..	..	..	6	..	..	38	..	400	.....	755	39	50	89	844	.....	
11 Spencerville	A. W. R. MacKenzie	Spencerville, Ont.	Wm. T. Small	R.R. 3, Spencerville, Ont.	3	7	100	3	..	17	76	5	3	6	135	M	1200	.....	2559	319	380	743	3302	307.36	1
Ventnor					..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	..	..	..	
East Oxford					..	4	40	4	1	6	32	2	..	1	81	..	600	.....	1093	53	133	189	1282	114.00	
12 Westport	H. B. Philpott (Supply)	Westport, Ont.	James Green	Westport, Ont.	2	3	40	5	..	10	35	..	..	14	88	M	1044	400	1490	22	.....	22	1512	14.00	12
Newboro					..	..	7	..	..	2	10	..	..	..	..	..	174	.....	191	25	.....	25	216	25.00	
13 Winchester	W. D. Turner, B.A.	Winchester, Ont.	R. J. Anderson	Winchester, Ont.	2	6	68	1	..	8	55	..	..	42	172	M	1600	.....	4096	676	319	995	5091	679.60	13
Winchester Springs					..	4	27	4	..	8	55	..	..	4	53	..	400	.....	724	19	101	120	844	18.85	

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Mission Stations				
1	Merrickville	Geo. Macarthur, B.A.	Merrickville, Ont.	James E. Angus	Merrickville, Ont.
2	Stone's Corners	Student			
	Fairfield				
	Appendix to Roll				
1		George McGregor, B.D.	Prescott, Ont.		
2		D. O. MacArthur, B.A.	41 Pembroke St., Toronto, Ont.		
3		John Taylor, M.A., Ph.D.	Prescott, Ont.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	11
In S.S. Charges	9	Total on Roll	..
In Augmented Charges	2	Ministers on Appendix	3
In Foreign Mission Fields	..	Grand Total of Ministers	14

Iroquois, Ont., March 10th, 1930.

SYNOD OF TORONTO AND KINGSTON

1	Amherst Island, St. Paul's	J. Vint Laughland	R.R. 2, Stella, Amherst Island	David Caughey — R.R. 2, Stella, Amherst Island
2	Belleville, St. Andrew's	J. A. Seymour, S.T.D.	271 George St., Belleville	W. V. Fairbairn — 525 Charles St., Belleville
3	Camden East	Vacant		
	Ernestown			
	Glenvale	W. L. MacDuffie, Licentiate	Wilton	G. A. B. Clarke — R. R. 1, Westbrooke
	Wilton			
4	Deseronto	W. S. Irvine	Deseronto	W. J. McMicken — Deseronto
5	Foxboro	W. H. Montgomery, B.D.	Roslin	Clem. Ketcheson — R. R. 2, Belleville
	Fuller	(Deceased)		
	Roslin			
6	Gananoque, St. Andrew's	C. E. Kidd, B.D.	Gananoque	D. A. Mitchell — Gananoque
7	Kingston, St. Andrew's	J. W. Stephen, D.D.	Kingston	J. B. McLeod — Kingston
8	Madoc, St. Peter's	T. G. Marshall	Madoc	G. West — Madoc
9	Picton, St. Andrew's	S. M. Scott, B.A.	Picton	J. Shaw — Picton
10	Pittsburg, St. John's	A. E. Cameron, B.A.	R. R. 1, Kingston	Fred Scott — Joyceville
	Sandhill, Zion			
	Sunbury			
11	Seymour, St. Andrew's	D. A. McKenzie, B.A.	R. R. 2, Campbellford	G. V. Taylor — R. R. 1, Harold
12	Stirling, St. Andrew's	A. N. Reid, B.A.	Stirling	T. G. McGee — Stirling
	West Huntingdon			
13	Trenton, St. Andrew's	C. K. Nicoll	Trenton	S. B. McClung — Trenton
	Mission Field			
1	Tweed	Supplied from Madoc		Dr. Mather — Tweed

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	1	22	2	..	3	15	2	..	1	20	M	400	520	484	11	.....	11	495	12.40	1
2	1	14	.....	.....	.....	.....	9	2	13	35	....	183	350	500	.....	.....	.....	500	.....	2
.....	.....	6	.....	.....	.....	.....	.....	.....	.....	12	....	166	.....	190	15	50	65	255	15.00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
27	109	1359	102	20	180	1204	112	58	200	2736	14	24660	1871	50122	6772	3707	11447	61569	6650.43	
27	108	1351	79	6	199	1285	75	52	181	2748	14	23995	952	53620	7506	4243	11972	65592	7743.10	
..	1	8	23	14	.....	.....	37	6	19	.....	....	665	919	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	..	19	81	.....	.....	.....	12	....	.....	.....	3498	734	536	525	4023	1092.67	

Number of Self-sustaining Charges	11	Number of Mission Fields	2
" Congregations in them	20	" Preaching Stations in them	3
" Augmented Charges	2	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	4	" " Congregations and Preaching Stations	27

WM. MERRILEES, *Clerk of Presbytery.*

13. PRESBYTERY OF KINGSTON

1	3	43	1	..	5	20	1	.....	.....	106	M	1300	425	1490	148	54	202	1692	147.50	1
1	15	180	7	..	17	190	17	22	13	516	M	3000	.....	10928	1905	386	2431	13359	1904.52	2
4	1	14	.....	.....	4	30	.....	.....	1	21	....	228	.....	327	26	.....	26	353	29.55	3
.....	.....	10	.....	.....	.....	.....	.....	.....	1	16	....	160	.....	206	10	.....	10	216	10.00	
.....	3	13	4	..	5	16	.....	.....	.....	22	....	298	.....	338	12	.....	20	358	11.70	
.....	.....	20	2	..	3	23	.....	.....	.....	22	M	430	.....	590	39	2	39	629	39.29	
1	5	43	6	..	8	65	1	1	22	52	M	1500	300	2424	147	89	235	2659	150.00	4
3	3	24	.....	..	5	55	4	....	1	55	....	644	184	1129	133	59	192	1321	137.30	5
.....	3	10	1	..	5	20	.....	.....	.....	21	....	260	.....	420	60	45	104	524	59.30	
.....	.....	14	.....	.....	2	22	.....	.....	1	30	M	310	.....	490	60	39	99	589	60.00	
1	10	140	3	..	10	102	2	11	11	242	M	2000	.....	4461	388	145	575	5036	388.16	6
1	15	225	16	2	25	210	14	34	35	733	M	3300	.....	13009	3179	807	4573	17582	3189.48	7
1	6	70	5	2	10	95	6	2	25	176	M	1900	.....	4007	720	184	1069	5076	740.00	8
1	5	78	8	3	9	100	14	13	10	148	M	1800	.....	3325	247	109	447	3772	238.02	9
3	2	23	3	1	7	47	10	5	6	47	M	600	.....	1008	67	88	173	1181	73.52	10
..	2	64	1	..	12	45	.....	.....	3	64	....	675	.....	1169	171	149	362	1531	175.29	
..	2	28	3	..	4	22	4	....	8	25	....	325	.....	451	2	50	52	503	1.30	
1	6	43	1	..	10	60	.....	.....	.....	120	M	1550	250	2854	278	156	166	3020	281.08	11
2	7	55	3	..	11	55	2	7	12	118	M	1333	.....	3972	413	147	669	4641	413.00	12
..	5	30	4	..	10	40	....	2	3	59	....	666	.....	1806	250	134	384	2190	250.00	
1	6	100	7	2	17	155	8	3	28	210	R H	2000	.....	7007	529	218	819	7826	529.05	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	3	18	2	..	4	16	.....	.....	.....	36	....	648	.....	1174	100	120	250	1424	105.32	1

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others on Roll				
1	Retired	W. S. MacTavish, B.D., Ph.D.	120 Moira St. West, Belleville		
2	Retired	R. J. Craig, M.A.	Demorestville, Ont.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 4
In Foreign Mission Fields ....

Others on Roll 2
Total on Roll 14
Minister on Appendix ....
Grand Total of Ministers 14

Demorestville, Ont., March 11th, 1930.

13. PRESBYTERY OF KINGSTON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
22	102	1245	77	10	183	1388	83	100	180	2839	13	24927	1159	62585	8884	2981	12897	75482	8933.38	
23	106	1224	121	6	199	1227	127	83	228	2810	13	24943	1354	60854	10379	2968	14881	75679	10426.40	
..	....	21	....	4	....	161	....	17	....	29	....	....	....	1731	....	13	....	....	....	
..	4	....	44	..	16	....	44	....	48	....	....	16	195	....	1495	....	1984	197	1493.02	

Number of Self-sustaining Charges 9
" Congregations in them 15
" Augmented Charges 4
" Congregations in them 6

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 22

R. J. CRAIG, *Clerk of Presbytery*

SYNOD OF TORONTO AND KINGSTON

14. PRESBYTERY OF PETERBOROUGH

1	Ballyduff	W. H. V. Walker	Janetville	Wm. Hooey	Nestleton Station	3	3	40	2	..	4	40	....	....	2	57	....	600	.....	1250	50	.....	70	1320	50.00	1
	Janetville					..	2	35	5	..	5	45	....	....	2	40	M	600	.....	1245	53	.....	65	1310	52.00	
	Nestleton					..	3	35	1	..	6	45	4	....	2	58	....	600	.....	1280	106	.....	126	1406	105.00	
2	Bowmanville	Vacant	Bowmanville	Arthur McKay	Clarke	2	5	58	4	..	9	76	....	4	5	107	M	950	250	2860	125	179	304	3164	125.00	2
	Newtonville					..	..	22	3	..	5	30	....	....	....	60	....	625	.....	756	46	90	.....	1517	47.10	
3	Campbellford	W. J. Mark, B.D., D.D.	Campbellford	Charles McKelvie	Campbellford	1	17	148	4	..	9	74	3	8	4	438	M	2100	.....	5303	678	170	848	6152	559.15	3
4	Centreville	John Riddell	Millbrook	John Whyte	Bailieboro	2	6	72	9	..	10	50	6	6	2	190	....	1100	.....	2066	356	174	570	2636	360.35	4
	Millbrook					..	6	74	5	..	10	104	7	1	5	110	M	900	.....	1651	115	130	25	1806	112.35	
5	Cobourg	Frank C. Harper, B.A., B.D.	Cobourg	J. A. Nicoll	Cobourg	1	8	146	11	..	19	164	27	32	46	323	....	2500	.....	6625	609	236	898	7523	603.00	5
6	Colborne	C. G. Graham, B.A.	Colborne	R. McLean	Colborne	3	4	60	1	..	11	60	4	1	3	82	M	1100	.....	1562	174	146	320	2667	174.20	6
	Lakeport					..	3	35	....	..	7	50	....	1	....	57	....	400	.....	575	50	77	127	702	54.50	
	Brighton					..	2	30	....	..	8	20	....	2	....	40	....	500	.....	759	15	92	108	867	1.40	
7	Hastings	D. A. Thomson, D.D.	Hastings	James Yule	R.R. 1, Campbellford	1	6	59	12	..	7	80	4	2	9	159	M	1500	300	2256	218	178	2716	4156	199.90	7
8	Havelock	John Lennox, B.D.	Havelock	Wm. Mathison	Havelock	1	7	77	8	..	7	75	6	....	1	149	M	1500	300	2152	125	63	188	2340	128.00	8
9	Keene	Student Supply	Indian River	John Renwick	R. R. 3, Keene	3	6	33	....	..	7	70	6	1	....	92	....	736	.....	1089	125	298	376	1405	139.85	9
	Westwood					..	5	25	....	..	6	50	5	2	1	78	....	720	.....	1499	156	185	339	1838	155.72	
	Warsaw					..	1	24	1	..	5	35	46	2	1	47	M	320	.....	340	15	.....	.....	355	15.00	
10	Norwood	Stated Supply	Norwood	W. D. Robson	Norwood	1	4	75	2	..	9	86	6	5	4	173	M	1200	400	3864	101	315	416	4280	100.94	10
11	Omemee	Student Supply	Omemee	D. H. Dick	R. R. 2, Omemee	2	4	22	....	..	3	9	....	....	....	65	M	416	.....	1117	.....	52	.....	1169	13.00	11
	Lakevale					..	3	15	3	..	....	.....	1	....	....	30	....	357	.....	536	.....	.....	.....	893	34.00	
12	Peterborough, St. Paul's	William Allan	540 Water St., Peterborough	James Dutton	225 Stewart St., Peterborough	1	24	490	16	..	36	275	28	13	29	895	M	4250	.....	15449	4330	1236	6789	22238	4355.00	12
13	Port Hope, St. Paul's	R. Bertram Nelles	Port Hope	J. H. Walker	Port Hope	1	11	200	....	..	20	250	14	2	3	225	M	2400	.....	6061	254	266	967	7028	234.75	13
14	Warkworth	G. R. Duncan	Warkworth	Henry Carlaw	Warkworth	1	5	54	5	..	10	60	10	1	3	155	M	1900	.....	3062	472	310	826	3844	479.70	14
	Mission Fields																									
1	Grafton	James Ross, B.A.	Grafton	Phineas Rixon	Vernonville	2	3	23	....	..	....	.....	1	....	....	41	R H	241	.....	.....	36	146	188	482	36.00	1
	Baltimore					..	2	10	....	..	....	.....	....	....	....	25	....	196	.....	151	30	.....	.....	407	29.50	
2	Lakefield	Student Supply	Lakefield	Andrew Fairbairn	Lakefield	1	4	22	8	..	3	25	7	....	14	63	R H	338	.....	1200	.....	88	.....	1658	8.25	2
3	Hall's Bridge	J. M. Walker	Hall's Bridge	T. S. Wood	Hall's Bridge	3	2	10	1	..	6	50	2	....	3	17	R H	312	.....	387	34	20	.....	471	31.10	3
	Lakehurst					..	2	9	1	..	4	40	1	....	2	22	....	364	.....	408	25	55	.....	534	25.00	
	Rockcroft					..	....	12	....	....	....	.....	1	....	1	8	....	156	.....	165	.....	.....	.....	185	.....	
	†Mason's Union S.S.					..	....	....	....	....	....	.....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	1.00	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

No.	Pastoral Charge / or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Appendix to Roll				
1	Retired	James Ross, B.A.	Peterborough, Ont.		
2	Retired	Hugh Brown	Havelock, Ont.		
3	Retired	Robert McDerment, B.A.	Bowmanville, Ont.		
4		J. Goforth Hornsby	Port Hope		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 10
Ministers on Appendix 4
Grand Total of Ministers 14

Hastings, Ont., March 25th, 1930.

SYNOD OF TORONTO AND KINGSTON

1 Beaverton	A. W. Hare, B.A.	Beaverton	Wm. Bursby, Sr.	Beaverton
Gamebridge				
2 Bobcaygeon	Edward Lee	Bobcaygeon	H. Mark	Bobcaygeon
3 Cannington	R. S. Scott	Cannington	Andrew Marshall	Cannington
4 Eldon	A. G. Scott	Lorneville	Samuel Fletcher	Eldon Station
Eldon Station				
5 Fenelon Falls	J. B. Snider	Fenelon Falls	Wm. Hetherington	Fenelon Falls
Rosedale				
6 Glenarm	W. G. Smith	Glenarm	Jas. Laurenson	R. R. 3, Woodville
7 Kirkfield	A. J. McMullen, B.A.	Kirkfield	Wm. McCaughey	Kirkfield
Bolsover				
8 Leaskdale	P. W. McInnes	Leaskdale	John Lawrie	R. R. 2, Uxbridge
Zephyr				
9 Lindsay	J. C. Grier, B.A.	Lindsay	D. J. McLean	Lindsay
10 Port Perry	Vacant	Port Perry	C. Switzer	Port Perry
Utica				
11 Sonya	Vacant		John McTaggart	Lindsay
Cresswell				
Wick				
12 Uxbridge	J. C. Robinson	Uxbridge	W. G. Cassie	Uxbridge
Quaker Hill				
13 Woodville	Robert Simpson	Woodville	D. C. MacMillan	Woodville
	Appendix to Roll			
1	*Prof. W. W. Bryden, M.A., D.D.	Knox College, Toronto		
2	James G. Fraser	Fenelon Falls, Ont.		
3	Jas. A. Kennedy	Lindsay, Ont.		
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 3
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 11
Ministers on Appendix 3
Grand Total of Ministers 14

Glenarm, Ont., March 13th, 1930.

14. PRESBYTERY OF PETERBOROUGH—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
..																				1
..																				2
..																				3
..																				4
29	148	1915	102	..	226	1913	189	83	142	3806	16	28881	1250	65668	8298	4506	16266	84353	8230.76	
29	151	1957	135	4	261	2039	140	117	152	3694	15	28956	2852	65634	9377	4830	15534	83020	8961.32	
..	..	..	..	..	..	..	49	..	..	112	1	..	..	34	..	..	732	1333	..	
..	3	42	33	4	35	126	..	34	10	..	..	75	1602	..	1079	324	..	..	730.56	

Number of Self-sustaining Charges 9
" Congregations in them 16
" Augmented Charges 5
" Congregations in them 7

Number of Mission Fields 3
" Preaching Stations in them 6
Total Number of Pastoral Charges and Mission Fields .. 17
" " Congregations and Preaching Stations. 29

†Reported by Treasurer.

D. A. THOMSON, *Clerk of Presbytery.*

15. PRESBYTERY OF LINDSAY

2	7	100	1	..	7	47	3	....	3	213	M	1333	.....	6044	330	508	838	6882	329.75	1
..	7	49	1	..	1	25	1	....	1	77	M	667	.....	1652	168	132	301	1953	188.00	
1	6	60	....	..	6	48	14	3	8	90	M	1291	600	3318	200	152	395	3713	212.00	2
1	6	70	....	..	9	65	1	2	9	159	M	1800	.....	3226	204	288	492	3718	196.38	3
2	5	40	9	..	4	30	14	6	2	82	M	800	300	2612	140	152	292	2904	141.30	4
..	5	49	4	..	..	..	7	1	3	66	....	700	.....	1333	58	101	159	1492	57.75	
2	7	60	1	4	6	52	12	3	5	137	M	1735	.....	2534	213	251	620	3154	253.00	5
..	..	5	....	..	..	..	....	....	5	7	....	65	.....	65	....	....	....	65	....	
1	5	44	1	2	6	33	7	1	9	128	M	1400	350	3249	282	241	523	3772	281.16	6
2	4	47	....	1	6	33	3	1	6	83	M	900	.....	1429	53	94	147	1576	54.49	7
..	4	51	....	..	6	60	2	....	8	128	....	900	.....	1902	214	165	379	2281	213.50	
2	6	60	2	2	8	65	14	5	17	115	M	1300	.....	2224	340	148	520	2744	340.00	8
..	4	40	7	1	6	50	4	9	5	45	....	500	.....	1105	37	88	134	1239	37.25	
1	16	290	9	..	28	300	14	13	64	533	M	2500	.....	9236	1125	653	1783	11019	1005.06	9
2	6	96	7	..	10	100	2	....	....	167	M	1350	.....	2667	231	186	418	3078	238.07	10
..	2	24	7	..	..	..	....	....	1	35	....	450	.....	486	....	....	12	498	....	
3	5	40	3	..	8	40	3	....	5	143	M	875	.....	1615	30	85	165	1780	4.45	11
..	3	18	....	..	5	23	....	....	4	25	....	400	.....	590	....	48	108	698	4.50	
..	4	25	....	..	7	20	4	1	8	116	M	525	.....	1359	180	172	352	1711	186.88	
2	9	103	1	..	17	150	14	14	12	220	M	1333	.....	3261	913	587	1542	4803	681.70	12
..	4	25	....	..	15	78	3	....	4	68	....	667	.....	941	247	123	370	1311	250.90	
1	9	101	4	..	12	90	7	4	9	211	M	2000	.....	3708	845	373	1398	5106	707.50	13
..	..	..	..	..	..	..	..	..	..	..	..	*4000	.....	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	..	..	..	
22	124	1397	57	10	167	1309	129	63	188	2848	15	23491	1250	54546	5810	4547	10948	65494	5383.61	
22	115	1410	65	20	187	1274	92	59	143	2840	15	22972	1250	55266	6715	4118	10833	66099	6791.84	
..	9	....	....	....	....	35	37	4	45	8	....	519	.....	....	....	429	115	....	....	
..	..	13	8	10	20	....	....	....	....	....	....	....	.....	720	905	....	....	605	1408.23	

Number of Self-sustaining Charges 10
" Congregations in them 18
" Augmented Charges 3
" Congregations in them 4

Number of Mission Fields ....
" Preaching Stations in them ....
Total Number of Pastoral Charges and Mission Fields .. 13
" " Congregations and Preaching Stations. 22

*Salary.

W. G. SMITH, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Ashburn	R. B. Stevenson, M.A.	Ashburn	W. A. Kerr	Myrtle Station
2	Aurora	G. S. Eldridge, D.D.	Aurora	W. Watson	Aurora
3	Bolton	D. A. Robertson	Bolton	Thomas Webster	Nashville
	Nashville				
4	Brampton	James Wilson, B.A., D.D.	Brampton	John Davidson	Brampton
5	Boston	Horace Kaye, B.Th.	R. R. 5, Milton	M. E. Turner	R. R. 5, Milton
	Omagh				
6	Dixie	G. C. Lamont, B.A.	R. R. 1, Cooksville	J. W. Dodds	Lambton Mills
	Islington				
7	Eversley	James Hagen	King, Ont.	John Gillies	King, Ont.
	Strange, St. Andrew's				
	West King				
8	Georgetown	Kenneth McLean, B.A.	Georgetown	A. D. Hume	Georgetown
	Limehouse				
9	Markham	W. H. Fuller, B.A.	Markham	James Malcolm	Markham
	Stouffville				
10	Melville, West Hill	J. C. McConachie, M.A., B.D.	West Hill	D. J. McLean	West Hill
11	Milton	J. N. McFaul, B.A.	Milton	W. I. Dick	Milton
12	Mimico	John Galloway	51 Symons St., Mimico Toronto 14	Donald Hendry	115 Church St., Mimico Toronto 14
13	Newmarket	Dugald McIntyre, M.A., Ph.D.	Newmarket	W. H. Hilmer	Newmarket
14	Norval	Ewan Macdonald	Norval	Andrew Macdonald	Terra Cotta
	Union				
15	Oakville	J. F. Wedderburn, M.A., B.D.	Douglas Ave., Oakville	J. H. Hodge	Division St., Oakville
16	Oshawa	Duncan Munro	34 Brock St. W. Oshawa	James Cormack	91 Elgin St. W. Oshawa
17	Port Credit	Samuel Lundie	Port Credit	John M. Gray	Port Credit
18	Richmond Hill	David Marshall	Richmond Hill		
	Thornhill				
	Scarboro:—				
19	St. Andrew's	A. L. Burch, B.A.	R.R.1, Scarboro Jct.	W. B. Davidson	R.R. 1, Agincourt
	Agincourt, Knox				
20	Streetsville	W. T. McCree, M.A.	Streetsville	John Weylie	Streetsville
	Vaughan:—				
21	St. Paul's	C. H. Bowman, B.A.	Maple	James McNeil	R. R. 1, Maple
	Maple, St. Andrew's				
22	Whitby	John Lindsay	Whitby	R. T. McLaren, M.D.	Whitby
23	Woodbridge	J. C. Davies	Woodbridge	John Torrance	R. R. 3, Weston
	Vaughan, Knox				
	Toronto:—				
24	Beaches	J. R. Sanderson, B.D.	55 Islesworth Ave.	Alan C. Thompson	36 Hambly Ave.
25	Bonar	W. W. Stoddart, B.D.	351 Lansdowne Ave.	Geo. T. Elder	15 Tyndall Ave.
26	Calvin	Joseph Wasson	22 Delisle Ave.	G. A. Scott	67 Balmoral Ave.
27	Central	A. R. Skinner, B.A.	4 McMaster Ave.	Alexander Simpson	87 Grosvenor St.
28	Chalmers	A. C. Stewart, M.A.	272 Rusholme Road	Robert Osburn	7 Harrison St.
29	Cooke's	L. B. Gibson, B.D., Ph.D.	208 Cottingham St.	Samuel Wallace	84 St. Germaine St.
		Wm. Patterson, D.D. (deceased)	43 Atlas Ave.		
30	Dale	John Davey, B.A., B.D.	14 Tyndall Ave.	W. D. Dougall, M.A.	785 Manning Ave.
31	Davenport Road	J. A. Hilts	128 Lauder Ave.	James Crowe	28 Lappan Ave.
32	Dovercourt	Otis G. Dale, M.A., D.D.	702 Dovercourt Rd.	Fred S. Shepard	311 Rusholme Rd.
33	Dufferin	J. B. Thompson	33 Glenholme Ave.	A. N. Tomlinson	299 St. Clarens Ave.
34	Emmanuel	J. B. Skene, B.A.	30 Benlamond Ave.	W. W. Young	37 Lyall Ave.
		T. H. Rogers, B.A.	23 Glenview Ave.		
35	Glebe	L. A. B. McLean	17 Maxwell Ave.	R. M. Sedgewick	28 Oswald Crescent
36	Glenview	H. E. Abraham, B.A.	78 Dinnick Crescent	James Logie	203 Keewatin Ave.
37	High Park	John McNab, M.A., B.D.	41 Indian Trail	J. M. Grant	31 Wineva Ave.
38	Knox	J. G. Inkster, D.D.	407 Brunswick Ave.	Wm. McKenzie	1427 Yonge St.
		A. B. Winchester, D.D.	89 Delaware Ave.	Gilbert Sutherland	83 Pacific Ave.
39	Oakwood	John A. Mustard, B.A.	265 Havelock St.	W. Milligan	137 Glenholme Ave.
40	Parkdale	F. G. Vesey	250 Dunn Ave.	Edwin Dickie	142 Springhurst Ave.
41	Queen East	W. H. Andrews, M.A.	69 Astley Ave.	Alex. McClyment	64 Badgerow Ave.
42	Riverdale	Alfred Bright, B.D.	22 Hurndale Ave.	Alex. Reid	26 Strathmore Blvd.
43	Rogers	W. Scott Galbraith	360 Wolverleigh Blvd.	J. H. Lyons	42 West Lynn Ave.
44	Rosedale	A. R. Uren, B.D., Ph.D.	52 Huntley St.	W. M. Douglas	64 South Drive
45	Royce	Archibald Blue	390 Perth Ave.	James Reid	9 Hugo Ave.
46	Runnymede	D. I. Ellison	508 Annette St.	James Hamilton	537 Windermere Ave.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	5	40	4	..	6	30	6	10	4	90	M	1200	600	2200	69	129	382	2582	88.58	1
1	4	90	2	..	6	33	3	2	10	154	M	1900	.....	2845	72	137	821	3738	80.85	2
2	5	50	3	..	10	52	.....	.....	12	97	M	1170	.....	1514	245	298	543	2057	245.35	3
..	4	33	1	..	7	41	.....	.....	11	67	..	630	.....	374	281	236	517	1381	301.21	
1	21	325	18	2	32	245	24	23	44	645	M	3000	.....	11276	2654	1031	3685	14961	2456.71	4
2	4	55	1	..	6	65	.....	.....	4	85	M	900	.....	1500	37	30	60	1627	45.19	5
..	4	30	.....	.....	12	62	.....	.....	1	83	..	900	.....	1150	89	40	150	1429	93.70	
2	6	70	1	1	13	8	3	1	7	103	M	900	.....	3049	97	67	79	3128	97.45	6
..	7	110	8	..	16	160	11	12	11	106	..	900	.....	1962	218	176	431	2393	218.16	
3	11	80	2	..	13	70	14	2	5	182	M	1800	.....	2724	211	290	501	3225	72.10	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45.20	
2	11	100	4	..	16	119	3	11	5	292	M	1433	.....	6538	1036	480	1665	8203	1036.94	8
.....	.....	30	.....	2	4	30	5	.....	1	67	.....	567	.....	819	104	95	260	1079	103.50	
2	7	87	5	..	7	55	4	10	7	128	R H	1200	.....	3190	322	167	432	3622	332.45	9
..	3	28	3	1	8	45	1	1	1	67	..	600	.....	1096	61	160	225	1321	62.18	
1	5	74	6	..	10	59	4	.....	5	74	M	1800	.....	2751	485	453	1820	4571	485.81	10
1	10	156	4	2	21	145	9	5	12	379	M	2300	.....	5695	1108	285	1773	7468	1107.52	11
1	3	85	25	1	18	202	11	30	22	195	..	1800	500	3791	237	107	344	4135	237.60	12
1	6	106	6	2	22	150	9	10	14	249	M	1800	.....	3800	590	225	624	4424	456.83	13
2	7	53	6	..	10	62	1	12	6	145	M	900	.....	2276	205	199	404	2680	204.00	14
..	4	33	2	..	9	60	3	.....	2	66	..	900	.....	1279	149	209	353	2357	144.80	
1	11	165	7	..	20	208	9	22	21	360	R H	2800	.....	15024	797	475	1300	16324	797.15	15
1	5	184	27	4	16	171	43	64	46	411	M	1800	.....	6635	803	219	803	7437	482.14	16
1	5	97	14	1	16	142	5	4	6	198	M	2400	.....	8879	842	577	1533	10412	761.36	17
2	3	42	9	1	10	66	1	5	26	90	M	1200	.....	2128	49	166	322	2450	71.06	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	156.68	
2	7	41	7	5	13	80	1	2	14	115	M	1200	.....	2115	823	343	1413	3528	832.35	19
..	5	53	4	..	10	60	8	.....	2	119	..	900	.....	4310	345	287	931	5241	348.70	
1	6	67	9	..	14	100	7	6	6	145	M	1800	.....	3382	375	309	698	4080	372.50	20
2	4	33	3	2	10	50	3	.....	2	78	..	780	.....	1275	105	212	317	1592	104.00	21
..	3	42	2	..	9	46	.....	.....	1	100	M	1020	.....	1729	149	336	485	2214	123.81	
1	6	126	4	..	13	126	6	6	12	199	M	1800	.....	3777	614	366	1099	4876	542.30	22
2	4	57	6	2	11	51	3	3	.....	151	M	1200	.....	2561	416	491	968	3529	416.08	23
.....	.....	22	1	..	6	26	.....	.....	4	63	.....	600	.....	1292	115	259	374	1666	115.00	
1	12	315	6	..	30	310	10	15	70	475	R H	3000	.....	17000	1600	300	2500	19500	1600.00	24
1	13	450	14	..	63	480	16	22	60	1038	M	3000	.....	10554	3168	406	3574	14128	2209.07	25
1	20	314	4	..	22	245	10	71	26	678	M	4000	.....	35157	5075	3082	9730	44887	5462.48	26
1	9	65	2	2	11	85	5	27	7	194	.....	3300	.....	10381	993	750	2078	12459	1026.05	27
1	27	315	34	3	60	551	45	25	196	985	.....	3500	.....	16715	4419	836	5420	22135	4230.26	28
1	39	420	54	..	46	650	210	124	334	1666	R H	5000	.....	21995	2481	1087	6511	28406	2481.00	29
1	4	260	20	6	30	442	15	26	5	322	.....	1800	600	5503	210	156	500	6003	210.00	30
1	18	295	40	5	70	900	52	72	52	780	.....	3300	.....	13650	1095	166	1517	15200	1075.00	31
1	31	630	17	5	77	625	41	43	84	1245	.....	5000	.....	15390	6387	1416	8773	26458	6342.82	32
1	15	250	18	..	35	400	26	30	39	583	.....	3000	.....	9300	762	198	960	10260	762.01	33
1	14	293	5	1	23	325	7	27	16	657	M	2500	.....	7433	890	385	1300	8733	908.70	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	
1	10	117	12	..	41	338	15	35	27	384	R H	2500	.....	9885	863	450	1659	11544	885.48	35
1	18	250	14	..	30	315	31	111	92	775	.....	5000	.....	25335	1718	837	2675	28010	1737.50	36
1	17	180	8	1	32	230	17	48	32	391	.....	3500	.....	26702	1140	320	1600	28302	1147.20	37
1	30	701	35	2	60	487	80	159	186	1669	M	.....	6000	21100	9600	2457	24600	45700	10129.47	38
1	4	105	10	3	25	331	41	28	18	205	R H	2400	.....	6383	350	86	555	6939	348.17	39
1	40	550	31	3	83	764	64	92	227	1325	.....	5000	.....	19808	6489	2049	10492	32627	6489.76	40
1	16	450	62	3	78	857	37	30	65	1048	.....	3700	.....	15300	805	410	2000	17300	500.00	41
1	26	510	45	..	126	1450	52	156	96	1457	.....	4000	.....	31250	1794	440	2642	33892	1778.62	42
1	16	260	18	1	35	457	30	34	65	600	.....	2500	.....	10544	360	125	522	11191	360.05	43
1	8	92	6	..	12	107	4	3	3	208	.....	4500	.....	11645	3072	1729	573	17019	3061.94	44
1	13	210	35	..	39	440	12	46	23	535	M	2200	.....	11304	794	278	1302	12696	802.60	45
1	12	225	15	1	52	500	27	33	26	668	.....	3000	.....	9382	807	340	1421	10806	871.74	46

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.					
47	St. Andrew's	Stuart C. Parker, D.D.	42 Admiral Rd.	Dr. D. J. Gibb Wishart	47 Grosvenor St.
48	St. David's	N. Stevenson	1328 Lansdowne Ave.	W. B. Isbister	5 Burlington Cres.
49	St. John's	R. G. Stewart, B.D.	32 Bayfield Cres.	H. A. Miller	74 Grant St.
50	St. Paul's	J. B. Paulin, B.A., D.D.	86 Walmer Rd.	W. M. Lawrence	1090 Bathurst St.
51	St. Matthew's	A. M. Boyle, B.A.	201 Gillard Ave.	A. Falconer	99 Ivy Ave.
52	Victoria	D. T. L. McKerroll, D.D.	19 Laws St.	Alex. Hain	130 Osler Ave.
53	Wychwood	H. S. Lee, B.A.	28 Robina Ave.	J. A. McKinnon	183 Lauder Ave.
	Toronto Suburbs:—				
54	Fairbank	James Corry	18 Miranda Ave.	W. L. Orr	206 Livingstone Ave.
55	Macpherson	A. Hood, B.D.	320 Main St.	W. R. Woods	4 Denora Ave.
56	Morningside	Edgar Foreman, B.A.	2 Ellis Park Rd.	James H. Walker	311 Runnymede Rd.
57	Mount Dennis	D. H. Williamson	14 Cobalt St.	A. Knox Chalmers	81 Astoria Ave.
58	Weston	Walter Moffatt	116 Rosemount Ave.	J. M. Young	64 Edmund Ave.
59	Long Branch	P. T. Meek, B.A.	Lakeview Ave.	W. A. Smith	Long Branch
	Missions				
1	Evangel Hall	R. J. Koffend	573 Queen St. W.		
2	Forest Hill	R. E. G. Dennys, B.A.	288 St. Clair Ave. E.	J. S. Gilchrist	23 Gilgorm Road
3	Hornby	Student Supply		J. S. Brown	Norval
4	Scott Institute	M. Zeidman, B.D.	165 Elizabeth St.		
5	Sutton, St. Andrew's	Stated Supply		Donald McDonald	Sutton West
	Mount Pleasant				
6	Ukrainian, Oshawa	Lucas Standret	326 Ritson Rd.		
7	" Toronto	Michael Fesenko	Knox College		
8	Willowdale	Student Supply		Dr. Berry	Willowdale
	Lansing				
9	Todmorden	Peter Fisher, (Stated Supply)	491 Jones Ave.	S. N. Forsythe	22 Baltic Ave.
	†10th Line King, St. Andrew's				
	Others on Roll				
1	Sec. Gen. Board of Missions	*Andrew S. Grant	372 Bay St., Toronto	R. J. Maclennan, K.C.	31 Oriole Parkway
2	Clerk of Assembly	*J. W. MacNamara, D.D.	372 Bay St., Toronto		
3	Retired	*A. F. MacGregor, B.A.	107 Delaware Ave.	Toronto	
4	Principal, Knox College	*Thomas Eakin, D.D.	59 St. George St.	Toronto	
	Appendix to Roll				
(a)	Foreign Missionaries				
1		*James I. Dickson	Tamsui, Formosa, Japan		
2		*Jonathan Goforth, D.D.	Ssepingkai, Manchuria, China		
3		*J. A. Koffend	Ssepingkai, Manchuria, China		
4		*A. A. Lowther, B.D.	Jhansi, U.P., India		
(b)	Professors Knox College				
5		*J. D. Cunningham, D.D.	202 Lauder Ave.	Toronto	
6		*E. L. Morrow, Ph.D.	38 Delisle Ave.	Toronto	
7		*W. W. Bryden, D.D.	39 Kendall Ave.	Toronto	
(c)	Assembly Officers				
8		*G. M. Dunn	36 Beaufort Rd.	Toronto	
9		*W. M. Kannawin, D.D.	2 Butternut Ave.		
10		*W. M. Rochester, D.D.	37 Alvin Ave.	Toronto	
(d)	Others				
11		Walter Amos	475 Grace St.	Toronto	
12		D. Anderson, B.A.	36 Cornish Rd.	Toronto	
13		J. W. C. Bennett	97 Bedford Park Ave.	Toronto	

16. PRESBYTERY OF TORONTO—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	21	548	31	..	41	400	22	47	53	1174	M	7000	.....	29286	10443	3035	16756	46042	10948.52	47
1	21	275	21	..	46	375	25	90	75	562	....	2800	.....	8583	217	108	486	9069	252.35	48
1	17	375	21	..	93	812	53	66	43	905	....	4000	.....	12590	5150	976	8879	21469	5150.00	49
1	25	500	34	..	73	522	24	64	33	901	....	4500	.....	13465	4406	1654	8444	21909	4138.00	50
1	6	110	13	1	13	200	10	18	22	236	R H	1200	600	4500	170	73	245	5000	169.45	51
1	25	450	40	..	81	904	62	52	25	1100	....	3800	.....	15760	3758	840	4598	25000	3985.35	52
1	11	250	12	..	28	200	26	35	16	622	....	2800	.....	6767	546	152	740	7517	544.03	53
1	8	120	17	..	26	275	16	20	31	323	R H	1400	600	4475	85	50	150	4625	100.57	54
1	11	160	17	..	21	233	20	81	65	300	R H	1200	600	4398	116	.....	.....	4515	116.55	55
1	8	190	12	1	29	290	10	15	24	290	M	2000	.....	9024	886	350	1292	10316	880.00	56
1	5	66	6	1	12	132	10	24	45	144	R H	1507	546	2136	9	33	48	2184	12.60	57
1	8	139	3	3	19	197	17	20	6	279	....	2250	.....	4882	398	276	696	3578	364.33	58
1	7	60	9	..	16	180	9	6	3	120	R H	1200	600	3380	58	40	115	3495	67.55	59
1	....	235	3	..	36	349	.....	.....	.....	.....	.....	.....	2500	1697	392	72	659	2366	392.09	1
1	6	43	2	..	12	71	4	3	2	65	R H	1000	275	2006	38	.....	38	2044	46.49	2
1	2	20	5	2	4	20	3	12	2	48	....	476	.....	513	11	.....	11	524	16.40	3
1	....	35	....	3	9	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
2	3	25	....	..	5	30	2	....	....	54	....	633	.....	1431	46	122	320	1752	96.00	5
																			5.35	
1	....	44	1	..	1	27	10	....	2	50	R H	.....	1600	452	.....	.....	30	482	.....	6
1	....	....	1	..	....	....	9	7	....	20	....	.....	1600	27	.....	.....	.....	.....	.....	7
2	4	40	....	..	11	105	.....	.....	2	47	....	.....	.....	1600	.....	.....	.....	1600	16.00	8
1	6	92	5	..	21	225	7	2	63	220	....	1065	750	1825	218	140	233	2058	225.22	9
																			25.00	
												*6000								1
												*4000								2
																				3
												*6000								4
												*2150								1
												*2450								2
												*1800								3
												*1200								4
												*4000								5
												*4000								6
												*4000								7
												*4000								8
												*4000								9
												*4000								10
																				11
																				12
																				13

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
14		F. W. Beare, B.A.	21 Alberta Ave.	Toronto.	
15		K. W. Barton, B.A.	153 Drummond St.	Brantford	
16		R. J. Campbell	4 Poplar Plains Cres.,	Toronto.	
17		R. W. Collins	198 Sunnyside Ave.	Toronto.	
18		P. W. Currie	226 Jarvis St.	Toronto.	
19		W. G. Hanna, B.A.	157 High Park Ave.	Toronto.	
20		J. M. Jaffray	22 Ernbridge Ave.	Toronto.	
21		H. N. Konkle	86 Bain Ave.	Toronto.	
22		D. M. Lamont	52A Essex 4	Toronto.	
23		A. W. Mahon, B.D.	370 Brunswick Ave.	Toronto.	
24		D. M. Martin	102 Pricefield Rd.	Toronto.	
25		W. C. Mercer	275 Gerrard St. E.	Toronto.	
26		G. Milligan	Wilton Court, Dundas	St., E. Toronto.	
27		A. Mullin	31 Woodlawn Ave.	Toronto.	
28		C. N. M. Mackay, M.A.	915 St. Clair Ave., West	Toronto.	
29		A. MacGregor, B.A.	71 Alberta Ave.	Toronto.	
30		G. B. MacLeod, M.A.	1454 Bathurst St.	Toronto.	
31		Lachlan MacLean, B.A.	2 Chilton Road		
32		J. McNichol, B.D.	8 St. Thomas St.	Toronto.	
33		T. A. Patterson, B.A.	West Y.M.C.A.	Toronto.	
34		W. G. Patterson	163 Beatrice St.	Toronto.	
35		C. B. Pitcher	16 Starr Ave.	Toronto.	
36		A. C. Reeves, B.A.	87 McRoberts Ave.	Toronto.	
37		S. B. Rohold, F.R.G.S.	Box 206, Haifa	Palestine	
38		Alex. Russell	3 Sultan St.	Toronto.	
39		P. F. Sinclair, B.A.	867 Bathurst St.	Toronto.	
40		John Stenhouse, B.Sc., M.D.	175 Bloor St. E.	Toronto.	
41		Peter Taylor, B.A.	56 Manor Rd. E.	Toronto.	
42		H. F. Thomas, M.A.	Knox College	Toronto.	
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 54
In Augmented Charges 14
In Foreign Mission Fields 4

Others on Roll 4
Total on Roll 76
Ministers on Appendix 42
Grand Total of Ministers 118

30 Benlamond Ave., Toronto, April 25th, 1930.

†Reported by Treasurer.

SYNOD OF TORONTO AND KINGSTON

1 Caledon East	J. H. Douglas	Caledon East	R. J. Innes	Mono Road	
Caledon, St. Andrew's					
Claude					
2 Dundalk	E. E. Annand, B.A.	Dundalk	Thomas Fraser	R. R. 2, Dundalk	
Ventry					
3 Erin, Burns	Vacant	Erin	Alexander McKinney	Erin	
Ospringe					
4 Everett	Student Supply		Paul Gallaugher	Mansfield	
Mansfield					
Rosemont					
5 Grand Valley	S. C. Graeb	Grand Valley	Walter Richardson	Grand Valley	
South Luther					

16. PRESBYTERY OF TORONTO—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1929	No.
												$	$	$	$	$	$	$	$	
																				14
																				15
																				16
																				17
																				18
																				19
																				20
																				21
																				22
																				23
																				24
																				25
																				26
																				27
																				28
																				29
																				30
																				31
																				32
																				33
																				34
																				35
																				36
																				37
																				38
																				39
																				40
																				41
																				42
82	792	13598	952	73	2071	19730	1383	2060	2585	30651	40	158931	17371	603949	95522	35078	162046	779470	95036.30	
82	762	13596	1011	62	1907	18741	1490	2070	2223	30247	43	160534	8404	604301	104402	36246	178994	806413	102888.00	
..	30	2	....	11	164	989	....	....	362	404	....	....	8967	....	....	....	....	....	....	
..	....	....	59	....	....	....	107	10	....	....	3	1603	....	352	8880	1168	16948	26943	7851.70	

Number of Self-sustaining Charges 51
" Congregations in them 63
" Augmented Charges 8
" Congregations in them 8

Number of Mission Fields 9
" Preaching Stations in them 11
Total Number of Pastoral Charges and Mission Fields .. 68
" " Congregations and Preaching Stations. 82

*Salary.

J. B. SKENE, *Clerk of Presbytery.*

17. PRESBYTERY OF ORANGEVILLE

3	4	37	1	..	9	60	4	1	2	98	M	800	.....	1336	270	110	380	1716	270.56	1
..	4	26	2	..	4	25	....	....	5	68	....	600	.....	956	125	.....	125	1081	4.10	
..	6	62	3	..	8	60	9	....	5	115	....	1000	.....	1762	420	164	595	2357	420.00	
2	4	43	5	..	9	45	1	....	3	73	M	1000	.....	1568	180	154	352	1938	180.00	2
..	3	49	5	..	7	40	4	3	....	82	....	800	.....	1441	180	99	294	1735	180.00	
2	6	70	3	..	6	27	....	....	1	186	M	1200	.....	2310	386	139	782	3092	386.00	3
..	4	40	....	..	5	40	....	....	....	115	....	600	.....	941	110	.....	110	1051	110.15	
3	1	15	2	..	3	20	....	....	2	27	M	250	.....	669	.....	46	46	715	.....	4
..	4	43	1	..	9	102	3	3	2	73	....	780	.....	1576	103	120	223	1799	103.00	
2	5	..83	3	..	11	70	9	5	8	204	M	1600	.....	3588	253	167	460	4008	253.65	5
	3	..20	1	..	7	67	....	....	....	36	....	400	.....	566	.....	.....	.....	566	40.29	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
6 Hillsburg	James Reidie	Hillsburg	Neil McKinnon	R. R. 1, Hillsburg
Bethel				
7 Maple Valley	Student Supply		Robert Gibson	R. R. 4, Creemore
Feversham				
Singhampton				
8 Orangeville	W. W. McRae, B.A.	Orangeville	Magistrate H.Falconer	Orangeville
Waldemar				
9 Priceville	R. G. Stewart	Priceville	Hugh McMillan	R. R. 1, Hopeville
Swinton Park				
10 Shelburne	Student Supply		James A. Kannawin	Shelburne
Horning's Mills				
Mission Fields				
1 Corbetton	Student Supply		William Keyes	Corbetton
Flesherton				
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 5
In Augmented Charges 1
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 6
Ministers on Appendix ....
Grand Total of Ministers 6

Hillsburg, March 18th, 1930.

SYNOD OF TORONTO AND KINGSTON

1 Allandale	N. D. R. Sinclair, M.A., B.D.	Allandale	Albert Lines	Allandale
Stroud				
2 Alliston	Student		W. G. Arnold	Angus
Angus				
3 Barrie	J. S. Shortt, M.A.		F. G. Wood	Barrie
4 Bala	Student		Thos. Burgess	Bala
Port Carling				
5 Bracebridge	William Wallis, Ph.D.	Bracebridge	Walter M. Lee	Bracebridge
6 Bradford	Alex. K. MacLaren	Bradford	W. J. Faris	Bradford
West Gwillimbury				
St. John's				
7 Collingwood	William MacMillan, B.D.	Collingwood	John Campbell	Collingwood
8 Cookstown	D. A. Ferguson, B.A.	Cookstown	Alex. K. McCullough	Cookstown
First Essa				
Bondhead				
9 Creemore	Kenneth C. MacLennan	Creemore	S. L. Blackburn	Creemore
Dunedin				
East Nottawasaga				
10 Duntroon	Robert A. Birnie	Duntroon	A. L. Currie	R. R., Nottawa
West Nottawasaga				
Nottawa				
11 Elmvale	Evan Thomas	Elmvale	Robert Minty	Elmvale
Flos, Knox Church				

17. PRESBYTERY OF ORANGEVILLE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other source than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	6	77	3	..	6	45	1	4	3	238	M	950	.....	2362	236	117	376	2738	258.69	6
..	4	54	3	..	5	35	.....	.....	3	131	.....	850	.....	1223	77	69	148	1371	78.75	
3	4	27	.....	.....	8	32	.....	.....	5	76	.....	518	.....	1143	112	213	369	1512	140.75	7
..	1	14	.....	.....	.....	.....	.....	2	2	22	.....	478	.....	528	25	.....	25	553	25.00	
..	3	11	1	.....	.....	.....	.....	.....	.....	30	.....	314	.....	332	8	.....	8	340	7.50	
2	7	55	3	1	7	66	1	1	12	157	M	950	250	2200	130	126	257	2457	130.00	8
..	4	30	.....	..	8	60	3	2	.....	73	.....	600	.....	883	50	80	149	1032	49.93	
2	8	60	2	..	5	30	2	.....	2	164	M	1170	.....	1456	84	33	239	1695	71.90	9
..	6	35	2	..	5	25	4	1	2	61	.....	495	.....	718	61	77	138	856	64.00	
2	4	35	.....	.....	5	22	.....	.....	6	79	.....	492	.....	900	48	92	150	1050	51.60	10
..	5	28	.....	.....	7	42	4	1	2	63	.....	460	.....	1185	100	84	184	1369	104.00	
2	2	12	.....	.....	7	30	.....	.....	3	31	.....	112	.....	164	.....	.....	.....	275	1.60	1
..	1	14	.....	.....	3	15	2	1	2	30	.....	400	.....	557	18	.....	18	575	.....	
25	99	940	40	1	144	958	47	24	73	2232	8	16819	250	30364	2976	1890	5428	35881	2930.47	
26	107	972	55	13	151	1111	61	47	108	2235	8	18374	225	31663	3560	2048	5869	37568	3322.29	
..	..	..	..	..	..	..	..	..	..	..	..	..	25	..	..	..	..	..	..	
1	8	32	15	12	7	153	14	23	35	3	.....	1555	.....	1299	584	158	441	1687	391.82	

Number of Self-sustaining Charges 9
" Congregations in them 21
" Augmented Charges 1
" Congregations in them 2

Number of Mission Fields 1
" Preaching Stations in them 2
Total Number of Pastoral Charges and Mission Fields .. 11
" " Congregations and Preaching Stations. 25

JAMES REIDIE, *Clerk of Presbytery.*

18. PRESBYTERY OF BARRIE

2	7	95	14	1	14	150	1	4	54	173	M	1650	.....	3050	347	183	530	3580	347.10	1
..	2	36	.....	..	9	40	2	.....	2	58	.....	475	.....	713	100	80	180	893	100.00	
2	5	67	4	..	7	60	5	11	2	122	M	900	.....	2429	104	189	293	2722	104.35	2
..	3	30	.....	.....	4	24	1	3	4	31	.....	600	.....	952	38	25	63	1015	38.00	
1	15	250	10	3	28	255	18	20	24	505	M	2500	.....	8250	2200	827	3027	11277	2200.05	3
2	2	25	5	..	6	36	.....	.....	.....	42	R H	533	.....	1159	100	10	110	1269	100.00	4
..	1	18	.....	.....	6	25	.....	1	4	25	.....	778	.....	964	129	38	167	1131	128.77	
1	5	50	12	..	6	60	2	2	.....	166	M	1800	.....	3073	72	50	122	3195	72.00	5
3	5	37	2	2	5	37	2	2	2	98	M	650	.....	1400	93	160	253	1653	93.25	6
..	4	37	2	..	5	55	5	2	20	103	.....	740	.....	918	242	115	357	1275	242.17	
..	5	23	2	.....	.....	.....	.....	.....	.....	43	.....	360	.....	660	85	80	146	806	85.25	
1	12	300	10	7	30	360	20	9	105	592	M	2500	.....	9400	1394	783	2177	11577	1393.88	7
3	4	25	2	..	6	60	.....	1	4	88	M	900	.....	1150	150	88	238	1388	150.00	8
..	3	14	6	..	3	20	.....	.....	2	35	.....	450	.....	707	34	.....	34	741	34.00	
..	3	16	2	..	2	12	.....	.....	7	37	.....	450	.....	499	50	51	101	600	50.00	
3	5	45	3	..	10	55	2	.....	8	119	M	1000	.....	1268	282	215	497	1765	281.96	9
..	4	18	.....	.....	7	.....	.....	.....	3	39	.....	500	.....	548	196	95	291	839	196.15	
..	4	36	.....	.....	4	20	.....	.....	2	45	.....	500	.....	609	67	27	95	704	3.63	
3	5	43	2	..	4	35	5	.....	3	93	M	720	.....	968	138	135	273	1241	138.20	10
..	6	53	7	.....	.....	.....	2	.....	2	114	.....	765	.....	1233	64	59	123	1356	63.46	
..	5	20	.....	.....	6	45	4	.....	4	61	.....	300	.....	573	104	57	161	734	103.80	
2	6	84	3	1	9	67	14	4	3	215	M	1333	.....	2108	444	180	624	2732	338.32	11
..	5	38	1	2	6	75	15	.....	2	100	.....	667	.....	1130	105	.....	105	1235	211.14	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
12	Esson	R. W. Ellis	R. R., Hawkestone	Andrew Horne	R. R., Hawkestone
	Willis				
13	Guthrie	Roy J. Stewart B.A., B.Th.	Oro Station	Peter McCuaig	R. R., Guthrie
	Central				
	St. Andrew's				
14	Hillsdale	Student Supply		J. C. Fraser	Craighurst
	Moonstone				
	Craighurst				
15	Midland	G. S. Lloyd, M.A., B.D.	Midland	R. D. Preston	Midland
16	Orillia	J. A. MacInnis, B.D.	Orillia	D. H. McNabb	Orillia
17	Penetanguishene	M. W. Heslip	Penetanguishene	A. E. McElroy	Penetanguishene
	Wyebridge				
18	Stayner	R. J. Kirkland, B.A.	Stayner	L. Doner	Stayner
	Sunnidale				
19	Thornbury	Vacant		T. G. Idle	Thornbury
	Meaford				
20	Townline	Vacant		Wm. Cunningham	Thornton
	Ivy				
	Baxter				
21	Tottenham	W. T. Cranston	Tottenham	Matthew Martin	Beeton
	Beeton				
	Schomberg				
22	Victoria Harbor	L. E. Gosselin	Victoria Harbor	Captain McCannell	Port McNicoll
	Port McNicoll				
	Coldwater				
23	Uptergrove	William France	Uptergrove	D. C. McKinnon	R. R., Atherley
	Wyevale				
	Edenvale				
	Mission Fields				
1	Banks	Student		J. McGowan	R. R., Ravenna
	Gibraltar				
	St. Andrew's				
	Craigleith				
2	Gravenhurst	Student		Neil Galbraith	Gravenhurst
3	Torrance	Student		George Jestin	Torrance
4	Vankoughnut	Student		J. M. Boyes	Vankoughnut
5	Windermere	Student		George Dawson	Windermere
	Others on Roll				
1	Retired, Clerk of Presbytery	Neil Campbell, B.A.	Box 448, Barrie		
2	Foreign Missionary	*Allan Reoch	Ssepingkai, Manchuria, China		
	Appendix to Roll				
1		John MacKersie, B.D.	Atherley, Ont.		
2		J. A. McConnell	69 Boustead Ave., Toronto		
3		W. Harold Reid, B.D.	Paulinenstrasse 14, Tubingen, Germany		

Grand Total, 1929....
Grand Total, 1928....
Increase....
Decrease....

Number of Ministers on Roll:—
In S.S. Charges.... 16
In Augmented Charges.... 2
In Foreign Mission Fields.... 1

Others on Roll.... 1
Total on Roll.... 20
Ministers on Appendix.... 3
Grand Total of Ministers.... 23

Box 448, Barrie, Ont., April 1st, 1930.

18. PRESBYTERY OF BARRIE—*Continued*

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	4	35	5		6	45			1	64	M	729	300	1137	83	59	142	1279	82.60	12
3	5	14			6	56				52	M	600		700		69	69	769		13
	5	35	1		6	35			1	65		706		1217	103	82	185	1402	103.00	
	1	12			4	20				14		266		327				327		
3	4	30			5	25			2	65	M	1060		1152	250	115	365	1517	250.00	14
	1	27		1			1	3	2	18		440		526	20		20	546	20.00	
	3	25								25		300		505	76		76	581	75.75	
1	18	318	9	2	40	423	27	6	50	584	M	2800		14518	3513	701	4213	18731	3512.60	15
1	23	437	2		45	471	20	28	27	878	M	2700		15741	3292	1599	4891	20632	3291.73	16
2	6	65			7	65			4	105	M	1800		2823	330	150	480	3303	330.00	17
		21	5					1		29		350		619	10	73	83	702	10.00	
2	9	130	5		13	75		3	5	208	M	1333		3080	317	255	572	3652	317.45	18
	5	27			5	70			3	54		667		700	52	116	168	868	51.73	
2	4	60	2		8	40	2	3	4	137	M	1300		1876	210	203	413	2289	210.00	19
	3	30			4	30				45		500		1000	20	80	100	1100	19.52	
3	4	40	12		10	60	9	5	6	74	M	667		1134	46	61	107	1241	46.50	20
	4	38	10		8	50	4	1	5	59		660		1039	200	54	254	1293	200.00	
	4	38	2		8	20	2		4	63		600		792	96	65	161	953	96.00	
3	4	40	3	1	8	60	1	1	2	110	M	900		1400	305	132	437	1837	304.35	21
	3	42	4		8	60		1	35	77		900		1365	83	115	198	1564	83.30	
	4	27			4	25		1		38		400		2300	103	78	181	2481	102.86	
3	4	45	9		10	56	1	3	4	141	M	900		2186	270	170	440	2626	270.00	22
	6	59	7		12	80	2		1	63		900		2621	137	78	215	2836	136.52	
		29	1		10	50			1	38		600		1092	54	100	154	1246	53.90	
3	4	27	1		7	30		4	1	65	M	724	300	1097	52		52	1149	52.00	23
															40		40	40	40.00	
																10	10	10		
4	3	28			4	25	5			35		375		413				413		1
	1	15					1			18		120		120				120		
		18					2			25		100		100				100		
		12								18		100		100				100		
1	3	20	1		6	25	1		2	34		602		745	106	41	142	887	106.16	2
1		5			4	20				12		167		213				213	1.09	3
1	2	20								20		150		165				165	9.00	4
1	2	18							1	20		80		100				100		5
																				1
												*1275								2
																				1
																				2
																				3
59	259	3197	173	22	431	3442	186	125	420	6240	23	46298	600	107739	16352	7905	24233	131973	16298.32	
59	242	3210	209	23	464	3909	216	136	301	6424	22	45642	1018	114992	16644	8477	24697	138899	16497.62	
	17								119		1	656								
		13	36	1	33	467	30	11		184			418	7253	292	572	464	6926	199.30	

Number of Self-sustaining Charges.... 21
" Congregations in them.... 46
" Augmented Charges.... 2
" Congregations in them.... 5

Number of Mission Fields.... 5
" Preaching Stations in them.... 8
Total Number of Pastoral Charges and Mission Fields.... 28
" " Congregations and Preaching Stations. 59

*Salary.

NEIL CAMPBELL, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Burk's Falls	Wilson L. Atkinson	Burk's Falls	Captain E. Pink	Burk's Falls
2	Cochrane	Walter McCleary, B.A.	Cochrane	A. D. McInnis	Cochrane
	Kapuskasing			E. R. Anderson	Kapuskasing
	Bower				
	Nahma				
	Island Falls				
3	Englehart				
	Tomstown			Jas. Paterson	Englehart
4	Huntsville	W. N. Fergusson	Huntsville	A. E. Callahan	Huntsville
5	New Liskeard	M. E. R. Boudreau, B.A., B.D.	New Liskeard	W. G. Nixon, B.Sc.	New Liskeard
6	North Bay	J. M. McCurlie	197 Main St., West North Bay, Ont.	G. H. Newton	206-1st Ave. E., North Bay
7	Parry Sound			C. H. Knight	Parry Sound
	Mission Fields				
1	Magnetawan	C. L. Mitchell (Student)	Magnetawan	Amos Keppy	Spence
	Spence				
	Ahmie Lake				
	Port Carmen and Ce-Cebe				
2	Hunter's Point	W. Ross Adams (Student)	Hunter's Point	Isaac Hansen	Hunter's Point
	North River				
	Appendix to Roll				
1		Alfred Macfarlane, B.D.	Niagara-on-the-Lake, Ont.		

Grand Total, 1929....
Grand Total, 1928....
Increase.....
Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 2
In Augmented Charges..... 3
In Foreign Mission Fields..... ..

Others on Roll..... ..
Total on Roll..... 5
Ministers on Appendix..... 1
Grand Total of Ministers..... 6

Burk's Falls, Ont., April 3rd, 1930.

SYNOD OF TORONTO AND KINGSTON

Sault Ste. Marie:—					
1 St. Paul's	E. C. Currie, B.D.	232 Brown St.	Dr. J. A. Nattress	198 Wellington St. W.	
Victoria, West Korah					
2 Westminster	G. K. Bamford, B.D.	1048 Queen St.	J. F. Nixon	428 Wellington St. E.	
3 Sudbury, Knox	A. G. Rintoul, B.A.	121 Bloor St., Sudbury	James Sharp	Sudbury	
Mission Fields					
1 Bar River	W. B. Mitchell (Student)	Bar River	Thos. Fraser	Echo Bay	
Laird					
2 Sowerby	F. A. Barron (Student)	Sowerby	A. McKiggan	Thessalon	
Thessalon					
Kynoch					
3 Webbwood	James Thomson (Catechist)	Webbwood	J. W. Darby	Massey Station	
Espanola					
Massey					

19. PRESBYTERY OF NORTH BAY AND TEMISKAMING

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amounts Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	6	60	14	..	10	88	24	....	14	91	M	1200	600	2170	113	49	162	2333	110.55	1
5	2	33	5	..	4	20	....	....	4	36	R H	340	.....	1073	25	12	37	1110	25.00	2
..	1	35	....	..	3	18	....	....	....	....	....	75	.....	239	.....	.....	.....	239	.....	
2	4	54	6	..	10	85	7	....	....	104	R H	1400	400	2542	100	147	247	3491	115.00	3
1	5	78	10	2	10	134	10	2	3	203	M	1500	300	3663	150	87	237	3900	150.00	4
1	9	142	16	1	18	170	6	6	3	260	M	2200	.....	7442	600	278	1168	8610	600.00	5
1	16	133	4	..	15	164	20	4	57	392	R H	2500	.....	5835	450	100	562	6397	442.01	6
1	1	95	11	2	13	150	7	1	3	230	M	2000	.....	4160	426	140	654	4816	426.00	7
4	3	30	12	..	4	73	....	2	2	35	M	250	576	795	25	29	59	870	33.00	
..	..	25	.....	.....	3	16	.....	.....	.....	25	.....	225	.....	469	20	.....	20	489	20.00	1
..	..	15	.....	.....	.....	.....	.....	.....	.....	7	.....	125	.....	219	10	.....	10	229	10.00	
2	....	6	2	..	1	20	.....	.....	5	38	.....	27	.....	27	.....	.....	.....	27	.....	
..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	110	.....	.....	.....	.....	.....	110	.....	2
..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
18	47	706	80	5	91	938	74	15	91	1421	8	11952	1876	28634	1919	842	3156	32621	1934.98	
15	47	692	80	7	90	985	73	35	16	1387	8	12859	1000	32133	2140	639	3101	38034	2157.45	
3	....	14	.....	.....	1	.....	1	.....	75	34	.....	.....	876	.....	.....	203	55	.....	.....	
..	..	..	.....	2	....	47	....	20	....	....	....	907	.....	3499	221	.....	.....	5413	222.47	

Number of Self-sustaining Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 4
" Congregations in them..... 9

Number of Mission Fields..... 2
" Preaching Stations in them..... 6
Total Number of Pastoral Charges and Mission Fields.. 9
" " Congregations and Preaching Stations. 18

W. L. ATKINSON, *Clerk of Presbytery.*

20. PRESBYTERY OF ALGOMA

2	12	220	27	9	22	250	40	40	39	446	M	2000	.....	5937	154	93	247	6189	100.00	1
..	4	13	1	..	9	60	2	3	.....	47	.....	420	.....	684	25	20	139	823	79.26	
1	12	250	10	2	16	250	40	31	54	476	R H	3000	.....	11519	850	175	1025	12544	641.18	2
1	7	110	2	..	17	160	8	6	10	254	....	3000	.....	6723	100	126	281	7004	108.74	3
2	3	20	.....	.....	4	48	.....	.....	.....	45	....	439	.....	675	64	49	128	803	66.84	1
..	2	12	.....	.....	2	29	.....	.....	5	13	.....	150	.....	236	.....	.....	.....	236	.....	
3	2	11	.....	.....	4	19	.....	.....	.....	21	M	260	.....	292	.....	.....	.....	292	.....	2
..	2	9	.....	.....	.....	.....	.....	.....	.....	11	....	260	.....	292	.....	.....	.....	292	.....	
3	1	18	1	..	4	30	.....	.....	7	21	M	295	.....	490	5	.....	5	495	.....	
..	1	9	.....	..	3	22	.....	.....	21	14	....	91	.....	101	.....	.....	.....	101	.....	
..	1	20	1	2	5	26	8	....	3	17	....	183	.....	291	5	.....	5	296	12.40	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
4 Michipicoten	W. B. Mitchell (Student)	Bar River		
Michipicoten Falls				
Michipicoten Harbor				
Wa Wa				
Hawk Junction				
Others on Roll				
1 Synodical Missionary	*W. M. MacKay, B.A.	Box 329, Weston, Ont.		
				Grand Total, 1929
				Grand Total 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges ....
In Foreign Mission Fields ....

Others on Roll 1
Total on Roll 4
Ministers on Appendix ....
Grand Total of Ministers 4

266 Albert St., Sault Ste. Marie, Ont., April 7th, 1930.

SYNOD OF TORONTO AND KINGSTON

1 Amos, Dromore	Vacant		Robert Renwick	Dromore, Ont.
Knox, Normanby				
2 Arthur, St. Andrew's	M. F. Cree, B.A.	Arthur, Ont.	Robert McTavish	R. R. 4, Kenilworth
Gordonville				
3 Drayton	E. S. Clifton	Box 63, Drayton, Ont.	R. McClanahan	Drayton, Ont.
4 Durham	B. D. Armstrong, B.A.	Durham, Ont.	Gordon Geddes	R. R. 3, Durham
Burns, Rocky Saugeen				
5 Harriston, Knox	R. B. Ledingham, B.A.	Harriston, Ont.	Frank Harrison	R. R. 2, Harriston
6 Holstein, Knox	Girard Graham, B.A.	Holstein, Ont.	Alex. Aitken	R. R. 2, Holstein
Fairbairn				
7 Mount Forest, St. Andrew's	Vacant			
Conn				
8 Palmerston, Knox	John McKensie, B.D., M.A.	Palmerston, Ont.	Daniel Eccles	R. R. 1, Conn
9 Rothsay	Samuel Lawrence	Rothsay, Ont.	Dr. H. W. Nurse	Palmerston, Ont.
Moorefield, St. Andrew's			Thos. Digby	R. R. 1, Palmerston
Mission Field				
1 Clifford			David Campbell	Clifford, Ont.
Appendix to Roll				
1	F. S. O'Kell, B.A.	Mount Forest, Ont.		
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges ....
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 7
Minister on Appendix 1
Grand Total of Ministers 8

Harriston, Ont., March 17th, 1930.

20. PRESBYTERY OF ALGOMA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
5		15		1		21						30						30		4
												*3600								
17	47	709	42	13	87	915	98	80	139	1365	4	10128		27240	1203	463	1830	29105	1008.42	
11	43	649	31	14	81	844	77	40	51	1327	4	10217		30774	1230	430	1742	32516	1194.30	
6	4	60	11	..	6	71	21	40	88	38						33	88			
				1								89		3534	27		3411		185.88	

Number of Self-sustaining Charges 3
" Congregations in them 4
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields 4
" Preaching Stations in them 13
Total Number of Pastoral Charges and Mission Fields .. 7
" " Congregations and Preaching Stations. 17

*Salary.

F. W. ACHESON, *Clerk of Presbytery.*

21. PRESBYTERY OF SAUGEEN

2	4	54	7	1	7	75	1	1	12	142	M	1045		1471	350	179	528	2000	349.95	1
..	4	34	3	..	6	45	..	1	..	92	..	701	*	786	217	114	336	1122	217.40	
2	5	80	5	..	10	80	..	2	1	161	M	670		2067	115	208	1267	3567	114.98	2
..	4	36	2	..	7	36	2	..	2	89	..	600		1127	84	87	121	1419	84.02	
1	4	55	2	..	10	104	2	2	..	120	M	1800		2526	220	108	752	3278	220.55	3
2	3	78	8	2	8	63	10	7	7	197	R H	1200		4411	376	308	684	5095	369.18	4
..	2	30	3	2	6	30	..	..	11	53	..	600		610	10	53	63	673	8.50	
1	10	130	13	3	12	125	14	15	10	323	M	2000		4067	778	248	1117	5184	778.00	5
2	5	60	3	..	9	50	5	1	4	134	M	1125		1806	361	205	611	2417	364.53	6
..	3	40	1	..	4	40	3	2	1	78	..	675		1062	52	90	150	1262	53.50	
2	3	22	4	3	10	54	3	6	62	50	R H	823		1519	44	127	116	1057	6.00	7
..	3	46	3	..	7	30	2	10	..	114	..	957		2288	102	126	262	2475	110.59	
1	6	120	5	..	18	118	9	12	22	302	M	1900		4702	892	393	1285	5987	905.15	8
2	6	40	1	..	7	42	..	2	4	85	M	1000		1745	200	76	295	2040	200.00	9
..	3	20	4	..	5	15	2	..	3	38	..	800		1393	100	40	158	1551	100.00	
1	3	22	..	..	3	20	..	..	3	32	..	625	95	689	401	202	603	1292	400.83	1
																				1
16	68	867	64	11	129	927	53	61	141	2010	9	16521	95	32269	4302	2564	8348	40419	4283.18	
16	73	905	61	10	123	984	51	66	148	2064	9	16775	265	35558	4672	2241	7044	43212	4699.27	
..	..	..	3	1	6	..	2	..	..	..	..	..	..	..	..	323	1304	..	..	
..	5	38	..	..	..	57	..	5	7	54	..	254	170	3289	370	..	..	2793	416.09	

Number of Self-sustaining Charges 9
" Congregations in them 15
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields .. 10
" " Congregations and Preaching Stations. 16

R. B. LEDINGHAM, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1930 — **STATISTICS AND FINANCES**

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
4 Michipicoten	W. B. Mitchell (Student)	Bar River		
Michipicoten Falls				
Michipicoten Harbor				
Wa Wa				
Hawk Junction				
Others on Roll				
1 Synodical Missionary	*W. M. MacKay, B.A.	Box 329, Weston, Ont.		
				Grand Total, 1929
				Grand Total 1928
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	3	Total on Roll	4
In Augmented Charges	..	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	4

266 Albert St., Sault Ste. Marie, Ont., April 7th, 1930.

SYNOD OF TORONTO AND KINGSTON

1 Amos, Dromore	Vacant		Robert Renwick	Dromore, Ont.
Knox, Normanby				
2 Arthur, St. Andrew's	M. F. Cree, B.A.	Arthur, Ont.	Robert McTavish	R. R. 4, Kenilworth
Gordonville				
3 Drayton	E. S. Clifton	Box 63, Drayton, Ont.	R. McClanahan	Drayton, Ont.
4 Durham	B. D. Armstrong, B.A.	Durham, Ont.	Gordon Geddes	R. R. 3, Durham
Burns, Rocky Saugeen				
5 Harriston, Knox	R. B. Ledingham, B.A.	Harriston, Ont.	Frank Harrison	R. R. 2, Harriston
6 Holstein, Knox	Girard Graham, B.A.	Holstein, Ont.	Alex. Aitken	R. R. 2, Holstein
Fairbairn				
7 Mount Forest, St. Andrew's	Vacant			
Conn			Daniel Eccles	R. R. 1, Conn
8 Palmerston, Knox	John McKenzie, B.D., M.A.	Palmerston, Ont.	Dr. H. W. Nurse	Palmerston, Ont.
9 Rothsay	Samuel Lawrence	Rothsay, Ont.	Thos. Digby	R. R. 1, Palmerston
Moorefield, St. Andrew's				
Mission Field				
1 Clifford			David Campbell	Clifford, Ont.
Appendix to Roll				
1	F. S. O'Kell, B.A.	Mount Forest, Ont.		
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	7	Total on Roll	7
In Augmented Charges	..	Minister on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	8

Harriston, Ont., March 17th, 1930.

20. PRESBYTERY OF ALGOMA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
5		15			1	21						30						30		4
												*3600								
17	47	709	42	13	87	915	98	80	139	1365	4	10128		27240	1203	463	1830	29105	1008.42	
11	43	649	31	14	81	844	77	40	51	1327	4	10217		30774	1230	430	1742	32516	1194.30	
6	4	60	11		6	71	21	40	88	38						33	88			
				1								89		3534	27			3411	185.88	

Number of Self-sustaining Charges	3	Number of Mission Fields	4
" Congregations in them	4	" Preaching Stations in them	13
" Augmented Charges	..	Total Number of Pastoral Charges and Mission Fields	7
" Congregations in them	..	" " Congregations and Preaching Stations	17

*Salary.

F. W. ACHESON, *Clerk of Presbytery.*

21. PRESBYTERY OF SAUGEEN

2	4	54	7	1	7	75	1	1	12	142	M	1045		1471	350	179	528	2000	349.95	1
..	4	34	3	..	6	45	..	1	..	92	..	701	*	786	217	114	336	1122	217.40	
2	5	80	5	..	10	80	..	2	1	161	M	670		2067	115	208	1267	3567	114.98	2
..	4	36	2	..	7	36	2	..	2	89	..	600		1127	84	87	121	1419	84.02	
1	4	55	2	..	10	104	2	2	..	120	M	1800		2526	220	108	752	3278	220.55	3
2	3	78	3	2	8	63	10	7	7	197	R H	1200		4411	376	308	684	5095	369.18	4
..	2	30	3	2	6	30	..	..	11	53	..	600		610	10	53	63	673	8.50	
1	10	130	13	3	12	125	14	15	10	323	M	2000		4067	778	248	1117	5184	778.00	5
2	5	60	3	..	9	50	5	1	4	134	M	1125		1806	361	205	611	2417	364.53	6
..	3	40	1	..	4	40	3	2	1	78	..	675		1062	52	90	150	1262	53.50	
2	3	22	4	3	10	54	3	6	62	50	R H	823		1519	44	127	116	1057	6.00	7
..	3	46	3	..	7	30	2	10	..	114	..	957		2288	102	126	262	2475	110.59	
1	6	120	5	..	18	118	9	12	22	302	M	1900		4702	892	393	1285	5967	905.15	8
2	6	40	1	..	7	42	..	2	4	85	M	1000		1745	200	76	295	2040	200.00	9
..	3	20	4	..	5	15	2	..	3	38	..	800		1393	100	40	158	1551	100.00	
1	3	22	..	..	3	20	..	..	3	32	..	625	95	689	401	202	603	1292	400.83	1
																				1
16	68	867	64	11	129	927	53	61	141	2010	9	16521	95	32269	4302	2564	8348	40419	4283.18	
16	73	905	61	10	123	984	51	66	148	2064	9	16775	265	35558	4672	2241	7044	43212	4699.27	
..	..	..	3	1	6	..	2	..	..	..	..	..	..	..	..	323	1304	..	..	
..	5	38	..	..	..	57	..	5	7	54	..	254	170	3289	370	..	..	2793	416.09	

Number of Self-sustaining Charges	9	Number of Mission Fields	1
" Congregations in them	15	" Preaching Stations in them	1
" Augmented Charges	..	Total Number of Pastoral Charges and Mission Fields	10
" Congregations in them	..	" " Congregations and Preaching Stations	16

R. B. LEDINGHAM, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Acton	Vacant		Alex. Mann	R. R. 2, Acton
2	Alma	Vacant		W. Storey	Alma
3	Elmira	M. H. Sewell, B.D.	Elmira	Joseph Johnston	Elmira
	Winterbourne				
4	Elora	E. A. Thomson, B.A.	Elora	James Brown	Elora
5	Fergus, St. Andrew's	A. O. McDonald, M.A., B.D.	Fergus	R. D. Kerr	Fergus
	Galt:—				
6	Central	M. B. Davidson, M.A.	30 Lansdowne Rd. N.	G. H. McCormick	18 Brant Rd. N.
7	Knox's	W. Patterson Hall, M.A.	59 Bruce St.	R. R. Robertson	32 McKenzie St.
8	St. Andrew's	J. J. Lowe	Hespeler	Robt. Millar	36 Beverly St.
	Guelph:—				
9	Knox	A. J. MacGillivray, M.A., D.D.	25 Park Ave.	C. H. Fisk	Delhi St.
10	St. Andrew's	D. H. Marshall, M.A.	Guelph	R. H. Brydon	108 Glasgow St.
11	St. Paul's	Geo. Atkinson	172 Queen St. E.	R. Roy	41 Huskisson St.
12	Hespeler	Frederic E. Williams, M.A., B.D.	Hespeler	J. Horace Shaw	R. R. 2, Hespeler
13	Kitchener	George Taylor-Munro	22 Maynard Ave.	P. Pollock	55 Irwin St.
16	Nassagaweya	C. Graham Jones, B.A., B.D.	Campbellville	R. C. Menzies	Campbellville
	Campbellville				
15	Preston	Walter Patterson, M.A.	742 Queen St., Preston	W. C. Beattie	255 Lowther St., Preston
	Doon				
16	Puslinch, Duff's	Peter Mathieson, B.A.	Morriston	John W. Kerr	R. R. 3, Guelph
	Knox				
17	Rockwood	W. H. McCracken, B.A., B.D.	Rockwood	Robert Harwood	R. R. 1, Rockwood
	Eden Mills				
18	Waterloo	W. G. Richardson, B.A. (Deceased)	92 Foundry St., Waterloo	Col. W. M. O. Lochead M.A.	19 Union St. E., Waterloo
	Mission Field				
1	Baden			*J. P. Livingston	Baden
	Appendix to Roll				
1		S. Buchanan Carey, M.A.	St. John's, Nfld.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 14
In Augmented Charges 2
In Foreign Mission Fields 8

Others on Roll ..... —
Total on Roll 16
Ministers on Appendix 1
Grand Total of Ministers 17

Elora, Ont., March 31st, 1930.

*Not Elder

SYNOD OF HAMILTON AND LONDON

1	Ancaster	Geo. M. Young	Ancaster	James Morwick	Jerseyville
	Alberton				
2	Beamsville	Alex. R. Gibson	Beamsville	John Ritchie	Beamsville
3	Bridgeburg	R. Duncanson, B.A.	Bridgeburg	Wm. Hogg	Bridgeburg
	Fort Erie				
4	Burlington	Vacant		George Blair	Burlington
5	Carluke	T. E. Kennedy	R. R. 3, Glanford	James Goodale	R. R. 1, Glanford
	Binbrook				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	13	180	9	9	18	128	10	10	17	453	M	2400	.....	5904	2054	361	2686	8589	2054.90	1
1	4	45	4	..	5	35	.....	.....	1	127	M	1044	.....	2258	77	54	131	2389	77.32	2
2	6	50	2	..	8	54	1	15	24	126	M	1200	.....	1900	300	75	375	2275	291.00	3
..	3	36	.....	.....	3	22	.....	.....	24	70	....	400	.....	1061	68	.....	68	1129	60.00	
1	10	210	7	1	13	154	6	5	56	448	M	2200	.....	4979	1406	300	1934	6913	1406.00	4
1	9	246	15	..	11	149	11	27	11	618	M	2000	.....	4489	1551	360	2260	6749	1558.56	5
1	24	250	10	..	42	269	11	17	24	855	....	3600	.....	11446	3523	881	5023	16469	3590.00	6
1	28	450	19	2	44	263	23	23	26	876	M	4000	.....	19420	3522	835	4679	24099	3532.63	7
1	6	57	14	2	40	305	22	15	19	319	....	1500	300	2400	400	150	615	3015	400.00	8
1	23	400	12	5	39	321	29	60	96	1089	....	3000	.....	8590	3068	1102	4230	12820	3020.00	9
1	18	270	4	..	14	135	11	13	23	565	....	3105	.....	6996	2715	685	3349	10545	2710.10	10
1	5	74	11	..	14	120	4	4	6	159	M	1200	600	2305	150	.....	185	2490	156.25	11
1	12	151	5	3	26	240	7	6	8	353	M	2500	.....	6118	1705	500	2249	8367	1705.00	12
1	18	310	10	2	38	287	11	40	43	663	M	2500	.....	7213	1868	498	2364	9577	1868.14	13
2	8	100	4	..	15	133	3	2	4	190	M	1000	.....	2492	900	181	1103	3595	906.00	14
..	7	101	2	2	13	118	11	....	4	200	....	1000	.....	4408	1394	343	1834	6242	1407.20	
2	10	187	20	4	28	210	22	14	21	295	M	1700	.....	4718	1272	300	1640	6358	1272.30	15
..	4	35	.....	.....	8	32	4	....	5	34	....	400	.....	730	3	.....	14	744	2.25	
2	7	95	5	..	9	52	8	....	2	195	M	1140	.....	2031	940	295	1275	3306	928.17	16
..	3	44	2	..	4	32	.....	4	....	96	....	660	.....	1728	285	184	478	2206	284.00	
2	6	46	1	..	10	40	1	....	5	124	M	1200	.....	1674	180	104	449	2123	139.80	17
..	7	34	4	..	4	40	5	1	3	76	....	600	.....	1582	94	61	363	1945	104.35	
1	6	60	4	..	10	78	2	12	5	150	R H	1800	.....	4847	350	130	504	5351	354.06	18
1	....	11	.....	.....	7	49	.....	.....	2	27	....	780	.....	1199	73	.....	73	1272	81.00	1
																				1
24	237	3442	164	30	423	3266	202	268	429	8108	14	40929	900	110488	27898	7408	38081	148568	27909.03	
24	239	3396	198	22	433	3429	230	342	380	8094	15	41605	1000	134782	30608	8088	43842	179157	30552.67	
.....	.....	46	.....	8	.....	.....	.....	.....	49	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	2	.....	34	..	10	163	28	74	.....	.....	1	676	100	24294	2710	680	5761	30589	2643.64	

Number of Self-sustaining Charges 16
" Congregations in them 21
" Augmented Charges 2
" Congregations in them 2

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields .. 19
" " Congregations and Preaching Stations. 24

E. A. THOMSON, *Clerk of Presbytery.*

23. PRESBYTERY OF HAMILTON

2	7	30	.....	.....	7	45	.....	2	.....	74	M	850	.....	1646	98	110	238	1884	101.00	1
..	4	30	3	..	8	50	5	2	10	90	....	950	.....	1640	193	96	289	1929	81.10	
1	6	55	2	5	5	60	2	13	6	109	R H	1525	125	2553	55	55	195	2748	60.00	2
2	5	85	4	..	15	175	7	7	17	189	M	1440	.....	6025	16	65	165	6190	16.00	3
..	3	14	6	..	6	58	2	5	8	23	....	360	.....	1014	77	.....	159	1173	49.75	
1	4	84	7	1	12	95	5	42	....	147	M	2000	.....	4190	129	101	489	4679	188.98	4
2	4	56	7	2	6	65	.....	.....	12	132	M	1200	....	2075	100	76	225	2300	99.68	5
..	6	35	8	..	5	50	11	1	7	78	M	600	.....	1110	56	42	100	1210	55.60	

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
6	Caledonia	David Jack, B.D.	Caledonia	Albert Thompson	R. R. 3, Glanford
7	Chippawa	John T. Hall	Chippawa	Thomas Morrison	Chippawa
8	Crowland	Supplied from Chippawa		W. W. Marshall	R. R. 4, Welland
	Port Robinson	Supplied from Merritton		Anderson Pender	Port Robinson
9	Dundas	J. A. Shaver, B.D.	Dundas	D. M. Campbell	Dundas
10	Dunnville	Vacant		B. N. Macaulay, M.D.	Dunnville
11	Flamboro	Chas. A. Mullin, B.A.	W. Flamboro	Daniel Wray	R. R. 1, W. Flamboro
	Kirkwall				
	Sheffield				
12	Grimsby	H. S. Graham	Grimsby	Thomas Walker	Grimsby
13	Hagersville	Austin L. Budge, M.A.	Hagersville	James Laidlaw	Hagersville
	Hamilton:—				
14	Calvin	H. J. Scott	47 Macaulay W.	Wm. Kirkpatrick	346 Hughson N.
15	Central	Wm. Barclay, B.D.	126 Markland St.	A. F. Zimmerman	112 Aberdeen Ave.
16	Chalmers	W. L. McLean, M.A.	39 Cliffe Ave.	T. M. Chambers	19 Cliffe Ave.
17	Erskine	R. J. Wilson, B.D.	332 Locke S.	Wm. F. Baines	58 Barton W.
18	Knox	S. Banks Nelson, D.D.	49 Young St.	Robert Fulton	67 Emerald N.
19	McNab	H. Beverley Ketchen, D.D.	116 McNab S.	C. W. Graham	53 Markland
20	St. Andrew's	C. L. Cowan, B.D.	77 Tisdale S.	W. Williams	19 Emerald N.
21	St. David's	Robert Allan	43 London St.	Alex. Ferguson	22 Keith St.
22	St. Enoch's	W. G. Blake	107 Kensington S.	George Wishart	21 Campbell Ave.
23	St Paul's	D. R. Drummond, D.D.	41 Duke St.	David Fraser	132 Herkimer St.
24	St. John	Alex. A. Acton, B.D.	232 Holton S.	Chas. E. Grey	11 Delaware
25	Westminster	K. Hunter Palmer, D.D.	33 Garfield	Robert M. Guy	48 Leinster Ave.
26	Westdale	W. A. J. Graham	97 South Oval	John Graham	39 Dalewood Cres.
27	Jarvis	G. Lloyd Evans	Jarvis	Thomas Falls	R. R. 1, Nanticoke
	Walpole				
28	Nelson	Chas. H. Lowry	Tansley	John McPherson	Oakville
	Sixteen				
29	Niagara-on-the-Lake	Vacant		James R. Murray	R. R. 2, Niagara-on-the-Lake
30	Niagara Falls	W. J. Walker, B.A.	2140 Lundy's Lane	J. W. Marshall, B.A.	851 River Road
31	Pelham	George Killen	Fenwick	W. K. Balfour	Fenwick
	Fenwick				
	Louth				
32	Port Colborne	N. D. MacDonald, Ph.D.	Port Colborne	D. Farrar	Port Colborne
33	Port Dover	Vacant		S. L. Butler	Port Dover
34	St Catharines, Knox	R. Johnston, D.D.	31 Church St.	David Lamont	R.R.1 St. Catharines
35	St. David's	Vacant		Robert Pendergast	St. David's
36	Smithville	Vacant		A. J. Dalrymple	Smithville
	Wellandport				
37	Thorold	H. C. Feast	Thorold	Wm. McGill	Thorold
38	Waterdown	James C. Ross	Waterdown	John Agnew	Waterdown
	Kilbride				
39	Welland	R. Allan Cranston, B.A.	Welland	T. D. Cowper, K.C.	Welland
	Mission Fields				
1	Hungarian, Hamilton	Frank Kovacs	117 Markland St.	Leslie Majores	111 Strachan E.
2	Hungarian, Welland	Frank Nagy	Box 682, Welland	John Breznyicki	Welland
3	Neighborhood House	Frank Kovacs	117 Markland St.		
4	Stoney Creek	J. A. Isaac (Catechist)	Stoney Creek	James Smith	Stoney Creek
5	Merritton	Student			
	†Valens S.S.				
	†St. Andrew's S.S., St. Catharines				
	Others on Roll				
1	Retired	A. H. Drumm	118 Herkimer S t, Hamilton	John Rymal	R. R. 4, Hamilton
2	Retired	G. G. MacRobbie, D.Sc.	St. Peter's, Maple Ave Hamilton	James Gill	45 Forest Ave., Hamilton
3	Retired	Alex. Wilson	20 Beulah Court, Hamilton	R. H. Robertson	196 Sanford St., Hamilton

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	10	154	5	..	13	125	6	8	14	347	M	2000	.....	3835	625	173	969	4804	620.36	6
1	3	50	5	..	16	224	4	3	18	157	M	1800	.....	3700	231	149	390	4090	231.40	7
2	3	35	2	4	6	45	8	1	6	70	M	790	.....	1080	150	52	202	1282	150.00	8
..	3	15	..	..	..	..	..	..	9	24	....	200	.....	234	.....	.....	.....	234	.....	
1	18	250	22	..	37	290	37	9	8	687	M	2500	.....	7443	2060	612	2866	10309	2005.10	9
1	6	70	6	7	17	124	19	9	10	261	M	2000	.....	4758	713	208	968	5726	616.19	10
3	8	56	4	1	8	80	....	....	12	169	M	1200	.....	2035	435	188	623	2658	422.00	11
..	6	39	1	..	6	27	....	3	5	74	M	750	.....	1100	102	.....	150	1250	108.09	
..	2	29	8	3	7	28	12	3	....	44	....	250	.....	716	.....	55	100	816	4.00	
1	4	53	5	..	5	56	3	8	2	113	R H	1500	300	2229	113	142	304	2533	119.50	12
1	7	77	10	1	10	90	12	10	10	201	M	1800	.....	3408	460	300	960	4368	437.15	13
1	11	173	22	..	28	273	14	2	23	328	M	1800	.....	3381	303	42	345	3726	303.25	14
1	23	315	18	3	30	312	26	30	32	676	R H	6000	.....	28239	10333	3024	16511	44750	10357.43	15
1	10	142	11	2	32	315	18	10	20	302	R H	1900	.....	4540	300	138	490	5030	297.58	16
1	22	394	39	7	34	384	43	49	94	798	R H	3300	.....	11399	1565	554	3661	15060	1465.00	17
1	16	500	24	2	27	230	43	32	165	1203	M	3700	.....	14925	1800	517	3099	18024	1800.28	18
1	13	230	5	1	15	90	16	20	11	495	M	3500	.....	8411	2619	880	7193	15604	2460.00	19
1	24	470	19	..	32	668	38	33	58	794	....	3000	.....	8687	1190	366	2119	10806	1059.00	20
1	8	270	13	2	26	320	28	13	26	288	R H	2077	125	4322	200	121	799	5121	200.00	21
1	10	215	46	..	27	248	24	43	36	518	R H	1500	300	6292	124	60	273	6565	124.19	22
1	13	340	11	..	29	170	14	41	40	736	....	5000	.....	18560	6500	2597	14993	33553	6518.00	23
1	19	300	12	..	28	399	28	42	62	813	....	3600	.....	11300	2015	1354	4337	15637	1922.31	24
1	15	584	22	6	35	597	61	32	121	812	....	3500	.....	15220	35	226	587	15807	15.00	25
1	5	80	7	..	11	144	4	28	5	82	R H	1150	500	2005	10	.....	10	2015	10.00	26
2	7	78	6	..	9	105	21	2	80	176	M	1273	.....	2197	627	227	1216	3413	631.30	27
..	4	25	1	..	6	40	7	....	....	67	....	500	.....	992	134	74	240	1232	139.00	
2	4	25	....	..	10	47	2	6	5	75	M	990	.....	1689	103	53	178	1867	109.91	28
..	4	28	2	..	4	25	3	1	2	59	....	810	.....	1366	100	.....	213	1579	2.50	
1	4	45	4	..	8	50	1	4	6	91	M	1200	400	2388	116	114	230	2618	122.50	29
1	10	180	13	4	22	250	23	63	30	415	M	2400	.....	15345	1029	624	1673	17018	1043.94	30
3	6	55	2	..	11	90	5	1	13	119	M	900	.....	1045	127	129	256	1301	148.08	31
..	2	8	1	..	12	47	1	....	9	25	....	360	.....	479	76	40	116	595	75.00	
..	2	20	4	..	7	20	1	....	....	61	....	540	.....	616	55	14	69	685	55.00	
1	9	203	26	..	21	245	27	23	1	411	M	2300	.....	5768	531	230	761	6529	549.26	32
1	9	85	3	..	12	70	1	2	5	176	M	1800	.....	2428	98	65	163	2591	98.04	33
1	14	450	33	2	46	400	21	38	29	867	M	4200	.....	14852	3100	935	4637	19489	2768.73	34
1	7	85	6	..	5	42	....	4	6	177	M	1600	200	2895	109	123	286	3181	114.50	35
2	4	40	4	..	10	40	....	....	....	119	M	1104	.....	1133	96	66	210	1343	98.00	36
..	2	15	....	..	6	25	11	3	....	44	....	363	.....	465	2	.....	300	765	45	
1	12	270	29	11	14	165	15	7	16	469	M	2400	.....	8679	135	263	468	9147	100.00	37
2	5	50	2	..	10	86	2	3	1	114	M	1500	.....	3207	110	125	235	3442	115.00	38
..	3	12	....	..	....	....	....	....	....	30	....	300	.....	600	.....	87	87	687	.....	
1	8	280	25	..	22	200	18	25	28	386	M	2700	.....	6374	1320	378	1908	8282	1320.00	39
5	21	110	7	..	1	21	4	3	3	190	R H	.....	1800	1515	240	.....	240	1755	190.00	1
4	14	107	7	..	11	86	26	....	7	192	....	.....	1600	1000	.....	.....	.....	1000	.....	2
1	....	200	1	..	77	70	....	....	....	....	....	.....	.....	514	10	.....	10	524	9.24	3
1	4	44	1	..	5	40	12	13	2	58	R H	900	500	1623	24	.....	29	1652	29.88	4
1	6	70	....	..	10	85	10	....	10	135	M	1200	.....	1988	100	.....	663	2651	74.17	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3.55	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5.00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Appendix to Roll				
1		Albert Cooke	284 Hess St. South, Hamilton		
2		T. Moorehead Legate, M.A., B.D.	97 Bedford Road, Toronto		
3		J. C. Madill	Saskatoon, Sask.		
4		Wm. Rice, B.A.	R. R. 1 Ridgeville		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 27
In Augmented Charges 7
In Foreign Mission Fields ....

Others on Roll 3
Total on Roll 37
Minister on Appendix 4
Grand Total of Ministers 41

Hagersville, Ont., March 22md, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1929 $	Number
63	459	7715	523	64	882	8086	701	669	1100	15290	40	93082	5850	267230	40849	15850	77997	345227	39700.99	
61	443	7621	500	75	819	8267	768	688	804	14997	41	89521	6005	268878	45118	16379	106247	375125	43868.15	
2	16	94	23	..	63	..	..	..	296	298	..	3561	..	..	..	..	..	..	..	
..	..	..	..	11	..	181	67	19	..	..	1	..	155	1648	4200	520	28250	29808	4167.16	

Number of Self-sustaining Charges 31
" Congregations in them 42
" Augmented Charges 8
" Congregations in them 9

Number of Mission Fields 5
" Preaching Stations in them 12
Total Number of Pastoral Charges and Mission Fields .. 44
" " Congregations and Preaching Stations. 63

†Reported by Treasurer.

AUSTIN L. BUDGE, *Clerk of Presbytery.*

Brantford:—																				
1	Alexandra	E. C. McCullagh	Brantford, Ont.	W. J. Eppett	29 Strathcona St., Brantford															
2	Central	A. T. Barr, B.D., Ph.D.	22 Nelson St. Brantford	G. P. Brown	104 West St. Brantford															
3	Knox	Vacant	Vacant																	
4	Embro, Knox	M. C. Campbell, D.D.	Embro, Ont.	D. M. Ross	Embro, Ont.															
5	Ingersoll, St. Paul's	J. A. Brown, B.A.	Ingersoll, Ont.	D. McVicar	Mosley, Ont.															
6	Innerkip	W. S. Wright, B.A.	Innerkip, Ont.	G. A. Smith	Innerkip															
	Ratho					1	4	31	..	..	6	52	..	3	1	61	..	500	..	747	102	148	274	1028	102.00	
7	Norwich	D. B. Marsh, Sc.D., F.R.A.S.	Norwich, Ont.	W. J. Hilliard	R.R. 2, La Salette, Ont	2	7	47	5	1	10	78	1	6	7	103	M	1200	200	2430	179	195	395	2825	179.50	7
	Bookton						4	20	..	..	..	..	..	..	1	28	..	400	..	396	..	..	..	396	..	
8	Paris	W. F. McConnell, B.A.	Paris, Ont.	S. G. Foulds	Paris, Ont.	1	9	250	7	10	23	190	13	7	18	586	M	3500	..	11628	3000	749	3949	19077	3008.23	8
9	Simcoe, St. Paul's	A. L. Howard, M.A., Ph.D.	Simcoe, Ont.	A. W. Munn	Simcoe, Ont.	2	9	134	13	..	13	130	6	15	20	352	M	2000	..	6646	502	456	1100	7746	501.04	9
	Windham, Centre					..	3	18	2	..	6	30	4	..	1	53	..	480	..	732	16	..	56	788	18.70	
10	Tillsonburg	R. Bruce, B.A., B.D.	Tillsonburg, Ont.	H. Berry	Tillsonburg, Ont.	1	5	62	7	1	9	39	2	7	2	72	R H	1300	500	2003	58	115	197	2200	58.00	10
11	Woodstock, Knox	E. G. Thompson, M.A.	447 Hunter St., Woodstock, Ont.	L. E. Waterson	209 Light St., Woodstock, Ont.															
	Mission Fields					1	24	495	9	3	27	325	43	11	39	957	M	3500	..	11829	2651	660	4892	17829	2641.00	11
1	Ayr	Student Supply		W. J. Leithead	R. R. 2, Ayr, Ont.																					
	St. George	Student Supply				2	..	..	1	..	..	..	..	..	..	50	..	*3075	..	607	27	..	11	646	27.10	1
2	Mount Pleasant	Student Supply		J. B. Scott	R.R. 2, Brantford, Ont																					
	Others on Roll					..	1	..	..	..	..	..	4	2	..	47	..	287	..	597	12	43	55	652	12.50	
1	Retired	J. Skene	Norwich, Ont.			1	5	25	1	..	6	52	6	..	..	70	M	597	..	1618	85	40	151	1743	80.00	2
2	Foreign Missionary	W. A. Hunter, M.A., B.D.	New Amsterdam, Berbice, British Guiana																							1
	Appendix to Roll																									2
1		J. L. Simpson	Scarborough Junction, Ont.																							
2		D. O. Rayson, M.A., Ph.D.	2 Arundel Ave., Toronto, Ont.																							
					Grand Total, 1929	17	135	2094	90	19	201	1973	187	147	221	4657	9	28025	1200	75689	12545	4749	20153	101110	12555.69	
					Grand Total, 1928	17	135	2050	122	30	208	1951	245	228	306	4521	9	28650	950	77682	13820	5614	22290	100437	13020.65	
					Increase	..	..	44	..	..	..	22	..	..	..	136	..	..	250	..	..	..	..	673	..	
					Decrease	..	..	..	32	11	7	..	58	81	85	..	..	625	..	1993	1275	765	2137	..	464.96	

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 2
In Foreign Mission Fields 1

Others on Roll 1
Total on Roll 12
Ministers on Appendix 2
Grand Total of Ministers 14

447 Hunter St., Woodstock, Ont., March 6th, 1930.

Number of Self-sustaining Charges 8
" Congregations in them 10
" Augmented Charges 3
" Congregations in them 4

Number of Mission Fields 2
" Preaching Stations in them 3
Total Number of Pastoral Charges and Mission Fields .. 13
" " Congregations and Preaching Stations. 17

*Salary

E. G. THOMPSON, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
1 Ailsa Craig	John A. James, B.A.	Ailsa Craig	James A. Smith	R.R. 6, Parkhill, Ont.
2 Appin	C. C. Bradford, LL.B.	Appin	Dan Campbell	R. R. 1, Melbourne
Melbourne				
3 Argyle	Frank Hutchison	R. R., Dutton	Daniel McKenzie	Campbellton, Ont.
Dunwich, Duff's				
4 Belmont, Knox	D. J. Donaghue, B.A.	Belmont	William Young	Belmont, Ont.
Yarmouth, St. James				
5 Bethel	James H. Moore, B.A.	R. R. 4, Ilderton	Duncan Carmichael	R. R. 4, Ilderton
Bryanston				
Ilderton				
6 Delaware, St. Andrew's	Alexander MacLean	R. R. 3, Lambeth	Robert Reid	Delaware
North Street				
7 Dutton, Knox	J. M. Dickson	Dutton	William Saunders	Dutton
Dunwich, Chalmers				
8 Fingal	G. S. Scott, B.A.	Fingal	James A. Johnson	R. R. 1, St. Thomas
9 Glencoe	B. L. Walden, B.A.	Glencoe	George D. Hurley	R. R. 1, Glencoe
10 Kintyre			John D. Scott	R. R. 1, Rodney
Bothwell				
London:—				
11 Chalmers	John Harris, B.A.	567 Oxford St.	William McCombs	273 Maitland St.
12 Elmwood Aveue	F. W. Gilmour, B.A.	111 Elmwood Ave.	W. D. Love	40 Craig St.
13 Hamilton Road	William Mackintosh, B.D.	340 Hamilton Rd.	Charles Pirie	178 St. Julien St.
14 Knollwood Park	G. Carlyle Webster	836 Quebec St.	Walter Benford	80 Linwood St.
15 New St. James	James MacKay, B.D.	332 St. James St.	James Gray	845 Hellmuth Ave.
16 St. George's	Donald MacKay	674 Highbury Ave.	William Saul	London, Sub. 10
Dorchester				
17 South Nissouri			John Fairweather	R. R. 4, Thorndale
Kintore				
18 Mount Brydges	Hugh Richard Williams B.A.	Mount Brydges	Duncan Limon	R. R. 1, Strathroy
North Caradoc				
Komoka				
19 Moss, Burns	George S. Ritchie	R. R., Walkers	Duncan C. McTavish	R. R. 2, Walkers
20 New Glasgow	G. W. Conners, Ph.D.	Rodney	Archibald MacColl	R. R. 2, Rodney
Rodney				
21 Port Stanley	W. B. Lile	Port Stanley	William Eastwick	Port Stanley
St. Thomas:—				
22 Alma Street	D. C. Soules, B.D.	853 Talbot St.	John Bloye	80 Locust St.
23 Knox	J. M. Laird, B.D.	50 Gladstone Ave.	James McLandress	84 Wellington St.
Forest Avenue				
24 Wallacetown	T. DeCourcey Rayner	Wallacetown	Minor Boss	R. R., West Lorne
West Lorne				
Mission Fields				
1 Wardsville	Student		James Thomas	Wardsville
†Presbytery of London				
Others on Roll				
1 Retired	John Elder	10 Christie St., London	James Bruce	Dutton
2 Retired	John S. Hardie	229 Hale St., London	Alex. McCormick	Shedden
3 Retired	John Hosie	8 Curtis St St Thomas	Samuel Woods	Dorchester
4 Retired	John McNair, B.A., D.D.	8 Christie St., London	Godfrey MacMurchy	Glencoe
Appendix to Roll				
1	John Gibson	99 Mount Joy Ave., T	oronto	
2 Retired	Peter E. Nichol	760 Quebec St., Londo	n	
3 Retired	W. M. Martin, B.D.	Welland, Ont.		
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 18
In Augmented Charges 4
In Foreign Mission Fields ....

Others on Roll 4
Total on Roll 26
Ministers on Appendix 3
Grand Total of Ministers 29

8 Christie St., London, Ont., March 7th, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	7	89	..	..	5	50	7	....	12	178	M	1800	.....	2700	425	374	910	4035	484.32	1
2	3	40	2	..	9	48	5	....	2	88	M	1075	.....	1590	200	135	352	1942	200.00	2
..	2	20	..	..	6	25	1	....	..	32	....	500	225	829	119	145	264	1093	119.25	
2	7	42	..	..	5	32	3	....	3	114	....	800	.....	1181	246	255	848	2029	265.70	3
..	5	60	..	..	7	43	1	....	5	109	M	1000	.....	1847	242	215	475	3689	245.04	
2	7	75	1	1	13	67	1	3	6	177	M	1100	.....	2352	430	351	781	3133	430.68	4
..	..	50	1	1	7	60	1	1	5	137	....	800	.....	1258	97	144	241	1499	97.35	
3	4	30	..	..	5	80	....	4	2	76	M	600	.....	939	202	98	308	1142	187.30	5
..	4	23	2	..	5	55	3	1	2	47	....	600	.....	835	6	106	112	947	1.20	
..	3	28	1	..	5	50	2	4	15	48	....	600	.....	1378	41	104	144	1522	19.25	
2	2	23	..	..	4	25	....	....	2	51	....	600	400	1000	38	.....	38	1038	40.50	6
..	5	31	....	4	6	80	7	4	....	52	M	800	.....	1268	115	184	309	1577	114.37	
2	8	90	....	4	10	80	12	5	5	147	M	1600	.....	3267	477	387	1087	4354	398.60	7
..	1	28	....	..	4	12	1	2	2	25	....	500	.....	842	113	134	290	1132	131.35	
1	6	65	1	5	9	55	8	2	22	123	M	1800	.....	2666	258	315	625	3291	262.70	8
1	10	134	9	4	15	105	21	2	27	349	M	2000	.....	4393	672	550	1237	5630	680.94	9
2	7	56	....	....	....	....	....	1	....	117	M	1500	.....	2125	60	336	500	2634	71.25	10
..	3	30	1	..	4	20	....	....	4	36	....	600	.....	710	28	123	158	868	30.41	
1	8	95	3	5	17	132	15	8	2	184	....	2300	.....	6100	160	210	500	6600	164.00	11
1	11	120	1	..	18	200	8	28	7	305	M	2250	250	7378	770	227	1124	8502	785.87	12
1	10	150	9	..	30	300	6	10	6	300	M	2200	.....	4650	520	200	720	5693	495.16	13
1	4	75	11	7	25	275	10	8	4	165	M	1200	300	3389	386	228	614	4003	383.90	14
1	24	435	26	..	46	352	44	61	46	909	M	3700	.....	13033	4013	1260	7409	20442	5342.31	15
2	6	105	3	..	10	95	4	6	14	211	M	1645	.....	3204	180	302	496	3700	175.32	16
..	3	57	....	....	11	58	....	1	1	102	....	800	.....	2330	171	146	318	2648	161.53	
2	6	35	1	..	6	35	1	1	4	90	M	900	.....	1100	96	98	194	1156	102.00	17
..	4	20	1	..	5	20	....	....	2	45	....	800	100	981	28	101	488	1646	13.00	
3	4	40	4	1	8	40	....	6	9	66	M	525	.....	1323	60	136	196	1518	53.00	18
..	4	40	6	2	9	50	2	1	....	56	....	675	.....	1550	225	200	500	2050	225.00	
..	3	30	4	..	5	36	....	1	....	36	....	600	.....	1150	63	119	260	1410	89.00	
1	9	75	5	..	6	44	....	1	5	156	M	1800	.....	3048	216	240	701	3749	185.35	19
2	5	18	....	....	4	21	....	....	....	30	....	700	.....	1437	23	151	174	1611	23.50	20
..	6	84	2	..	16	154	2	4	11	171	M	1300	.....	3943	224	250	734	4677	233.40	
1	5	55	3	..	8	39	....	2	6	78	M	1360	400	2022	33	82	115	2137	33.00	21
1	12	205	33	8	22	225	24	8	4	331	....	2300	.....	6048	458	246	874	6922	462.75	22
1	21	430	20	7	26	215	52	36	62	977	....	3300	.....	15621	3018	613	5210	20831	3009.10	23
....	....	....	....	....	14	150	....	....	....	....	....	....	.....	....	....	236	....	....	9.00	
2	6	48	1	2	8	45	2	....	1	120	M	1250	.....	2625	127	159	456	3081	132.90	24
..	3	38	2	..	11	56	1	....	2	103	....	675	.....	914	164	180	344	3685	180.01	
1	2	20	1	..	4	25	3	2	....	25	....	181	175	600	42	.....	50	800	42.00	1
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	24.50	
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	3
39	240	3089	154	51	428	3454	247	213	300	6366	21	48736	1850	113626	14746	9340	30156	148416	16105.81	
39	244	3194	154	43	442	3485	202	230	324	6325	21	46354	3081	116235	19070	9936	31995	153970	17439.10	
....	....	....	....	8	....	....	45	....	....	41	....	2382	.....	....	....	....	....	....	....	
..	4	105	....	..	14	31	....	17	24	....	....	....	1231	2609	4324	596	1839	5554	1333.29	

Number of Self-sustaining Charges 19
" Congregations in them 30
" Augmented Charges 5
" Congregations in them 8

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields .. 25
" " Congregations and Preaching Stations. 39

†Reported by Treasurer.

JOHN McNAIR, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Amherstburg	Vacant		J. E. Moffat	Amherstburg
2	Blytheswood	Supply from Leamington		John L. Jackson	Cottam
3	Chatham, First	Vacant		W. G. Stark	Victoria Ave., Chatham
4	Dresden Rutherford	George G. Treanor, B.Th.	Dresden	Thos. Laird	Dresden
5	Duart Turin	Clement Upham	Duart	John Gesner	Highgate
6	Leamington	H. H. Turner, B.D., Ph.D.	Leamington	Robert Maxwell	Leamington
7	Puce, St. Andrew's Essex	Thomas Fraser	R.R. 1, Belle River	C. M. Johnston	Essex
8	Ridgetown, Mount Zion Blenheim	J. H. Barnett, Ph.D.	Ridgetown	John Henderson	Blenheim
9	Thamesville Kent Bridge	J. C. Herbison	Thamesville	John Howat	Thamesville
10	Tilbury East, Valetta Dover, New St. Andrew's	S. D. Jamieson, B.A.	R. R. 1, Merlin	Robert Williams	R. R. 1, Merlin
11	Wallaceburg, Knox	David J. Lane, B.A.	Wallaceburg	James M. Deshane	Wallaceburg
	Windsor:—				
12	St. Andrew's	H. M. Paulin, B.A.	405 Victoria Ave.	A. W. Reid	80 Navaho St., Walkerville
13	Knox	Wm. Moore, B.A.	38 Campbell Ave.	Neil Maitland	1413 London St. West
14	Hungarian	Eugene F. Molnar, Ph.D.	531 Ouelette Ave.	V. Sandov	Windsor
15	Riverside	Donald McQueen	318 Ottawa St., East	Windsor	
	Others on Roll				
1	Retired	A. U. Campbell, B.A.	Chatham, Ont.		
	Appendix to Roll				
1		Hugh Craig, B.A.	Berkley, Mich., U.S.A.		
2		Ian Victor Rae	411 Metropolitan Bldg	Windsor, Ont.	
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	9	Total on Roll	13
In Augmented Charges	3	Ministers on Appendix	2
In Foreign Mission Fields	..	Grand Total of Ministers	15

Chatham, Ont., March 10th, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	5	48	..	..	5	56	..	..	1	83	M	1800	.....	2590	89	191	307	2897	88.64	1
1	1	20	..	2	5	36	1	1	2	26	..	450	.....	635	50	38	71	706	50.00	2
1	21	380	20	2	30	275	22	32	16	861	M	3000	.....	13940	1705	850	2747	16686	1683.35	3
2	8	70	..	..	10	115	..	..	..	200	M	1600	.....	3520	320	143	538	4058	308.00	4
	4	34	2	..	7	50	1	..	..	44	..	400	.....	1866	36	.....	14	1916	40.37	
2	4	200	4	4	7	70	11	..	4	173	M	1200	.....	2374	130	259	389	2633	138.35	5
	4	100	..	..	7	50	1	1	3	66	..	600	.....	811	41	209	257	1157	38.75	
1	10	188	10	2	26	205	10	12	18	381	M	2200	.....	10250	1510	477	2094	12344	1510.34	6
2	5	30	3	..	5	42	..	..	1	63	M	1100	.....	2069	150	184	354	2423	150.00	7
	2	30	..	..	6	40	..	..	5	69	..	700	.....	1174	40	58	155	1329	3.65	
2	6	85	2	2	16	140	7	6	6	200	M	1200	.....	3580	800	626	1559	5139	788.65	8
	4	38	..	..	4	43	1	1	5	74	..	600	.....	912	150	.....	.....	1062	156.00	
2	6	90	5	4	12	96	5	13	22	168	M	1440	.....	3750	700	225	955	4705	700.00	9
	2	30	1	..	8	35	2	..	2	38	..	360	.....	750	100	90	190	940	100.00	
2	5	63	5	..	6	135	4	2	3	155	M	1400	.....	2924	.....	133	319	3243	146.28	10
	4	25	1	..	4	40	..	..	2	32	..	600	.....	1455	41	133	133	1455	3.26	
1	9	156	11	3	22	230	13	14	40	329	M	2000	.....	7032	1020	353	1616	8648	1020.83	11
1	12	600	97	11	44	429	62	85	160	1750	M	5600	.....	23150	5732	1494	32775	55925	5731.00	12
1	6	126	17	1	19	185	14	31	44	221	R H	1400	600	4590	261	266	407	4997	260.58	13
1	7	139	8	..	4	47	26	..	3	159	R H	480	1500	3331	765	.....	765	3331	45.09	14
1	6	125	8	..	18	160	13	25	..	38	..	2000	.....	1758	.....	.....	.....	1758	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
21	131	2577	194	31	265	2479	193	223	337	5130	13	30130	2100	92461	13640	5729	45645	137352	12963.14	
23	128	2266	187	25	285	2647	318	223	203	5086	14	28282	2473	111397	14201	5572	21341	134253	13717.03	
..	3	311	7	6	.....	.....	.....	.....	134	44	.....	1848	.....	.....	.....	157	23804	3099	.....	
2	.....	.....	.....	.....	20	168	125	.....	.....	.....	1	.....	373	18936	561	.....	.....	.....	753.89	

Number of Self-sustaining Charges	12	Number of Mission Fields	1
" Congregations in them	18	" Preaching Stations in them	1
" Augmented Charges	2	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	2	" " Congregations and Preaching Stations	21

DAVID H. MARSHALL, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Alvinston, Guthrie	A. J. Sinclair, B.D.	Alvinston, Ont.	A. B. Connor	Alvinston, Ont.
	Euphemia				
2	Arkona	Frank Allan (Stated Supply)	Arkona, Ont.	A. S. Carmichael	Thedford, Ont.
	Thedford, Knox				
	Warwick, Knox				
3	Brigden	H. R. Campbell, Ph.D.	Brigden, Ont.	Wm. Edwards	R. R. 1, Brigden
	Bear Creek				
4	Centre Road	A. E. Hannahson, B.A.	R. R. 7, Parkhill	John McCubbin	R. R. 6, Strathroy
	West Adelaide				
5	Corunna, St. Andrew's	T. Dodds, B.A.	Corunna, Ont.	Alex. McRae	Mooretown, Ont.
	Courtright, Stewart				
	Mooretown, St. Andrew's				
	Moore, Knox				
6	Forest, St. James	D. MacInnes, B.Th.	Forest, Ont.	C. A. Douglas	Forest, Ont.
7	Nairn	W. J. Todd	R. R. 1, Ailsa Craig	D. J. Ross	R. R. 5, Parkhill
	Beechwood				
8	Petrolia, St. Andrew's	W. W. Craw, Ph.D.	Petrolia, Ont.	A. B. Elliott	Petrolia, Ont.
9	Point Edward	D. Ritchie	Point Edward, Ont.	J. McMillan	Point Edward
10	Sarnia, St. Andrew's	B. Simpson Black, B.D.	325 N. Vidal St., Sarnia	Dougald MacKenzie	549 N. Christina St., Sarnia
11	Strathroy, St. Andrew's	H. D. Cameron, B.A.	Strathroy, Ont.	A. K. Campbell	Strathroy, Ont.
12	Watford	S. Venmore Williams, B.A.	Watford, Ont.	L. McLean	R. R. 7, Watford
	Brooke, Chalmers				
	Napier, St. Andrew's				
13	Wyoming	M. G. Court, M.A.	Wyoming, Ont.	D. McMillan	R. R., Camlachie
	Aberarder				
	Mission Fields				
1	Camlachie	Supplied from Wyoming		Wm. Allen	Camlachie, Ont.
2	Oil Springs	Supply		F. Wilson	R. R. 2, Tupperville
	Dawn, Knox				
	St. John's				
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	12
In S.S. Charges	12	Total on Roll	12
In Augmented Charges	..	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	12

Petrolia, Ont., March 12th, 1930.

*Last year's figures.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	7	118	6	..	10	88	6	1	8	190	M	1500	.....	5000	320	420	760	5760	270.15	1
..	3	19	.....	.....	4	30	.....	.....	1	24	.....	300	.....	500	124	110	234	734	26.95	
3	2	17	.....	.....	6	24	.....	.....	.....	20	M	199	.....	313	.....	25	25	338	.....	2
..	4	36	.....	.....	11	100	.....	.....	5	69	.....	800	.....	1099	144	85	314	1413	151.56	
..	6	6	.....	.....	9	35	.....	.....	4	56	.....	500	.....	960	21	86	223	1183	20.80	
2	3	46	.....	.....	11	70	3	2	2	64	M	1100	.....	2123	179	119	553	2676	208.54	3
..	2	31	.....	.....	9	40	.....	.....	1	67	.....	900	.....	1134	162	272	547	1681	258.71	
2	4	49	.....	.....	7	50	1	1	1	97	M	950	.....	1250	289	203	492	1742	323.56	4
..	5	38	6	..	7	60	2	.....	2	71	.....	850	.....	1220	93	122	215	1435	87.80	
4	3	35	4	..	13	56	1	.....	2	71	M	550	.....	769	80	237	317	1086	103.48	5
..	3	22	.....	1	4	29	1	.....	1	35	.....	450	.....	695	.....	.....	.....	695	.....	
..	3	22	2	..	7	35	.....	.....	3	52	.....	450	.....	1014	19	155	174	1188	51.30	
..	2	32	3	..	8	35	1	.....	2	62	.....	550	.....	1065	90	.....	90	1155	44.15	
1	7	132	3	..	15	115	21	9	18	210	M	2200	.....	5292	474	189	778	6070	478.40	6
2	3	50	3	..	8	60	.....	.....	3	81	M	900	.....	1290	134	133	373	1663	152.50	7
..	3	60	1	1	10	70	4	.....	3	66	.....	900	.....	1317	223	234	579	1896	222.87	
1	7	170	1	..	20	155	4	7	11	280	M	2000	.....	6448	665	297	990	7438	657.04	8
1	1	67	1	..	8	80	.....	2	2	60	M	1800	.....	2459	155	69	272	2731	143.45	9
1	14	325	21	3	36	336	48	33	26	743	R H	3600	.....	18831	2002	577	2708	21539	2135.15	10
1	11	185	5	2	21	125	1	9	71	324	M	2000	.....	4679	1178	366	1721	6400	1206.27	11
3	7	36	3	2	6	33	10	10	5	82	M	600	.....	2560	75	117	257	2817	75.00	12
..	3	30	.....	.....	5	20	.....	.....	.....	52	.....	550	.....	987	62	77	139	1126	54.65	
..	6	40	3	1	4	30	2	.....	.....	70	.....	750	.....	895	148	141	289	1184	48.00	
2	6	59	1	..	7	54	6	.....	6	123	M	1100	.....	7643	266	205	539	8182	308.75	13
..	3	23	.....	.....	6	25	.....	1	.....	43	.....	700	.....	870	137	227	387	1257	144.37	
1	4	30	.....	..	8	50	.....	.....	1	55	M	500	.....	696	36	25	94	790	37.85	1
3	*3	31	.....	.....	.....	.....	2	.....	.....	21	.....	315	.....	914	.....	.....	.....	914	33.55	2
..	2	17	.....	.....	.....	.....	.....	.....	2	24	.....	332	.....	359	23	84	107	466	22.75	
..		*14	.....	..	3	35	.....	.....	2	12	.....	90	.....	110	.....	.....	.....	110	.....	
29	128	1740	63	10	263	1830	113	75	182	3124	14	27436	.....	72492	7099	4575	13177	85669	7277.60	
28	118	1744	82	11	262	1851	80	78	130	3063	13	26671	125	63597	8574	4626	15369	78966	8889.93	
1	10	.....	.....	.....	1	.....	33	.....	52	61	1	765	.....	8895	.....	.....	.....	6703	.....	
..	.....	4	19	1	.....	21	.....	3	.....	.....	.....	.....	125	.....	1475	51	2192	.....	1612.33	

Number of Self-sustaining Charges	12	Number of Mission Fields	2
" Congregations in them	22	" Preaching Stations in them	4
" Augmented Charges	1	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	3	" " Congregations and Preaching Stations	29

W. W. CRAW, Ph.D., *Clerk of Presbytery.*

SYNOD OF HAMILTON AND LONDON

28. PRESBYTERY OF STRATFORD

1	11	138	12	1	14	214	8	5	4	364	M	1900	.....	4694	1170	506	1820	6514	359.17	1
2	5	83	14	2	11	68	13	6	13	196	M	1236	.....	3152	478	569	1258	4410	435.65	2
..	5	24	6	..	5	30	2	1	4	94	.....	564	.....	1947	150	273	423	2548	149.61	
1	4	60	3	..	12	75	7	4	2	146	M	1320	480	3576	300	278	578	4154	307.55	3
1	5	50	2	..	6	40	3	1	9	88	M	1500	175	1660	239	144	383	2043	232.00	4
1	12	250	10	..	16	175	25	16	72	500	M	2500	.....	10240	2510	363	3201	13532	2500.54	5
1	7	96	2	..	10	60	2	.....	9	251	M	1800	.....	4972	587	388	1042	6014	587.45	6
1	10	180	3	..	12	125	.....	2	14	309	M	2000	.....	4350	1485	420	1905	6255	1485.00	7
1	6	96	4	2	12	90	5	.....	8	230	M	1800	.....	2549	174	260	482	3031	180.00	8
1	8	60	3	..	9	70	5	3	5	136	M	1500	212	2060	100	124	215	2274	105.63	9
1	2	23	1	..	6	10	.....	.....	3	52	M	650	.....	657	187	147	379	1030	193.17	10

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Atwood	W. J. West, M.A.	Atwood	J. T. Ballantyne	R. R. 4, Atwood
2	Avonton	G. J. Mackay, M.A.	R. R. 2, St. Paul's	Geo. Armstrong	R. R. 2, St. Paul's
	Avonbank, Motherwell				
3	Cromarty	John Elder	Cromarty	James Scott	Cromarty
4	Harrington	Vacant		D. J. Manson	R. R. 1, Embro
5	Listowel	J. M. Nicol, B.A., B.D.	Listowel	S. Corry	Listowel
6	Milverton			A. M. Davidson	Newton
7	Mitchell	J. E. Kirkwood	Mitchell	*W. D. Waugh	R. R. 3, Mitchell
8	Monkton	T. O. Miller, B.A.	Monkton	J. C. Flood	Monkton
9	North Mornington	F. Oliver	R. R. 1, Britton	A. Dowd	R. R. 1, Britton
10	North Easthope	A. G. McLachlin, B.A., B.D., (Deceased)	Stratford	J. F. McTavish	R. R. 1, Gadshill

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	St. Mary's:—				
11	First	R. C. Rogers, B.A., Th.M.	St. Mary's	Dugal Thomson	R. R. 1, Belton
12	Knox	T. J. Robinson, B.A.	St. Mary's	D. McVannel	R. R. 3, St. Mary's
	Stratford:—				
13	Knox	Geo. Rowland, B.A., B.D.	148 Cambria St.	J. H. Smith, B.A.	149 Church St.
14	St. Andrew's	G. P. Duncan, B.A.	46 Church St.	S. J. Mallion	74 St. Vincent St.
15	Shakespeare	T. J. Murdock, B.D.	Shakespeare, Ont.	H. Herold	Shakespeare
	St. Andrew's, N.E.H.				
16	Tavistock, St. Andrew's	Vacant		J. G. Field	Tavistock
	Burns				
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	9	Total on Roll	12
In Augmented Charges	3	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	12

Milverton, Ont., March 4th, 1930. *Representative Layman.

SYNOD OF HAMILTON AND LONDON

1	Auburn	T. W. Goodwill, B.A.	Blyth	John Houston	
	Blyth				
2	Clinton	Charles E. Dougan, B.A.	Clinton	William Shepherd	Clinton
3	Exeter	I. Bernard Rhodes, M.A.	Exeter	Henry Strang	R. R. 1, Hensall
4	Goderich	R. C. McDermid	Goderich	Fred G. Weir	Goderich
5	Hensall	James McIlroy	Hensall	John D. Craig	Hensall
6	Seaforth	Irvine B. Kaine, B.A., B.D.	Seaforth	William Hogg	Seaforth
	Mission Field				
1	Bayfield	J. Wickard (Student Supply)	Bayfield	Murdock Ross	Bayfield
	Appendix to Roll				
1	Retired	F. H. Larkin, B.A., D.D.	116 Pricefield Road, Toronto, Ont.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	6	Total on Roll	6
In Augmented Charges	..	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	7

Blyth, Ont., February 25th, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	12	168	11	..	14	70	9	10	17	279	M	2000	.....	5879	840	411	1479	7359	847.05	11
1	6	230	16	5	24	130	38	14	32	521	M	1966	.....	5268	792	367	1222	6542	791.60	12
1	30	460	25	5	50	410	40	41	36	1178	...	3600	.....	15550	3447	1210	4950	20500	3441.12	13
1	19	312	15	2	30	287	13	21	44	760	M	2500	.....	9583	1824	782	2793	12376	1812.00	14
2	3	40	2	..	7	68	8	2	4	109	M	1075	125	1750	405	271	676	2426	401.95	15
..	2	17	1	..	6	20	4	.....	.....	52	.....	600	.....	777	45	131	235	1012	57.00	
2	2	13	1	..	4	10	.....	1	4	18	R H	484	300	709	40	53	93	802	40.50	16
..	2	30	5	..	6	60	.....	.....	.....	48	.....	750	.....	842	61	372	584	1426	52.07	
19	151	2345	137	17	254	2012	182	127	280	5331	15	29745	1292	82215	14834	7069	23808	104254	14479.06	
19	144	2277	132	28	257	2014	211	138	273	5303	15	29543	1280	79723	15957	6686	24753	106718	15822.87	
..	7	68	5	.....	.....	.....	.....	.....	7	28	.....	202	12	492	.....	383	.....	.....	.....	
.....	.....	.....	.....	11	3	2	29	11	.....	.....	.....	.....	.....	.....	1123	.....	945	2464	1343.81	

Number of Self-sustaining Charges	11	Number of Mission Fields	..
" Congregations in them	12	" Preaching Stations in them	..
" Augmented Charges	5	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	7	" " Congregations and Preaching Stations	19

WM. MACKINTOSH, *Clerk of Presbytery.*

29. PRESBYTERY OF HURON

2	6	32	3	..	6	50	6	....	2	98	R H	900	.....	2962	.....	149	374	3336	.....	1
..	4	35	2	..	9	60	....	4	2	94	....	900	.....	2089	233	185	520	2609	233.25	
1	5	78	2	..	7	35	3	6	3	136	M	1800	.....	4690	217	134	549	5239	223.05	2
1	5	55	1	..	15	65	....	2	11	135	M	1800	.....	3680	694	216	985	4665	581.24	3
1	19	341	21	1	25	325	23	25	29	723	M	2500	.....	9152	2800	1304	4400	13552	2800.00	4
1	9	110	3	..	11	111	2	1	35	212	M	1900	.....	3139	353	254	998	4137	359.05	5
1	10	160	22	..	16	124	4	29	29	474	M	2000	.....	5580	1560	973	2533	8113	1599.58	6
1	2	24	.....	.....	4	14	.....	.....	.....	35	.....	283	161	745	45	169	304	1049	55.00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
8	60	835	54	1	93	784	38	67	111	1907	6	12083	161	32037	5902	3384	10663	42700	5851.17	
8	57	817	38	2	92	824	95	66	77	1913	6	12139	50	36322	5732	3168	10212	46527	5854.69	
..	3	18	16	..	1	.....	.....	1	34	.....	.....	.....	111	.....	170	216	451	.....	.....	
.....	.....	.....	.....	1	.....	40	57	.....	.....	6	.....	56	.....	4285	.....	.....	.....	3827	3.52	

Number of Self-sustaining Charges	6	Number of Mission Fields	1
" Congregations in them	7	" Preaching Stations in them	1
" Augmented Charges	..	Total Number of Pastoral Charges and Mission Fields	7
" Congregations in them	..	" " Congregations and Preaching Stations	8

T. W. GOODWILL, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Ashfield	P. M. Colquhoun	R.R. 3, Lucknow, Ont.	Dr. A. A. J. Simpson	Kintail, Ont.
2	Bluevale	Student Supply		Archibald Messer	Bluevale, Ont.
	Eadies				
3	Brussels	F. G. Fowler, B.A., B.D.	Brussels, Ont.	Wm. Shortreed	R. R. 1, Walton, Ont.
4	Cranbrook	W. Armon Williams	R. R. 3, Brussels, Ont.	Wm. McInnes	Ethel, Ont.
	Ethel				
5	Kincardine	T. D. McCullough, M.A.	Kincardine, Ont.	John R. MacKay	Kincardine, Ont.
6	Kinloss, S.	Vacant		John S. MacDonald	R. R. 6, Lucknow
	Kinlough				
7	Lucknow	C. H. MacDonald, B.A.	Lucknow, Ont.	B. McClure	Lucknow, Ont.
	Dungannon				
8	Molesworth	John A. Pritchard, B.A.	R. R. 1, Listowel, Ont.	Dr. Jas. Armstrong	Gorrie, Ont.
	Gorrie				
9	Ripley	R. M. Hanna, B.D.	Ripley, Ont.	John N. MacKenzie	Ripley, Ont.
	Bervie				
10	Teeswater	Alex. Forbes, M.A., D.D.	Teeswater, Ont.	John Linklater	Teeswater, Ont.
	Belmore				
11	Whitechurch	John Pollock	Whitechurch, Ont.	John McGee	R. R. 3, Wingham, Ont
	Calvin				
	Langside				
12	Wingham	David Perrie, D.D. (Deceased)	Wingham, Ont.	A. E. Lloyd	Wingham, Ont.
	Belgrave				
	Appendix to Roll				
1	Retired	D. B. McCrae	Lucan, Ont.		

Grand Total, 1929....
Grand Total, 1928....
Increase....
Decrease....

Number of Ministers on Roll:—
In S.S. Charges.... 10
In Augmented Charges.... ..
In Foreign Mission Fields.... ..

Others on Roll.... ..
Total on Roll.... 10
Minister on Appendix.... 1
Grand Total of Ministers.... 11

March 5th, 1930.

SYNOD OF HAMILTON AND LONDON

1	Allenford	Frank G. Purnell	Allenford	Benjamin Elder	R. R. 1, Allenford
	Elsinore				
2	Burgoyne	Alex. Shepherd	R. R. 2, Port Elgin	Irving Grieve	R. R. 2, Port Elgin
	Dunblane				
3	Chatsworth	Vacant		Duncan Morrison	R. R. 1, Durham
	Dornoch				
	Williamsford				
4	Chesley	F. McAvoy, B.A., B.Th.	Chesley	W. T. Ross	Chesley
5	Glamis	Wallace Johnston	Glamis	Thos. W. Thompson	R. R. 2, Tiverton
6	Hanover	G. C. Little, B.A.	Hanover	Dr. J. L. Easton	Ayton
	Ayton				
7	Owen Sound	John T. Strachan, B.A., B.D.	1052-3rd Ave. W, Owen Sound	R. W. Sawyer	679-2nd Ave. E., Owen Sound
8	Paisley	A. H. Wilson	Paisley	Gemmil Hood	Paisley
	Gillies Hill				
	Salem				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	6	98	1	..	6	60	6	..	4	148	M	1800	....	5604	475	287	805	6409	474.81	1
2	5	51	3	..	4	20	3	7	2	129	....	455	....	2963	150	150	322	3285	164.00	2
..	5	24	2	..	3	20	4	..	..	65	....	520	....	813	118	48	175	988	126.65	
1	11	158	9	..	12	140	6	3	3	322	M	2500	....	5321	1074	667	1774	7095	1074.40	3
2	4	45	1	1	6	42	7	..	4	99	M	900	....	1608	173	130	303	1911	172.50	4
..	4	46	2	1	7	71	1	2	2	96	....	900	....	2699	517	88	705	3404	14.75	
1	9	212	6	1	26	250	14	19	20	408	M	3000	....	8095	1800	763	2755	10850	1800.08	5
2	6	60	..	..	5	30	..	..	2	75	M	1200	....	2026	311	211	545	2571	316.29	6
..	4	40	..	..	6	25	1	..	7	97	....	600	....	900	168	100	268	1168	171.00	
2	8	152	9	5	16	173	11	3	17	317	M	1500	....	3318	1454	558	2484	5802	1454.40	7
..	4	32	1	..	5	30	1	1	1	78	....	500	....	835	145	50	225	1060	145.00	
2	4	43	4	..	8	45	2	..	2	125	M	1200	....	1883	226	143	369	2252	233.48	8
..	4	26	..	..	5	20	..	2	2	57	....	600	....	853	32	....	24	909	10.70	
2	7	90	4	..	11	60	3	1	2	130	R H	1400	....	3408	200	217	637	4135	313.40	9
..	5	32	..	..	5	30	..	..	..	44	....	600	....	890	38	....	70	960	42.00	
2	8	143	10	..	30	250	4	4	3	333	M	2250	....	4700	1592	760	2496	7196	1530.00	10
..	4	26	1	..	10	56	..	..	..	62	....	500	....	620	236	105	477	1097	236.70	
3	7	58	4	..	15	52	2	2	4	140	M	1100	....	2406	462	188	623	3029	462.18	11
..	3	13	..	..	4	18	1	..	..	32	....	350	....	547	103	....	103	650	64.12	
..	3	21	5	..	7	35	..	..	2	52	....	450	....	763	74	28	142	905	81.86	
2	13	156	22	..	22	170	14	2	25	364	M	2300	....	7080	1267	696	2137	9217	1510.00	12
..	3	28	2	..	7	62	..	..	..	68	....	410	....	703	85	100	196	999	85.00	
..	..	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	1
22	127	1554	86	8	220	1659	80	46	102	3241	11	25035	....	58125	10700	5289	17035	75892	10483.30	
22	128	1560	75	15	212	1625	102	86	175	3277	11	25378	....	52631	11285	6171	18012	70733	11136.49	
..	..	..	11	..	8	34	..	..	..	..	....	....	....	5494	....	....	....	5159	....	
..	1	15	..	7	..	..	22	40	73	36	....	343	....	....	585	882	977	....	653.19	

Number of Self-sustaining Charges.... 12
" Congregations in them.... 22
" Augmented Charges.... ..
" Congregations in them.... ..

Number of Mission Fields.... ..
" Preaching Stations in them.... ..
Total Number of Pastoral Charges and Mission Fields.. 12
" " Congregations and Preaching Stations. 22

T. D. McCULLOUGH, *Clerk of Presbytery.*

31. PRESBYTERY OF BRUCE

2	7	38	1	..	8	40	....	....	5	86	M	900	260	1746	73	120	195	1941	76.52	1
..	4	23	....	....	....	....	....	1	....	43	....	447	....	584	25	....	25	609	28.00	
2	5	61	1	2	8	68	6	2	11	110	M	1575	....	2322	441	167	699	3021	453.50	2
..	..	4	1	..	....	....	....	....	2	16	....	225	....	331	65	70	135	466	65.00	
3	4	53	2	..	11	60	3	2	2	126	R H	800	....	1643	83	32	115	1758	82.75	3
..	2	25	....	..	2	12	1	....	1	68	....	600	....	1122	153	110	263	1385	142.20	
..	4	33	2	..	5	35	....	....	3	55	....	400	....	634	70	120	190	824	70.00	
1	9	150	17	3	16	140	11	7	21	412	M	2000	....	4806	1044	398	1442	6248	1066.58	4
1	3	52	2	1	6	30	3	2	4	66	M	1200	400	2303	95	100	208	2511	101.09	5
2	9	115	5	1	22	127	7	12	7	272	M	1475	....	2678	260	201	461	3139	259.66	6
..	2	13	1	..	2	7	....	....	....	30	....	325	....	430	21	....	21	451	21.25	
1	18	425	27	3	26	312	15	29	19	709	....	3000	....	10643	1274	467	1797	12440	1345.44	7
3	7	115	3	4	10	60	20	9	16	260	M	1300	....	4310	493	297	913	5223	512.46	8
..	3	18	2	..	6	23	5	....	4	57	....	467	....	635	95	....	95	730	94.75	
..	3	26	....	..	6	25	3	4	6	77	....	483	....	950	152	....	203	1053	151.06	

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
9 Port Elgin	D. C. Hill, B.A., B.D.	Port Elgin	Arch'd K. Bell	Port Elgin
North Bruce				
10 Southampton	W. A. MacWilliam	Southampton	D. E. McVittie	Southampton
11 Tara	P. Reith	Tara	A. Macdonald	Tara
12 Tiverton	A. MacIver, B.D.	Tiverton	J. G. Ord	Tiverton
13 Walkerton	Robert G. McKay, M.A.	Box 268 Walkerton	Thos. J. Singer	Walkerton
14 Wiarton	Donald H. Currie	Wiarton	T. C. Allan	Wiarton
Mission Fields				
1 Lake Charles	Supplied from Wiarton, 6 months			
2 Lindsay	Student Supply		Norman McLeod	R. R. 2, Lion's Head
Adamsville				
Mar				
3 Skipness	Supplied from Tara, 5 months		D. McDougall	R. R., Allenford
Appendix to Roll				
1	Major J. C. Tolmie, B.A.	Southampton, Ont.		
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 13
Ministers on Appendix 1
Grand Total of Ministers 14

Tara, Ont., March 6th, 1930.

SYNOD OF MANITOBA

1 Fort Frances, Knox	Harry Lennox, B.A.	Fort Frances, Ont.	Judge A. McLennan	Fort Frances, Ont.
Shenstone				
2 Port Arthur, First	J. A. McMahon, B.A.	167 Peter St.	Judge John McKay	Court House Bldg.
3 West Fort William, First	Geo. Aitken, B.A.	153 W. Fredrica St.		
4 Fort William, St. Andrew's	H. R. Grant, D.D.	211 S. Brodie St.	O. Peterson	320 N. Syndicate Ave.
Mission Fields				
1 Current River	Andrew Boyd	368 Wiley St., Port Arthur	Roderick J. Johnston	366 Doore St., Port Arthur
Jumbo Gardens				
McIntyre				
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 5
Ministers on Appendix ....
Grand Total of Ministers 5

211 S. Brodie St., Fort William, Ont., March 20th, 1930

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
2	4	75	....	1	7	42	11	7	2	141	M	1200	.....	2978	202	174	408	3386	215.56	9
..	2	30	4	..	4	17	....	2	8	51	....	600	.....	910	84	90	178	1088	87.87	
1	7	110	....	..	8	68	1	2	1	165	M	1800	.....	2865	280	132	400	3265	279.62	10
1	7	80	10	3	9	96	8	2	7	179	M	1600	.....	3126	600	178	840	3966	600.50	11
1	9	107	12	..	14	156	10	....	6	242	M	2000	.....	3330	471	315	1000	4330	462.50	12
1	12	130	1	..	18	154	2	2	16	320	M	2000	.....	5144	1534	535	3705	8849	1548.49	13
1	6	120	8	..	11	120	8	2	5	200	M	1800	.....	3940	331	169	500	4440	308.00	14
1	....	15	....	..	3	20	....	....	....	12	....	126	.....	140	.....	.....	.....	140	.....	1
3	1	21	....	..	.....	.....	6	2	2	17	....	180	.....	198	15	.....	15	213	15.00	2
..	....	12	....	..	1	8	....	....	....	14	....	68	.....	86	.....	.....	.....	86	.....	
..	....	21	....	..	3	24	....	....	....	22	....	112	.....	130	.....	.....	.....	130	.....	
1	3	9	....	..	4	17	....	....	3	18	....	100	.....	107	3	.....	3	110	3.16	3
..	....	.....	....	..	.....	.....	....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	1
27	131	1881	99	18	210	1661	120	87	151	3768	13	26783	660	57991	7864	3675	13811	71802	7990.96	
27	132	1870	100	28	210	1679	166	138	217	3712	13	26341	732	70661	9960	3782	14923	85584	9890.07	
..	....	11	....	..	.....	.....	....	....	....	56	....	442	.....	.....	.....	.....	.....	.....	.....	
..	1	.....	1	10	....	18	46	51	66	.....	....	.....	72	12670	2096	107	1112	13782	1899.11	

Number of Self-sustaining Charges 12
" Congregations in them 19
" Augmented Charges 2
" Congregations in them 3

Number of Mission Fields 3
" Preaching Stations in them 5
Total Number of Pastoral Charges and Mission Fields .. 17
" " Congregations and Preaching Stations. 27

P. REITH, Tara, *Clerk of Presbytery.*

32. PRESBYTERY OF SUPERIOR

2	7	120	15	1	10	180	8	10	2	245	....	2500	.....	7249	101	242	353	7602	100.45	1
..	1	30	7	..	2	12	....	5	1	14	....	75	.....	150	15	.....	.....	165	15.30	
1	17	250	32	..	28	264	22	13	12	436	R H	3000	.....	8688	1003	337	1526	10214	885.83	2
1	....	63	....	..	5	41	....	....	....	18	R H	820	500	1556	15	70	85	1641	15.00	3
1	20	500	18	3	61	675	26	20	20	926	M	4800	.....	17994	1256	498	1754	19748	1432.73	4
3	....	40	....	..	8	95	....	....	....	.....	....	.....	.....	317	.....	.....	.....	317	.....	1
.....	.....	34	....	..	8	95	....	....	....	.....	....	80	520	180	.....	.....	.....	180	.....	
.....	.....	25	....	..	3	50	....	....	....	.....	....	.....	.....	50	.....	.....	.....	50	.....	
8	45	1062	72	4	125	1412	56	48	35	1639	3	11275	1020	36184	2390	1147	3718	39917	2449.31	
4	45	930	85	10	104	1060	121	53	58	1563	1	9505	500	26942	4258	906	5179	37621	3953.77	
4	....	132	....	..	21	352	....	....	....	76	2	1770	520	9242	.....	241	.....	2296	.....	
.....	.....	.....	13	6	.....	.....	65	5	23	.....	.....	.....	.....	.....	1868	.....	1461	.....	1504.46	

Number of Self-sustaining Charges 3
" Congregations in them 4
" Augmented Charges 1
" Congregations in them 1

Number of Mission Fields 1
" Preaching Stations in them 3
Total Number of Pastoral Charges and Mission Fields .. 5
" " Congregations and Preaching Stations. 8

H. R. GRANT, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Kildonan	John Hart	R. R. 1, Winnipeg	D. Rutherford	32 Inkster Ave., Winnipeg
2	Morden, Knox	W. B. Cumming, B.A.	Morden, Man.	Stuart Scott	Morden, Man.
3	Selkirk, Knox	Vacant		S. H. Summerscales	Selkirk, Man.
4	Stonewall, Knox	Vacant		R. J. Scott	Stonewall, Man.
	Centre School				
	WINNIPEG:—				
5	First Church	N. A. MacEachern, M.A.	40 Alloway Ave., Winnipeg	Col. J. B. Mitchell	74 Furby St., Winnipeg
6	Norwood	E. H. Lockhart	133 Monck Ave.,	James Fyfe	162 Berry St., Norwood
7	St. James	J. O. Ralston, M.A.	82 Douglas Park Rd., St. James	Jos. Malcolm	213 Roseberry St., St. James
8	St. John's	T. Owen Hughes, B.A.	27 Bannerman Ave., Winnipeg	A. Evans	22 Carman Ave., Winnipeg
9	Calvin	D. Johnstone	1652 Alexander Ave., Winnipeg	George Leckie	1457 Winnipeg Ave., Winnipeg
	Mission Fields				
1	Clandeboye	(Under the Session of Knox Church, Selkirk)			
2	East Selkirk	Miss D. Jenkinson, Deaconess	East Selkirk, Man.		
3	Gonor, All People's Mission	(Under W.M.S., Mrs. M. MacKenzie, Deaconess, Box 350, Selkirk, Man.)			
4	Roland	Student		David Allison	Roland, Man.
	Winnipeg:—				
5	Elmwood	Student		Rev. J. Mackie Niven	Bible House, Winnipeg
6	Riverview	Student			
	Others on Roll				
1		D. J. Graham, B.D.	Immigration Chaplain	Suite 3, Section C, Fort Garry Court	Winnipeg
	Appendix to Roll				
1		H. G. Gunn	Lockport, Man.		
2		G. W. Faryon, B.D.	542 Victor St., Winnipeg, Man.		
3		A. T. Macintosh	Selkirk, Man.		
4		J. Mackie Niven	Bible House, Winnipeg		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges 4
In Foreign Mission Fields ....

Others on Roll 1
Total on Roll 8
Ministers on Appendix 4
Grand Total of Ministers 12

1652 Alexander Avenue, Winnipeg, Man., March 18th, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	6	95	7	..	18	160	3	7	10	129	M	1800	.....	3550	412	178	633	4183	410.80	1
1	5	36	3	..	7	68	3	5	6	57	R H	1200	600	1673	122	193	315	1988	143.86	2
1	6	95	2	..	12	144	3	3	2	194	M	2000	.....	3695	364	200	615	4310	435.52	3
2	5	33	4	2	8	50	.....	.....	.....	65	M	412	1000	976	12	116	128	1104	12.20	4
.....	.....	11	.....	.....	1	22	.....	.....	.....	.....	.....	†	.....	.....	.....	.....	.....	.....	7.42	
1	35	440	17	2	46	367	23	84	52	1064	....	4500	.....	27651	2488	1035	4110	31761	2348.73	5
1	7	90	.....	..	11	150	.....	....	36	132	R H	1200	600	3209	147	103	302	3511	147.47	6
1	6	60	4	..	19	153	11	9	20	148	R H	1200	600	3678	201	110	328	4006	200.00	7
1	11	150	5	..	29	259	10	11	8	375	....	2500	.....	8552	778	313	1107	9659	791.62	8
1	3	85	7	..	23	229	4	2	3	117	M	1200	600	2974	200	112	317	3291	200.21	9
1	1	5	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	80	185	.....	.....	.....	185	.....	1
3	....	12	22	2	1	28	5	.....	.....	5	.....	.....	.....	102	.....	.....	.....	102	.....	2
3	....	27	2	..	2	90	2	.....	.....	37	.....	.....	.....	274	60	108	168	442	60.00	3
1	3	.....	.....	.....	7	55	4	....	2	54	R H	900	500	1336	104	75	180	1516	104.25	4
1	....	35	13	3	11	120	6	35	....	41	.....	.....	.....	1247	50	11	61	1308	3.58	5
1	....	37	.....	..	9	70	.....	.....	.....	.....	.....	.....	.....	285	25	.....	25	310	25.00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*2000	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
20	88	1211	86	9	204	1965	74	156	139	2428	8	16912	3980	59387	4963	2554	8289	67676	4890.66	
21	78	1180	92	7	199	2155	260	118	106	2352	7	17188	5292	69364	4812	2878	8840	78204	4551.63	
..	10	31	....	2	5	.....	....	38	33	76	1	.....	.....	.....	151	.....	.....	.....	339.03	
1	.....	.....	6	.....	.....	190	186	.....	.....	.....	.....	276	1312	9977	.....	324	551	10528	.....	

Number of Self-sustaining Charges 4
" Congregations in them 4
" Augmented Charges 5
" Congregations in them 6

Number of Mission Fields 6
" Preaching Stations in them 10
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 20

†Finances included in Stonewall returns. *Salary.

DAVID JOHNSTONE, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Brandon:—				
1	First	Charles S. Oke	416-12th St.	G. W. Fergusson	436-6th St.
2	St. Andrew's	John J. Cowan, B.A.	360 Frederick St.	A. W. Blackwell	416-6th St.
3	Carberry			Geo. Elliott	Carberry
4	Elphinstone	F. Bingley Wilson	Elphinstone	Alex. Muir	Elphinstone
	Okanasis				
5	Hartney	J. H. Stewart, B.D.	Box 151, Hartney	James Duthie	Hartney
6	Lenore			R. Garbitt	Lenore
	Breadalbane				
7	Melita	M. P. Floyd	Melita	James Duncan	Melita
	Elva				
8	Neepawa	H. M Coulter, B.A., Th.B.	Neepawa	Wm. Thomson	Neepawa
9	Ninga			W. J. Armstrong	Boissevain
	Boissevain				
10	Portage la Prairie	Wm. Bell	Portage la Prairie	R. C. Brown	Portage la Prairie
11	Wellwood			Geo. Graham	Wellwood
	Mission Fields				
1	Argyle	A. Hyson (Catechist)	Rossburn		
	Lizard Point Reserve				
	Rossburn				
2	Bellafield			Wm. McKenzie	Dunrea
	Hilton				
3	Birtle			*H. B. Currie	Birtle
	Bird Tail Reserve				
	Pipestone				
4	Birtle Indian School	H. B. Currie (Principal)	Birtle		
5	Blyth			*W. J. Dunseith	Box 1114, Brandon
6	Holmfield			*Mrs. Geo. Harrison	Holmfield
	Rose Valley				
7	Minnedosa			Robert Charles	Minnedosa
8	Rolling River Reserve	H. Crump (Catechist)	Basswood		
	Makepeace				
9	The Pas	D. H. Mackay, B.Th.	The Pas	*W. J. Young	The Pas
10	Winnipegosis			*Miss E. L. Macarthur	Winnipegosis
	†Strathclair				

Grand Total, 1929....
Grand Total, 1928....
Increase....
Decrease....

Number of Ministers on Roll:—
In S.S. Charges.... 3
In Augmented Charges.... 4
In Foreign Mission Fields.... ..

Others on Roll.... ..
Total on Roll.... 7
Ministers on Appendix.... ..
Grand Total of Ministers.... 7

360 Frederick St., Brandon, March 4th, 1930.

*Not Elders.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	17	295	14	..	32	324	24	31	40	654	R H	3000	.....	23996	814	541	1457	25453	683.60	1
1	4	41	2	2	31	297	4	....	6	100	M	1200	600	2934	131	315	520	3454	131.00	2
1	2	90	16	..	7	85	7	4	11	68	R H	1199	.....	1743	175	132	432	2175	180.60	3
2	3	20	5	..	6	80	.....	.....	1	30	M	323	1200	720	28	27	97	817	28.00	4
..	3	30	12	..	.....	.....	.....	.....	1	43		.....	.....	.....	12	.....	12	12	12.00	
1	4	50	3	..	7	107	9	3	8	86	M	1500	300	2560	176	194	480	3040	175.80	5
3	4	39	1	..	5	30	.....	.....	.....	50	M	933	.....	2038	24	157	181	2219	75.40	6
..	..	10	.....	..	4	14	.....	.....	1	28		419	.....	466	.....	.....	.....	466	.....	
2	3	72	7	..	12	100	1	2	3	100	M	1488	.....	2075	275	104	409	2484	274.66	7
..	4	19	10	..	.....	.....	.....	.....	.....	33	M	312	.....	400	75	.....	75	475	75.00	
1	8	94	4	..	12	107	7	7	9	157	M	2000	.....	3736	670	227	897	4633	*28.56	8
2	1	10	.....	..	3	30	.....	3	.....	37	M	568	.....	568	97	63	215	783	109.10	9
..	6	12	.....	..	4	29	10	9	.....	54		900	.....	1171	118	121	289	1460	158.50	
1	6	58	4	..	8	100	8	7	13	127	R H	1200	600	3015	306	153	459	3474	306.00	10
1	4	70	10	2	10	109	26	.....	.....	114	M	1100	500	1750	96	150	443	2193	96.00	11
3	....	11	.....	..	1	15	.....	.....	.....	14		.....	1400	71	75	.....	75	146	75.00	1
..	....	40	.....	..	.....	.....	.....	.....	.....	2	M	.....	.....	66	50	.....	50	116	50.00	
..	....	13	.....	..	1	10	.....	.....	.....	12		.....	.....	43	35	.....	35	78	35.00	
2	2	16	2	..	.....	.....	1	.....	1	12	R H	247	.....	431	39	.....	39	470	68.00	2
..	....	10	.....	..	.....	.....	.....	2	.....	2		.....	.....	.....	29	.....	29	29	.....	
3	....	6	10	..	3	20	.....	.....	.....	.....	R H	.....	1600	170	100	.....	100	270	100.60	3
..	....	11	2	..	.....	.....	.....	.....	.....	12		.....	.....	5	.....	.....	.....	5	.....	
..	....	13	.....	..	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	
..	....	.....	.....	..	7	80	.....	.....	.....	.....		.....	.....	.....	.....	.....	150	150	.....	4
1	1	7	2	..	2	16	.....	.....	.....	10		120	.....	170	120	50	170	340	124.10	5
2	....	17	1	..	.....	.....	1	.....	.....	20		230	115	387	11	.....	20	407	11.50	6
..	....	.....	.....	..	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	
1	4	31	2	2	8	60	18	....	13	73		780	520	1080	.....	.....	.....	1080	6.55	7
2	....	25	7	..	.....	.....	.....	.....	.....	3	M	.....	1400	6	93	6	103	109	99.20	8
..	....	.....	.....	..	1	24	.....	.....	.....	.....		.....	.....	17	6	.....	6	23	.....	
1	....	37	2	..	3	20	.....	.....	.....	.....	R H	.....	1800	.....	.....	.....	.....	.....	.....	9
1	....	11	.....	..	4	24	1	.....	.....	9	M	360	483	733	16	.....	16	749	19.00	10
..	....	.....	.....	..	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	
..	....	.....	.....	..	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	120.00	
32	76	1158	116	6	176	1681	117	68	107	1850	18	17879	10518	50351	3571	2240	6759	57110	3042.57	
33	67	1145	112	11	176	1630	112	116	142	1772	16	19072	7791	56775	3918	2282	6690	63465	4051.39	
..	9	13	4	..	....	51	5	.....	.....	78	2	.....	2727	.....	.....	.....	69	.....	.....	
1	....	.....	.....	5	.....	.....	.....	48	35	.....	....	1193	.....	6424	347	42	.....	6355	1008.82	

Number of Self-sustaining Charges.... 5
" Congregations in them.... 8
" Augmented Charges.... 6
" Congregations in them.... 8

Number of Mission Fields.... 10
" Preaching Stations in them.... 16
Total Number of Pastoral Charges and Mission Fields.. 21
" " Congregations and Preaching Stations. 32

†Reported by Treasurer. *$650 received since books closed

JOHN J. COWAN, *Clerk of Presbytery.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
1 Bekevar	John Kovash, B.A.	Kipling	James Barta	Kipling
2 Dunleath	P. F. MacSween, B.A.	Barvas	John Graham	Barvas
Stornoway				
3 Moosomin	Geo. C. Shearer, B.A.	Moosomin	A. Broadley	Moosomin
4 Regina, First Church	Samuel Farley, M.A.	2234 Angus St., Regina	Judge A. G. Farrell	2156 Smith St., Regina
5 Stoughton	Vacant			
Heward			J. Drinnan	Heward
6 Whitewood	G. E. Lougheed, B.A.	Whitewood	Jas. Grierson	Whitewood
Burrows				
McKay				
Soldier Settlement				
Mission Fields				
1 Arlington Beach	Student	Govan	W. J. Cunningham	Govan
Strasbourg			David Ross	Strasbourg
Clear Lake				
2 Arcola	Student	Arcola	*A. M. Watt	Arcola
Wordsworth				
3 Broadview	Student	Broadview	R. Beale	Broadview
4 Conover	Student	Heward		
Haselmere				
Prairie Grove				
5 Carnduff	Student	Carnduff	W. Nichol	Carnduff
Florence				
Million				
6 Estevan	Student	Estevan		
7 Indian Head	Student		*W. H. Gibson	Indian Head
8 Lipton	Student	Lipton		
9 Qu'Appelle	Thos. McAfee	Qu'Appelle	J. C. Miller	Qu'Appelle
10 Regina, North Side	Stated Supply			
†Glenavon S.S.				
Others on Roll				
1 Retired	G. D. Bayne, Ph.D.	Robinson St., Regina		
2 Synodical Missionary	*H. R. Horne, LL.B.	144 Leopold Crescent, Regina		
3 Retired	J. P. MacInnes, B.A.	Lipton		
4 Foreign Missionary	J. Douglas Wilkie, B.A.	Can. Pres. Miss., Tamsui, Formosa, Japan		
Appendix to Roll				
1	W. B. Tate, B.A.	205 Elphinstone St., Regina		
2	R. MacKnight, B.A.	Parliament Buildings, Regina		
3	J. W. Whillans, B.A.	Liverpool, Eng. (Immigration Department)		

Grand Total, 1929....
Grand Total, 1928....
Increase....
Decrease....

Number of Ministers on Roll:—
In S.S. Charges.... 2
In Augmented Charges.... 3
In Foreign Mission Fields.... 1

Others on Roll.... 3
Total on Roll.... 9
Ministers on Appendix.... 3
Grand Total of Ministers.... 12

Qu'Appelle, Sask., March 15th, 1930. *Secretary. †Reported by Treasurer.

35. PRESBYTERY OF REGINA

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	
												$	$	$	$	$	$	$	$	Number
11	10	120	28							300	M	1800						1800		1
2	4	27	6	1	3	30		2		35	M	1400	400	1562	60	65	125	1687	60.20	2
1	5	66	5		10	105	2													
1	27	271	40		38	432	12	79	2	134	R H	1000	800	2259	300	72	304	2563	298.29	3
1	2	22			5	47			2	38	M	660	300	717						
1	2	27	9	2	7	40	1	4	4	37		516	300	516	25	139	105	769	25.60	
4	7	95	12	1	8	50	25	9	16	120	M	1500	300	2253	100	45	145	2398	103.00	6
1	2	11			2	45	5	2	7	36		210		210	38	132	170	380	38.00	1
1	2	7	4	1	4	20	2		1	17		107		107	30	53	83	190	30.00	
1		7	4		5	56	2		4	17		152	26	178	10			188	10.00	
2		35	4		5	36			11	27		558	598	1504	15		215	1719	15.00	2
11	5	15		1	8	48	9	1	1	50		505	275	1180	76	37	120	1300	47.70	3
3		22	23		3	40				11		250	143	393				250		4
12		30										300			23	75	98	398	6.10	5
1	3	20			6	60				26		1023	412	1057	55	44	99	1136	56.80	6
1		46		1	4	28	8	68		76		830	390	1400	63		78	1482	59.70	7
12	1	17			1	14	27			27		125		125	27			152		8
1	5	40	6		8	60	6	4		103	R H	885	650	1947	165	75	281	2187	159.00	9
1	4	100	38		21	250	57	29		140		1200	400	4700				5900		10
																			3.10	
												*3600								1
																				2
																				3
																				4
																				1
																				2
																				3
29	79	978	179	7	138	1361	156	198	80	2015	7	16521	4994	42430	3460	1237	6845	52561	3370.56	
30	81	1003	185	7	120	1168	122	131	35	1795	6	16125	3513	46672	3864	1071	5736	53779	3684.02	
					18	193	34	67	45	220	1	396	1481			166	1109			
1	2	25	6											4242	404			1218	313.46	

Number of Self-sustaining Charges.... 2
" Congregations in them.... 2
" Augmented Charges.... 4
" Congregations in them.... 9

Number of Mission Fields.... 10
" Preaching Stations in them.... 18
Total Number of Pastoral Charges and Mission Fields.. 16
" " Congregations and Preaching Stations. 29

†Last year's figures *Salary

THOMAS McAFEE, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Assiniboia, St. Andrew's	William B. Mitchell, B.A.	Box 84, Assiniboia	Samuel McCormick	Assiniboia
2	Briercrest	James Greer	Briercrest	William Ogilvie	Briercrest
	Camlachie				
3	Maple Creek	Robert Honeyman	Maple Creek	Thomas S. Cooil	Maple Creek
	Hay Creek				
	Wapashoe				
	Moose Jaw:—				
4	Knox	Alex. R. Ferguson, M.A.	72 High Street	Stewart Mills	1128 First Ave. N.E.
	St. Paul's				
5	Swift Current	Alex. Ross, M.A., B.D.	Box 607, Swift Current	James R. Hutchison	Box 606, Swift Current
6	Weyburn, Knox	William A. Cameron, B.A.	Weyburn	D. B. Stewart	Weyburn
	Mission Fields				
1	Pambrun			William Dickson	Pambrun
	Douglas School				
2	Rockglen				
	Bordervale				
	Poplar Valley				
3	Yellowstone				
	Divide				
	Ridgecliffe				
	†Neville, Courcelette S.S.				
	Others on Roll				
1	Retired	D. G. Cameron, D.D.	Box 607, Swift Current	W. J. Moffat	Moose Jaw

Grand Total, 1929
Grand Total, 1928
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges 3
In Foreign Mission Fields ....

Others on Roll 1
Total on Roll 7
Minister on Appendix ....
Grand Total of Ministers 7

Box 607, Swift Current, Sask., February 20th, 1930

SYNOD OF SASKATCHEWAN

1	Biggar, St. Andrew's	Hugh Jack, B.A.	Box 181, Biggar	W. W. Miller	Biggar
2	Coleville, Scott	*Miss E. Peake (Deaconess)	Coleville	H. C. Dumouchel	Coleville
3	Kindersley, St. Andrew's	Arthur Leggett	Box 25, Kindersley	D. J. Hamilton	Kindersley
	Ealingford				
	Turvin				
4	Kinistino, St. Paul's	A. E. Barnado, B.A., B.D.	Kinistino	Geo. Forde	Kinistino
	Crescent Hill				
	Norden				
	Shannonville				
5	Melfort, St. James	J. Lloyd Hughes	Melfort	Roderick McLeod	Melfort
6	North Battleford, St. Andrew's	D. K. Perrie, B.A.	1302 Edward St.	John Voll	1541 Frederick St.
7	Prince Albert, St. Paul's	Jas. R. Graham, M.A., B.D.	48-12th St. E.	F. W. Wright	4th and 21st St. W.
8	Rosetown	Gardiner Dickey, B.A., B.D.	Rosetown	J. R. McLeod	Rosetown
	Oliver				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	3	85	3	..	11	90	9	3	38	110	M	1800	.....	3197	72	163	303	3500	84.97	1
2	4	37	8	..	9	96	5	1	5	49	M	900	500	1862	351	164	590	2700	350.80	2
		7										100						100		
3	3	25	4	..	10	84		2	5	53	M	990	600	1578	166	35	272	1850	155.62	3
		5			3	10				9		96		96	15		15	111	15.00	
		9										114		114	10		10	124	9.70	
2	12	87	6	..	8	77	1	14	5	201		2150	.....	5847	355	266	636	6483	355.00	4
	4	33			10	67				67	M	850	.....	1624	300	107	494	2118	300.00	
1	3	59	5	1	9	80	9	13	4	96	M	1200	600	1860	275	154	488	2348	275.00	5
1	8	120	23	..	34	170	9	2	9	300	M	2700	.....	7798	961	231	1207	9063	1050.15	6
2	2	18	3	..	6	47	.....	.....	.....	31	R H	398	.....	280	18	112	112	392	17.75	1
3	....	27	.....	..	5	34	.....	.....	.....	12	M	.....	714	255	.....	.....	.....	255	2.60	2
3	....	5	.....	..	.....	.....	.....	.....	.....	.....	.....	60	.....	10	10	.....	.....	80	10.00	3
	....	7	8	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	.....	.....	.....	70	.....	
	....	6	1	..	2	10	.....	.....	.....	.....	.....	30	.....	40	.....	.....	.....	70	.....	
	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.45	
	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
18	39	530	61	1	107	765	33	35	66	928	8	11388	2414	24631	2533	1232	4127	29264	2632.04	
18	35	529	72	3	115	853	34	26	73	907	7	11619	2948	28922	2910	1496	4526	34305	2969.16	
..	4	1	.....	.....	.....	.....	.....	9	.....	21	1	.....	.....	.....	.....	.....	.....	.....	.....	
..	....	.....	11	2	8	88	1	....	7	.....	.....	231	534	4291	377	264	399	5041	337.12	

Number of Self-sustaining Charges 3
" Congregations in them 4
" Augmented Charges 3
" Congregations in them 6

Number of Mission Fields 3
" Preaching Stations in them 8
Total Number of Pastoral Charges and Mission Fields .. 9
" " Congregations and Preaching Stations. 18

†Reported by Treasurer.

D. G. CAMERON, *Clerk of Presbytery.*

37. PRESBYTERY OF PRINCE ALBERT AND SASKATOON

1	6	50	.....	..	10	103	3	6	10	49	R H	1619	.....	2062	14	.....	.....	4276	14.00	1
1	2	13	.....	..	5	51	6	.....	.....	31	M	560	.....	1238	16	70	119	1357	17.10	2
3	3	24	3	..	9	66	3	2	2	42	R H	1200	600	1940	106	108	244	2185	106.32	3
4	2	26	4	1	4	45	7	2	3	40	R H	935	80	1101	30	.....	30	1131	24.75	4
	....	15	.....	..	2	10	.....	.....	3	5	.....	117	50	249	.....	.....	.....	249	4.60	
	....	5	.....	..	.....	.....	.....	.....	.....	.....	.....	10	.....	10	.....	.....	.....	10	.....	
	....	9	2	..	.....	.....	.....	.....	.....	5	.....	112	.....	112	25	.....	25	137	25.00	
1	5	66	12	..	12	130	.....	1	4	108	M	2000	.....	3339	188	199	494	3833	148.00	5
1	9	75	2	1	13	110	2	2	14	97	M	2000	.....	4377	213	133	447	4824	214.95	6
1	15	388	37	..	35	370	24	23	6	517	M	3000	.....	11537	574	242	816	12353	574.37	7
2	4	52	15	..	7	55	4	3	4	73	M	1169	425	1359	101	40	207	3896	161.55	8
..	....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	202	.....	247	25	.....	25	272	.....	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Saskatoon:—				
9	Parkview	S. H. Hill, B.A.	810-32nd St. W.	W. H. Hawksworth	1229 Ave. B. North
10	St. Andrew's	W. G. Brown, M.A., B.D.	535-24th St. E.	J. B. Young	626 University Drive
11	Tisdale	Andrew Walker	Tisdale	Dr. M. A. MacKay	Tisdale
	Hanover				
	Mission Fields				
1	Beckwith	Student	Fielding	*A. Spence	Fielding
	Calais				
2	Dinsmore	Student	Dinsmore	*Thos. H. Grant	Dinsmore
	Welcome Valley			*Murdock M. Beaton	Wiseton
3	Foxford	Student	Foxford	*J. Gear	Foxford
	Meath Park				
	Mons				
4	Hudson's Bay Railway				
5	Luseland	Supply			
6	Mayfair	E. L. Garvin (Student)	34 Keewatin Apt., Saskatoon	Jas. Inkster	Luseland
	Thornton			John MacDonald	1232 Ave. B. North, Saskatoon
7	Mistawasis	W. W. Moore, B.A.	Mount Nebo	W. F. Dreaver	Carlton Agency
	Mount Nebo				
8	Paynton	Stated Supply			
	McMillan				
	Metropole				
9	Sylvania	Student			
10	Traynor	Student			
	Landis				
11	Wilkie				
12	Duck Lake	Student	New Field—No Returns Available		
	MacDowall				
13	The Pas	D. H. Mackay, B.Th.	The Pas, Man.	W. J. Young	The Pas, Man.
	†Dewar Lake S.S.				
	Appendix to Roll				
1	Retired	Donald Munroe, B.A.	North Battleford, Sask.		
2		D. M. Campbell	Saskatoon, Sask.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 5
In Augmented Charges 7
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 12
Ministers on Appendix 2
Grand Total of Ministers 14

ROSETOWN, SASK., MARCH 12TH, 1930.

*Not Elders.

†Reported by Treasurer.

SYNOD OF ALBERTA

1	Chauvin	W. Irish (Catechist Supply)	Chauvin, Alta.	*O. Hawthorne	Chauvin, Alberta
	Edenglassie				
	Killarney				
	Airlie				
	Prosperity				

37. PRESBYTERY OF PRINCE ALBERT AND SASKATOON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	6	86	1	..	15	200	....	....	....	168	R H	1444	50	5819	64	133	197	6016	64.00	9
1	15	307	17	1	52	462	21	24	19	500	M	3000	....	15319	1671	360	3106	20402	1671.72	10
2	4	70	19	..	10	70	9	4	....	77	M	1200	600	2630	21	15	36	2666	32.50	11
....	....	10	....	....	....	....	....	....	....	....	....	125	....	....	....	....	....	125	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
12	....	9	....	..	3	25	....	....	....	....	....	68	....	....	....	....	....	....	.....	
....	....	4	....	....	....	....	....	....	....	....	....	25	....	....	....	....	....	68	.....	1
12	....	18	7	..	2	16	....	17	3	14	....	142	25	319	.....	159	50	369	33.47	2
13	....	19	5	..	5	43	....	8	2	6	....	116	....	221	.....	....	25	246	2.40	
....	....	10	....	..	2	10	....	....	....	....	....	....	....	....	.....	....	....	....	.....	3
....	....	5	....	..	2	12	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
12	1	8	....	..	3	13	3	....	3	19	....	125	....	175	.....	22	49	224	3.20	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	5
2	....	27	6	..	7	50	4	9	....	34	....	312	260	932	35	7	48	980	35.36	6
....	....	30	1	..	8	52	....	....	....	....	....	192	363	291	5	....	5	296	4.60	
2	5	15	3	..	1	20	....	....	....	45	R H	....	1400	398	14	62	174	572	.....	7
....	....	6	4	..	1	25	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
13	....	20	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	44.83	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
12	....	10	14	..	3	18	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
12	....	19	....	..	7	47	....	....	....	20	M	400	208	549	.....	....	....	549	.....	9
....	....	9	....	....	....	....	....	....	....	10	....	300	....	350	.....	....	....	350	10.00	10
1	....	15	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	11
2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	12
1	....	37	2	..	3	20	....	....	....	....	R H	....	1800	....	.....	....	....	....	.....	13
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	2.55	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	2
43	77	1472	154	3	221	2023	86	101	73	1860	14	20373	5861	54574	3102	1550	6097	67411	3195.27	
42	73	1363	199	18	205	1973	246	145	87	1904	11	18975	3101	55992	3055	1639	5176	63133	3243.26	
1	4	109	....	....	16	50	....	....	....	....	3	1398	2760	....	47	....	921	4278	.....	
....	....	....	45	15	....	....	160	44	14	44	....	....	....	1418	.....	89	....	....	47.93	

Number of Self-sustaining Charges 6
" Congregations in them 6
" Augmented Charges 5
" Congregations in them 12

Number of Mission Fields 13
" Preaching Stations in them 25
Total Number of Pastoral Charges and Mission Fields .. 24
" " Congregations and Preaching Stations. 43

‡Last year's returns.

G. DICKEY, *Clerk of Presbytery.*

38. PRESBYTERY OF EDMONTON

5	....	100	22	..	5	90	....	....	....	40	M	1400	.....	2016	30	.....	100	2146	6.00	1
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	.....	.....	....	....	10.00	
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	.....	.....	....	....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	.....	.....	....	....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	.....	.....	....	....	5.00	

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Edmonton:—				
2	First	D. G. McQueen, B.A., D.D., LL.D.	9906-104th St.	C. M. Trueman	9923-106th St.
3	Rupert Street	Thos. Tait, B.A., B.D.	12418-112th Ave.	W. H. Browne	Astor House 103A Ave
	McQueen	C. J. MacKay (Catechist)	10508-71st Ave.	Jas. Duncan	10705-74th Ave.
4	St. Andrew's	F. D. Roxburgh, M.A., D.D.	11309-63rd St.	Alex. Cumming	11625-94th St.
5	Strathcona	Robert Lyttle, B.D.	10545-79th Ave.	J. O. H. McCoy	9946-84th Ave.
6	Westmount	J. S. Hagget (Supply)	10948-74th St.	W. T. Tait	11314-126th St.
7	Ukrainian	E. M. Glowa	9230-110A Ave.	Paul D. Rudyk	110 Rudyk Block
	Krakow				
8	Grande Prairie	E. A. Wright	Grande Prairie		
	Bear Lake				
	Brainard				
	Brownvale				
	Notikewin				
	Little Prairie				
9	Killam	William Simons	10921-83rd Ave.	William Grant Sr.	Killam, Alta.
10	Lloydminster	Bryce Innes	Lloydminster, Alta.	T. H. Halliwell	Lloydminster, Alta.
11	Vegreville	A. Robertson, B.A.	Vegreville, Alta.		
	Beaver Lake				
12	Wainwright	W. S. Brooker	Wainwright, Alta.	W. Carsell	Wainwright, Alta.
	Park Road				
13	Wetaskiwin	J. H. Molloy (Student)	Wetaskiwin, Alta.	J. E. Fraser	Wetaskiwin, Alta.
	Brightview				
14	Independence	Jas. Kelley	R. R., Busby, Alta.		
	Manola				
	Zion				
	Glenford				
	Alcomdale				
	Mission Fields				
1	Beverly				
2	Edson	C. Oscroft (Student)	10738-74th Ave., Edmonton	*Mrs. Wm. Lammie	Beverly, Alta.
3	Kinnaird	Vacant		*Geo. Walker	Edson, Alta.
	Thomasville			G. S. Malcolm	Kitscoty
	Wildwood				
	Watson				
	Ganton				
4	Ranfurly	D. H. Rayner (Student)	Vermilion, Alta.	W. Dellsin	R. R. 1, Viking
5	Vermilion	" "	" "	David Ganton	Vermilion, Alta.
	Appendix to Roll				
1		W. F. Gold, B.A.	11208-126th St., Edmonton		
2		John Edgar	Sedgewick, Alta.		
3		Geo. M. Dix, B.D.	11142-87th Ave., Edmonton		
4		W. K. Thompson	10928-125th St., Edmonton		

Grand Total, 1929 ...
Grand Total, 1928 ...
Increase ...
Decrease ...

Number of Ministers on Roll:—
In S.S. Charges ... 3
In Augmented Charges ... 8
In Foreign Mission Fields ... ..

Others on Roll ...
Total on Roll ... 11
Ministers on Appendix ... 4
Grand Total of Ministers ... 15

*Not Elders

EDMONTON, ALBERTA, FEBRUARY 27TH, 1930.

38. PRESBYTERY OF EDMONTON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	30	525	63	1	45	460	20	43	38	1026	M	2000		21108	3832	1490	6211	32391	3844.35	2
2	3	30			11	90	6	2	6	46	R H	4800								
	2	22			7	72	7		7	45		624	450	865	92	73	143	1100	98.00	3
1	5	85	11		20	220	6	13	25	181	M	1500	300	3485	172	104	316	3801	171.50	4
1	8	93	27	3	15	180	8	4	2	159	R H	1975		5131	152	95	330	5461	151.85	5
2	4	80	2	1	11	147	3	5	3	106	M	935		3082	54	161	257	3339	10.00	6
1	1	11	2		1	13	2		3	29	R H	240	1500	389	100	7	107	496	100.00	7
6		9			1	12	4			36			600	80				80		
		115	14		1	35								2065				2065		8
1	3	26	4		6	53	7	4		70	R H	1000	800	1951	71		71	2022	78.00	9
1	4	50	4		6	57		1	14	40	M	1500	300	1859	95	50	156	2015	123.41	10
2		14			5	50	3	1	1	19		500	600	560	32	97	186	746	31.70	11
2	3	30	10	1	6	50	5	6		34	M	700	700	1739	17		17	1756	3.50 5.30	12
2	4	27	2	1	3	16	2	3	7	41	M	520	600	1430	25	5	25	1455	25.00	13
5		15			5	40				25		125	65	300	25		25	325		14
		20			3	25				40				400				400		
		15			4	35				10										
		12								8										
		12								12										
1		6			4	50				10				150				150		1
1		13	2		3	32				24		384	650	718				718	3.00	2
5	1	24			3	20	4			15		92		92	20		20	112	55.15	3
		18					1			16		62		62				62	6.50	
		16	1				1			17		75		75	5		5	80	10.25	
		18	1		3	22				21		72		72	5		5	77	5.50	
		14			3	15				16		70		70	5		5	75	5.50	
1	2	10			3	20	2	2	2	30		317		400		10		400	1.50	4
2	1	20	10		6	50			1	14		562		911	51	41	97	911	5.01	5
																				1
																				2
																				3
																				4
42	71	1430	175	7	180	1854	81	84	109	2130	11	20077	6565	49933	4783	2138	8081	63111	4759.02	
38	72	1293	103	1	179	1797	86	63	104	2015	11	20662	5598	48053	5564	1679	9041	57888	5503.84	
4		137	72	6	1	57		21	5	115			967	1880		459		5223		
	1						5					585			781		960		744.82	

Number of Self-sustaining Charges ... 2
" Congregations in them ... 2
" Augmented Charges ... 12
" Congregations in them ... 30

Number of Mission Fields ... 5
" Preaching Stations in them ... 10
Total Number of Pastoral Charges and Mission Fields ... 19
" " Congregations and Preaching Stations ... 42

F. D. ROXBURGH, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Innisfail, St. Andrew's	James A. T. McLagan	Innisfail	R. J. McMahen	Innisfail
	Little Red Deer				
	Horse Shoe Lake				
2	Olds, St. Andrew's	C. E. Fisher	Olds	James Strath	Olds
	(Carstairs in Presbytery of	Calgary Worked from Olds)			
3	Orkney	D. J. Townley, B.A.	Ghost Pine Creek	W. Murray	Munson
	Bay Coulee				
4	Red Deer, Knox	Thomas Miller Revie	Red Deer	A. H. Hepworth	Red Deer
5	Sylvan Lake, Memorial	R. S. Stevens	Sylvan Lake	D. A. Jamieson	Sylvan Lake
	Evarts	Stated Supply			
	Benalto	"			
6	Three Hills, St. Andrew's	Robert C. Acheson	Three Hills	Robert W. Kirk	Three Hills
	Bethel				
	Sarces				
7	Willowdale	S. Cassells (Catechist)	R. R. 3, Red Deer	James McPhee	R. R. 1, Penhold
	Edwell				
	Hill End				
	Mission Fields				
1	Horse Shoe Lake	*Student (For Summer Only)			
	Steadman				
	Grahamstown				
2	Lousana	Student		W. J. Duffell	Lousana, Alta.
	Trenville				
3	Markerville	Student			
	Centreville				
	Happy Hill				
	Marianne				
4	Penhold	Student		Ernest Barton	Penhold, Alta.
	Ridgewood	Peter Dewar (Supply)			
	Waskasoo				
5	Rocky Mountain House	Oliver E. Mann	Rocky Mountain House	Mrs. S. Durnford	Rocky Mountain House
	Arbutus	Stated Supply			
	Alhambra				
	Bingley				
	Stettler	George Hutchinson (Catechist)	Stettler	R. Cavers	Stettler
	Ewing				
	Stewartwyn				
7	Valley Centre	J. M. Fraser (Catechist)	Red Deer		
	Brooksley				
8	Lacombe	Student			
	Appendix to Roll				
1	Retired	Thomas Smith	Red Deer, Alta.		
2		A. H. Leslie	c-o Rev. A. S. Reid, B D., 3485 McTavish St. Montreal, Que.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 2
In Augmented Charges 4
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 6
Ministers on Appendix 2
Grand Total of Ministers 8

*Note that while Horse Shoe Lake was a Mission Field in summer of 1929, it has been added to Innisfail field and so shows in both for 1929.

THREE HILLS, ALTA., MARCH 20TH, 1930.

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
3	3	40	1	..	8	71	....	....	17	66	M	1300	500	1980	.....	111	166	2091	55.62	1
..	..	..	..	..	..	..	....	....	..	..	..	....	....	....	.....	...	...	....	.....	
1	5	25	2	..	11	75	4	3	18	72	M	1500	600	2919	91	110	.....	.....	91.80	2
2	1	16	2	..	5	17	....	....	....	35	R H	800	600	1651	93	.....	143	1794	93.34	3
		11																		
1	6	150	10	..	15	115	2	....	18	141	M	2000	.....	4375	309	183	430	4805	223.00	4
3	2	16	3	..	....	....	....	4	3	23	R H	500	400	646	.....	.....	.....	.....	15.05	5
..	1	14	3	..	7	40	....	3	....	23	....	500	.....	646	55	.....	.....	1347	.....	
..	2	10	..	..	....	....	....	....	....	12	....	.....	.....	.....	.....	.....	.....	.....	.....	
3	2	30	5	..	9	80	3	....	8	54	R H	1717	200	3000	199	140	608	3608	199.35	6
..	2	11	3	..	8	30	2	....	2	23	....	.....	.....	.....	49	.....	.....	.....	48.81	
..	2	11	..	..	4	40	....	....	1	27	....	.....	.....	.....	75	84	.....	.....	75.00	
3	2	41	4	..	4	42	....	....	....	11	M	896	364	1187	47	52	65	1242	38.81	7
..	2	24	..	..	4	32	....	....	....	15	....	.....	.....	.....	.....	.....	.....	.....	20.36	
..	1	12	..	..	....	....	....	....	....	13	....	.....	.....	.....	.....	.....	.....	.....	2.57	
3	....	10	..	..	....	25	....	....	....	6	....	113	204	113	.....	.....	.....	113	.....	1
..	....	6	..	..	....	....	....	....	....	4	....	.....	.....	.....	.....	.....	.....	.....	.....	
..	....	..	2	..	....	....	....	....	....	8	....	.....	.....	.....	.....	.....	.....	.....	.....	
2	....	20	1	..	....	....	....	....	....	20	M	126	284	128	.....	.....	.....	180	.....	2
..	....	12	1	..	....	....	....	....	....	6	....	.....	.....	.....	.....	.....	.....	.....	.....	
4	....	8	..	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3
..	....	9	3	..	....	25	....	....	....	10	....	155	240	.....	.....	.....	.....	155	.....	
..	....	10	..	..	....	....	....	....	....	3	....	.....	.....	.....	.....	.....	.....	.....	.....	
3	1	10	..	..	....	....	....	....	....	16	M	.....	.....	155	.....	.....	.....	155	.....	4
..	....	4	..	..	....	....	....	....	....	....	....	.....	.....	2	.....	.....	.....	2	.....	
..	....	4	..	..	....	....	....	....	....	....	....	.....	.....	2	.....	.....	.....	2	.....	
4	....	63	4	..	12	118	....	....	....	25	M	780	600	1272	60	18	235	1507	60.00	5
..	....	11	..	..	2	12	8	....	....	8	....	36	.....	.....	.....	.....	.....	.....	.....	
..	....	5	..	..	....	....	....	....	....	....	....	19	.....	.....	.....	.....	.....	.....	.....	
..	....	12	..	..	2	16	....	....	....	....	....	37	.....	.....	.....	.....	.....	.....	.....	
3	2	8	..	..	3	30	....	....	....	20	R H	}		248	.....	.....	.....	474	2.00	6
..	2	12	3	..	3	....	1	2	....	9	....	} 300	300	176	25	20	.....	.....	12.18	
..	....	5	..	..	....	....	1	....	....	1	....	}		5	.....	.....	.....	.....	.....	
*2	1	20	2	1	5	35	1	....	1	25	M	300	}	840	23	23	46	856	4.65	7
..	....	8	1	..	....	....	....	....	....	6	....	200	624	205	30	50	80	285	.....	
1	....	8	..	..	....	....	....	....	....	10	....	300	.....	.....	.....	.....	.....	.....	.....	8
																				1
																				2
38	37	656	50	1	102	803	22	12	68	692	12	11579	4916	19550	1056	791	1773	18116	942.54	
36	34	674	74	9	93	934	45	46	58	692	12	10876	4413	19815	1313	777	2390	22758	1293.62	
2	3	.....	.....	.....	9	.....	.....	.....	10	.....	.....	703	503	.....	.....	14	.....	.....	.....	
.....	.....	18	24	8	....	131	23	34	....	.....	.....	.....	.....	265	257	.....	617	4642	351.08	

Number of Self-sustaining Charges 2
" Congregations in them 2
" Augmented Charges 5
" Congregations in them 14

Number of Mission Fields 8
" Preaching Stations in them 22
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 38

*Last year's figures.

ROBERT C. ACHESON, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Banff, St. Paul's	James A. MacFarland, B.A. (Stated Supply)	325 Marten St., Banff.	John Thomson	Banff
2	Bassano, Knox	P. C. McCrae	Bassano	James Johnston	Bassano
	Latham				
	Makepeace				
	Calgary:—				
3	Grace	James McNeill, B.D.	1011-19th Ave. W.	John Swanson	1224-15th Ave. W.
4	Knox	W. D. Grant Hollingworth, B.A	Suite 4, Newbury Apts	S. L. McCracken	914-6th Ave. W.
5	North Hill	John H. Woodside, B.A., LL.D.	140-11th Ave. N.E.	Alex. Clachrie	1435-1A St. N.W.
6	Pleasant Heights	Supply		James McConnell	205-30th Ave. N.W.
7	St. Andrew's	Vacant		R. J. Mackay	1016-19th Ave. E.
8	Carstairs	C. E. Fisher (Supplied from Olds)	Olds	A. Campbell	Carstairs
9	High River	R. H. Morrison, B.A. (Stated Supply)	High River	Peter Walker	Cayley
	Cayley				
	Others on Roll				
1	Retired	Hugh McKellar, D.D.	225-25th Ave. N.E., Calgary		
2	Synodical Missionary	*M. White, D.D.	37 Lorraine Apts., Calgary		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					*Decrease

Number of Ministers on Roll:—
In S.S. Charges 2
In Augmented Charges 4
In Foreign Mission Fields ....

Others on Roll 2
Total on Roll 8
Minister on Appendix ....
Grand Total of Ministers 8

Newbury Apts., Calgary, Alta., March 15th, 1930.

*N.B.—The congregations now comprising the Presbytery of Macleod were included in the Presbytery of Calgary in the returns of 1928.

SYNOD OF ALBERTA

1	Granum	Edmund Barnes	Granum, Alta.	M. R. Matheson	Granum, Alta.
	Jumbo Valley				
2	Lethbridge, St. Andrew's	W. E. Kelley, M.A., B.D.	803-6th Ave. S.	John G. Robertson	1108-7th Ave. S.
3	Macleod, St. Andrew's	A. Ferguson, M.A.	Macleod, Alta.	Hugh Mackintosh	Macleod, Alta.
4	Medicine Hat, St. John's	M. Stewart Blackburn	258-1st St	John Hill	216-7th St.
	Missions to Hungarians				
1	Calgary				
2	Lethbridge	Charles Kovacs, Th.M.	1223-5th Ave. S., Lethbridge	Julius Nemedi	Raymond, Alta.
3	Raymond				
4	Taber				

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	3	30	5	..	9	100	9	2	7	56	....	1400	200	2033	150	89	271	2304	160.00	1
3	5	80	8	..	10	85	....	....	3	106	M	1500	300	2526	84	16	100	2626	78.30	2
..	....	....	....	....	1	10	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	....	1	15	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	22	600	24	16	63	606	41	43	25	1114	....	4800	.....	23560	3550	1044	4986	28546	4003.36	3
1	9	157	5	1	9	103	6	26	6	220	....	2400	.....	10170	375	160	570	10740	375.30	4
1	6	70	4	..	15	125	8	5	8	114	R H	1300	500	3724	401	142	758	4482	400.44	5
1	1	15	....	..	15	122	....	....	35	33	....	744	.....	1419	134	73	202	1621	102.63	6
1	6	95	8	..	24	195	2	4	20	239	....	2200	.....	7048	424	324	1059	8107	831.96	7
1	1	17	....	..	8	52	....	1	5	50	M	600	.....	1020	98	106	.....	1224	104.20	8
2	3	28	3	..	3	30	10	....	2	53	....	600	400	1500	156	49	205	1705	150.00	9
..	1	8	....	..	3	10	5	....	1	11	....	400	.....	500	36	49	85	585	36.00	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	....	....	....	....	....	....	....	....	....	....	....	*2950	.....	....	....	....	....	....	....	2
12	57	1100	57	17	161	1453	81	81	112	1996	3	15944	1400	53500	5408	2052	8236	61940	6242.19	
20	99	1529	89	3	230	2137	94	138	120	2626	11	24798	1550	73438	7820	2547	11385	87425	7896.23	
..	....	....	....	14	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
8	42	429	32	..	69	684	13	57	8	630	8	8854	150	19938	2412	495	3149	25485	1654.04	

Number of Self-sustaining Charges 3
" Congregations in them 3
" Augmented Charges 5
" Congregations in them 8

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields .. 9
" " Congregations and Preaching Stations. 12

*Salary.

W. D. GRANT HOLLINGWORTH, *Clerk of Presbytery.*

41. PRESBYTERY OF MACLEOD

2	3	15	.....	..	4	22	.....	.....	2	16	R H	560	200	2319	32	44	161	.....	32.25	1
..	3	24	.....	..	6	56	.....	.....	2	28	...	720	200	868	45	44	647	1515	44.60	
1	6	152	25	..	15	147	13	20	16	237	M	2700	.....	9991	525	254	779	10770	525.00	2
1	7	80	1	..	6	60	2	...	2	110	M	1800	.....	2972	232	98	639	3611	231.77	3
1	12	180	9	..	18	200	14	24	7	342	M	2500	.....	7307	747	288	1316	8623	746.54	4
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	32	1	....	....	18	....	....	....	....	....	32	.....	....	....	....	....	....	....	1
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	175	30.00	2
4	....	18	1	....	....	....	....	....	....	....	....	69	.....	....	....	....	....	....	....	3
..	....	11	2	....	....	8	....	....	....	....	....	55	.....	....	....	....	....	....	....	4
..	....	12	....	....	....	9	....	....	....	....	....	19	.....	....	....	....	....	....	....	

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1930 — **STATISTICS AND FINANCES**

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
Mission Fields				
1 Standoff				
2 McBride's Lake	Student (For Summer Months)			
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 5
Ministers on Appendix ....
Grand Total of Ministers 5

Macleod, Alta., March 6th, 1930.

N.B.—The congregations now comprising the Presbytery of Macleod were included in the Presbytery of Calgary in the returns of 1928.

SYNOD OF BRITISH COLUMBIA

1 Cranbrook	J. McLean-Bell	Fenwick Ave. Cranbrook, B.C.	C. J. Little	Armstrong Ave., Cranbrook, B.C.
Moyie				
Fort Steele				
Mission Fields				
1 Creston, St. Stephen's	P. McNabb	Creston	M. J. Boyd	Creston
2 Grand Forks	J. C. Griffin (Student)	Grand Forks		
3 Kimberley	Thomas Oswald, M.A.	Kimberley	Colin J. Campbell	Kimberley
4 Nelson	John A. Sutherland	Nelson	Jas. May	Nelson
5 New Denver	John Lawson (Student)	New Denver	G. B. Smith	New Denver
Slocan City				
Silverton				
6 Trail	Frederic St. Denis	Box 304, Trail	Noble Binns	Trail
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 1
In Augmented Charges 4
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 5
Minister on Appendix ....
Grand Total of Ministers 5

Creston, B.C., February 20th, 1930.

41. PRESBYTERY OF MACLEOD—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1																				1
1																				2
11	31	524	39	..	49	520	29	44	29	733	4	8455	400	23457	1581	728	3542	24694	1610.16	
8	32	462	29	..	65	530	17	19	30	690	4	8633	.....	20730	1452	658	2542	24135	1442.73	
3	....	62	10	..	.....	.....	12	25	....	43	.....	.....	400	2727	129	70	1000	559	167.43	
..	1	.....	.....	..	16	10	.....	.....	1	.....	.....	178	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Charges 3
" Congregations in them 3
" Augmented Charges 1
" Congregations in them 2

Number of Mission Fields 6
" Preaching Stations in them 6
Total Number of Pastoral Charges and Mission Fields .. 10
" " Congregations and Preaching Stations. 11

ALEX. FERGUSON, M.A., *Clerk of Presbytery.*

42. PRESBYTERY OF KOOTENAY

3	4	110	2	..	8	80	25	....	2	123	M	2100	.....	3800	350	300	745	4545	369.96	1
.....	.....	8	.....	.....	.....	.....	.....	.....	.....	12	....	100	.....	.....	.....	.....	.....	.....	.....	
.....	.....	9	.....	.....	.....	.....	.....	.....	.....	8	....	80	.....	.....	.....	.....	.....	.....	.....	
1	3	70	.....	..	10	80	2	....	1	65	M	1000	600	1548	213	239	726	2513	244.21	1
1	....	15	.....	..	3	20	.....	.....	3	20	.....	600	600	772	21	.....	21	772	22.00	2
1	3	42	12	..	12	194	13	16	4	67	M	756	.....	2327	60	66	126	2453	62.00	3
1	2	25	1	..	5	47	.....	.....	12	42	.....	838	.....	2239	.....	140	440	2819	.....	4
3	3	18	.....	..	4	32	.....	.....	1	26	M	460	480	818	160	50	217	1035	159.75	5
.....	.....	10	2	..	3	32	....	1	2	12	....	125	.....	414	10	.....	12	426	12.09	
.....	.....	6	.....	.....	.....	.....	.....	.....	.....	14	....	120	.....	239	10	.....	10	249	10.00	
1	3	95	6	..	7	70	1	18	2	112	....	950	.....	1352	75	32	110	1462	75.00	6
11	18	408	23	..	52	555	41	35	27	501	4	7129	1680	13509	899	827	2407	16274	954.92	
13	16	349	30	..	58	537	34	59	14	469	4	6632	3680	14901	847	825	1672	16573	821.05	
..	2	59	.....	.....	.....	18	7	.....	13	32	....	497	.....	.....	52	2	735	.....	133.87	
2	.....	.....	27	..	6	.....	.....	24	.....	.....	.....	.....	2000	1392	.....	.....	.....	299	.....	

Number of Self-sustaining Charges 1
" Congregations in them 3
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields 6
" Preaching Stations in them 8
Total Number of Pastoral Charges and Mission Fields .. 7
" " Congregations and Preaching Stations. 11

P. McNABB, Creston, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Chilliwack, Cooke's	A. C. Wishart, B.A.	Chilliwack, B.C.	C. H. Cowan	Chilliwack, B.C.
2	Kamloops, St. Andrew's	John Kennedy	691 Nicola St., Kamloops, B.C.	Rev. W. A. Wylie	Kamloops, B.C.
3	Penticton, St. Andrew's	D. A. Fowlie, B.A.	Penticton, B.C.	Malcolm Campbell	Penticton, B.C.
4	Prince Rupert, First	Thos. McConnell, B.A.	Prince Rupert, B.C.	J. W. McKinley	215-4th Ave. E.
	New Westminster:—				
5	Gordon	Vacant		W. P. Philps	1738 Edmonds St.
6	Knox	Duncan Campbell, B.A., D.D.	407 Columbia St.	George Morrow	339 Alberta St.
7	St. Aidan's	H. T. Murray, B.A.	1316-7th Ave.	George Halliday	1416-8th Ave.
8	St. Andrew's	A. Gordon Macpherson, B.D.	313 Carnarvon St.	Roderick MacDonald	228-6th Ave.
9	St. Stephen's	Alexander Dunn, M.A., B.D.	420-7th St.	John E. MacKenzie	757-8th St.
	North Vancouver:—				
10	St. Andrew's	A. W. K. Herdman, B.A.	415-10th St.	A. McSween	215 14th Ave. W.
11	St. Stephen's	Peter Jamieson	335 Osbay Rd.	J. W. Orr	1383 Lonsdale Ave.
	Vancouver:—				
12	Central	J. M. Macgillivray, B.A.	1080-33rd Ave. W.	J. B. Campbell	Suite 8, Biltmore Apt.
13	Fairview	Walter Ellis, M.A., B.D.	4745-6th Ave. W.	A. H. McRobbie	1571-11th Ave. W.
14	Kerrisdale	David Lister, B.D., Th.D.	2735-42nd Ave. W.	David Nixon	1736-14th Ave. W.
15	Mount Pleasant	R. M. Stevenson, M.A., Ph.D., F.R.G.S.	Suite 309A Belvidere Court	G. W. Ledingham	348-8th Ave. E.
16	Richmond	J. R. Wilson, B.A.	8464 Adera St.	A. G. Loomer	8233 Hudson St.
17	Robertson	Alexander Esler, M.A., D.D.	1631 Napier St.	D. McCutcheon	3912-22nd Ave. W.
18	St. Columba	Robert Boyle	1682-34th Ave. W.	John Aicken	5523 Colloden St.
19	St. Paul's	R. G. MacBeth, M.A., D.D., LL.D.	335-11th Ave. W.	James MacPherson	4349 Victoria Drive
20	Vancouver Heights	J. D. Cunningham	3876 Cambridge St.	D. W. McLaughlin	3126 Georgia St. E.
21	West Point Grey	William Patterson, B.A.	4505-12th Ave. W.	Andrew McLean	Suite 41, Casa Rey Apt.
	Mission Fields				
1	Armstrong	J. F. Bell	Armstrong, B.C.	W. D. McKechnie	Armstrong, B.C.
2	Buchanan	R. A. McConnell	2770-25th Ave.		
3	Chinese	K. H. Young	261 Keefer St., Vancouver	W. J. Whyte	1266-26th Ave. W., Vancouver
4	Hammond	D. Oliver	Haney, B.C.	T. White	Hammond, B.C.
	Haney				
5	Kitsilano	James Hyde	2619-3rd Ave. W., Vancouver	C. Trotter	3912-22nd Ave. W., Vancouver
6	Livingstone	Student			
	Broadview				
7	Mount Lehman	R. H. Roper (Catechist)	R. R. 1, Mount Lehman, B.C.	Laughlin McKinnon	R. R. 1, Mount Lehman, B.C.
	Bradner				
8	Murrayville	G. F. Cox	Murrayville, B.C.	R. J. Cummings	Murrayville, B.C.
9	Strawberry Hill	R. H. Roper (Catechist)	Strawberry Hill, B.C.	H. Reed	New Westminster, B.C
	Newton				
10	Scandinavian	J. J. Peterson	Jackson Ave., Van.		
11	Salmon Arm	J. F. Bell	Armstrong, B.C.		
	Canoe				
12	Main Street, Vancouver	Student		C. McNab	34-25 Ave.
	†Coghlan				
	Others on Roll				
1	Chaplain to Military Hospital	E. D. McLaren, D.D.	1282 Connaught Drive	Vancouver	
2	Synodical Missionary	*R. J. Douglas, D.D.	550 Campbell Ave.,	New Westminster	
3	Supt. Chinese Missions	*D. A. Smith, B.A.	170-10th Ave., West	Vancouver	

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
1	4	150	4	..	12	100	7	1	11	200	M	2000	.....	4875	914	127	1211	5718	913.51	1
1	6	100	13	1	15	185	12	5	8	97	R H	1300	500	3852	231	37	459	4310	231.15	2
1	5	46	7	..	7	55	11	4	1	88	R H	1200	600	2303	147	74	233	2536	147.20	3
1	1	100	1	1	19	170	20	2	31	107	M	1850	.....	4843	11	20	21	4865	22.00	4
1	6	100	8	..	13	185	5	5	4	149	R H	1662	138	3000	395	107	540	3540	395.00	5
1	6	60	8	..	22	140	2	6	5	120	M	1500	300	3005	260	122	412	3412	258.80	6
1	4	67	4	..	10	120	8	12	7	104	M	1200	600	3717	252	41	293	4010	255.15	7
1	12	175	14	2	16	220	25	8	7	316	M	2000	.....	5830	511	219	730	6560	511.35	8
1	7	83	12	..	15	130	1	12	36	150	M	1800	.....	3196	202	231	481	3677	214.36	9
1	5	47	.....		10	75	4	10	4	91	R H	1200	600	3546	138	87	1021	4567	128.00	10
1	5	35	4	2	11	79	9	2	10	92	R H	1240	600	2117	171	71	247	2364	173.77	11
1	10	250	6	1	14	78	15	84	185	466	....	4000	.....	8767	1386	466	1791	10559	1325.75	12
1	10	190	10	5	15	90	30	14	14	272	....	2400	.....	10522	1553	289	5066	15588	1151.65	13
1	10	100	5	..	15	140	5	33	7	292	....	2400	.....	6359	872	338	1319	7678	887.17	14
1	14	135	4	..	24	166	4	22	76	434	....	3000	.....	7522	1286	494	2087	9609	1294.00	15
1	4	95	4	..	4	110	1	5	14	150	M	1800	.....	2825	144	82	322	3374	65.20	16
1	14	300	15	5	39	378	28	24	40	562	....	3000	.....	6522	1150	401	1600	8110	950.43	17
1	8	62	12	..	16	159	4	5	40	64	R H	511	450	1005	5	.....	.....	1005	5.00	18
1	11	75	9	..	22	218	15	4	....	165	....	1800	.....	3297	245	154	438	3735	260.00	19
1	4	39	4	..	14	131	8	....	2	84	R H	1200	600	2576	35	42	392	2968	28.50	20
1	3	65	6	..	12	120	5	23	18	129	R H	1200	600	3742	242	99	357	4099	239.72	21
1	3	23	.....		4	20	.....	.....	3	24	R H	820	1310	1197	121	146	300	1560	121.00	1
1	2	60	.....		4	135	....	2	1	22	....	600	600	1930	75	.....	110	1930	54.00	2
1	3	6	1	1	11	145	3	1	3	66	M	.....	.....	206	76	.....	150	432	76.40	3
2	4	22	2	..	8	50	4	2	....	36	....	240	600	720	105	90	206	1015	51.00	4
																			54.00	
1	3	20	.....		12	70	....	2	5	40	R H	1000	600	1850	55	.....	.....	1885	42.10	5
2																			10.00	6
2	3	20	4	..	4	54	2	....	3	34	....	417	.....	565	5	5	.....	575	5.00	7
3	6	33	.....		7	52	....	2	....	47	M	644	520	923	111	142	206	1697	122.72	8
2	2	13	1	..	13	123	1	....	4	32	M	840	.....	1018	38	.....	.....	1037	31.69	9
																			18.81	
1																				10
2	1	40	.....		5	52	.....	.....	7	37	....	598	.....	697	15	217	.....	697	.....	11
																			15.00	
1	....	35	.....		5	35	.....	.....	.....	.....	.....	100	10	150	10	.....	10	160	10.00	12
																			11.25	
												*2950	.....							2
												*2800	.....							3

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
4 Retired	N. T. C. MacKay	615-6th Ave., New Westminster		
5 Foreign Missionary	*Charles P. Young	Mendha, Bhabra, P.O. Central India		
6 Retired	Thos. Wilson, B.A.	336-8th Ave. E., Vancouver		
Appendix to Roll				
1	A. E. Vert	123 Agnes St., New Westminster		
2	D. McKenzie	Capitol Hill, Vancouver		
3	C. A. Mitchell	Mount Lehman, B.C.		
4	W. Akitt	Armstrong, B.C.		
5	J. O'Brien	Victoria, B.C.		
6	J. R. Frizzell, B.A., LL.B.	Vancouver, B.C.		
7	W. A. Wylie, B.A.	Kamloops, B.C.		
8	J. A. Sutherland	Nelson, B.C.		
				Grand Total, 1929
				Grand Total, 1928
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges 10
In Foreign Mission Fields 1

Others on Roll 10
Total on Roll 32
Ministers on Appendix 8
Grand Total of Ministers 40

4505 12th Ave. W., Vancouver, B.C., March 24th, 1930.

†Reported by Treasurer.

43. PRESBYTERY OF WESTMINSTER—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1929	Number
												$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*2025	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
40	176	2546	158	18	398	3785	229	290	546	4470	20	43527	8648	102677	10761	4101	20002	123297	10080.68	
38	172	2359	199	16	380	3734	284	449	424	4410	19	41570	8417	95861	11346	4009	18394	116636	11136.57	
2	4	187	...	2	18	51	...	...	122	60	1	1957	231	6816	.....	92	1608	6661	.....	
.....	.....	.....	41	.....	.....	.....	55	159	.....	.....	.....	.....	.....	.....	585	.....	.....	.....	1055.89	

Number of Self-sustaining Charges 11
" Congregations in them 11
" Augmented Charges 10
" Congregations in them 10

Number of Mission Fields 12
" Preaching Stations in them 19
Total Number of Pastoral Charges and Mission Fields .. 33
" " Congregations and Preaching Stations, 40

*Salary.

WILLIAM PATTERSON, *Clerk of Presbytery, Pro. Tem.*

SYNOD OF BRITISH COLUMBIA

44. PRESBYTERY OF VICTORIA

1 Nanaimo, St. Andrew's	John McTurk	300 Franklyn St., Nanaimo, B.C.	Alex. Fraser	614 Bruce Ave., Nanaimo, B.C.	1	11	65	15	..	11	130	6	1	15	166	M	1200	.....	2361	92	50	142	2503	120.32	1
Victoria:—																									
2 Gorge	A. O. Thomson, B.D.	2891 Austin Ave.	R. H. McEwan	816 Tolmie Ave.	2	6	65	2	..	16	226	2	17	12	83	R H	1290	600	2526	334	40	561	3087	222.45	2
Erskine					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	110.33	
3 St. Andrew's	H. P. S. Luttrell, B.A.	62 Linden Ave.	Alex. Cruickshank	910 Market St.	1	18	350	1	1	17	110	22	37	19	533	....	3000	.....	10015	2500	957	3731	13746	2510.00	3
4 St. Paul's	J. S. Patterson	878 Esquimalt Rd.	Thos. Humphries	307 Jones Bldg.	1	3	100	14	..	16	157	4	14	15	169	....	1800	.....	3626	577	206	846	4472	577.31	4
5 Knox	T. Hafren Davies, M.A.	1346 Carnsew St.	Chas. Yule	1312 Gladstone Ave.	1	4	36	.....	..	9	56	....	1	1	64	R H	1300	500	2185	138	103	261	2446	142.80	5
Mission Fields																									
1 Alberni	T. H. McAllister	Box 516, Port Alberni, B.C.	W. C. Douglas	21 Cambridge St., Victoria, B.C.	2	....	14	6	..	6	56	....	2	....	15	....	480	720	469	25	6	.....	469	22.50	1
2 Duncan	R. M. Rollo	Duncan, B.C.	G. E. Davidson	3507 Richmond Rd., Victoria, B.C.	1	....	30	6	..	4	40	4	12	....	44	....	780	600	1160	.....	10	26	1186	8.75	2
3 Sooke	Samuel Lundie, B.A.	Sooke, B.C.	W. C. Wilson	1701 Stanley Ave., Victoria, B.C.	1	....	17	2	..	4	35	.....	....	4	42	M	680	523	840	57	50	114	954	57.00	3
4 Victoria, Chinese Mission	M. F. Leung	917 North Park St., Victoria, B.C.	Walter Lee	852 North Park St., Victoria, B.C.	1	5	15	4	..	8	125	4	2	2	55	R H	.....	1600	468	140	43	943	1411	145.40	4
†Hollywood S.S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60.45	
†Presbytery of Victoria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37.70	

PRESBYTERY ROLL, MARCH 31st, 1930

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others to Roll				
1	Retired	T. S. Glassford, B.A.	Alberni, B.C.		
	Appendix to Roll				
1	Retired	E. Macqueen	2743 Quadra St., Victoria, B.C.		
2	Retired	W. E. Daly, LL.D.	Seven Oaks, Victoria, B.C.		
3	Retired	A. W. Gazley, B.A.	1331 Pandora Ave., Victoria, B.C.		
4	Retired	Chas. Thomson	873 Oliver St., Victoria, B.C.		
					Grand Total, 1929
					Grand Total, 1928
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges 2
In Ordained Mission Fields 4

Others on Roll 1
Total on Roll 10
Ministers on Appendix 4
Grand Total of Ministers 14

307 Jones Building, Victoria, B.C., February 25th, 1930.

No.					
1	Amkhut (Organized)	*D. E. McDonald (Mod.)	Amkhut, Central India via Dohad	Viriya Master	Amkhut, Central India
2	Sardi (Organized)	Gangji Bhai (Mod.)	Ali Rajpur, Central India	Ramlal	Amkhut, Central India
3	Mendha (Organized)	*C. P. Young, B.A.	Mendha, Bhabra, Central India, via Dohad	Dhulia	Mendha, Bhabra, Central India, via Dohad
4	Jobat (Organized)	D. E. McDonald (Mod.)	Jobat, Central India	Jigiyo	Jobat, Central India
5	Chicheniya (Organized)	D. E. McDonald (Mod.)	Jobat, Central India	Daula	Jobat, Central India
6	Barwani (Unorganized)	C. P. Young, B.A. (Mod.)	Mendha, Bhabra, Central India, via Dohad	*A. E. Toombs	Barwani, Central India
	Others on Roll				
1		*John Buchanan, B.A., M.D., D.D	119 Lake Shore Road,	Toronto, Ont.	
					Grand Total, 1929

44. PRESBYTERY OF VICTORIA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1929

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1929 $	Number
																				1
																				1
																				2
																				3
																				4
11	47	692	50	1	91	935	42	86	68	1171	5	10530	4543	23650	3863	1465	6624	30274	4015.01	
11	42	671	46	..	91	911	40	88	156	1111	9	10327	3540	21017	3933	1628	7249	28831	4338.50	
..	5	21	4	1	....	24	2	....	....	60	....	203	1003	2633	....	....	....	1443	....	
..	....	....	....	....	....	....	....	2	88	....	4	....	....	....	70	163	625	....	323.49	

Number of Self-sustaining Charges 3
" Congregations in them 3
" Augmented Charges 2
" Congregations in them 3

Number of Mission Fields 4
" Preaching Stations in them 5
Total Number of Pastoral Charges and Mission Fields .. 9
" " Congregations and Preaching Stations. 11

†Reported by Treasurer.

T. HUMPHRIES, *Clerk of Presbytery.*

45. PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

											Baptized Community	Amount Raised for all Congregational purposes						
4	6	70	21	3	20	130	10	....	2	110	357	Rs 2464=$821	*3400	....	....	....	....	1
1	2	15	4	1	4	59	1	....	....	19	59	Rs 480=$160	....	....	....	....	....	2
2	2	27	13	2	4	80	....	....	....	37	115	Rs 163-15.9 =$53	*2025	....	....	....	....	3
2	2	11	7	6	9	75	2	....	....	28	55	Rs 642=$214	....	....	....	....	....	4
1	2	9	....	..	4	45	4	....	....	19	56	Rs 108=$36	....	....	....	....	....	5
2	1	7	1	..	2	16	....	....	....	10	32	....	*1762	....	....	....	....	6
..	....	....	....	....	....	....	....	....	....	....	....	....	*3200	....	....	....	....	1
12	15	139	46	12	43	405	17	....	2	223	674	....	....	....	....	....	....	

*Salary

D. E. McDONALD, *Clerk of Presbytery.*

1. SYNOD OF THE MARITIME PROVINCES—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending, December 31st, 1929.
1	Cape Breton and Newfoundland	12	13	26	11	16	2	6	48	198	2580	224	22	253	2188	163	27	135	3629	17	$ 30769	$ 1865	$ 88521	$ 9567	$ 4557	$ 15971	$ 122165	$ 9758.20
2	Pictou	16	14	29	8	26	9	15	70	216	3384	239	18	250	2450	209	43	118	6119	27	37563	1999	84611	12326	7345	22226	111784	12279.12
3	Halifax and Lunenburg	13	6	7	6	15	7	20	42	96	1602	123	24	152	1293	156	87	84	2493	10	24713	3953	64391	4903	2492	10409	74771	4822.63
4	Saint John	13	8	11	5	10	7	17	38	83	1124	85	29	145	1031	117	23	90	2116	9	23756	.....	56531	3713	2162	6928	63459	3574.08
5	Miramichi	3	5	10	3	9	4	9	28	65	858	100	12	99	757	51	22	46	1197	8	14572	567	25329	1692	561	2198	28367	1638.02
6	Prince Edward Island	11	11	24	5	10	3	10	44	122	1874	157	55	208	1498	142	18	149	2934	15	25696	1604	55806	6896	3876	12553	68557	6791.72
	Grand Total, 1929	68	57	107	38	86	32	77	270	780	11422	928	160	1107	9217	838	220	622	18468	86	157069	9988	375189	39097	20993	70285	469103	38863.77
	Grand Total, 1928	69	58	97	38	88	32	80	265	752	11094	793	100	1103	9007	698	318	553	17691	83	152991	8762	376544	42826	20779	71402	458992	43344.98
	Increase	.....	.....	10	.....	.....	.....	.....	5	28	328	135	60	4	210	140	.....	69	797	3	4078	1226	.....	.....	214	.....	10111	.....
	Decrease	1	1	.....	.....	2	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	98	.....	.....	.....	.....	.....	1355	3729	.....	1117	.....	4481.21

2. SYNOD OF MONTREAL AND OTTAWA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending, December 31st, 1929.
7	Quebec	7	4	7	4	11	6	10	28	79	992	61	2	123	1157	66	33	165	1868	14	$ 19284	$ 4026	$ 34489	$ 4332	$ 1766	$ 7409	$ 41898	$ 4321.09
8	Montreal	45	26	31	4	4	13	18	53	366	6062	516	26	696	6139	634	627	923	12523	26	94230	5500	305344	50922	18339	78532	383876	50403.15
9	Glengarry	9	11	15	2	3	2	2	20	116	1460	99	7	151	1097	67	31	108	3264	14	25775	200	53385	7365	6128	15115	68500	7317.72
10	Ottawa	15	9	12	4	6	6	7	25	148	2024	131	14	228	1854	150	219	119	4140	12	35064	3428	120071	18397	4591	34456	156661	18923.67
11	Lanark and Renfrew	16	10	13	2	6	4	9	28	124	1766	107	15	180	1883	168	91	145	3764	13	25377	2472	77353	6847	3462	14567	98575	6878.76
12	Brockville	14	11	20	2	4	2	3	27	109	1359	102	20	180	1204	112	58	200	2736	14	24660	1871	50122	6772	3707	11447	61569	6650.43
	Grand Total, 1929	106	71	98	18	34	33	49	181	942	13663	1016	84	1558	13334	1197	1059	1660	28295	93	224390	17497	640764	94635	37993	161526	811079	94494.82
	Grand Total, 1928	101	70	96	17	30	33	53	179	900	13904	1082	73	1543	13210	1309	1273	1236	28215	90	209938	12426	678447	101606	38587	175739	888696	101280.60
	Increase	5	1	2	1	4	.....	.....	2	42	.....	.....	11	15	124	.....	.....	424	80	3	14452	5071	.....	.....	.....	.....	.....	.....
	Decrease	.....	.....	.....	.....	.....	.....	4	.....	.....	241	66	.....	.....	.....	112	214	.....	.....	.....	.....	.....	37683	6971	594	14213	77617	6785.78

3. SYNOD OF TORONTO AND KINGSTON—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1929.
13	Kingston	14	9	15	4	6	1	1	22	102	1245	77	10	183	1388	83	100	180	2839	13	$ 24927	$ 1159	$ 62585	$ 8884	$ 2981	$ 12897	$ 75482	$ 8933.38
14	Peterborough	14	9	16	5	7	3	6	29	148	1915	102	....	226	1913	189	83	142	3806	16	28881	1250	65668	8298	4506	16266	84353	8230.76
15	Lindsay	14	10	18	3	4	....	....	22	124	1397	57	10	167	1309	129	63	188	2848	15	23491	1250	54546	5810	4547	10948	65494	5383.61
16	Toronto	118	51	63	8	8	9	11	82	792	13598	952	73	2071	19730	1383	2060	2585	30651	40	158931	17371	603949	95522	35078	162046	779470	95036.30
17	Orangeville	6	9	21	1	2	1	2	25	99	940	40	1	144	958	47	24	73	2232	8	16819	250	30364	2976	1890	5428	35881	2930.47
18	Barrie	23	21	46	2	5	5	8	59	259	3197	173	22	431	3442	186	125	420	6240	23	46298	600	107739	16352	7905	24233	131973	16298.32
19	North Bay and Temiskaming	6	3	3	4	9	2	6	18	47	706	80	5	91	938	74	15	91	1421	8	11952	1876	28634	1919	842	3156	32621	1934.98
20	Algoma	4	3	4	....	....	4	13	17	47	709	42	13	87	915	98	80	139	1365	4	10128	.....	27240	1203	463	1830	29105	1008.42
21	Saugeen	8	9	15	....	....	1	1	16	68	867	64	11	129	927	53	61	141	2010	9	16521	95	32269	4302	2564	8348	40419	4283.18
22	Guelph	17	16	21	2	2	1	1	24	237	3442	164	30	423	3266	202	268	429	8108	14	40929	900	110488	27898	7408	38081	148568	27909.03
	Grand Total, 1929	224	140	222	29	43	27	49	314	1923	28016	1751	175	3952	34786	2444	2879	4338	61520	150	378877	24751	1123482	173164	68184	283233	1423366	171948.45
	Grand Total, 1928	213	139	219	34	51	22	36	306	1885	28011	1966	181	3896	34543	2557	2995	3750	61122	152	382877	17368	1165957	189727	70085	306537	1500597	187491.16
	Increase	11	1	3	....	....	5	13	8	38	5	....	....	56	243	....	....	638	398	....	....	7383	....	....	....	....	....	....
	Decrease	....	....	....	5	8	....	....	....	....	....	215	6	....	....	113	116	....	....	2	4000	.....	42475	16563	1901	23304	77231	15542.71

4. SYNOD OF HAMILTON AND LONDON—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1929.
23	Hamilton	41	31	42	8	9	5	12	63	459	7715	523	64	882	8086	701	669	1100	15290	40	$ 93082	$ 5850	$ 267230	$ 40849	$ 15850	$ 77997	$ 345227	$ 39700.99
24	Paris	14	8	10	3	4	2	3	17	135	2094	90	19	201	1973	187	147	221	4657	9	28025	1200	75689	12545	4749	20153	101110	12555.69
25	London	29	19	30	5	8	1	1	39	240	3089	154	51	428	3454	247	213	300	6366	21	48736	1850	113626	14746	9340	30156	148416	16105.81
26	Chatham	15	12	18	2	2	1	1	21	131	2577	194	31	265	2479	193	223	337	5130	13	30130	2100	92461	13640	5729	45645	137352	12963.14
27	Sarnia	12	12	22	1	3	2	4	29	128	1740	63	10	263	1830	113	75	182	3124	14	27436	.....	72492	7099	4575	13177	85669	7277.60
28	Stratford	12	11	12	5	7	....	....	19	151	2345	137	17	254	2012	182	127	280	5331	15	29745	1292	80215	14834	7069	23808	104254	14479.06
29	Huron	7	6	7	....	....	1	1	8	60	835	54	1	93	784	38	67	111	1907	6	12083	161	32037	5902	3384	10663	42700	5851.17
30	Maitland	11	12	22	....	....	....	....	22	127	1554	86	8	220	1659	80	46	102	3241	11	25035	.....	58125	10700	5289	17035	75892	10483.30
31	Bruce	14	12	19	2	3	3	5	27	131	1881	99	18	210	1661	120	87	151	3768	13	26783	660	57991	7864	3675	13811	71802	7990.96
	Grand Total, 1929	155	123	182	26	36	15	27	245	1562	23830	1400	219	2816	23938	1861	1654	2784	48814	142	321055	13113	849866	128179	59660	252445	1112422	127407.72
	Grand Total, 1928	161	122	179	24	35	19	30	244	1529	23408	1390	257	2787	24343	2187	1875	2509	48197	143	312879	14696	877126	150717	61834	272642	1159313	139638.98
	Increase	....	1	3	2	1	....	....	1	33	422	10	....	29	.....	....	....	275	617	....	8176	.....	.....	.....	.....	.....	.....	.....
	Decrease	6	....	....	....	....	4	3	....	....	....	....	38	....	405	326	221	....	....	1	.....	1583	27260	22538	2174	20197	46891	12231.26

5. SYNOD OF MANITOBA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes		Communicants Received		Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1929.
												Infants	Adults	Teachers and Officers	Scholars	Profession	Certificate												
32	Superior	5	3	4	1	1	1	3	8	45	1062	72	4	125	1412	56	48	35	1639	3	$ 11275	$ 1020	$ 36184	$ 2390	$ 1147	$ 3718	$ 39917	$ 2449.31
33	Winnipeg	12	4	4	5	6	6	10	20	88	1211	86	9	204	1965	74	156	139	2428	8	16912	3980	59387	4963	2554	8289	67676	4890.66
34	Brandon	7	5	8	6	8	10	16	32	76	1158	116	6	176	1681	117	68	107	1850	18	17879	10518	50351	3571	2240	6759	57110	3042.57
	Grand Total, 1929	24	12	16	12	15	17	29	60	209	3431	274	19	505	5058	247	272	281	5917	29	46066	15518	145922	10924	5941	18766	164703	10382.54
	Grand Total, 1928	25	13	17	9	11	17	30	58	190	3255	289	28	479	4845	493	287	306	5687	24	45765	13583	153081	12988	6066	20709	179290	12556.79
	Increase				3	4			2	19	176			26	213				230	5	301	1935						
	Decrease	1	1	1				1				15	9			246	15	25					7159	2064	125	1943	14587	2174.25

6. SYNOD OF SASKATCHEWAN—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes		Communicants Received		Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1929.
												Infants	Adults	Teachers and Officers	Scholars	Profession	Certificate												
35	Regina	12	2	2	4	9	10	18	29	79	978	179	7	138	1361	156	198	80	2015	7	$ 16521	$ 4994	$ 42430	$ 3460	$ 1237	$ 6845	$ 52561	$ 3370.56
36	Moose Jaw	7	3	4	3	6	3	8	18	39	530	61	1	107	765	33	35	66	928	8	11388	2414	24631	2533	1232	4127	29264	2632.04
37	Prince Albert and Saskatoon	14	6	6	5	12	13	25	43	77	1472	154	3	221	2023	86	101	73	1860	14	20373	5861	54574	3102	1550	6097	67411	3195.27
	Grand Total, 1929	33	11	12	12	27	26	51	90	195	2980	394	11	466	4149	275	334	219	4803	29	48282	13269	121635	9095	4019	17069	149236	9197.87
	Grand Total, 1928	29	12	13	12	30	25	47	90	189	2895	456	28	440	3994	402	302	195	4606	24	46719	9562	131586	9829	4206	15438	151217	9896.44
	Increase	4					1	4		6	85			26	155		32	24	197	5	1563	3707				1631		
	Decrease		1	1		3						62	17			127							9951	734	187		1981	698.57

7. SYNOD OF ALBERTA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of the Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1929.
																					$	$	$	$	$	$	$	$
38	Edmonton	15	2	2	12	30	5	10	42	71	1430	175	7	180	1854	81	84	109	2130	11	20077	6565	49933	4783	2138	8081	63111	4759.02
39	Red Deer	8	2	2	5	14	8	22	38	37	656	50	1	102	803	22	12	68	692	12	11579	4916	19550	1056	791	1773	18116	942.54
40	Calgary	8	3	3	5	8	1	1	12	57	1100	57	17	161	1453	81	81	112	1996	3	15944	1400	53500	5408	2052	8236	61940	6242.19
41	Macleod	5	3	3	1	2	6	6	11	31	524	39	....	49	520	29	44	29	733	4	8455	400	23457	1581	728	3542	24694	1610.16
	Grand Total, 1929	36	10	10	23	54	20	39	103	196	3710	321	25	492	4630	213	221	318	5551	30	56055	13281	146440	12828	5709	21632	167861	13553.91
	Grand Total, 1928	29	9	9	23	42	17	43	94	205	3496	266	13	502	4868	225	247	282	5333	34	56336	11561	141306	14697	5003	22816	168071	14693.69
	Increase	7	1	1	....	12	3	....	9	....	214	55	12	....	....	....	....	36	218	....	....	1720	5134	.....	706	.....	.....	.....	.....
	Decrease	.....	.....	.....	.....	.....	.....	4	.....	9	.....	.....	.....	10	238	12	26	.....	.....	4	281	.....	.....	1869	.....	1184	210	1139.78

8. SYNOD OF BRITISH COLUMBIA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for Year Ending December 31st, 1929

	PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1929.
																					$	$	$	$	$	$	$	$
42	Kootenay	5	1	3	....	....	6	8	11	18	408	23	....	52	555	41	35	27	501	4	7129	1680	13509	899	827	2407	16274	954.92
43	Westminster	40	11	11	10	10	12	19	40	176	2546	158	18	398	3785	229	290	546	4470	20	43527	8648	102677	10761	4101	20002	123297	10080.68
44	Victoria	14	3	3	2	3	4	5	11	47	692	50	1	91	935	42	86	68	1171	5	10530	4543	23650	3863	1465	6624	30274	4015.01
	Grand Total, 1929	59	15	17	12	13	22	32	62	241	3646	231	19	541	5275	312	411	641	6142	29	61186	14871	139836	15523	6393	29033	169845	15050.61
	Grand Total, 1928	50	15	15	15	21	16	26	62	230	3379	295	16	529	5182	358	596	594	5990	32	58529	15637	131779	16126	6462	27315	162040	16296.12
	Increase	9	....	2	.....	.....	6	6	....	11	267	....	3	12	93	.....	.....	47	152	....	2657	.....	8057	.....	.....	1718	7805	.....
	Decrease	.....	.....	.....	3	8	.....	.....	.....	.....	.....	64	.....	.....	.....	46	185	.....	.....	3	.....	766	.....	603	69	.....	.....	1245.51

STATISTICS AND FINANCES.

GENERAL SUMMARY BY SYNODS TO DECEMBER 31st, 1929.

SYNODS	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools and Bible Classes: Teachers and Officers	Sabbath Schools and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1929	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purposes	Received by Treasurer of the Church, Year Ending, December 31st, 1929.
																				$	$	$	$	$	$	$	$
1 Maritime Provinces	68	57	107	38	86	33	77	270	780	11422	928	190	1107	9217	886	220	622	18488	86	157069	9988	375189	39097	20993	70285	469103	38803.77
2 Montreal and Ottawa	106	71	98	18	34	33	49	181	942	13663	1016	84	1558	13334	1197	1059	1660	26295	98	224390	17497	640764	94635	37093	161526	811079	94494.82
3 Toronto and Kingston	224	140	222	29	43	27	49	316	1923	28016	1751	175	3932	34786	2444	2879	4388	61520	151	378577	24751	1123482	173104	68184	283233	1423366	171948.45
4 Hamilton and London	155	123	182	26	36	15	27	245	1562	23830	1400	219	2816	23938	1661	1654	2784	43814	142	321055	13113	849666	128179	50660	282445	1112422	127407.72
5 Manitoba	24	12	16	12	15	17	29	60	209	3431	274	19	505	5058	247	272	281	5917	29	46066	15518	145922	10924	5941	18766	164703	10852.54
6 Saskatchewan	33	11	12	12	27	26	51	90	195	2980	394	11	466	4149	275	334	219	4803	29	48282	13269	121635	9095	4019	17069	149238	9197.87
7 Alberta	36	10	23	10	54	20	39	103	196	3710	321	25	4630	34786	213	221	318	5551	30	56055	13381	146440	12828	5709	21632	167561	13553.91
8 British Columbia	59	15	17	12	13	22	32	62	241	3646	231	19	541	5275	312	411	641	6142	29	61186	14871	189836	18523	6393	29033	166845	15050.61
Grand Total, 1929	705	439	664	170	308	192	353	1225	6045	90606	6315	712	11437	100387	7387	7050	10913	179530	589	1292980	122288	3543134	483445	208892	853989	4467615	480899.69
Grand Total, 1928	677	438	645	172	308	181	345	1298	6880	89442	6337	696	11270	99902	8229	7803	9425	176841	582	1265734	103595	3665836	538516	213022	912598	4668216	525198.76
Increase	28	1	19	....	....	11	8	27	165	1256	....	16	166	385	....	247	1488	2689	7	27246	18693	112602	55071	4130	58609	200601	44299.07
Decrease	....	....	....	2	....	....	....	....	....	....	222	....	....	....	842	....	....	....	....	....	....	....	....	....	....	....	....

OBITUARY NOTICES

REVEREND DAVID PERRIE, D.D.,

Moderator of the General Assembly

Rev. David Perrie, D.D., was born in the Parish of Covington, Lanarkshire, Scotland in the year 1857, and came, with his parents, to Canada when he was eleven years of age. The family settled in the Township of Grey, County of Huron. His Collegiate training was received in Goderich. His preparatory Arts work and his Theological course were taken in Knox College, from which he graduated with honours in 1888, and was ordained to the ministry on May 29th of that year.

He held short pastorates in Missouri Township and Geneva Church Chesley for somewhat less than six years. He was inducted to the charge of Saint Andrew's Church, Wingham, on February 15th, 1894, where he laboured with great acceptance and profit to a devoted people till his death, on February 11th, 1930, a few days short of thirty-six years.

Dr. Perrie was a minister of wide reading, ripe scholarship and deep piety. His preaching rang true to the essentials of the faith and testified that he always stood in the presence of the personal Christ; while his contact with his people was kindly, sympathetic and helpful. He was a man of strong convictions and of high courage in stating and defending them.

During the disruptive period in our Church's history he gave himself unstintedly by voice and pen to the defence of Presbyterian doctrines and principles; and his leadership was shown in the large majorities adhering to the Church in the Presbytery of Maitland and in the many other congregations where his voice was heard, pleading for the continuance of the Church he loved.

Of a modest and retiring disposition, it may be truly said of Dr. Perrie that he never sought honour or preferment, yet he was for several terms elected Moderator of his own Presbytery; and in the year 1919 Knox College conferred on him the Degree of D.D. in recognition of his long and faithful service to the Church. He was also Moderator of the Synod of Hamilton and London, 1927-8; and at the General Assembly in Ottawa last year, he was elected to the Moderator's Chair, the highest honour in the gift of the Church.

His cutting off in the midst of his year of apostolic moderatorship is a severe blow to our beloved Church throughout the Dominion, and calls for humble submission to the will of the Great King and Head of the Church.

The Presbytery of Maitland unites with the whole Church in paying loving tribute to the memory of such a distinguished leader, and feels that such a memory will long remain to all who knew him, as an inspiration to more devoted service.

We extend to the congregation of Saint Andrew's Church, Wingham, and to the Town of Wingham our sincere sympathy in the loss of such a minister and citizen; and for the son and daughters we pray the Divine consolation and very present help of Him Who never fails to comfort those who lean upon Him in times of sorrow and bereavement.

Synod of the Maritime Provinces

REV. WILLIAM DAWSON, B.D.

The Rev. William Dawson, B.D., a retired minister of the Presbyterian Church in Canada, on the roll of the Presbytery of Pictou, died on April 5th, 1930, in Halifax. He was buried, under the auspices of the Presbytery of Pictou, on April 7th, in the cemetery at McLellan's Brook, Pictou County, N.S., the Moderator of Presbytery presiding, Dr. Baird preaching, Rev. D. G. Ross, and Rev. D. MacVicar assisting in the service.

Mr. Dawson was born at Fyvie, Aberdeenshire, Scotland, on October 11, 1850, his father being William Dawson, farmer, and his mother Catherine Rennie Dawson. He attended High School in Aberdeen, and later Edinburgh University where he took high standing. As a young man he assisted at the great Moody and Sankey meetings in Edinburgh, first as an usher, and later, on the special designation of the great evangelist, he was appointed, with other young men, to go to surrounding towns to carry the message and the spirit of the meetings to those unable to attend.

Coming to Nova Scotia in the fall of 1875 he did mission work in various parts of the Maritime Provinces for five years. In 1880 he entered Pine Hill Theological College, and three years later finished a brilliant course there winning the degree of B.D., his special subject being Hebrew, in which, during his course, and afterwards, he attained unto unusual proficiency.

In December 1883 he was ordained and settled in Upper Canada, King's County, N. S., remaining there until 1895. His second congregation was at Folly Village, now known as Glenholme, Colchester County. In 1910 he was called to McLellan's Mountain and Brook where he ministered with his usual fidelity and success until his retirement after practically forty years of service in 1922. Following this he purchased a small farm at St. Paul, in the Valley of the East River of Pictou, where he resided during the summers, going to Halifax to spend the winters with his son, Dr. W. G. Dawson.

Though well equipped both mentally and spiritually for serving the church in the larger centres, Mr. Dawson was always willing to do out-post duty. To the warm heart, and to evangelical fervor caught from Moody, he added fine scholarship, a clear and strong grasp of Reformed Theology, and unbounded zeal for the great central themes of the Gospel. A good minister of Jesus Christ, and one who loved the church greatly, he rightly divined the Word of Truth, and resting from his labors, his works do follow him.

He leaves to mourn, his wife who was Miss Agnes Love, of Glassville, N.B., and three sons and two daughters. At the funeral service the sympathy of the Synod was fittingly conveyed to these by the Moderator, Rev. D. MacVicar. The Presbytery sorrows greatly at the loss of a loved and loyal worker in the vineyard of the Lord, and prays that the God of all comfort may sustain the specially bereaved in this their time of affliction.

REV. JOHN C. MACDONALD

Reverend John C. MacDonald, Minister of Little Harbor and Pictou Landing, passed away at the Manse, Little Harbor, on Sabbath morning, January the 5th, 1930, after a brief illness at the age of fifty years.

The Rev. Mr. MacDonald was born at Sunny Brae, Pictou County, and from early youth had the benefit of Christian training and godly parental example. Going to the Canadian West as a young man he there engaged successfully for some time in

Home Mission work. Returning East he took up farming, but his interest in religious work never slackened. Having natural gifts for the work of the ministry of a high order, during the crisis of 1925, and having been previously elected to the office of Elder, he responded to the call for workers in the Mission Field. After six months fruitful and successful service, in the summer of 1926, on the unanimous petition of the people of East River, St. Mary's, and on the urgent request of the Presbytery, permission was granted by the General Assembly for his ordination to the office and work of the ministry.

From the beginning his ministry was a marked and signal success. Removing to Little Harbor and Pictou Landing in the spring of 1929, he soon succeeded in evoking similar enthusiasm for the work of the church and the Kingdom, and until the time of his death no man could have stood higher in the estimation of his people and of the community.

He rests from his labors and his works do follow him. His memory is treasured alike by his brethren in the ministry, and by those to whom he ministered in his two charges as a good man full of the Holy Ghost and faith.

It is the prayer of the Presbytery that the Lord may speedily raise up others of like mind and spirit to go into the fields already so ripe to the harvest.

His wife and two children; a brother Mr. F. G. McDonald of Stellarton; and a sister, Mrs. Chisholm of Sunny Brae, survive him.

REV. DONALD MACLEOD, M.A.

Reverend Donald MacLeod, M. A., was born in Stornoway, Island of Lewis, Scotland. He studied in Aberdeen University, graduating with the degree of M. A. Coming out to Canada as a young man he spent three years in Mission work in the Canadian North West.

Later he came to the Island of Cape Breton and was for ten years minister of Little Narrows; sixteen years minister at Mira; one year at Framboise; and three years at South Gut and Englishtown.

He loyally remained with the Presbyterian Church in 1925, when many ministers went out to form the United Church, and did excellent service among the Gaelic-speaking people in explaining and defending the principles of Presbyterianism. After his retirement from the regular work of the ministry, for a period of about one year, he gave excellent service as minister-at-large, in Cape Breton as well as within the bounds of the Presbytery of Pictou.

Mr. MacLeod was a fine classical scholar, greatly devoted to his church and his family, and of a kindly and deeply religious nature.

He died suddenly in a hotel in Truro, whither he had gone from his home in Wolfville to keep an appointment, on October 2, 1929, at the age of seventy-five. The funeral was held in the Presbyterian Church, Sydney, on October the 5th under the direction of the Presbytery of Cape Breton and Newfoundland, at the request of the Presbytery of Pictou of which he was a member at the time of his death. Interment was in the Hardwood Hill Cemetery, Sydney.

He left to mourn his loss a widow, four daughters, and one son living in Detroit.

Synod of Montreal and Ottawa

REV. ANDREW TANNAHILL LOVE, B.A., D.D.

The Rev. Dr. Love passed away suddenly, April 27th, 1930, while on a visit with Mrs. Love to their daughter, Mrs. D. G. MacLean, Toronto.

Dr. Love was born in Dunlop, Scotland, in 1854. He was a graduate in Arts of Queen's University, Kingston, Ont. and in Theology of the University of Glasgow, Scotland. He was ordained in the MacLeod Memorial Church, by the Presbytery of Glasgow on May the 9th, 1881, and immediately called to St. John's Church, in St. Stephen, N. B., where he labored with marked success for three and a half years.

In 1884 he received an unanimous call to the historic Church of St. Andrew's Quebec, as successor to the Rev. John Cook, D.D., and his induction took place on December 18th, of that year. After a fruitful and most successful ministry of forty-one years in St. Andrew's, Dr. Love resigned in 1925 on account of his health, became Minister Emeritus, and was granted a liberal retiring allowance, as a token of affection from the congregation which he had loved so long and served so well.

Dr. Love was a terse and convincing preacher; his sermons were always carefully prepared, and appealed to the highest and best nature of his hearers, without any attempt at sensationalism. Not only in his own congregation, but, in the wider work of the Presbytery, Synod, and General Assembly, he took an active and prominent part, where his counsel and advice were constantly sought.

With all the elements of character that go to make a strong man, there was combined in Dr. Love the gentleness and sympathy of a tender heart, which made him beloved by all who knew him.

The high place he held in the confidence, esteem, and affection of his brethren in the ministry would be difficult to express. In 1910 Queen's University Kingston, Ontario, conferred on him the honorary degree of Doctor of Divinity—an honor worthily bestowed and as gracefully worn.

In 1914 Dr. Love was Moderator of the Synod of Montreal and Ottawa, and in 1920 declined the nomination as Moderator of the General Assembly. At the time of his death, he was a member of the Protestant Council of Public Instruction of the Province of Quebec; a member of the Central Board of Examiners; a member of the Teacher's Training Committee of MacDonald College at Ste. Anne de Bellevue, Quebec; a member of the Senate of the Presbyterian College of Montreal; a Director of the Boys' High School of Quebec; and President of the Literary and Historical Society of Quebec.

"Servant of God, well done,
Rest from thy loved employ.
The battle's fought, the victory's won,
Enter thy Master's joy."

REV. W. A. MACKENZIE B.A., B.D., D.D.

The Rev. W. A. MacKenzie B.A., B.D., D.D., born June 1855, was the son of the Rev. Robert MacKenzie and Elizabeth Jane Hazell.

Dr. MacKenzie received his academic training at McGill University, graduating in 1881 with honours and as valedictorian of his class. In the same year, he entered the Presbyterian College, Montreal, where, for three years, he pursued a most distinguished course, winning, at his graduation the Calvin Gold Medal and the David Morrice Fellowship.

Upon being licensed Dr. MacKenzie was called to Grafton, Ont., where he remained until called, in 1888, to First Church, Brockville. After eleven years of a faithful and successful pastorate, he accepted an invitation to New York, where he laboured zealously till his removal to Westport, Ont. Dr. MacKenzie, being a loyal Presbyterian, remained with the church of his fathers, accepting appointments as stated supply.

While acting in this capacity, he passed away suddenly on January the 19th, 1930, at New Carlisle, Que., much to the loss and sorrow of those to whom he ministered. The Presbyterian College, Montreal, recognizing his scholarship and the invaluable services he rendered to the Church, conferred upon him the D.D. degree.

Dr. MacKenzie possessed a mind of unusual power, coupled with sound judgment. He was kindly, humble and genial in spirit, ever true to the high ideals of the ministry and always abounding in the work of the Lord.

This Presbytery records its deep sense of loss in his death and conveys its sincere sympathy to his relatives and many friends. "Well done, good and faithful servant, enter thou into the joy of thy Lord."

Synod of Toronto and Kingston

REV. T. CRAWFORD BROWN, M.A.

Rev. Thomas Crawford Brown passed away on July the 9th 1929, at his home 145 St. George Street, Toronto, three weeks after his return from a trip to Europe. When three days out from England on the S.S. Aurania he was suddenly stricken with a severe illness and arrived in Toronto on June the 17th.

Mr. Brown was born in Richmond, Ont. January 18th, 1873 and was the son of the late Thomas Crawford Brown, a Canadian Scotch pioneer.

For over 25 years Rev. Mr. Brown had been a prominent figure in Toronto, an outstanding preacher and a leader in Social Service activities. He was graduated from Queen's University, and later went to Scotland to the University at Edinburgh. While there he was appointed assistant Minister at St. Giles' Cathedral, and returned to Canada to become the minister of St. Andrew's Church, King Street, Toronto.

The totally unexpected death of Mr. Brown cast a heavy shadow over the summer days for many, for he had friends in great abundance everywhere, and notably in the Congregation of St. Andrew's Church, Toronto, to which for over ten years he ministered from 1904 until 1915.

He resigned this charge, where he was so greatly beloved, on his appointment as Chaplain to the Regiment of the 48th Highlanders, and to whose welfare he devoted himself for so many years. The Regiment was very dear to him, and it seemed to his friends that there were three interests that could always move him to great enthusiasm—the Church, the British Settlement Society, and the Forty-Eighth Highlanders.

He had for the past years been devoting his time to Welfare work; as Chairman of the House of Industry Management; as representative of the British Settlement Society, and it was in connection with this work that he made his last visit to England.

During the Church Union crisis he rendered valuable and faithful service to the Presbyterian Church. His Christian gentleness, his courtesy, kindliness, and willing help were greatly appreciated throughout Ontario.

He is survived by his wife, formerly Miss Eallien Melvin-Jones, daughter of the late Senator Lyman Melvin-Jones; one son Lyman Crawford, and one daughter Eallien Louise; also two brothers and two sisters.

REV. JAMES GORDON CHEYNE

Following an illness of more than a year Rev. J. G. Cheyne, died at his home in Markham, Sept. the 16th, 1929, in his fifty-ninth year. Mr. Cheyne was born in Aberdeen, Scotland, and came to Hamilton with his parents at an early age. He graduated from Knox College, Toronto.

By his death an almost continuous period of service to the Presbyterian Church in Canada from 1903 was broken. In that year he became the minister of Claude and Mayfield until 1913. After which he occupied the pulpit of Morningside Presbyterian Church, Swansea for ten years; and during his pastorate here rendered valuable service to the congregation in the building of the present stone edifice. After the Church Union crisis he was called to his last Charge at Weston, from which he was compelled to retire two years ago.

Following a family service in Markham the home of the deceased, the remains were brought to Morningside Church, Swansea, where the funeral service was held under the direction of the Toronto Presbytery; and later interment made in the Hamilton Cemetery.

He is survived by a sister, Miss Isabelle of Markham and three brothers George in Detroit; John in Regina and Edward in Hamilton.

REV. JOHN SCOTT DOBBIN

Rev. John Dobbin, aged 65 years, died in St. Michael's Hospital, Toronto, on September the 5th 1929, very suddenly after his admittance; suffering from an advanced condition of heart trouble.

The Rev. Mr. Dobbin had retired from the active ministry, but had been doing supply work for the Church since shortly after the Union crisis.

Mr. Dobbin was ordained in Regina Presbytery in 1895, and worked for many years as a missionary in the West. Later he came to Ottawa Presbytery, and his last charge was in Brown City, Mich.

During the past three years he had been residing in Streetsville, and was a man of a very retiring disposition, living almost in seclusion, although leaving a valued estate to be divided among relatives in Ontario.

Mr. Dobbin was unmarried and is survived by his brother Robert A. Dobbin, North Monaghan; Andrew Dobbin, Toronto, a sister Margaret Byrne, Toronto, and several nieces and nephews.

REV. JOHN KNOX HENRY

Rev. John Knox Henry passed away at his late residence in Toronto, on the 11th of January 1930. He was born in Montreal in 1850; and was educated at the Presbyterian College of McGill University.

He held charges at Bondhead, Creemore, Tamworth and Douglas. He was a staunch Presbyterian and spent the whole of his ministerial life of over 45 years in Ontario.

His sterling qualities endeared him to all who knew him. He took an active part in education and influenced many young men for the ministry. He is survived by his wife and two daughters, Mrs. Herbert Booth of Shanghai, China, and Miss M. P. M. Henry, at home.

The following is the resolution of sympathy to the family of the late Mr. Henry, passed by the Presbytery of Toronto, of which Mr. Henry became a member on his retirement from the active ministry in 1924:—

"The Presbytery of Toronto at its regular April meeting desires to record its sense of loss in the passing of the Rev. John Knox Henry, who earnestly devoted himself to the Master's service for many years. In the various places in which he exercised his ministry he will be remembered for his fidelity and kindliness, his zeal and loyalty, as a minister, a pastor and a friend.

Presbytery expresses its sincere sympathy with the bereaved family, and prays that much of the Divine presence and guidance and comfort may be theirs in their sorrow."

REV. JOHN MACKIE, D.D.

Rev. John Mackie, D.D., died at Ichelsham, Connoor, South India, on June 26th 1929. He was born in Scotland 83 years ago.

He was inducted in St. Andrew's Church, Kingston in 1885; resigned in 1912 on account of ill health, to the deep regret of his congregation; retired to Scotland and made his home for some time in the Isle of Man. For the past few years he and Mrs. Mackie had lived in India with their only son, Major William B. Mackie, of the Royal Engineers.

Dr. Mackie was an eminent scholar and preacher, and very loyal to Scottish traditions. In pastoral work, especially in sickness and bereavement, he was very helpful and efficient. The present St. Andrew's Church was built during his pastorate

Dr. Mackie is survived by his widow and his son Major Mackie.

REV. JOHN LOGAN McCULLOCH.

Rev. John L. McCulloch died in his 71st year at the home of Rev. A. M. Boyle of St. Matthew's Church, Toronto, on April the 10th, 1930, after an illness of three months.

He was a successful business man in the Village of East Toronto, when he heard the call to the ministry. After taking a course of studies in the Bible Training School, he entered Knox College, graduating in 1907.

He was then called to Owen Sound North, where he had labored as a student the previous summer. His other two charges were Cranbrook and Ethel in the Presbytery of Maitland; and Carluke in the Presbytery of Hamilton. After leaving the Hamilton Presbytery he retired to East Toronto; and took an interest in Emmanuel Church of which his father was a pioneer.

His family all died young, and his wife predeceased him five years ago. He is survived by two sisters, Mrs. Airth of Chatsworth, Ont., and Mrs. Stewart of Port Dover.

The Rev. Mr. McCulloch was a staunch supporter of the Presbyterian Church during the disruption; an evangelical preacher of the old type, who made many friends in his pastorates; and also in Markham and Stouffville, where he supplied during the winter of 1926-27.

He always took a deep interest in the cause of temperance and sabbath observance; and was beloved by all who knew him for his zeal in the work so dear to his heart. The passing of men of his type is a great loss to the Church in such times as these.

REV. RONALD McEACHERN, B.D.

Rev. Ronald McEachern, B.D., was born in Glenarm, December 2nd, 1876. After receiving his primary education in the school there, he attended the Collegiate at Lindsay. His Arts Course was taken at McGill University and his Theological training at Knox College. After graduation from the latter and having served on Mission Fields in Manitoba, he was called to Leaskdale and there ordained and inducted in June, 1905. Subsequently he labored at Whitechurch, Owen Sound, Keene, Bracebridge, St. Matthew's Toronto, and finally at Bolton, in which charge on account of failing health, borne with rare Christian fortitude, he was compelled to tender his resignation, which was regretfully accepted by Presbytery in September, 1929. On November 22nd he was called to his reward, and on November 25th, a public funeral under the auspices of Toronto Presbytery was accorded him.

Mr. McEachern was a most winsome soul, bright in intellect, gentle in disposition, marvellous in self control, given to hospitality, kindness incarnate. His most outstanding characteristic was his humility.

In the discharge of his duties as a minister of the Gospel he was punctual, conscientious, an excellent preacher, a faithful pastor, loyal to his brethren and the Courts of the Church.

Presbytery desires to place on record its profound sense of loss in his passing and earnestly commends to God's loving care and gracious keeping, his bereaved widow and son.

REV. ARCHIBALD GILLESPIE McLACHLIN, B.A., B.D.

After half a century of service in the ministry of the Presbyterian Church in Canada, Rev. A. G. McLachlin passed to his reward on Feb. 15th, 1930. Mr. McLachlin was born near Fingal, Elgin County, on June 11th 1849.

Following his early training in the public school of his native county, he entered the Hamilton Normal School in 1871, and taught for several years in the public school of Egmondville and McKillop township. Some years later he entered University College, Toronto, where he graduated with the B. A., degree, following which he took his Theological course at Princeton, N.J., graduating in 1881 with the B.D., degree.

His first charge was Leaskdale and Zephyr near Lake Simcoe. It was here he met and married Miss Eliza Leask, his faithful partner, who survives him. In 1892 he was called to Harrington in Oxford county, where he spent a happy and successful pastorate of twelve years.

Following his resignation, a few years were spent on his farm; and in 1907 he removed to Stratford, where he resided till the day of his death. For thirteen years he was acting minister of the congregation of North East Hope,to which he preached his last sermon on the Sunday preceding his death. Thus his desire to continue in the active work of the church to the end was gratified.

He was diligent in attendance at all the meetings of the Church Courts, and faithfully fulfilled any duties assigned to him. As a a preacher he was sincere, direct and evangelical in his appeal, and conciliatory in his attitude toward those who differed from him. As a pastor he was always welcomed in the homes of his people, his kindly sympathy and advice greatly endearing him to all.

The Presbytery records its appreciation of the service so well rendered by this honored servant of God, and expresses to the widow and every member of her family sincere sympathy in their sorrow.

REV. W. H. MONTGOMERY, M.A., B.D.

Rev. W. H. Montgomery died at Roslin, Ontario, on April the 11th, 1930, aged 59 years.

He was graduated in Arts at Queen's University, and licensed to preach in 1903 by Kingston Presbytery.

His health, however, soon required him to seek a milder climate and he served the Church in New York State, taking Post Graduate Studies at Union Seminary. His state of health again made a period of rest advisable and in 1928 he returned to the Canadian Church.

He was inducted in September 1929, into the Roslin, Fuller, Foxboro Charge in the Presbytery of Kingston. Although his health had not been good during the winter he was somewhat improved, and he accepted Commission to the General Assembly at Hamilton in June. Unexpectedly however he sank to rest on April the 11th inst. Mr. Montgomery was buried at Morven, Ontario, the Rev. Dr. Seymour officiating at the service.

REV. WILLIAM PATTERSON, D.D.

Rev. Wm. Patterson, an outstanding figure in the life and work of our Church and Minister Emeritus of Cooke's Church, Toronto, passed away on May the 12th at the age of 71, after a long and serious illness.

Dr. Patterson was born at Maghera, Londonderry County, Ireland, July 23rd, 1859. He received his early education in Ireland, coming to Canada when he was 20 years of age. He was graduated from Knox College in Arts and Theology in 1886, and his vacation periods were spent in the North West Mission fields, where he built up a reputation as an eloquent speaker and a forcible preacher. He immediately received a call to Cooke's Church, Toronto, where his ministry was crowned with phenomenal success, the membership growing rapidly and the Church crowded at every service.

After laboring earnestly for fourteen years in Toronto, he accepted a call to Bethany pulpit, known as the Wannamaker Church in Philadelphia, where he remained for 10 years.

He returned to Toronto and undertook mission work for the Presbyterian Church, and during 12 months travelled over 20,000 miles visiting and preaching in every province.

He then accepted a call to May Street Church, Belfast, called the Presbyterian Cathedral of Ulster The war came and his recruiting and welfare work caused a breakdown of his wonderful constitution. He had suffered already from a stroke, which had crippled him physically, and he returned to Canada. At the earnest request of the congregation of Cooke's he again became its beloved pastor, and continued there until a little over four years ago, when he was forced to retire through ill health.

Dr. Patterson was an earnest and powerful preacher of the Gospel, and most effective in reaching people of all classes. He had a great capacity for friendship, and by his preaching and personal contact yielded a profound and far reaching influence.

Cooke's Church stands as a memorial to Dr. Patterson, and eternity alone will reveal the number of men and women whose souls he led to God.

He is survived by his widow, formerly Mercie A. Phillips, five daughters and two brothers.

Synod of Hamilton and London

REV. JAMES MALCOLM MILLER

Immediately after undergoing an operation in the hope of prolonging his days in our midst, the Rev. James Malcolm Miller, Minister of Harrington in the Presbytery of Stratford, died in the Brantford Hospital on Saturday Nov. 30th, 1929.

Mr. Miller was born at Gateside, Fifeshire, Scotland on March 2nd, 1863. He was educated for the ministry in the Universities of Glasgow and Edinburgh, and on coming to Canada, he entered in 1888 the Theological classes in Knox College, Toronto.

His first charge was Holstein, where he was ordained and inducted January 1892. Here he laboured faithfully for ten years. Then followed devoted service at Dalhousie, N.B., White Lake, Ont., Inverness, Que., Forester's Falls and King, Ont. He was inducted in his last charge of Harrington, June 1929, and spent only a few months there when his earthly labours ended.

For thirty-seven years, his ministry was marked by a quiet, faithful loyalty to his Master, whose he was, and whom he served, thus leaving a lasting impression upon the people to whom he had ministered.

His widow, two sons, and two daughters, also a sister and two brothers survive to be comforted by the sympathy of loving hearts, and the God of all comfort, in whose keeping we can confidently confide.

Synod of Manitoba

REV. JOHN R. HEMPHILL

Mr. Hemphill, a son of an old covenanting family, was born Feb. the 23rd, 1881, at Milford, County Donegal, Ireland.

He attended the Bible Training School in Glasgow, and thereafter he migrated to Canada, where in Manitoba College he completed his theological training and was graduated in 1914.

While in charge of the Gainsboro congregation he enlisted for service in the Great War. After his return from overseas he was minister at Moore Park, McConnell, Moose Jaw, Strathroy, Ont. and Selkirk. He lost a brother in the war, and was himself gassed. He died in Selkirk after a short, but severe illness on New Year's Day, January the First, 1930.

Surviving are his widow and two small daughters. He was buried in old Kildonan Cemetery by the Presbytery of Winnipeg. The Presbytery went on record commending his Christian courtesy, and earnest interest in the work of the church; his deep conviction of the verities of the Christian faith, his sincerity and his strength of character.

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES — THE PRESBYTERIAN CHURCH IN CANADA

To the Venerable the General Assembly:

The Committee on Correspondence begs to report that cordial relations with other Reformed Churches have been maintained and strengthened, and that the Presbyterian Church in Canada, in accordance with the policy of your Committee, has been represented, and where possible has taken a part, in interdenominational activities. The Committee has recently re-affirmed by Resolution its adherence to this policy.

After the close of the General Assembly of 1929 greetings were received from the Presbyterian Church in the U. S. A., the Presbyterian Church in the U.S., and the Presbyterian Church of England. The general conclusion to be gathered from these and other communications is that the unfortunate impression created abroad by Canadian Church Union is gradually being removed, and that our Church is occupying in the eyes of others the place which it filled prior to its disruption.

Delegations to Other Churches

The customary greetings have been extended to other Churches. To certain of them delegates have been sent. The re-united Church of Scotland invited us very cordially to be represented at the General Assembly in Edinburgh, while it was found possible this year to send a delegate to the Presbyterian Church of England, and to the Welsh Calvinistic Church. It is the policy and practice of your Committee in making these appointments from year to year to introduce a variety of our ministers and elders to the interesting work which is involved, and at the same time to send to particular Churches such delegates as may be specially acceptable. In the case of the delegate to the Presbyterian Church of England this year, Professor A. F. Scott Pearson, there is a peculiar fitness, since he is one of the historians of that body. Effort is made also to minimize expense. In the case of the delegates to Great Britain, all but one are required to go at their own charges.

The following are our representatives:—

To the Church of Scotland, and the Free Church of Scotland,—Principal F. Scott Mackenzie, Professor A. F. Scott Pearson.

To the Presbyterian Church in Ireland,—Mr. W. Patterson Hall.
To the Presbyterian Church of England,—Professor Pearson.
To the Welsh Church,—Principal Mackenzie, Rev. J. W. Whillans.
To Presbyterian Church in U. S.,—Dr. L. B. Gibson.
To Presbyterian Church in U. S. A.,—Dr. W. M. Rochester.
To U. P. Church in U. S. A.,—Dr. W. M. Rochester.

To other corresponding Churches a Letter of Greeting has been sent, as in former years.

The Presbyterian Alliance

Your representatives to the Western Section of the Alliance attended in sufficient numbers the annual meeting on February 18th, and 19th last, and took part in

the work of the Section, one of our number, Dr. Frank Baird, presenting an interesting Report as convener of the Committee on Church History. By what seems to be an inadvertence, the appointment of Dr. A. J. MacGillivray was not secured, when at the Boston conference of the entire Alliance the personnel of the Western Section was settled. Your Committee asks the authority of this Assembly to seek to have this omission repaired, as Dr. MacGillivray is among the most serviceable members of the section.

Special attention was drawn at this meeting to the Missionary work supported by the Alliance, particularly the missionary and relief work in Europe. The need of our Presbyterian brethren in certain parts of Europe has been since the War beyond description, and their weakness and sufferings are, only too slowly, gaining the attention, and calling forth the brotherly charity of more favoured Churches. Your Committee makes a recommendation in this connection, which is urged upon the Assembly as of the utmost consequence.

Your Committee wishes principally to report, however, that the Church was duly represented at the Boston Council of the Alliance last June, when an important decision was reached in respect to the name "The Presbyterian Church in Canada."

The General Assembly at Ottawa last year considered, in connection with the Report of the Committee on Correspondence, a form of protest against the wrongful designation of the Church as "The Presbyterian Church of Canada." The draft protest, prepared by Dr. E. Scott, was in general approved by the Assembly. The Committee was instructed to put it into final form, and the Clerks of Assembly to forward it to the secretariat of the Council.

In due course the Protest was submitted to the Council, and wasr emitted for consideration to its Business Committee. Opportunity was given to our representatives and those of the United Church to state their case. The outcome was the following resolution:—

> "The Special Committee further recommends that until an authoritative decision has been reached and made effective, the Council shall designate this Church as 'The Presbyterian Church in Canada', and shall protect its own records by a footnote to the effect that 'This designation is in dispute and is here used without prejudice, implying neither approval nor disapproval on the part of the Council.'" (Reports of Council, p. 208).

In this arrangement the representatives of both the Churches involved signified their concurrence. Your Committee is amply satisfied with the results accomplished, and believes that the thanks of the General Assembly are due to the delegates who so tactfully and yet firmly presented our case at Boston.

World Conference on Faith and Order

Your representatives on the Continuation Committee of the above, Dr. Donald and Major-Gen. Fotheringham, report their diligence in keeping in touch with the work which is being carried on. Certain Churches have presented to the Continuation Committee written and official, or semi-official, opinions regarding matters to which the attention of all the Churches represented at Lausanne are directed. As it is impracticable to bring these matters, most of which deal with technical and doctrinal questions, before so large a body as the General Assembly, your Committee, being without authority, has issued no statements in reference to them, but is prepared to do so at the request and with the permission of the Assembly. No recommendation is made; but, if the Assembly gives instruction, your Committee will take a more active part in the deliberations of the World Conference Continuation Committee by expressing according to its best judgment, the characteristic position of our Church with reference to such points as are under discussion.

Federal Council of the Churches of Christ in America

Your Committee has been represented by Dr. W. M. Rochester at meetings held under the auspices of this Council with a view to securing closer co-operation between the Reformed Churches of the United States and those in Canada. At one of these meetings held in Buffalo in November last it was proposed that an organization should be formed embracing the Churches of Canada. It is recommended that this, and any other such suggestions as may be made, be remitted to the Committee for consideration, with instructions to report to next General Assembly.

Committee of Elders to Correspond With the Scottish Elders' and Office Bearers' Union

The Report of the above Committee is appended hereto.

STUART C. PARKER,
Convener.

REPORT OF THE COMMITTEE OF ELDERS TO CORRESPOND WITH THE ELDERS AND OFFICE-BEARERS' UNIONS OF THE CHURCH OF SCOTLAND

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Pursuant to the authority conferred at the last meeting of the General Assembly, correspondence has been continued with the Honorary-Secretary of the Central Council of the Elders' and Office-Bearers' Unions of the Church of Scotland. In response to a suggestion recently received, cordial greetings have been forwarded on behalf of the Elders and Office-Bearers of the Presbyterian Church in Canada, to be presented at the meeting of the Central Council in Edinburgh on the 20th of the present month, the opening day of their General Assembly. In order that we might have the benefit of their experience and judgment, the preparation of a draft constitution for Unions to be formed in our own Church, has been deferred until the form of Constitution to be used in the Church of Scotland had been definitely settled. This has recently been completed and a copy has been furnished to us.

A draft constitution for use in the Church in Canada is in course of preparation and will be submitted herewith for the approval of the Assembly, pursuant to the direction given in that regard.

It is hoped that definite steps may be taken this year, looking to the formation of Office-Bearers' Unions in some of the larger centres of population, to be followed in due course by the taking of similar steps in the various Presbyteries throughout the whole Church. Some correspondence has also been had with the President of the Presbyterian Men's League in Australia, who has expressed the desire that the contact thus formed may be continued. If such a proposal meets with the approval of your Venerable body, it would appear to be quite within the bounds of possibility that ultimately the movement may be extended so as to bring into touch with one another, bodies of Office-Bearers in the Presbyterian Churches throughout the Empire.

All of which is respectfully submitted.

D. INGLIS GRANT,
Convener.

REPORT OF COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the General Assembly:

Your Committee begs to report correspondence throughout the year with a number of the congregations which have contemplated building or renovating churches.

The activity in building operations has decreased considerably since 1926, as was to be expected. Nevertheless, a useful work continues to be done by this Committee, and the need for it is no less than in the days immediately following our disruption. As long as the Presbyterian Church in Canada continues to expand and to erect new places of worship, however few they may be in any one year, so long will such advice and direction as your Committee has to offer be of value to the Church.

The customary difficulties have beset the path of the Committee. (1) In some instances the plans which can be given at merely nominal cost have not suited the precise requirements of those applying. Extensive adaptations have been required to make them suitable. Such adaptations, amounting in certain cases to an almost complete re-drawing of the plans, cost more than the applicants are able or willing to pay. Consequently the matter comes to an end, so far as the Committee is concerned, with general advice as to what should be done. In some cases such advice is not followed. In other cases it is taken, and results in a building, which, while it may not accord completely with the Committee's ideas as to what a beautiful Presbyterian Church should be, is yet by no means an unworthy effort. This difficulty, together with that which follows, the Committee hopes to solve by a further development of its facilities, to be mentioned in this Report.

(2) In most cases in which an architect is employed at all local firms are retained. This is probably inevitable; but it has frequently the effect of preventing your Committee from exercising any influence whatever on the plans. Occasionally the result has been satisfactory. But it is not always so. Presbyteries, as has been pointed out from time to time, could do much by urging their congregations to communicate with the Committee, or by furnishing the names of congregations with a building scheme in view and leaving the Committee to take the initiative in correspondence.

(3) A third difficulty is represented by the obvious need for a constant publicity in respect to the work of the Committee and the services it is able to render. No one member has the leisure, nor is the money available, to print and publish as many articles and pamphlets as would be required to keep every congregation alive to the existence of the Committee, and to create the habit of consulting it in the minds of our people. Once again, presbyteries, and individual ministers and elders who have a knowledge of the Assembly's affairs and interests could do much and are asked to do what they can, to acquaint the people with our work. After all, it is a work which we are doing not for ourselves, but at the Assembly's request for the Assembly's interest, and for the greater good of the Presbyterian Church in Canada.

(4) A fourth difficulty is created by the carelessness of those who neglect to return the drawings which are sent to them for their guidance and approval. These cost a certain amount to produce, and the supply of them is therefore limited. They

are all marked distinctly as "the property of the General Assembly." Yet congregations allow them to be lost. The result has been that within the last few months no pictures of certain types of church were available to send to enquirers. To these this apology and explanation must be tendered. The neglectfulness of some has injured others whose claims to the facilities afforded by the Committee were at least as pressing as their own.

Your Committee resolved at a recent meeting to take a new step with a view to increasing both its usefulness and its appeal. It is purposed to prepare a book of sketches from which a congregation employing no architect, or a congregation employing a local one, may gather ideas respecting the types of church building considered most suitable. Our previous plan will continue in operation, and full working drawings will be supplied cheaply to those who desire to build the churches of which the Assembly owns the drawings. There are three of these churches, suited to different sizes of congregations. The book which we hope to publish will contain only sketches and suggestions, but, in sufficient numbers, and with sufficient variety, to enable all to find in the book a suggestion in line with their requirements. By this means it is hoped to guide congregations and at the same time meet, as far as is consistent with worthy architectural ideals, their particular desires.

Your Committee purposed last year to provide, if permitted to do so by the appropriate authority, a series of Lectures to students in the colleges.

Throughout the year it has not been found convenient to arrange such Lectures. It is hoped that in the near future we shall be in a position to offer this invaluable assistance to those preparing to be guides to our congregations.

All of which is respectfully submitted, with the following recommendation:—

That the General Assembly urge all congregations contemplating the erection or re-construction of Church buildings to avail themselves of the services of the Committee on Church Architecture, and instruct all Presbyteries to assist the Committee as opportunity arises to establish contact with such congregations.

MURRAY MACLAREN,
Convener.

STUART C. PARKER,
Secretary.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

	Synods and Presbyteries	Clerks	Home Missions	Foreign Missions	Pension Fund
	I. Synod of Maritime Provinces	F. Baird, D.D.	W. M. Townsend	D. W. McDonald	C. J. St. Clair Jeans
1	Cape Breton and Newfoundland	W. McC. Thomson, D.D	F. W. Tingley	F. W. Tingley	Justice Ross
2	Pictou	F. Baird, D.D.	D. MacVicar	D. MacVicar	
3	Halifax and Lunenburg	D. O. MacKay	D. W. MacDonald	D. W. MacDonald	T. G. Nicol
4	Saint John	T. W. Taylor, Ph.D.	W. M. Townsend	W. M. Townsend	
5	Miramichi	J. W. Paul	J. W. Paul	J. W. Paul	A. A. J. Hogg
6	Prince Edward Island	R. H. Stavert	R. H. Stavert	W. Bruce Muir	C. J. St. Clair Jeans
	II. Synod of Montreal and Ottawa	Allan S. Reid	D. MacOdrum	D. MacOdrum	A. H. Scott, D.D.
7	Quebec	Robert Stewart	A. M. Gordon, D.D.	E. A. K. Grant, D.D.	
8	Montreal	Allan S. Reid	M. A. Campbell, D.D.	M. A. Campbell, D.D.	D. M. Rowat
9	Glengarry	P. A. MacLeod, D.D.	A. D. Sutherland	E. E. Preston	A. M. Little
10	Ottawa	Hugh Cameron, D.D.	R. Johnston, D.D.	R. Johnston, D.D.	A. J. Back
11	Lanark and Renfrew	A. H. Scott, D.D.	Bunyan McLeod, Ph.D	Bunyan McLeod, Ph.D.	A. H. Scott, D.D.
12	Brockville	Wm. Merrilees	D. MacOdrum	D. MacOdrum	Wm. Merrilees
	III. Synod of Toronto and Kingston	W. S. MacTavish, Ph.D.	C. E. Kidd	F. G. Vesey	R. S. Scott
13	Kingston	R. J. Craig	A. N. Reid	A. N. Reid	D. A. McKenzie
14	Peterborough	D. A. Thomson, D.D.	F. C. Harper, B.D.	W. J. Mark, D.D.	G. R. Duncan
15	Lindsay	W. G. Smith	J. C. Grier	J. C. Grier	P. W. McInnes
16	Toronto	J. B. Skene	A. R. Skinner	J. Wilson	D.T.L.McKerroll, D.D.
17	Orangeville	James Reidie	E. E. Annand		S. C. Graeb
18	Barrie	N. Campbell	J. A. MacInnis	Robt. A. Birnie	D. A. Ferguson
19	North Bay and Temiskaming	W. L. Atkinson	J. M. McCurlie	J. M. McCurlie	James Paterson
20	Algoma	F. W. Acheson	A. G. Rintoul	A. G. Rintoul	Samuel Lawrence
21	Saugeen	R. B. Ledingham	R. B. Ledingham	B. D. Armstrong	Col. W. M. O. Lochead
22	Guelph	E. A. Thomson	A.J.MacGillivray, D.D	G. Taylor-Munro	
	IV. Synod of Hamilton and London	Austin L. Budge	Robt. Johnston, D.D	Robt. Johnston, D.D.	J. A. Andrew
23	Hamilton	Austin L. Budge	Robt. Johnston, D.D.	Alex. A. Acton	A. H. Drumm
24	Paris	E. G. Thompson	E. G. Thompson	W. S. Wright	M. C. Campbell, D.D.
25	London	John McNair, D.D.	James MacKay	G. W. Connors, Ph.D.	Jas. McLandress
26	Chatham	S. D. Jamieson	D. J. Lane	Andrew Reid	G. G. Treanor
27	Sarnia	W. W. Craw, Ph.D.	A. J. Sinclair	A. J. Sinclair	H. R. Campbell, Ph.D.
28	Stratford	W. J. West	W. J. West	W. J. West	T. J. Murdock
29	Huron	T. W. Goodwill	C. E. Dougan	C. E. Dougan	T. W. Goodwill
30	Maitland	T. D. McCullough	T. D. McCullough	T. D. McCullough	W. A. Williams
31	Bruce	Peter Reith	D. H. Currie	D. H. Currie	G. C. Little
	V. Synod of Manitoba	D. Johnstone	N. A. MacEachern	N. A. MacEachern	
32	Superior	H. R. Grant, D.D.	H. R. Grant, D.D.	H. R. Grant, D.D.	Geo. Aitkins
33	Winnipeg	David Johnstone	N. A. MacEachern	N. A. MacEachern	Jos. Malcolm
34	Brandon	J. J. Cowan	M. P. Floyd	M. P. Floyd	
	VI. Synod of Saskatchewan	D. G. Cameron, D.D.	W. G. Brown	W. G. Brown	P. F. MacSween
35	Regina	Thos. McAfee	S. Farley	S. Farley	G. D. Bayne, Ph.D.
36	Moose Jaw	D. G. Cameron, D.D.	D. G. Cameron, D.D.	D. G. Cameron, D.D.	Wm. Ogilvie
37	Prince Albert and Saskatoon	G. Dickey	D. K. Perrie	W. G. Brown	D. J. Hamilton
	VII. Synod of Alberta	F. D. Roxburgh, D.D.	F. D. Roxburgh, D.D.	F. D. Roxburgh, D.D.	J. H. Woodside, LL.D.
38	Edmonton	F. D. Roxburgh, D.D.	R. H. Lyttle	R. H. Lyttle	J. O. H. McCoy
39	Red Deer	R. C. Acheson	T. Millar Revie	T. Millar Revie	J. A. T. McLagan
40	Calgary	W.D.Grant Hollingworth	J. H. Woodside, LL.D.	J. H. Woodside, LL.D.	J. H. Woodside, LL.D.
41	Macleod	A. Ferguson	W. E. Kelley	W. E. Kelley	Hugh MacKintosh
	VIII. Synod of British Columbia	R. J. Douglas, D.D.	D. Campbell	D. Campbell	T. Oswald
42	Kootenay	P. McNabb	J. C. McL. Bell	J. C. McL. Bell	
43	Westminster	Wm. Patterson	Duncan Campbell, D.D	Duncan Campbell, D.D.	A. G. Kidd
44	Victoria	Thos. Humphries	J. S. Patterson	J. S. Patterson	S. Lundie

CONVENERS OF STANDING COMMITTEES—FOR 1930

Sabbath Schools and Young People's Societies	Colleges	Church Life and Work	Statistics	Budget or General Interests	
G. S. Mitchell			F. Baird, D.D.	M. Scott Fulton	
A. D. MacKinnon	A. D. MacKinnon	Duncan McColl	W. McC. Thomson, D.D	R. MacVicar, LL.B.	1
H. W. Allen	H. Munroe, D.D.	J. W. Britton	F. Baird, D.D.	J. G. Calkin	2
C. Ritchie Bell	Dr. C. M. Kerr		D. O. MacKay	H. L. Bennie	3
W. L. Newton			T. W. Taylor, Ph.D.	G. E. Knight	4
J. W. Paul			J. W. Paul	A. N. Des Brisay	5
R. H. Stavert	W. E. Davies		R. H. Stavert	M. Scott Fulton	6
J. D. Anderson			Allan S. Reid	W. H. Leathem, D.D.	
M. D. McKenzie			Robert Stewart	T. B. McCorkindale, D.D	7
A. M. Hill, Ph.D.	J. B. MacLean, D.D.	George C. Taylor	Allan S. Reid	C. S. Miller	8
A. D. MacIntyre	J. A. MacLean		P. A. MacLeod, D.D.	W. B. MacCallum	9
George Extence	Hugh Cameron, D.D.	Geo. E. Ross, D.D.	Hugh Cameron, D.D.	W. H. Leathem, D.D.	10
James Foote	J. Keir Fraser, D.D.	E. J. Kerr	A. H. Scott, D.D.	Geo. E. Ross, D.D.	
A. H. Barker	J. Burkholder		Wm. Merrilees	S. Davies, Ph.D.	11
				Judge J. K. Dowsley	12
John McNab		W. Patterson Hall			
T. G. Marshall	J. W. Stephen, D.D.	A. C. Stewart	W. S. MacTavish, Ph.D.	G. S. Lloyd	
C. G. Graham	W. J. Mark, D.D.		R. J. Craig	S. M. Scott	13
R. S. Scott	R. Simpson		D. A. Thomson, D.D.	James Dutton	14
Edgar Foreman	J. B. Paulin, D.D.	L. B. Gibson, Ph.D.	W. G. Smith	J. C. Robinson	15
W. W. McRae	S. C. Graeb	E. E. Annand	J. B. Skene	Alfred Bright	16
M. W. Heaslip	Wm. MacMillan		James Reidie	S. C. Graeb	17
			N. Campbell	G. S. Lloyd	18
M. E. B. Boudreau	Walter McCleary		W. L. Atkinson	J. M. McCurlie	19
G. K. Bamford			F. W. Acheson	A. G. Rintoul	20
B. D. Armstrong	John McKenzie		R. B. Ledingham	John McKenzie	21
C. G. Jones	F. E. Williams	P. Mathieson	E. A. Thomson	W. Patterson Hall	22
Wm. Mackintosh	Geo. P. Duncan		E. G. Thompson	W. F. McConnell	
C. L. Cowan	W. I. McLean	S. Banks Nelson, D.D.	Austin L. Budge	Wm. Barclay	23
A. T. Barr, Ph.D.	A. L. Howard, Ph.D.		E. G. Thompson	W. F. McConnell	24
T. De Courcy Rayner	D. C. Soules		John McNair, D.D.	J. M. Laird	25
Donald McQueen	S. D. Jamieson		S. D. Jamieson	Andrew Reid	26
David Ritchie	A. E. Hannahson	B. Simpson Black	W. W. Craw, Ph.D.	H. D. Cameron	27
John Elder	George Rowland	G. J. MacKay	W. J. West	G. P. Duncan	28
I. B. Kaine	J. B. Rhodes	James McIlroy	T. W. Goodwill	R. C. McDermid	29
F. G. Fowler	Alex. Forbes, D.D.	John Pollock	T. D. McCullough	C. H. MacDonald	30
D. C. Hill	R. G. MacKay	W. D. Bell	Peter Reith	A. H. Wilson	31
M. P. Floyd		W. B. Cumming	D. Johnstone	C. S. Oke	
Harry Lennox			H. R. Grant, D.D.	J. A. McMahon	32
T. Owen Hughes			David Johnstone	E. H. Lockhart	33
H. M. Coulter			J. J. Cowan	Wm. Bell	34
G. C. Shearer	D. K. Perrie		D. G. Cameron, D.D.	J. R. Graham	
Geo. C. Shearer	Thos. McAfee	P. F. MacSween	Thos. McAfee	Judge A. G. Farrell	35
A. R. Ferguson	W. B. Mitchell	James Greer	D. G. Cameron, D.D.	W. J. Moffat	36
J. H. Cameron	W. G. Brown		G. Dickey	G. Dickey	37
R. C. Acheson			F. D. Roxburgh, D.D.	Thos. Tait	
Prof. Jas. Adam	Thos. Tait		F. D. Roxburgh, D.D.	S. H. McCuaig	38
D. J. Townley	R. C. Acheson		R. C. Acheson	C. E. Fisher	39
W.D.Grant Hollingworth	M. White, D.D.	Jas. MacNeill	W.D.Grant Hollingworth	Jas MacNeill	40
M. S. Blackburn		E. Barnes	A. Ferguson	M. R. Matheson	41
J. M. MacGillivray	R. G. MacBeth, D.D.	Thos. Humphries	R. J. Douglas, D.D.	A. C. Wishart	
F. St. Denis			P. McNabb	A. A. McKinnon	42
J. D. Cunningham	Wm. Patterson	Peter Jamieson	Wm. Patterson	A. C. Wishart	43
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ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Aberarder (See Wyoming)	Sarnia	27	258
Abercrombie (M.F.)	Pictou	2	204
Granton			
Acton	Guelph	22	248
Acton (See Harvey)	Saint John	4	210
Adamsville (M.F.) (See Lindsay)	Bruce	31	264
Adderly (See Inverness)	Quebec	7	216
Agincourt, Knox (See Scarboro)	Toronto	16	234
Ahmic Lake (M.F.) (See Magnetawan)	North Bay and Temiskaming	19	244
Ailsa Craig	London	25	254
Airlie (See Chauvin)	Edmonton	38	274
Albernie (M.F.)	Victoria	44	286
Alberton (See Ancaster)	Hamilton	23	248
Alberton	Prince Edward Island	6	212
West Point			
Alhambra (M.F.) (See Rocky Mountain House)	Red Deer	39	278
Alice	Lanark and Renfrew	11	224
Petawawa			
All People's Mission (See Gonor)	Winnipeg	33	266
Allandale	Barrie	18	240
Stroud			
Allenford	Bruce	31	262
Elsinore			
Alliston	Barrie	18	240
Angus			
Alcomdale (See Independence)	Edmonton	38	276
Alma	Guelph	22	248
Alma Street, St. Thomas	London	25	254
Almonte	Lanark and Renfrew	11	224
Alvinston, Guthrie	Sarnia	27	258
Euphemia			
Amherst	Halifax and Lunenburg	3	206
Amherst Island, St. Paul's	Kingston	13	228
Amherstburg	Chatham	26	256
Amkhut(M.F.)	Vindhiya and Satpura Mountain Bhil	45	288
Amos, Dromore	Saugeen	21	246
Knox, Normanby			
Ancaster	Hamilton	23	248
Alberton			
Angus (See Alliston)	Barrie	18	240
Appin	London	25	254
Melbourne			
Arbutus (M.F.) (See Rocky Mountain House)	Red Deer	39	278
Arcola (M.F.)	Regina	35	270
Wordsworth			
Argyle (M.F.)	Brandon	34	268
Lizard Point Reserve			
Rossburn			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Argyle	London	25	254
Dunwich, Duff's			
Arkona	Sarnia	27	258
Thedford, Knox			
Warwick, Knox			
Arlington Beach (M.F.)	Regina	35	270
Strasbourg			
Clear Lake			
Armstrong (M.F.)	Westminster	43	284
Arnprior, St. Andrew's	Lanark and Renfrew	11	224
Arthur, St. Andrew's	Saugeen	21	246
Gordonville			
Asbestos (See Danville)	Quebec	7	216
Ashfield	Maitland	30	262
Ashburn	Toronto	16	234
Assiniboia, St. Andrew's	Moose Jaw	36	272
Athelstan	Montreal	8	216
Elgin			
Atwood	Stratford	28	258
Auburn	Huron	29	260
Blyth			
Aultsville (See Woodlands)	Glengarry	9	220
Aurora	Toronto	16	234
Avonbank, Motherwell (See Avonton)	Stratford	28	258
Avondale (See Barney's River)	Pictou	2	204
Avonmore	Glengarry	9	220
Avonton	Stratford	28	258
Avonbank, Motherwell			
Aylmer, Que	Ottawa	10	222
Ayr (M.F.)	Paris	24	252
St. George			
Ayton (See Hanover)	Bruce	31	262
Baddeck	Cape Breton and Newfoundland	1	202
Baden (M.F.)	Guelph	22	248
Bala	Barrie	18	240
Port Carling			
Ballyduff	Peterborough	14	230
Janetville			
Nestleton			
Banks (M.F.)	Barrie	18	242
Gibralter			
St. Andrew's			
Craigleith			
Baltimore (M.F.) (See Grafton)	Peterborough	14	230
Banff, St. Paul's	Calgary	40	280
Bar River (M.F.)	Algoma	20	244
Laird			
Barnesville (M.F.) (See Titusville)	Saint John	4	210
Barney's River	Pictou	2	204
Avondale			
Marshy Hope			
Riverside			
Barrie	Barrie	18	240
Bartibogue (M.F.) (See Tabucintac)	Miramichi	5	212
Barwani (M.F.)	Vindhiya and Satpura Mountain Bhil	45	288
Bass River (M.F.) (See Great Village)	Halifax and Lunenburg	3	208
Bass River	Miramichi	5	212
West Branch			
Bassano, Knox	Calgary	40	280
Latham			
Makepeace			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Bathurst	Miramichi	5	212
Jacquet River, St. Paul's			
New Mills			
Bay Coulee (See Orkney)			
Bayfield	Red Deer	39	278
Baxter (See Townline)	Huron	29	260
Beachburg (M.F.), St. Andrew's	Barrie	18	242
Beamsville	Lanark and Renfrew	11	224
Bear Creek (See Brigden)	Hamilton	23	248
Bear Lake (See Grande Prairie)	Sarnia	27	258
Beauharnois	Edmonton	38	276
Beaver Lake (See Vegreville)	Montreal	8	216
Beaverton	Edmonton	38	276
Gamebridge	Lindsay	15	232
Beckwith (M.F.)			
Calais	Prince Albert and Saskatoon	37	274
Beechridge (M.F.)			
Beechwood (See Nairn)	Montreal	8	218
Beersville (See Harcourt)	Sarnia	27	258
Beeton (See Tottenham)	Miramichi	5	212
Bekevar	Barrie	18	242
Belfast	Regina	35	270
Belgrave (See Wingham)	Prince Edward Island	6	212
Bellafield (M.F.)	Maitland	30	262
Hilton	Brandon	34	268
Belleville, St. Andrew's			
Belmont, Knox	Kingston	13	228
Yarmouth, St. James	London	25	254
Belmore (See Teeswater)			
Benalto (See Sylvan Lake Memorial)	Maitland	30	262
Bermuda, Hamilton (St. Andrew's)	Red Deer	39	278
Bervie (See Ripley)	Halifax and Lunenburg	3	206
Bethel (See Hillsburg)	Maitland	30	262
Bethel	Orangeville	17	240
Bryanston	London	25	254
Ilderton			
Bethel (See Three Hills)			
Beverly (M.F.)	Red Deer	39	278
Biggar, St. Andrew's	Edmonton	38	276
Binbrook (See Carluke)	Prince Albert and Saskatoon	37	272
Bingley (M.F.) (See Rocky Mountain House)	Hamilton	23	248
Birch Grove(See Broughton)	Red Deer	39	278
Bird Tail Reserve (M.F.) (See Birtle)	Cape Breton and Newfoundland	1	202
Birtle (M.F.)	Brandon	34	268
Bird Tail Reserve	Brandon	34	268
Pipestone			
Birtle Indian School			
Black River (M.F.)	Brandon	34	268
Upper Black River	Miramichi	5	212
Blenheim (See Ridgetown)			
Blue Mountain	Chatham	26	256
Garden of Eden	Pictou	2	204
Bluevale			
Eadies	Maitland	30	262
Blyth (See Auburn)			
Blyth (M.F.)	Huron	29	260
Blytheswood	Brandon	34	268
Bobcaygeon	Chatham	26	256
Bocabec (See St. George)	Lindsay	15	232
Boissevain (See Ninga)	Saint John	4	210
Bolsover (See Kirkfield)	Brandon	34	268
Bolton	Lindsay	15	232
Nashville	Toronto	16	234

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Bonshaw (See Clyde River)	Prince Edward Island	6	214
Bonar (See Toronto)	Toronto	16	234
Bondhead (See Cookstown)	Barrie	18	240
Bookton (See Norwich)	Paris	24	252
Bordervale (M.F.) (See Rockglen)	Moose Jaw	36	272
Borden (See Tryon)	Prince Edward Island	6	214
Boston	Toronto	16	234
Omagh			
Bothwell (See Kintyre)	London	25	254
Boulardarie, Knox	Cape Breton and Newfoundland	1	202
St. James			
Bower (See Cochrane)			
Bowmanville	North Bay and Temiskaming	19	244
Newtonville	Peterborough	14	230
Bracebridge			
Bradford	Barrie	18	240
West Gwillimbury	Barrie	18	240
St. John's			
Bradalbane			
North Rustico	Prince Edward Island	6	212
Rose Valley			
Bradner (M.F.) (See Mount Lehman)			
Braeside (M.F.)	Westminster	43	284
White Lake	Lanark and Renfrew	11	224
Burnstown			
Brainard (See Grande Prairie)			
Brampton	Edmonton	38	276
Brantford	Toronto	16	234
Alexandra	Paris	24	252
Central			
Knox			
Brandon			
First	Brandon	34	268
St. Andrew's			
Breadalbane (See Lenore)			
Breakeyville (See Levis)	Brandon	34	268
Briercrest	Quebec	7	216
Camlachie	Moose Jaw	36	272
Brigden			
Bear Creek	Sarnia	27	258
Bridgeburg			
Fort Erie	Hamilton	23	248
Bridgeville (See East River)			
Brighton (See Colborne)	Pictou	2	204
Brightview (See Wetaskiwin)	Peterborough	14	230
Bristol	Edmonton	38	276
Starks	Ottawa	10	222
Broadview (M.F.)			
Broadview (M.F.) (See Livingstone)	Regina	35	270
Brockville, First Church	Westminster	43	284
Brooke, Chalmers (See Watford)	Brockville	12	226
Brookfield	Sarnia	27	258
Hartsville	Prince Edward Island	6	214
Hunter River			
Brooksley (M.F.) (See Valley Centre)			
Broughton	Red Deer	39	278
Birch Grove	Cape Breton and Newfoundland	1	202
Morien			
Brownsburg (See Lachute)			
Brownvale (See Grande Prairie)	Montreal	8	216
Bruce, North (See Port Elgin)	Edmonton	38	276
Brule (See River John)	Bruce	31	264
Brussels	Pictou	2	204
Bryanstown (See Bethel)	Maitland	30	262
	London	25	254

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Buchanan (M.F.)	Westminster	43	284
Buckingham, Que., (M.F.)	Ottawa	10	222
Thurso			
Buctouche (M.F.) (See Shediac)	Saint John	4	210
Burgoyne	Bruce	31	262
Dunblane			
Burk's Falls	North Bay and Temiskaming	19	244
Burlington	Hamilton	23	248
Burns (See Erin)	Orangeville	17	238
Burns, Rocky Saugeen (See Durham)	Saugeen	21	246
Burns (See Mosa)	London	25	254
Burns (See Tavistock)	Stratford	28	260
Burnstown (M.F.) (See Braeside)	Lanark and Renfrew	11	224
Burrows (See Whitewood)	Regina	35	270
Cails Mills (See Harcourt)	Miramichi	5	212
Caintown	Brockville	12	226
Lansdowne			
Calais (M.F.) (See Beckwith)	Prince Albert and Saskatoon	37	274
Caledon East	Orangeville	17	238
Caledon, St. Andrew's			
Claude			
Caledonia (See East River, St. Mary's)	Pictou	2	204
Caledonia	Prince Edward Island	6	214
Caledonia	Hamilton	23	250
Calgary	Calgary	40	280
Grace			
Knox			
North Hill			
Pleasant Heights			
St. Andrew's			
Calgary (H. M.F.)	Macleod	41	280
Calvin (See Winnipeg)	Winnipeg	33	266
Calvin (See Whitechurch)	Maitland	30	262
Cambridge (See Murray Harbor North)	Prince Edward Island	6	214
Camden East	Kingston	13	228
Ernestown			
Glenvale			
Wilton			
Camlachie (M.F.)	Sarnia	27	258
Camlachie (See Briercrest)	Moose Jaw	36	272
Campbell Memorial (O.M.F.)	Montreal	8	218
Campbellford	Peterborough	14	230
Campbellville (See Nassagaweya)	Guelph	22	248
Campbellton, Knox	Miramichi	5	212
Cannington	Lindsay	15	232
Canoe (M.F.) (See Salmon Arm)	Westminster	43	284
Cap a l'Aigle (Summer Services)	Quebec	7	216
Cape John (See River John)	Pictou	2	204
Cape North (See Neil's Harbour)	Cape Breton and Newfoundland	1	202
Caradoc North (See Mt Brydges)	London	25	254
Carberry	Brandon	34	268
Cardigan	Prince Edward Island	6	214
Dundas			
Lorne Valley			
Cardinal	Brockville	12	226
Mainsville			
Cariboo River (M.F.)	Pictou	2	204
Sundridge			
Waterside			
Carleton Place, St. Andrew's	Lanark and Renfrew	11	224

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Carluke	Hamilton	23	248
Binbrook			
Carnduff (M.F.)	Regina	35	270
Florence			
Million			
Carstairs	Calgary	40	280
Catalone	Cape Breton and Newfoundland	1	202
Louisburg			
Cayley (See High River)	Calgary	40	280
Ce-Bebe (M.F.) (See Magnetawan)	North Bay and Temiskaming	19	244
Centre Road	Sarnia	27	258
West Adelaide			
Centreville	Peterborough	14	230
Millbrook			
Centreville (M.F.) (See Markerville)	Red Deer	39	278
Centre School (See Stonewall)	Winnipeg	33	266
Charlottetown	Prince Edward Island	6	214
St. James			
Highfield			
Zion			
Charney (See Levis)	Quebec	7	216
Chatham, First	Miramichi	5	212
Newcastle, St. James			
Chatham, First	Chatham	26	256
Chatsworth	Bruce	31	262
Dornoch			
Williamsford			
Chauvin	Edmonton	38	274
Edenglassie			
Killarney			
Airlie			
Prosperity			
Chesley	Bruce	31	262
Chesterville	Brockville	12	226
Dunbar			
Chicheniya (M.F.)	Vindhiya and Satpura Mountain Bhil	45	288
Chilliwack, Cooke's	Westminster	43	284
Chinese (M.F.) Vancouver	Westminster	43	284
Chippawa	Hamilton	23	250
Churchville (See East River)	Pictou	2	204
Clairville (See Harcourt)	Miramichi	5	212
Clam Harbor (M.F.) (See Musquodoboit Harbor)	Halifax and Lunenburg	3	208
Clandeboye (M.F.)	Winnipeg	33	266
Claude (See Caledon East)	Orangeville	17	238
Clear Lake (M.F.) (See Arlington Beach)	Regina	35	270
Clifton	Prince Edward Island	6	214
French River			
Granville			
Long River			
Clifford (M.F.)	Saugeen	21	246
Clinton	Huron	29	260
Clyde River	Prince Edward Island	6	214
Bonshaw			
West River			
Cobden	Lanark and Renfrew	11	224
Wolftown			
Scotland			
Cobourg	Peterborough	14	230

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Cochrane	North Bay and Temiskaming	19	244
Kapuskasing			
Bower			
Nahma			
Island Falls			
Coldwater (See Victoria Harbor)	Barrie	18	242
Colborne	Peterborough	14	230
Lakeport			
Brighton			
Collingwood	Barrie	18	240
Coleville, Scott	Prince Albert and Saskatoon	37	272
Conn (See Mount Forest)	Saugeen	21	246
Conover (M.F.)	Regina	35	270
Hazelmere			
Prairie Grove			
Conquerall (See New Dublin)	Halifax and Lunenburg	3	208
Cookstown	Barrie	18	240
Bondhead			
First Essa			
Corbetton (M.F.)	Orangeville	17	240
Flesherton			
Corner Brook, Newfoundland	Cape Breton and Newfoundland	1	202
Cornwall, St. John's	Glengarry	9	220
Corunna, St. Andrew's	Sarnia	27	258
Courtright, Stewart			
Mooretown, St. Andrew's			
Moore, Knox			
Cote des Neiges (See Montreal)	Montreal	8	216
Cote St. Gabriel (M.F.) (See Mille Isles)	Montreal	8	218
Cote St. George (M.F.)	Glengarry	9	222
Courtright (See Corunna)	Sarnia	27	258
Covey Hill (O.M.F.) (See Hemmingford)	Montreal	8	218
Craighurst (See Hillsdale)	Barrie	18	242
Craigleith (M.F.) (See Banks)	Barrie	18	242
Cranbrook	Maitland	30	262
Ethel			
Cranbrook	Kootenay	42	282
Moyie			
Fort Steele			
Crawford Park (M.F.)	Montreal	8	218
Creemore	Barrie	18	240
Dunedin			
East Nottawasaga			
Crescent Hill (See Kinistino)	Prince Albert and Saskatoon	37	272
Cresswell (See Sonya)	Lindsay	15	232
Creston, St. Stephen's (M.F.)	Kootenay	42	282
Cromarty	Stratford	28	258
Crowland	Hamilton	23	250
Port Robinson			
Crysler (See Finch)	Glengarry	9	220
Crystal Falls (M.F.)	Montreal	8	218
Lost River			
Current River (M.F.)	Superior	32	264
Jumbo Gardens			
McIntyre			
Dalhousie, St. John's	Miramichi	5	212
Danville	Quebec	7	216
Asbestos			
Dawn, Knox (M.F.) (See Oil Springs)	Sarnia	27	258

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Deane, (M.F.)	Halifax and Lunenburg	3	208
Eastville			
Upper Stewiacke			
Delaware, St. Andrew's	London	25	254
North Street			
Derby (See Millerton)	Miramichi	5	212
Deseronto	Kingston	13	228
Dewars (See Lochwinnoch)	Lanark and Renfrew	11	224
Dewittville (See Huntingdon)	Montreal	8	216
Diligent River (M.F.) (See Parrsboro)	Halifax and Lunenburg	3	208
Dinsmore (M.F.)	Prince Albert and Saskatoon	37	274
Welcome Valley			
Divide (M.F.) (See Yellowstone)	Moose Jaw	36	272
Dixon's Corners (See Iroquois)	Brockville	12	226
Dixie	Toronto	16	234
Islington			
Doon (See Preston)	Guelph	22	248
Dorchester (See Sackville)	Saint John	4	210
Dorchester (See St. George's, London)	London	25	254
Dornoch (See Chatsworth)	Bruce	31	262
Douglas (M.F.)	Lanark and Renfrew	11	224
Scotch Bush			
Douglas School (M.F.) (See Pambrun)	Moose Jaw	36	272
Dover, New St. Andrew's (See Tilbury East)	Chatham	26	256
Drayton	Saugeen	21	246
Dresden	Chatham	26	256
Rutherford			
Dromore (See Amos)	Saugeen	21	246
Duart	Chatham	26	256
Turin			
Duck Lake (M.F.)	Prince Albert and Saskatoon	37	274
MacDowall			
Duff's, (See Argyle)	London	25	254
Duff's (See Puslinch)	Guelph	22	248
Dunbar (See Chesterville)	Brockville	12	226
Dunblane (See Burgoyne)	Bruce	31	262
Duncan (M.F.)	Victoria	44	286
Dundas (See Cardigan)	Prince Edward Island	6	214
Dundas	Hamilton	23	250
Dundee (M.F.)	Montreal	8	218
Dundalk	Orangeville	17	238
Ventry			
Dunedin (See Creemore)	Barrie	18	240
Dungannon (See Lucknow)	Maitland	30	262
Dunleath	Regina	35	270
Stornoway			
Dunnville	Hamilton	23	250
Duntroon	Barrie	18	240
West Nottawasaga			
Nottawa			
Dunvegan (See Kenyon)	Glengarry	9	220
Dunwich, Chalmers' (See Dutton)	London	25	254
Dunwich, Duff's (See Argyle)	London	25	254
Durham	Saugeen	21	246
Burns, Rocky Saugeen			
Dutton, Knox	London	25	254
Dunwich, Chalmers			
Eadies (See Bluevale)	Maitland	30	262
Ealingford (See Kindersley)	Prince Albert and Saskatoon	37	272
Earltown (M.F.)	Pictou	2	206
The Falls			
East Middle La Have (See Rose Bay)	Halifax and Lunenburg	3	208

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Easthope, North	Stratford	28	258
East Noel (M.F.) (See Kennetcook)	Halifax and Lunenburg	3	208
East Nottawasaga (See Creemore)	Barrie	18	240
East Oxford (See Spencerville)	Brockville	12	226
East River	Pictou	2	204
Bridgeville			
Churchville			
St. Paul			
Springville			
Sunny Brae			
East River, St. Mary's	Pictou	2	204
Caledonia			
Glenelg			
Lower Caledonia			
East Selkirk (M.F.)	Winnipeg	33	266
Eastville (M.F.) (See Deane)	Halifax and Lunenburg	3	208
Economy (M.F.)	Halifax and Lunenburg	3	208
Lower Economy			
Edenglassie (See Chauvin)	Edmonton	38	274
Eden Mills (See Rockwood)	Guelph	22	248
Edenvale (See Uptergrove)	Barrie	18	242
Edmonton	Edmonton	38	276
First			
Rupert Street			
McQueen			
St. Andrew's			
Strathcona			
Westmount			
Ukrainian			
Krakow			
Edson (M.F.)	Edmonton	38	276
Edwell (See Willowdale)	Red Deer	39	278
Eldon	Lindsay	15	232
Eldon Station			
Elgin (See Athelstan)	Montreal	8	216
Elmira	Guelph	22	248
Winterbourne			
Elmsdale	Halifax and Lunenburg	3	206
Nine Mile River			
Elmvale	Barrie	18	240
Flos, Knox			
Elmwood (M.F.) (See Winnipeg)	Winnipeg	33	266
Elmwood Ave. (See London)	London	25	254
Elora	Guelph	22	248
Elphin (See McDonald's Corners)	Lanark and Renfrew	11	224
Elphinstone	Brandon	34	268
Okanais			
Elsinore (See Allenford)	Bruce	31	262
Elva (See Melita)	Brandon	34	268
Embro, Knox	Paris	24	252
Englehart	North Bay and Temiskaming	19	244
Tomstown			
Englishtown (See South Gut)	Cape Breton and Newfoundland	1	202
Erin, Burns	Orangeville	17	238
Ospringe			
Ernestown (See Camden East)	Kingston	13	228
Espanola (M.F.) (See Webbwood)	Algoma	20	244
Essex (See Puce)	Chatham	26	256
Esson	Barrie	18	242
Willis			
Estevan (M.F.)	Regina	35	270
Ethel (See Cranbrook)	Maitland	30	262
Euphemia (See Alvinston)	Sarnia	27	258
Eureka (M.F.)	Pictou	2	206

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Evangel Hall (M.F.)	Toronto	16	236
Evarts (See Sylvan Lake Memorial)	Red Deer	39	278
Everett	Orangeville	17	238
Mansfield			
Rosemont			
Eversley	Toronto	16	234
Strange, St. Andrew's			
West King			
Ewing (M.F.) (See Stettler)	Red Deer	39	278
Exeter	Huron	29	260
Fairbairn (See Holstein)	Saugeen	21	246
Fairbank (See Toronto)	Toronto	16	236
Fairfield (M.F.) (See Stone's Corners)	Brockville	12	228
Fairville, St. Columba (See Saint John)	Saint John	4	210
Fairview (See Vancouver)	Westminster	43	284
Farran's Point (See Woodlands)	Glengarry	9	220
Fairmount-Taylor (See Montreal)	Montreal	8	218
Fenelon Falls	Lindsay	15	232
Rosedale			
Fenwick (See Pelham)	Hamilton	23	250
Fergus, St. Andrew's	Guelph	22	248
Feversham (See Maple Valley)	Orangeville	17	240
Finch	Glengarry	9	220
Crysler			
Fingal	London	25	254
First Essa (See Cookstown)	Barrie	18	240
Flamboro	Hamilton	23	250
Kirkwall			
Sheffield			
Flesherton (M.F.) (See Corbetton)	Orangeville	17	240
Flodden (See Melbourne)	Quebec	7	216
Florence (M.F.) (See Carnduff)	Regina	35	270
Flos, Knox (See Elmvale)	Barrie	18	240
Forest, St. James	Sarnia	27	258
Forest Avenue (See St. Thomas)	London	25	254
Forest Hill (M.F.)	Toronto	16	236
Fort Coulonge, Que	Ottawa	10	222
Fort Erie (See Bridgeburg)	Hamilton	23	248
Fort Frances, Knox	Superior	32	264
Shenstone			
Fort William, St. Andrew's	Superior	32	264
Fort Steele (See Cranbrook)	Kootenay	42	282
Foxboro	Kingston	13	228
Fuller			
Roslin			
Foxford (M.F.)	Prince Albert and Saskatoon	37	274
Meath Park			
Mons			
Framboise	Cape Breton and Newfoundland	1	202
Fredericton	Saint John	4	210
Freeland (See Tyne Valley)	Prince Edward Island	6	214
Freetown (See Kensington)	Prince Edward Island	6	214
French (M.F.)	Ottawa	10	222
French River (See Clifton)	Prince Edward Island	6	214
French River (See Merigomish)	Pictou	2	204
Fuller (See Foxboro)	Kingston	13	228
Gairloch	Pictou	2	204
Middle River			
West River Station			
Galt	Guelph	22	248
Central			
Knox			
St. Andrew's			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Gamebridge (See Beaverton)	Lindsay	15	232
Gananoque, St. Andrew's	Kingston	13	228
Ganton (M.F.) (See Kinnaird)	Edmonton	38	276
Garden of Eden (See Blue Mountain)	Pictou	2	204
Georgetown	Montreal	8	216
Georgetown	Toronto	16	234
Limehouse			
Gibraltar (M.F.) (See Banks)	Barrie	18	242
Gillies Hill (See Paisley)	Bruce	31	262
Glace Bay, St. Paul's	Cape Breton and Newfoundland	1	202
Glamis	Bruce	31	262
Glenarm	Lindsay	15	232
Glencoe	London	25	254
Glenelg (See East River, St. Mary's)	Pictou	2	204
Glenford (See Independence)	Edmonton	38	276
Glenvale (See Camden East)	Kingston	13	228
Gloucester (M.F.)	Ottawa	10	222
Goderich	Huron	29	260
Goldenville (See Sherbrooke)	Pictou	2	204
Gonor (M.F.) (All People's Mission)	Winnipeg	33	266
Gordon (M.F.)	Montreal	8	218
Gordon (See New Westminster)	Westminster	43	284
Gordonville (See Arthur)	Saugeen	21	246
Gorrie (See Molesworth)	Maitland	30	262
Gould, Emmanuel (See Scotstown)	Quebec	7	216
Grafton (M.F.)	Peterborough	14	230
Baltimore			
Grahamstown (M.F.) (See Horse Shoe Lake)	Red Deer	39	278
Grand Falls, Newfoundland	Cape Breton and Newfoundland	1	202
Grand Fresniere (M.F.)	Montreal	8	218
Grand Forks (M.F.)	Kootenay	42	282
Grande Prairie	Edmonton	38	276
Bear Lake			
Brainard			
Brownvale			
Notekewin			
Little Prairie			
Grand River	Cape Breton and Newfoundland	1	202
Grand Valley	Orangeville	17	238
South Lowther			
Granton (M.F.) (See Abercrombie)	Pictou	2	204
Granum	Macleod	41	280
Jumbo Valley			
Granville (See Clifton)	Prince Edward Island	6	214
Gravel Hill	Glengarry	9	220
Monklands			
Gravenhurst (M.F.)	Barrie	18	242
Great Village (M.F.)	Halifax and Lunenburg	3	208
Bass River			
Portaupique			
Green Hill (See West River)	Pictou	2	204
Grenville (M.F.)	Ottawa	10	222
Grimsby	Hamilton	23	250
Guelph	Guelph	22	248
Knox			
St. Andrew's			
St. Paul's			
Guthrie	Barrie	18	242
Central			
St. Andrew's			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Hagersville	Hamilton	23	250
Halifax, St. David's	Halifax and Lunenburg	3	206
Knox			
Hall's Bridge (M.F.)	Peterborough	14	230
Lakehurst			
Rockcroft			
Hamilton	Hamilton	23	250
Calvin			
Central			
Chalmers			
Erskine			
Knox			
McNab			
St. Andrew's			
St. David's			
St. Enoch's			
St. John's			
St. Paul's			
Westminster			
Westdale			
Hungarian (M.F.)			
Neighborhood House (M.F.)			
Stoney Creek (M.F.)			
Hamilton, St. Andrew's (See Bermuda)	Halifax and Lunenburg	3	206
Hamilton Road (See London)	London	25	254
Hammond (M.F.)	Westminster	43	284
Haney			
Hammond River (M.F.) (See Sussex)	Saint John	4	210
Hampden	Quebec	7	216
Milan			
Hampton (M.F.) (See Sussex)	Saint John	4	210
Hampton (See Tryon)	Prince Edward Island	6	214
Haney (M.F.) (See Hammond)	Westminster	43	284
Hanover (See Tisdale)	Prince Albert and Saskatoon	37	274
Hanover	Bruce	31	262
Ayton			
Hanwell (M.F.) (See New Maryland)	Saint John	4	210
Happy Hill (M.F.) (See Markerville)	Red Deer	39	278
Harcourt, St. Andrew's	Miramichi	5	212
Beersville			
Clairville			
Cails Mills			
Harrigan Cove (M.F.) (See Moser's River)	Pictou	2	206
Harrington	Prince Edward Island	6	214
Marshfield			
Mount Stewart			
Harrington	Stratford	28	258
Harriston, Knox	Saugeen	21	246
Hartney	Brandon	34	268
Hartsville (See Brookfield)	Prince Edward Island	6	214
Hastings	Peterborough	14	230
Harvey	Saint John	4	210
Acton			
Havelock	Peterborough	14	230
Hawk Junction (M.F.) (See Michipicoten)	Algoma	20	246
Hawkesbury, St. Paul's	Ottawa	10	222
Hay Creek (See Maple Creek)	Moose Jaw	36	272
Hazelmere (M.F.) (See Conover)	Regina	35	270
Hemmingford (O.M.F.)	Montreal	8	218
Covey Hill			
Hensall	Huron	29	260
Hespeler	Guelph	22	248

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Heward (See Stoughton)	Regina	35	270
Highfield (See Charlottetown)	Prince Edward Island	6	214
High River	Calgary	40	280
Cayley			
Hillsburg	Orangeville	17	240
Bethel			
Hillsdale	Barrie	18	242
Craighurst			
Moonstone			
Hill End (See Willowdale)	Red Deer	39	278
Hilton (M.F.) (See Bellafield)	Brandon	34	268
Hochelaga, St. Cuthbert's (See Montreal)	Montreal	8	218
Holmfield (M.F.)	Brandon	34	268
Rose Valley			
Holstein, Knox	Saugeen	21	246
Fairbairn			
Hopewell	Pictou	2	204
Hornby (M.F.)	Toronto	16	236
Horning's Mills (See Shelburne)	Orangeville	17	240
Horse Shoe Lake (See Innisfail)	Red Deer	39	278
Howick (See Riverfield)	Montreal	8	218
Hudson Bay Railway (M.F.)	Prince Albert and Saskatoon	37	274
Hungarian (M.F.) (See Hamilton)	Hamilton	23	250
Hungarian (M.F.) (See Welland)	Hamilton	23	250
Hungarian (See Windsor)	Chatham	26	256
Huntingdon	Montreal	8	216
Dewittville			
Hunter's Point (M.F.)	North Bay and Temiskaming	19	244
North River			
Hunter River (See Brookfield)	Prince Edward Island	6	214
Huntsville	North Bay and Temiskaming	19	244
Hull, Que	Ottawa	10	222
Ilderton (See Bethel)	London	25	254
Independence	Edmonton	38	276
Manola			
Zion			
Glenford			
Alcomdale			
Indian Head (M.F.)	Regina	35	270
Ingersoll, St. Paul's	Paris	24	252
Ingonish (See Neil's Harbour)	Cape Breton and Newfoundland	1	202
Innerkip	Paris	24	252
Ratho			
Innisfail, St. Andrew's	Red Deer	39	278
Little Red Deer			
Horse Shoe Lake			
Inverness	Quebec	7	216
Adderly			
Iroquois	Brockville	12	226
Dixon's Corners			
Island Falls (See Cochrane)	North Bay and Temiskaming	19	244
Islington (See Dixie)	Toronto	16	234
Ivy (See Townline)	Barrie	18	242
Jacquet River, St. Paul's (See Bathurst)	Miramichi	5	212
Janetville (See Ballyduff)	Peterborough	14	230
Jarvis	Hamilton	23	250
Walpole			
Jersey Mills (See Marlow)	Quebec	7	216
Jobat (M.F.)	Vindhiya and Satpura Mountain Bhil	45	288

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Jumbo Valley (See Granum)	Macleod	41	280
Jumbo Gardens (M.F.) (See Current River)	Superior	32	264
Kamloops, St. Andrew's	Westminster	43	284
Kapuskasing (See Cochrane)	North Bay and Temiskaming	19	244
Kars	Ottawa	10	222
Manotick			
Kinburn			
Keene	Peterborough	14	230
Westwood			
Warsaw			
Kemptville	Brockville	12	226
Oxford Mills			
Kennetcook (M.F.)	Halifax and Lunenburg	3	208
Noel Road			
E. Noel			
Minasville			
Kensington	Prince Edward Island	6	214
Freetown			
Kensington (See Montreal)	Montreal	8	218
Kent Bridge (See Thamesville)	Chatham	26	256
Kenyon, Dunvegan	Glengarry	9	220
Kerrisdale (See Vancouver)	Westminster	43	284
Kilbride (See Waterdown)	Hamilton	23	250
Kildonan	Winnipeg	33	266
Killam	Edmonton	38	276
Killarney (See Chauvin)	Edmonton	38	274
Kimberley (M.F.)	Kootenay	42	282
Kinburn (See Kars)	Ottawa	10	222
Kincardine	Maitland	30	262
Kindersley, St. Andrew's	Prince Albert and Saskatoon	37	272
Ealingford			
Turvin			
Kingston, St. Andrew's	Kingston	13	228
Kinistino, St. Paul's	Prince Albert and Saskatoon	37	272
Crescent Hill			
Norden			
Shannonville			
Kinloss S.	Maitland	30	262
Kinlough			
Kinnaird (M.F.)	Edmonton	38	276
Thomasville			
Wildwood			
Ganton			
Watson			
Kinnear Mills (See Leeds)	Quebec	7	216
Kintore (See South Nissouri)	London	25	254
Kintyre	London	25	254
Bothwell			
Kirkfield	Lindsay	15	232
Bolsover			
Kirk Hill	Glengarry	9	220
Kirkland (M.F.)	Saint John	4	210
Kirkwall (See Flamboro)	Hamilton	23	250
Kitchener	Guelph	22	248
Kitsilano (M.F.)	Westminster	43	284
Knollwood Park (See London)	London	25	254
Komoka (See Mount Brydges)	London	25	254
Kouchibouguac (M.F.) (See Rexton)	Miramichi	5	212
Krakow (See Edmonton)	Edmonton	38	276
Kydd Memorial, Rosemount (See Montreal)	Montreal	8	218
Kynoch (See Sowerby)	Algoma	20	244

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Lachine	Montreal	8	216
Lachute	Montreal	8	216
Brownsburg			
Lacombe (M.F.)	Red Deer	39	278
La Have, E. Middle	Halifax and Lunenburg	3	208
Laird (M.F.) (See Bar River)	Algoma	20	244
Lake Ainslie,	Cape Breton and Newfoundland	1	202
Strathlorne			
Lake Charles (M.F.)	Bruce	31	264
Lake Dore (M.F.) (See Micksburg)	Lanark and Renfrew	11	224
Lake Megantic	Quebec	7	216
Lakefield (M.F.)	Peterborough	14	230
Lakehurst (M.F.) (See Hall's Bridge)	Peterborough	14	230
Lakeport (See Colborne)	Peterborough	14	230
Lakevale (See Omemee)	Peterborough	14	230
Landis (M.F.) (See Traynor)	Prince Albert and Saskatoon	37	274
Langside (See Whitechurch)	Maitland	30	262
Lansdowne (See Caintown)	Brockville	12	226
Lansing (M.F.) (See Willowdale)	Toronto	16	236
Lancaster	Glengarry	9	220
Latham (See Bassano)	Calgary	40	280
Leamington	Chatham	26	256
Leaskdale	Lindsay	15	232
Zephyr			
Leeds	Quebec	7	216
Kinnear Mills			
Reid's			
Lenore	Brandon	34	268
Breadalbane			
Lethbridge, St. Andrew's	Macleod	41	280
Lethbridge (H.M.F.)	Macleod	41	280
Levis	Quebec	7	216
Breakeyville			
Charney			
Limehouse (See Georgetown)	Toronto	16	234
Lindsay	Lindsay	15	232
Lindsay (M.F.)	Bruce	31	264
Adamsville			
Mar			
Lingwick (See Scotstown)	Quebec	7	216
Lipton (M.F.)	Regina	35	270
Listowel	Stratford	28	258
Little Harbour	Pictou	2	204
Pictou Landing			
Little Metis	Quebec	7	216
Little Narrows	Cape Breton and Newfoundland	1	202
Little Prairie (See Grande Prairie)	Edmonton	38	276
Little Red Deer, (See Innisfail	Red Deer	39	278
Livingstone (M.F.)	Westminster	43	284
Broadview			
Livingstone (See Montreal)	Montreal	8	218
Lizard Point Reserve (M.F.) (See Argyle)	Brandon	34	268
Lloydminster	Edmonton	38	276
Loch Lomond	Cape Breton and Newfoundland	1	202
Lochaber (M.F.)	Pictou	2	206
Lochwinnoch	Lanark and Renfrew	11	224
Dewars			
Stewartville			
London	London	25	254
Chalmers			
Elmwood Avenue			
Hamilton Road			
Knollwood Park			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
London—*Continued*	London	25	254
New St. James'			
St. George's			
Dorchester			
Long Branch	Toronto	16	236
Long River (See Clifton)	Prince Edward Island	6	214
Lorne Valley (See Cardigan)	Prince Edward Island	6	214
Lost River (M.F.) (See Crystal Falls)	Montreal	8	218
Lot 14 (See Tyne Valley)	Prince Edward Island	6	214
Louisburg (See Catalone)	Cape Breton and Newfoundland	1	202
Lousana (M.F.)	Red Deer	39	278
Trenville			
Louth (See Pelham)	Hamilton	23	250
Lower Caledonia (See East River, St. Mary's)	Pictou	2	204
Lower Economy (M.F.) (See Economy)	Halifax and Lunenburg	3	208
Lower Southampton (M.F.) (See Prince William)	Saint John	4	210
Lucknow	Maitland	30	262
Dungannon			
Lunenburg, St. Andrew's	Halifax and Lunenburg	3	206
Luseland (M.F.)	Prince Albert and Saskatoon	37	274
McBride Lake (M.F.)	Macleod	41	282
McDonald's Corners	Lanark and Renfrew	11	224
Elphin			
Snow Road			
McDougall's (M.F.) (See Shediac)	Saint John	4	210
McIntyre (M.F.) (See Current River)	Superior	32	264
McKay (See Whitewood)	Regina	35	270
McKinleyville (See Millerton)	Miramichi	5	212
McLellan's Mountain (M.F.)	Pictou	2	206
McLellan's Brook			
McMillan (M.F.) (See Paynton)	Prince Albert and Saskatoon	37	274
McQueen (See Edmonton)	Edmonton	38	276
Macleod, St. Andrew's	Macleod	41	280
MacDowall (M.F.) (See Duck Lake)	Prince Albert and Saskatoon	37	274
MacVicar Memorial (See Outremont)	Montreal	8	218
Madoc, St. Peter's	Kingston	13	228
Magnetawan (M.F.)	North Bay and Temiskaming	19	244
Spence			
Ahmic Lake			
Port Carmen and Ce-Cebe			
Mahone Bay	Halifax and Lunenburg	3	206
Main Street, Vancouver (M.F.)	Westminster	43	284
Mainsville (See Cardinal)	Brockville	12	226
Maisonneuve (See Montreal)	Montreal	8	218
Makepeace (See Bassano, Knox)	Calgary	40	280
Malagawatch	Cape Breton and Newfoundland	1	202
Malpeque	Prince Edward Island	6	214
Manotick (See Kars)	Ottawa	10	222
Manola (See Independence)	Edmonton	38	276
Mansfield (See Everett)	Orangeville	17	238
Maple, St. Andrew's (See Vaughan)	Toronto	16	234
Maple Creek	Moose Jaw	36	272
Hay Creek			
Wapashoe			
Maple Valley	Orangeville	17	240
Feversham			
Singhampton			
Mar (M.F.) (See Lindsay)	Bruce	31	264
Marianne (M.F.) (See Markerville)	Red Deer	39	278
Marion Bridge	Cape Breton and Newfoundland	1	202

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Centreville			
Happy Hill			
Marianne			
Markham	Toronto	16	234
Stouffville			
Marlow	Quebec	7	216
Jersey Mills			
Marsboro	Quebec	7	216
Marshfield (See Harrington)	Prince Edward Island	6	214
Marshy Hope (See Barney's River)	Pictou	2	204
Martintown	Glengarry	9	220
Williamstown			
Massey (M.F.) (See Webbwood)	Algoma	20	244
Maxville	Glengarry	9	220
Mayfair (M.F.)	Prince Albert and Saskatoon	37	274
Thornton			
Meaford (See Thornbury)	Barrie	18	242
Meath Park (M.F.) (See Foxford)	Prince Albert and Saskatoon	37	274
Medicine Hat, St. John's	Macleod	41	280
Melbourne (See Appin)	London	25	254
Melbourne	Quebec	7	216
Flodden			
Melfort, St. James	Prince Albert and Saskatoon	37	272
Melita	Brandon	34	268
Elva			
Melville, West Hill	Toronto	16	234
Mendha	Vindhiya and Satpura Mountain Bhil	45	288
Merigomish	Pictou	2	204
French River			
Merrickville (M.F.)	Brockville	12	228
Merritton (M.F.)	Hamilton	23	250
Metis	Quebec	7	216
Metropole (M.F.) (See Paynton)	Prince Albert and Saskatoon	37	274
Michipicoten (M.F.)	Algoma	20	246
Michipicoten Falls			
Michipicoten Harbour			
Wa Wa			
Hawk Junction			
Micksburg (M.F.)	Lanark and Renfrew	11	224
Lake Dore			
Middle River (See Gairloch)	Pictou	2	204
Middle River	Cape Breton and Newfoundland	1	202
Middleton (See River John)	Pictou	2	204
Midland	Barrie	18	242
Milan (See Hampden)	Quebec	7	216
Millbrook (See Centreville)	Peterborough	14	230
Mill Creek (M.F.) (See Shediac)	Saint John	4	210
Millerton	Miramichi	5	212
Derby			
McKinleyville			
Mille Isles (M.F.)	Montreal	8	218
Cote St. Gabriel			
Million (M.F.) (See Carnduff)	Regina	35	270
Milton	Toronto	16	234
Milverton	Stratford	28	258
Mimico	Toronto	16	234
Minasville (M.F.) (See Kennetcook)	Halifax and Lunenburg	3	208
Minnedosa (M.F.)	Brandon	34	268
Mira	Cape Breton and Newfoundland	1	202
Mistawasis	Prince Albert and Saskatoon	37	274
Mount Nebo			
Mitchell	Stratford	28	258

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
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Gorrie			
Monklands (See Gravel Hill)	Glengarry	9	220
Moncton	Saint John	4	210
Monkton	Stratford	28	258
Mons (M.F.) (See Foxford)	Prince Albert and Saskatoon	37	274
Montague	Prince Edward Island	6	214
Montreal	Montreal	8	218
Montreal West			
Cote des Neiges			
Mount Royal Vale			
Fairmount-Taylor			
First			
Kensington			
Knox-Crescent			
Livingstone			
Maisonneuve			
Rosemount, Kydd Memorial			
St. Andrew and St. Paul			
St. Matthew's			
St. Cuthbert's, Hochelaga			
Campbell Memorial (O.M.F.)			
Italian (M.F.)			
Gordon (M.F.)			
Tyndale House (M.F.)			
Welsh Church (M.F.)			
Crawford Park (M.F.)			
Montreal East (M.F.)			
Montreal—Outremont			
MacVicar Memorial			
Outremont			
Montreal—Westmount			
Calvin—Westminster			
Stanley			
Melville			
Moonstone (See Hillsdale)	Barrie	18	242
Moore, Knox (See Corunna)	Sarnia	27	258
Moorefield, St. Andrew's (See Rothsay)	Saugeen	21	246
Mooretown, St. Andrew's (See Corunna)	Sarnia	27	258
Moose Creek	Glengarry	9	220
Moose Jaw	Moose Jaw	36	272
Knox			
St. Paul's			
Moosomin	Regina	35	270
Morden, Knox	Winnipeg	33	266
Morewood	Brockville	12	226
Russell			
Morien (See Broughton)	Cape Breton and Newfoundland	1	202
Morningside (See Toronto)	Toronto	16	236
Mornington, North	Stratford	28	258
Morrisburg	Brockville	12	226
Mosa, Burns	London	25	254
Moser's River (M.F.)	Pictou	2	206
Harrigan Cove			
Motherwell (See Avonbank)	Stratford	28	258
Mount Brydges	London	25	254
Komoka			
North Caradoc			
Mount Dennis	Toronto	16	236
Mount Forest, St. Andrew's	Saugeen	21	246
Conn			
Mount Nebo (M.F.) (See Mistawasis)	Prince Albert and Saskatoon	37	274
Mount Pleasant (M.F.)	Paris	24	252
Mount Pleasant (M.F.) (See Sutton)	Toronto	16	236

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
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Mount Lehman (M.F.)	Westminster	43	284
Bradner			
Mount Royal Vale (See Montreal)	Montreal	8	218
Mount Stewart (See Harrington)	Prince Edward Island	6	214
Mountain Station (See South Mountain)	Brockville	12	226
Moyie (See Cranbrook)	Kootenay	42	282
Mulgrave (M.F.)	Pictou	2	206
Murray Harbor North	Prince Edward Island	6	214
Cambridge			
Peter's Road			
Murray Harbor South			
Murrayville (M.F.)	Westminster	43	284
Musquodoboit Harbor (M.F.)	Halifax and Lunenburg	3	208
Clam Harbor			
Oyster Pond			
Nahma (See Cochrane)	North Bay and Temiskaming	19	244
Nairn	Sarnia	27	258
Beechwood			
Nanaimo, St. Andrew's	Victoria	44	286
Napier, St. Andrew's (See Watford)	Sarnia	27	258
Nashville (See Bolton)	Toronto	16	234
Nassagaweya	Guelph	22	248
Campbellville			
Neepawa	Brandon	34	268
Neighborhood House (M.F.)	Hamilton	23	250
Neil's Harbour	Cape Breton and Newfoundland	1	202
Cape North			
Ingonish			
Nelson	Hamilton	23	250
Sixteen			
Nelson (M.F.)	Kootenay	42	282
Nerepis (M.F.) (See Westfield)	Saint John	4	210
Nestleton (See Ballyduff)	Peterborough	14	230
Newboro (See Westport)	Brockville	12	226
New Carlisle (M.F.)	Miramichi	5	212
Newcastle, St. James' (See Chatham)	Miramichi	5	212
New Denver (M.F.)	Kootenay	42	282
Silverton			
Slocan City			
New Dublin	Halifax and Lunenburg	3	208
Conquerall			
New Glasgow	London	25	254
Rodney			
New Glasgow	Pictou	2	204
First			
St. Andrew's			
Westminster			
New Jersey (M.F.) (See Tabucintac)	Miramichi	5	212
New Liskeard	North Bay and Temiskaming	19	244
Newmarket	Toronto	16	234
New Maryland (M.F.)	Saint John	4	210
Hanwell			
New Mills (See Bathurst)	Miramichi	5	212
Newton (M.F.) (See Strawberry Hill)	Westminster	43	284
Newtonville (See Bowmanville)	Peterborough	14	230
New Westminster	Westminster	43	284
Gordon			
Knox			
St. Aidan's			
St. Andrew's			
St. Stephen's			

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Niagara-on-the-Lake	Hamilton	23	250
Niagara Falls	Hamilton	23	250
Ninga	Brandon	34	268
Boissevain			
Nine Mile River (See Emsdale)	Halifax and Lunenburg	3	206
Nissouri South	London	25	254
Kintore			
Noel Road (M.F.) (See Kennetcook)	Halifax and Lunenburg	3	208
Norden (See Kinistino)	Prince Albert and Saskatoon	37	272
Normanby, Knox (See Amos)	Saugeen	21	246
North Bay	North Bay and Temiskaming	19	244
North Battleford, St. Andrew's	Prince Albert and Saskatoon	37	272
North Bruce (See Port Elgin)	Bruce	31	264
North Caradoc (See Mount Brydges)	London	25	254
North Easthope	Stratford	28	258
North Hill (See Calgary)	Calgary	40	280
North Mornington	Stratford	28	258
North River (M.F.) (See Hunter's Pt.)	North Bay and Temiskaming	19	244
North Rustico (See Bradalbane)	Prince Edward Island	6	212
North Shore,	Cape Breton and Newfoundland	1	202
North Street, (See Delaware)	London	25	254
North Sydney	Cape Breton and Newfoundland	1	202
North Vancouver	Westminster	43	284
St. Andrew's			
St. Stephen's			
Norval	Toronto	16	234
Union			
Norwich	Paris	24	252
Bookton			
Norwood	Peterborough	14	230
Norwood (See Winnipeg)	Winnipeg	33	266
Notikewin (See Grande Prairie)	Edmonton	38	276
Nottawa (See Duntroon)	Barrie	18	240
Nottawasaga East (See Creemore)	Barrie	18	240
Nottawasaga West (See Creemore)	Barrie	18	240
Oak Point (M.F.) (See Tabucintac)	Miramichi	5	212
Oakville	Toronto	16	234
Oil Springs (M.F.)	Sarnia	27	258
Dawn, Knox			
St. John's			
Olds, St. Andrew's	Red Deer	39	278
Okanais (See Elphinstone)	Brandon	34	268
Oliver (See Rosetown)	Prince Albert and Saskatoon	37	272
Omagh (See Boston)	Toronto	16	234
Omemee	Peterborough	14	230
Lakevale			
Orangedale	Cape Breton and Newfoundland	1	202
Orangeville	Orangeville	17	240
Waldemar			
Orillia	Barrie	18	242
Orkney	Red Deer	39	278
Bay Coulee			
Ormstown	Montreal	8	218
Rockburn			
Oshawa	Toronto	16	234
Oshawa (Ukrainian M.)	Toronto	16	236
Ospringe (See Erin)	Orangeville	17	238
Ottawa	Ottawa	10	222
Erskine			
Knox			
St. Andrew's			
St. Giles			
French (M.F.)			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Outremont (See Montreal)	Montreal	8	218
Owen Sound	Bruce	31	262
Oxford	Pictou	2	204
Pugwash			
Oxford Mills (See Kemptville)	Brockville	12	226
Oyster Pond (M.F.) (See Musquodoboit Harbour	Halifax and Lunenburg	3	208
Paisley	Bruce	31	262
Gillies Hill			
Salem			
Pakenham	Ottawa	10	222
Torbolton			
Palmerston, Knox	Saugeen	21	246
Pambrun (M.F.)	Moose Jaw	36	272
Douglas School			
Paris	Paris	24	252
Park Road (See Wainwright)	Edmonton	38	276
Parkview (See Saskatoon)	Prince Albert and Saskatoon	37	274
Parrsboro (M.F.)	Halifax and Lunenburg	3	208
Diligent River			
Parry Sound	North Bay and Temiskaming	19	244
Paynton (M.F.)	Prince Albert and Saskatoon	37	274
McMillan			
Metropole			
Pelham	Hamilton	23	250
Fenwick			
Louth			
Pembroke, First	Lanark and Renfrew	11	224
Penetanguishene	Barrie	18	242
Wyebridge			
Pennfield (See St. George)	Saint John	4	210
Penhold (M.F.)	Red Deer	39	278
Ridgewood			
Waskasco			
Penticton, St. Andrew's	Westminster	43	284
Perth, St. Andrew's	Lanark and Renfrew	11	224
Petawawa (See Alice)	Lanark and Renfrew	11	224
Peterborough, St. Paul's	Peterborough	14	230
Peter's Road (See Murray Harbour North)	Prince Edward Island	6	214
Petrolia, St. Andrew's	Sarnia	27	258
Picton, St. Andrew's	Kingston	13	228
Pictou	Pictou	2	204
First			
St. Andrew's			
Pictou Island (M.F.)	Pictou	2	206
Pictou Landing (See Little Harbour)	Pictou	2	204
Pipestone (M.F.) (See Birtle)	Brandon	34	268
Pittsburg, St. John	Kingston	13	228
Sandhill, Zion			
Sunbury			
Pleasant Heights (See Calgary)	Calgary	40	280
Pleasant Valley	Glengarry	9	222
Point Edward	Sarnia	27	258
Poplar Valley (M.F.) (See Rockglen)	Moose Jaw	36	272
Port Arthur, First	Superior	32	264
Port Carling (See Bala)	Barrie	18	240
Port Carmen and Ce-Cebe (M.F.) (See Magnetawan)	North Bay and Temiskaming	19	244
Port Colborne	Hamilton	23	250
Port Credit	Toronto	16	234
Port Dover	Hamilton	23	250

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Port Elgin	Bruce	31	264
North Bruce			
Port Elgin	Saint John	4	210
Portaupique (M.F.) (See Great Village)	Halifax and Lunenburg	3	208
Portage la Prairie	Brandon	34	268
Port Hope, St. Paul's	Peterborough	14	230
Port McNicoll (See Victoria Harbor)	Barrie	18	242
Port Perry	Lindsay	15	232
Utica			
Port Robinson (See Crowland)	Hamilton	23	250
Port Stanley	London	25	254
Prairie Grove (M.F.) (See Conover)	Regina	35	270
Prescott	Brockville	12	226
Preston	Guelph	22	248
Doon			
Priceville	Orangeville	17	240
Swinton Park			
Prince Albert, St. Paul's	Prince Albert and Saskatoon	37	272
Prince Rupert, First	Westminster	43	284
Prince William (M.F.)	Saint John	4	210
Lower Southampton			
Prosperity (See Chauvin)	Edmonton	38	274
Puce, St. Andrew's	Chatham	26	256
Essex			
Pugwash (See Oxford)	Pictou	2	204
Puslinch, Duff's	Guelph	22	248
Knox			
Quaker Hill (See Uxbridge)	Lindsay	15	232
Qu'Appelle (M.F.)	Regina	35	270
Quebec, St. Andrew's	Quebec	7	216
Ranfurly (M.F.)	Edmonton	38	276
Ratho (See Innerkip)	Paris	24	252
Raymond (H.M.F.)	Macleod	41	280
Red Bank	Miramichi	5	212
Sillikers			
Whitneyville			
Red Deer, Knox	Red Deer	39	278
Regina, First Church	Regina	35	270
Regina North Side (M.F.)	Regina	35	270
Reid's (See Leeds)	Quebec	7	216
Renfrew	Lanark and Renfrew	11	224
Rexton (M.F.)	Miramichi	5	212
Kouchibouguac			
Richibucto			
Richibucto (M.F.) (See Rexton)	Miramichi	5	212
Richmond	Ottawa	10	222
Stittsville			
Richmond (See Vancouver)	Westminster	43	284
Richmond Hill	Toronto	16	234
Thornhill			
Ridgecliffe (M.F.) (See Yellowstone)	Moose Jaw	36	272
Ridgetown, Mt. Zion	Chatham	26	256
Blenheim			
Ridgewood (M.F.) (See Penhold)	Red Deer	39	278
Ripley	Maitland	30	262
Bervie			
River Denys	Cape Breton and Newfoundland	1	202
Riviere aux Pins (See Valcartier)	Quebec	7	216
Riverfield	Montreal	8	218
Howick			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
River John	Pictou	2	204
Brule			
Cape John			
Middleton			
Riverside (See Barney's River)	Pictou	2	204
Riverside (See Windsor)	Chatham	26	256
Riverview (M.F.) (See Winnipeg)	Winnipeg	33	266
Robertson (See Vancouver)	Westminster	43	284
Rockburn (See Ormstown)	Montreal	8	218
Rockcroft (M.F.) (See Hall's Bridge)	Peterborough	14	230
Rockglen (M.F.)	Moose Jaw	36	272
Bordervale			
Poplar Valley			
Rockwood	Guelph	22	248
Eden Mills			
Rocky Mountain House (M.F.)	Red Deer	39	278
Arbutus			
Alhambra			
Bingley			
Rocky Saugeen (See Durham)	Saugeen	21	246
Rodney (See New Glasgow)	London	25	254
Roland (M.F.)	Winnipeg	33	266
Rolling River Reserve (M.F.)	Brandon	34	268
Makepeace			
Rose Bay	Halifax and Lunenburg	3	208
E. Middle La Have			
Rosedale (See Fenelon Falls)	Lindsay	15	232
Rosemont (See Everett)	Orangeville	17	238
Rosemount Kydd Memorial (See Montreal)	Montreal	8	218
Rosetown	Prince Albert and Saskatoon	37	272
Oliver			
Rose Valley (See Bradalbane)	Prince Edward Island	6	212
Rose Valley (M.F.) (See Holmfield)	Brandon	34	268
Roslin (See Foxboro)	Kingston	13	228
Ross, St. Andrew's	Lanark and Renfrew	11	224
Rossburn (M.F.) (See Argyle)	Brandon	34	268
Rothsay	Saugeen	21	246
Moorefield, St. Andrew's			
Rupert Street (See Edmonton)	Edmonton	38	276
Russell (See Morewood)	Brockville	12	226
Rustico, North (See Bradalbane)	Prince Edward Island	6	212
Rutherford (See Dresden)	Chatham	26	256
St. Aidan's (See New Westminster)	Westminster	43	284
St. Andrew's, Greenock	Saint John	4	210
St. Andrew's (N.E.H.) (See Shakespeare)	Stratford	28	260
St. Andrew's East	Montreal	8	218
St. Catharines, Knox	Hamilton	23	250
St. Columba (See Vancouver)	Westminster	43	284
St. Cuthbert's, Hochelaga	Montreal	8	218
St. David's	Hamilton	23	250
St. Elmo	Glengarry	9	220
St. George (M.F.) (See Ayr)	Paris	24	252
St. George	Saint John	4	210
Bocabec			
Penfield			
Saint John City	Saint John	4	210
St. Columba, Fairville			
St. John and St. Stephen			
St. Matthew			
St. John's, Newfoundland	Cape Breton and Newfoundland	1	202
St. Lambert, St. Andrew's	Montreal	8	218
St. Mary's, East River	Pictou	2	204

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
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First			
Knox			
St. Stephen	Saint John	4	210
St. Thomas	London	25	254
Alma Street			
Knox			
Forest Avenue			
Sackville	Saint John	4	210
Dorchester			
Salem (See Paisley)	Bruce	31	262
Salmon Arm (M.F.)	Westminster	43	284
Canoe			
Saltsprings (See West River)	Pictou	2	204
Salt Springs (M.F.) (See Titusville)	Saint John	4	210
Sandhill, Zion (See Pittsburg)	Kingston	13	228
Sarcee (See Three Hills)	Red Deer	39	278
Sardi (M.F.)	Vindhiya and Satpura Mountain Bhil	45	288
Sarnia, St.Andrew's	Sarnia	27	258
Saskatoon	Prince Albert and Saskatoon	37	274
Parkview			
St. Andrew's			
Saugeen Rocky, Burns (See Durham)	Saugeen	21	246
Sault Ste. Marie	Algoma	20	244
St. Paul's			
Victoria, West Korah			
Westminster			
Scandinavian (M.F.)	Westminster	43	284
Scarboro	Toronto	16	234
St. Andrew's			
Agincourt, Knox			
Schomberg (See Tottenham)	Barrie	18	242
Scotch Bush (M.F.) (See Douglas)	Lanark and Renfrew	11	224
Scotland (See Cobden)	Lanark and Renfrew	11	224
Scotsburn	Pictou	2	204
West Branch			
Scotstown, St. Paul's	Quebec	7	216
Gould, Emmanuel (Lingwick)			
Scott Institute (M.)	Toronto	16	236
Seaforth	Huron	29	260
Selkirk, Knox	Winnipeg	33	266
Seymour, St. Andrew's	Kingston	13	228
Shakespeare	Stratford	28	260
St. Andrew's (N.E.H.)			
Shannonville (See Kinistino)	Prince Albert and Saskatoon	37	272
Shediac (M.F.)	Saint John	4	210
Buctouche			
Mill Creek			
McDougall's			
Sheffield (See Flamboro)	Hamilton	23	250
Shelburne	Orangeville	17	240
Horning's Mills			
Shenstone (See Fort Frances)	Superior	32	264
Sherbrooke	Pictou	2	204
Goldenville			
Sonora			
Stillwater			
Wine Harbor			
Sherbrooke, St. Andrew's	Quebec	7	216
Sillikers (See Red Bank)	Miramichi	5	212
Silverton (M.F.) (See New Denver)	Kootenay	42	282
Simcoe, St. Paul's	Paris	24	252
Windham, Centre			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Singhampton (See Maple Valley)	Orangeville	17	240
Sixteen (See Nelson)	Hamilton	23	250
Skipness (M.F.)	Bruce	31	264
Slocan City (M.F.) (See New Denver)	Kootenay	42	282
Smith's Falls, Westminster	Lanark and Renfrew	11	224
Smithville	Hamilton	23	250
Wellandport			
Snow Road (See McDonald's Corners)	Lanark and Renfrew	11	224
Soldier Settlement (See Whitewood)	Regina	35	270
Sonora (See Sherbrooke)	Pictou	2	204
Sonya	Lindsay	15	232
Cresswell			
Wick			
Sooke (M.F.)	Victoria	44	286
Southampton	Bruce	31	264
South Gut	Cape Breton and Newfoundland	1	202
Englishtown			
South Luther (See Grand Valley)	Orangeville	17	238
South Mountain	Brockville	12	226
Mountain Station			
South Nissouri	London	25	254
Kintore			
Sowerby (M.F.)	Algoma	20	244
Thessalon			
Kynoch			
Spence (M.F.) (See Magnetawan)	North Bay and Temiskaming	19	244
Spencerville	Brockville	12	226
East Oxford			
Ventnor			
Springhill, St. David's	Halifax and Lunenburg	3	208
Springville (See East River)	Pictou	2	204
Standoff (M.F.)	Macleod	41	282
Stanley	Saint John	4	210
Williamsburg			
Stanley (See Westmount)	Montreal	8	218
Starks (See Bristol)	Ottawa	10	222
Stayner	Barrie	18	242
Sunnidale			
Steadman (M.F.) (See Horse Shoe Lake)	Red Deer	39	278
Stellarton, First	Pictou	2	204
Stettler (M.F.)	Red Deer	39	278
Ewing			
Stewartwyn			
Stewart (See Corunna)	Sarnia	27	258
Stewartville (See Lochwinnoch)	Lanark and Renfrew	11	224
Stewartwyn (M.F.) (See Stettler)	Red Deer	39	278
Stillwater (See Sherbrooke)	Pictou	2	204
Stirling, St. Andrew's	Kingston	13	228
West Huntingdon			
Stittsville (See Richmond)	Ottawa	10	222
Stoneham (See Valcartier)	Quebec	7	216
Stone's Corners (M.F.)	Brockville	12	228
Fairfield			
Stonewall, Knox	Winnipeg	33	266
Centre School			
Stoney Creek (M.F.)	Hamilton	23	250
Stornoway (See Dunleath)	Regina	35	270
Stouffville (See Markham)	Toronto	16	234
Stoughton	Regina	35	270
Heward			
Strange, St. Andrew's (See Eversley)	Toronto	16	234

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Strasbourg (M.F.) (See Arlington Beach)	Regina	35	270
Stratford	Stratford	28	260
Knox			
St. Andrew's			
Strathcona (See Edmonton)	Edmonton	38	276
Strathcona (M.F.)	Halifax and Lunenburg	3	208
Strathlorne (See Lake Ainslie)	Cape Breton and Newfoundland	1	202
Strathroy, St. Andrew's	Sarnia	27	258
Strawberry Hill (M.F.)	Westminster	43	284
Newton			
Streetsville	Toronto	16	234
Stroud (See Allandale)	Barrie	18	240
Sudbury, Knox	Algoma	20	244
Summerside	Prince Edward Island	6	214
Sunbury (See Pittsburg)	Kingston	13	228
Sundridge (M.F.) (See Cariboo River)	Pictou	2	204
Sunnidale (See Stayner)	Barrie	18	242
Sunny Brae (See East River)	Pictou	2	204
Sussex (M.F.)	Saint John	4	210
Hammond River			
Hampton			
Sutherland's River (See Thorburn)	Pictou	2	204
Sutton, St. Andrew's (M.F.)	Toronto	16	236
Mount Pleasant			
Swinton Park (See Priceville)	Orangeville	17	240
Swift Current, St. Andrew's	Moose Jaw	36	272
Sydney, St. Andrew's	Cape Breton and Newfoundland	1	202
Sydney Mines	Cape Breton and Newfoundland	1	202
Sylvan Lake Memorial	Red Deer	39	278
Benalto			
Evarts			
Sylvania (M.F.)	Prince Albert and Saskatoon	37	274
Taber (H.M.F.)	Macleod	41	280
Tabucintac (M.F.)	Miramichi	5	212
New Jersey			
Bartibogue			
Oak Point			
Tara	Bruce	31	264
Tatamagouche	Pictou	2	204
Wallace			
Tavistock	Stratford	28	260
Burns			
Teeswater	Maitland	30	262
Belmore			
Thamesville	Chatham	26	256
Kent Bridge			
Thedford, Knox (See Arkona)	Sarnia	27	258
The Falls (M.F.) (See Earltown)	Pictou	2	206
The Pas (M.F.)	Brandon	34	268
Thessalon (M.F.) (See Sowerby)	Algoma	20	244
Thomasville (M.F.) (See Kinnaird)	Edmonton	38	276
Thorburn	Pictou	2	204
Sutherland's River			
Thornbury	Barrie	18	242
Meaford			
Thornhill (See Richmond Hill)	Toronto	16	234
Thorold	Hamilton	23	250
Thornton (M.F.) (See Mayfair)	Prince Albert and Saskatoon	37	274
Three Hills, St. Andrew's	Red Deer	39	278
Bethel			
Sarcee			
Thurso (See Buckingham)	Ottawa	10	222

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
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Dover, New St. Andrew's			
Tillsonburg	Paris	24	252
Tisdale	Prince Albert and Saskatoon	37	274
Hanover			
Titusville (M.F.)	Saint John	4	210
Barnesville			
Salt Springs			
Tiverton	Bruce	31	264
Todmorden (M.F.) (See Toronto)	Toronto	16	236
Tomstown (See Englehart)	North Bay and Temiskaming	19	244
Torbolton (See Pakenham)	Ottawa	10	222
Toronto and Suburbs	Toronto	16	234
Beaches		16	234
Bonar		16	234
Calvin		16	234
Central		16	234
Chalmers		16	234
Cooke's		16	234
Dale		16	234
Davenport Road		16	234
Dovercourt Road		16	234
Dufferin		16	234
Emmanuel		16	234
Evangel Hall (M.F.)		16	236
Fairbank		16	236
Forest Hill (M.F.)		16	236
Glebe		16	234
Glenview		16	234
High Park		16	234
Hornby (M.F.)		16	236
Knox		16	234
Lansing (M.F.) (See Willowdale)		16	236
Long Branch		16	236
Macpherson		16	236
Mimico		16	234
Morningside		16	236
Mount Dennis		16	236
Mount Pleasant (M.F.) (See Sutton)		16	236
Oakwood		16	234
Parkdale		16	234
Queen Street East		16	234
Riverdale		16	234
Rogers		16	234
Rosedale		16	234
Royce Avenue		16	234
Runnymede		16	234
St. Andrew's		16	236
St. David's		16	236
St. John's		16	236
St. Matthew's		16	236
St. Paul's		16	236
Scott Institute (M.)		16	236
Sutton, St. Andrew's		16	236
Todmorden (M.F.)		16	236
Ukrainian (M.F.)		16	236
Victoria		16	236
Weston		16	236
Willowdale (M.F.)		16	236
Wychwood		16	236
Torrance (M.F.)	Barrie	18	242
Tottenham	Barrie	18	242
Beeton			
Schomberg			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
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Baxter			
Ivy			
Trail (M.F.)	Kootenay	42	282
Traynor (M.F.)	Prince Albert and Saskatoon	37	274
Landis			
Trenton, St. Andrew's	Kingston	13	228
Trenville (M.F.) (See Lousana)	Red Deer	39	278
Truro, St. James	Halifax and Lunenburg	3	208
Tryon	Prince Edward Island	6	214
Borden			
Hampton			
Turin (See Duart)	Chatham	26	256
Turvin (See Kindersley)	Prince Albert and Saskatoon	37	272
Tweed (M.F.)	Kingston	13	228
Tyndale House (M.F.)	Montreal	8	218
Tyne Valley	Prince Edward Island	6	214
Freeland			
Victoria West			
Lot 14			
Ukrainian (M.), Oshawa	Toronto	16	236
Ukrainian (See Edmonton)	Edmonton	38	276
Krakow			
Union (See Norval)	Toronto	16	234
Upper Black River (M.F.) (See Black River)	Miramichi	5	212
Upper Stewiacke (M.F.) (See Deane)	Halifax and Lunenburg	3	208
Uptergrove	Barrie	18	242
Wyevale			
Edenvale			
Utica (See Port Perry)	Lindsay	15	232
Uxbridge	Lindsay	15	232
Quaker Hill			
Valcartier	Quebec	7	216
Stoneham			
Riviere-aux-Pins			
Valetta (See Tilbury East)	Chatham	26	256
Valley Centre	Red Deer	39	278
Brooksley			
Valleyfield	Montreal	8	218
Vancouver	Westminster	43	284
Central			
Fairview			
Kerrisdale			
Mount Pleasant			
Richmond			
Robertson			
St. Columba			
St. Paul's			
Vancouver Heights			
West Point Grey			
Chinese (M.F.)			
Main Street (M.F.)			
Scandinavian (M.F.)			
Vancouver North	Westminster	43	284
St. Andrew's			
St. Stephen's			
Vankleek Hill	Glengarry	9	220
Vankoughnet (M.F.)	Barrie	18	242
Vaughan, Knox (See Woodbridge)	Toronto	16	234

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Vaughan:—			
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Maple			
Vegreville	Edmonton	38	276
Beaver Lake			
Ventnor (See Spencerville)	Brockville	12	226
Ventry (See Dundalk)	Orangeville	17	238
Verdun, First	Montreal	8	218
Vermilion (M.F.)	Edmonton	38	276
Vernon	Ottawa	10	222
Victoria	Victoria	44	286
Gorge			
Erskine			
St. Andrew's			
St. Paul's			
Knox			
Chinese (M.F.)			
Victoria, West Korah (See Sault Ste. Marie)	Algoma	20	244
Victoria Harbor	Barrie	18	242
Port McNicoll			
Coldwater			
Victoria West (See Tyne Valley)	Prince Edward Island	6	214
Wainwright (M.F.)	Edmonton	38	276
Park Road			
Waldemar (See Orangeville)	Orangeville	17	240
Walkerton	Bruce	31	264
Wallace (See Tatamagouche)	Pictou	2	204
Wallaceburg, Knox	Chatham	26	256
Wallacetown	London	25	254
West Lorne			
Walpole (See Jarvis)	Hamilton	23	250
Waltham (M.F.)	Ottawa	10	222
Wapashoe (See Maple Creek)	Moose Jaw	36	272
Wardsville (M.F.)	London	25	254
Warkworth	Peterborough	14	230
Warsaw (See Keene)	Peterborough	14	230
Warwick, Knox (See Arkona)	Sarnia	27	258
Waskasco (M.F.) (See Penhold)	Red Deer	39	278
Waterdown	Hamilton	23	250
Kilbride			
Waterloo	Guelph	22	248
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Kerr, C. M., B.Sc., B.D., Ph.D., Halifax, N.S.	3	206
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